REGULAR MEETING USD # 261 - ADMINISTRATION BUILDING BOARD ROOM
1745 W. GRAND AVE., HAYSVILLE, KANSAS
January 22, 2018 – 7:00 P.M.

1.0 MEETING OPENING (No Documentation)
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute (No Documentation)
- 1.3 Oath of Office - Coleman
- 1.4 BOE Election of Vice President
- 1.5 President's Announcements (No Documentation)
  - Ruth Clark Elementary School Blue Ribbon Award - Wulf
  - Board Representatives for Negotiations
- 1.6 Superintendent's Announcements (No Documentation)
- 1.7 Campus High School Student Council Report (No Documentation)
- 1.8 New and Good (No Documentation)
- 1.9 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants

4.0 TREASURER'S REPORT / BILLS – PDF

5.0 REPORTS – Focus on Learning
- Bond Project Update – Schutte

6.0 ACTION ITEMS
- 6.1 Bond Project Change Order – (Place Holder for Items Needing Action Taken) PDF
- 6.2 Middle School League Affiliation
- 6.3 Video Policy
- 6.4 Capital Outlay - PDF
  - 6.4.1 Bus Bids - PDF
  - 6.4.2 Additional Campus High School Shop Equipment - PDF

7.0 FIRST READINGS
- 7.1 Parents As Teachers Student and Staff Handbooks
- 7.2 Tri-City Student and Staff Handbooks
- 7.3 Purchase of Technology

8.0 DISCUSSION/REPORT ITEMS
- 8.1 Schools for Fair Funding Report
- 8.2 Future Agenda Items
- 8.3 Board Calendar

9.0 EXECUTIVE SESSIONS
- 9.1 Negotiations
- 9.2 Personnel

10.0 ADJOURNMENT (No Documentation)

REGULAR BOE MEETING
1.0 MEETING OPENING

No supporting documentation.

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 Oath of Office

No supporting documentation.

End of Section

1.4 BOE Election of Vice President

No supporting documentation.

End of Section

1.5 President's Announcements

No supporting documentation.

End of Section

1.6 Superintendent's Announcements

No supporting documentation.

End of Section

1.7 Campus High School Student Council Report

No supporting documentation.

End of Section

1.8 New and Good

No supporting documentation.

End of Section

1.9 Approve / Amend Agenda

No supporting documentation.

End of Section

2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons / District Personnel

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors

No supporting documentation.

End of Section

3.0 CONSENT AGENDA

End of Section

SPECIAL MEETING U.S.D. # 261 - NON-ELECTED PERSONNEL
BOARD ROOM – CENTRAL OFFICE – 1745 WEST GRAND
HAYSVILLE, KANSAS
5:30 p.m. – December 18, 2017

Subject to Board Approval

The Special Meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order in the Board Room, 1745 W. Grand, Haysville, Kansas, at 5:30 p.m., by Board President Pat Lemmons. Seven Board members were present.

MEMBERS PRESENT	OTHERS PRESENT
Pat Lemmons, President	Dr. John Burke, Superintendent
Susan Walston	Debbie Coleman, BOE Clerk
Glenn Crum, Vice President	Dr. Clint Schutte, Asst. Superintendent of Business and Finance
Tom Gibson	Dr. Mike Clagg, Asst. Superintendent of Personnel
Forrest Hummel	Teresa, Tosh, Asst. Supt. of Learning Services
Greg Fenster	Jennifer Reed, Curriculum Coordinator
Paige Crum	David Herbert, Director of Information Services
	Others

1.0 MEETING OPENING

1.1 Call to Order

Pat Lemmons opened the meeting at 5:30 p.m. with seven Board members present.

2.0 EXECUTIVE SESSION FOR NON-ELECTED PERSONNEL – Superintendent's Evaluation

MOTION to go into executive session at 5:30 p.m. for 30-minutes, to return to the Board room no later than 6:00 p.m. for the discussion of Non-Elected Personnel – Superintendent's Evaluation. (Lemmons/Walston) Motion carried 7-0.

The Board invited Dr. Burke to join them in Executive Session at 5:30 p.m.
Dr. Burke returned to the Board Room at 6:00 p.m.

The Board reconvened at 6:00 p.m. with seven members present.

3.0 ACTION ITEM - Superintendent's Contract

MOTION to extend the contract of Dr. John Burke as superintendent of Haysville Schools through June 30, 2021.
(P. Crum/Walston) Motion carried 7-0.

4.0 ADJOURNMENT

Meeting adjourned at 6:00 p.m.

_____
Glenn Crum, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE.
HAYSVILLE, KANSAS
December 18, 2017 - 6:00 P.M.

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at the Administration Building, 1745 W. Grand Ave., Haysville, Kansas, at 6:00 p.m., by Board President Pat Lemmons. Seven Board members were present.

MEMBERS PRESENT
Pat Lemmons, President
Susan Walston
Tom Gibson
Paige Crum
Forrest Hummel
Glenn Crum, Vice President
Greg Fenster

OTHERS PRESENT
Dr. John Burke, Superintendent
Dr. Clint Schutte, Asst. Supt. of Business and Finance
Debbie Coleman, Clerk of the Board
Dr. Mike Clagg, Asst. Supt. of Personnel
Teresa Tosh, Asst. Supt. of Learning Services
Myron Regier, Campus High School Principal
Ildo Martins, Haysville West Middle School Principal
Brian Howard, Rex Elementary School Principal
Jennifer Reed, Curriculum Coordinator
David Herbert, Director of Information Services
Bob Faires, Alloy Architect Firm
Scott, Campus Student Council Senior Class President
Hannah Adkins, Campus Student Council Representative
Others

1.0 MEETING OPENING

1.1 Call to Order

Pat Lemmons called the meeting to order at 6: 00 p.m. with seven members present.

1.2 Flag Salute

1.3 President's Announcements

- Star Polisher Awards – Cancelled
  The recipient Brenna Miller was not able to attend the Board meeting.

1.4 Superintendent's Announcements

- Middle School and High School activities are off to a good start.

1.5 Campus High School Student Council

Austin Scott, Campus High School Student Council Senior Class President and Student Council Representative Hannah Adkins presented information to the Board regarding:

- Winter Wishes—Winter Wishes project just completed. Students raised over $3,000.00.
- Hot Chocolate—Council members have been handing out free hot chocolate to the student body during finals.
- Amendment changes—A few constitution changes are going to be presented to the board in the spring. There has been major discussion around Campus as to how homecoming candidates will be elected.
- Upcoming events for second semester: Winter homecoming - February, variety show, Polar Plunge and GEM 5K.

1.6 New and Good

Glenn Crum:

- The Haysville West Middle School Junior Honor Society received a Thank You note from the Haysville Senior Center for their help and providing programs.

Paige Crum:

- The Learning Center provided 169 graduate credits from Baker.
- The Campus High School Wood Shop created 450 wooden trucks and donated them to Toys for Tots.

Susan Walston:

- KASB elected Dayna Miller Shannon Kimball as their new president.
- Matt Beaudreau provided an excellent presentation on Generational Kinetics for the KASB Annual Conference.

Paige Crum:

- All eleven of USD 261's schools have been nominated as Capturing Kids Hearts National Showcase Schools. Haysville USD 261 is the first district in the Nation to achieve this distinction.

Susan Walston:

- KASB celebrating 100 years.
- Campus High School was the first high school to offer a piloting class.

1.7 Approve / Amend Agenda
MOTION to approve the Agenda as presented.
(Hummel/P. Crum) Motion carried 7-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes
None

2.2 Remarks/Comments from District Visitors – 2 minutes
None

3.0 CONSENT AGENDA

3.1 Previous Minutes

3.2 Routine Personnel - Additional Personnel items may have been placed at each Board member's place.

3.3 Gifts and Grants - Additional Gifts and Grants information was placed at each Board member's place.

- Ruth Clark Elementary School received a check in the amount of $122.20 from Sonic Drive In.
- Tri-City Day School received a $1000.00 Cosmosphere gift card donation from an anonymous donor.
- Parents As Teachers received a donation check from the Campus Booster Club in the amount of $100.00 to be used for books for the program's families.

MOTION to approve the Consent Agenda as amended by the addition of the Parents As Teachers donation.
(Hummel/G. Crum) Motion carried 7-0.

4.0 TREASURER'S REPORT/BILLS - PDF
Dr. Schutte presented information to the Board regarding the Treasurer's Report/Bills.
MOTION to approve Treasurer's Report/Bills as presented.
(Walston/G. Crum) Motion carried 6-1. Greg Fenster voted no.

5.0 REPORTS – Focus on Learning

- Bond Project Update
  Dr. Schutte and Bob Faires of Alloy Architect Firm, presented an update on the District's Bond construction project timeline on Campus High School, HWMS, the Natatorium, the Maintenance Facility, the Administration Building and The Learning Center.

6.0 ACTION ITEMS

6.1 Bond Project Change Order (Place Holder for Items)

Dr. Clint Schutte presented information to the Board regarding utilities at Campus High School.

- MOTION to approve the utilities at Campus High School as presented. (G. Crum/P. Crum) Motion carried 5-2. Greg Fenster voted no. Tom Gibson abstained.

6.2 Curriculum Proposals – Robotics Curriculum

Brett Marrs was present to answer questions from the Board regarding the new Robotics Curriculum at Campus High School.

MOTION to approve the Robotics Curriculum as presented.
(Walston/G. Crum) Motion carried 7-0.

6.3 Change in Graduation Requirement

Mr. Casey Meier was present to answer questions from the Board regarding the change in graduation requirement at Campus High School.

MOTION to approve the addition of one semester of Modern US History to the junior year and dropping the World Studies semester requirement from the freshman year as presented.
(G. Crum/Hummel) Motion carried 7-0.

6.4 Enterprise Fleet Management Agreement

Ken Olson of Enterprise was present to answer questions from the Board regarding the Enterprise Fleet Management Agreement. Enterprise Fleet Management has proposed a fleet analysis and cost reduction plan through The Inter-Local Purchasing System available to Government entities a competitively awarded contract.

MOTION to approve USD 261 entering into a lease agreement for 10 fleet vehicles with Enterprise Fleet Management as presented and renewable year to year with 2-month reviews.
(Walston/G. Crum) Motion carried 7-0

6.5 WATC/WSU Contract

Dr. Burke and Dr. Clint Schutte were present to answer questions from the Board regarding the WATC/WSU Contract.

MOTION to approve the USD 261 and WATC/WSU Contract as presented.
(Walston/G. Crum) Motion carried 5-2. Greg Fenster and Pat Lemmons voted no.

6.6 Video Policy

Dr. Burke presented information to the Board regarding Board Policy IF – Textbooks, Instructional Materials and Media Centers.

MOTION to approve the additional information suggested by KASB for Board Policy IF – Textbooks, Instructional Materials and Media Centers as presented.
(G. Crum/Hummel)
After discussion Mr. Hummel withdrew his second.
Motion died due to lack of second.

MOTION to approve Video Policy with an Opt-In form stating that the parent gives their permission for their student to watch the movie.
(Hummel/P. Crum) Motion failed 3-4. Greg Fenster, Tom Gibson, Pat Lemmons and Susan Walston voted no.

The Board requested to bring the Video Policy back to the January Board Meeting with the R-rating removed and the addition of an Opt-In form.

7.0 FIRST READINGS

None

8.0 DISCUSSION/REPORT ITEMS

8.1 Schools for Fair Funding Report

Dr. Clagg informed the Board that the two issues on the table are the Constitutional Amendment referring to State support of public schools and an additional study on the monetary support of public schools by the State.

8.2 Future Agenda Items

- Focus on Learning Report
- All First Readings moved to Action Items - None
- Building Reports
- Class Numbers
- Reports on student follow up after graduation
- Board Vice-President Election – January BOE Meeting
- District Wide Recycling
- Middle School League Affiliation – January BOE Meeting
- Video Policy
- Negotiations – Board Representation
- Negotiations
- Capital Outlay
- Kansans Can – Social, Emotional and Post-Secondary (Report)

8.3 Board Calendar

No Changes

9.0 EXECUTIVE SESSION – Not Needed

Susan Walston thanked Pat Lemmons for sharing his construction knowledge and his service to USD 261 as a Board of Education member.

10.0 ADJOURNMENT

Meeting adjourned at 7:12 p.m.

_____

Glenn Crum, Board of Education President

_____

Debra M. Coleman, Board of Education Clerk

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: January 22, 2018

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Linda Sullivan, School Psychologist at Rex Elementary School, effective May 18, 2018.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: January 22, 2018

RE: Retirement

Please let this statement serve as a recommendation to the Board of Education to accept the retirement of Myron Regier, Principal at Campus High School, effective June 29, 2018.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: January 22, 2018

RE: Retirement

Please let this statement serve as a recommendation to the Board of Education to accept the retirement of Janice Tamson, Family and Consumer Science Teacher at Campus High School, effective May 18, 2018.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: January 22, 2018

RE: Retirement

Please let this statement serve as a recommendation to the Board of Education to accept the retirement of Marcia Craft, Teacher at Haysville High School, effective May 18, 2018.

CA

USD 261
HAYSVILLE SCHOOLS

January 4, 2018

For Board approval:

Garvey Kansas Foundation contribution of **$100** to Freeman Elementary School. We will use it towards the Library purchase of technology to support MakerSpaces.

Sincerely,

Dr. Donna Ferguson

Dr. Donna Ferguson
Freeman Elementary Principal
Haysville USD 261

USD 261
HAYSVILLE

Carla Wulf
Principal
Ruth Clark Elementary

1900 W. 55th South
Wichita, KS 67217
Office: 316-554-2333
Fax: 316-554-2340

December 18, 2017

To Whom It May Concern:

Ruth Clark Elementary received a fundraiser check from Sonic Drive In. We are requesting acceptance of this check in the amount of $84.50.

Thank you,

Linda Sexton

Secretary, Ruth Clark Elementary

4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

Bank Statement Closing Date: 12/31/2017
Bank Cash Account: PAY (Checking)
Cash Account #: ** A 9010 000 0000 000
Reconciled: YES **Reconciliation Date:** 01/08/2018 **Reconciled By:** Nadine Foreman
Transitional Reconciliation: NO **Initial Reconciliation:** NO

Bank Statement Balance

Ending Balance Shown on this Bank Statement:		13,540,013.57	
Items Not Listed on this Statement			
Checks:	-137,610.95		
Cash Receipts Sources:	0.00		
Journal Entries Sources:	0.00		
Subtotal of Skyward Sources not on Statement:		-137,610.95	
Manual Adjustments:		0.00	
Adjusted Bank Statement Balance:			13,402,402.62

Ending Cash Balance as of 12/31/2017

Beginning Cash Balance:		14,248,462.48	
Items from Skyward Sources			
Accounts Payable Sources:	-4,628,310.69		
Cash Receipts Sources:	6,672,065.65		
Journal Entries Sources:	-3,593.51		
Payroll Sources:	-2,886,221.31		
Subtotal of Skyward Sources:		-846,059.86	
Month End Balance:			13,402,402.62

Variance: 0.00

********** End of report **********

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
06	GENERAL FUND	183,165.49	3,659,600.83	-4,562,943.74	-720,177.42	-109,016.45	-829,193.87	0.00
07	FEDERAL FUNDS	-190,836.19	65,476.00	-154,884.69	-280,244.88	234,565.23	-45,679.65	0.00
08	SUPPLEMENTAL GENERAL	2,175,435.86	79,055.97	-190,484.41	2,064,007.42	-1,268.20	2,062,739.22	0.00
11	AT-RISK (4 YEAR OLD)	99,272.97	0.00	-46,459.93	52,813.04	-228.73	52,584.31	0.00
13	AT-RISK (K-12)	278,471.39	0.00	-206,252.75	72,218.64	-1,604.74	70,613.90	0.00
14	BILINGUAL	154,449.87	0.00	-21,713.97	132,735.90	0.00	132,735.90	0.00
16	CAPITAL OUTLAY	703,054.57	66,066.65	-131,918.56	637,202.66	225,946.43	863,149.09	0.00
18	DRIVER TRAINING	291,639.73	50.00	0.00	291,689.73	0.00	291,689.73	0.00
24	FOOD SERVICE	3,128,789.74	298,242.21	-331,922.10	3,095,109.85	-16,055.12	3,079,054.73	0.00
26	PROFESSIONAL DEVELOPMENT	84,559.75	0.00	-40,931.68	43,628.07	-6,710.26	36,917.81	0.00
28	PARENTS AS TEACHERS PROGRAM	50,878.54	0.00	-29,184.93	21,693.61	-181.40	21,512.21	0.00
30	SPECIAL EDUCATION	1,276,619.39	1,453,823.82	-1,249,471.01	1,480,972.20	-2,312.65	1,478,659.55	0.00
31	CONSTRUCTION	-282,220.78	2,000,000.00	-1,542,404.50	175,374.72	0.00	175,374.72	0.00
34	VOCATIONAL EDUCATION	51,460.11	0.00	-48,272.42	3,187.69	8,274.44	11,462.13	0.00
51	KPERS RETIREMENT CONTRIBUTIO	0.00	0.00	0.00	0.00	0.00	0.00	0.00
53	CONTINGENCY RESERVE	1,055,702.55	0.00	0.00	1,055,702.55	0.00	1,055,702.55	0.00
55	TEXTBOOK & STUDENT MATERIAL	902,023.83	4,995.54	-15,960.16	891,059.21	-20,246.30	870,812.91	0.00
62	BOND & INTEREST #1	4,197,039.03	77,268.92	0.00	4,274,307.95	0.00	4,274,307.95	0.00
70	ECC STATE GRANT	-19,097.55	0.00	-5,318.06	-24,415.61	2,479.39	-21,936.22	0.00
95	PAYROLL CLEARING	117,554.18	38,107.55	-10,624.44	145,037.29	0.00	145,037.29	0.00

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
TOTAL		14,257,962.48		-8,588,747.35		313,641.64		0.00
			7,742,687.49		13,411,902.62		13,725,544.26	

********** End of report **********

9500.00 Petty Cash
13,402,402.62 Bank Balance
13,402,402.62 General Ledger Balance
-0-

HAYSVILLE USD #261

CASH BALANCES

December 31, 2017

NEGATIVE UNENCUMBERED CASH BALANCES:

06 GENERAL FUND..... Awaiting State Funds

07 FEDERAL FUNDS..... Awaiting Federal Funds

70 ECC..... Awaiting State Funds

FD T FUNC OBJ BLDG PRG	FD T FUNC OBJ BLDG PRG	2017-18 Revised Budget	December 2017-18 Monthly Activity	2017-18 FY Activity	Encumbered Amount	2017-18 Available Funds
06 E 5208 931 0000 000	06 E 5208 931 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5211 911 0000 000	06 E 5211 911 0000 000	300,000.00	0.00	0.00	0.00	300,000.00
06 E 5213 913 0000 000	06 E 5213 913 0000 000	1,700,000.00	0.00	0.00	0.00	1,700,000.00
06 E 5216 918 0000 000	06 E 5216 918 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5226 926 0000 000	06 E 5226 926 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
06 E 5228 928 0000 000	06 E 5228 928 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
06 E 5230 930 0000 000	06 E 5230 930 0000 000	5,238,100.00	1,075,549.00	2,204,490.00	0.00	3,033,610.00
06 E 5234 934 0000 000	06 E 5234 934 0000 000	100,000.00	0.00	43,354.26	0.00	56,645.74
06 E 5251 951 0000 000	06 E 5251 951 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5253 953 0000 000	06 E 5253 953 0000 000	0.00	0.00	0.00	0.00	0.00
08 E 5211 000 0000 000	08 E 5211 000 0000 000	200,000.00	0.00	0.00	0.00	200,000.00
08 E 5213 000 0000 000	08 E 5213 000 0000 000	4,200,000.00	0.00	500,000.00	0.00	3,700,000.00
08 E 5214 000 0000 000	08 E 5214 000 0000 000	200,000.00	0.00	0.00	0.00	200,000.00
08 E 5226 000 0000 000	08 E 5226 000 0000 000	0.00	0.00	0.00	0.00	0.00
08 E 5228 000 0000 000	08 E 5228 000 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
08 E 5230 000 0000 000	08 E 5230 000 0000 000	2,700,000.00	0.00	0.00	0.00	2,700,000.00
08 E 5234 000 0000 000	08 E 5234 000 0000 000	600,000.00	0.00	100,000.00	0.00	500,000.00
08 E 5255 000 0000 000	08 E 5255 000 0000 000	200,000.00	0.00	0.00	0.00	200,000.00
30 E 5253 953 0000 000	30 E 5253 953 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5206 910 0000 000	53 E 5206 910 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5206 930 0000 000	53 E 5206 930 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5208 931 0000 000	53 E 5208 931 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5230 930 0000 000	53 E 5230 930 0000 000	0.00	0.00	0.00	0.00	0.00
Grand Expense Totals		15,738,100.00	1,075,549.00	2,847,844.26	0.00	12,890,255.74

Number of Accounts: 23

********** End of report **********

5.0 REPORTS

No supporting documentation.

End of Section

6.0 ACTION ITEMS

No supporting documentation.

End of Section

6.1 Bond Project Change Order

See Supporting Documentation in PDF

End of Section

HAYSVILLE WEST MIDDLE SCHOOL

HOME OF THE GORILLAS

Ildo Martins – Principal | Ty Hamilton – Asst. Principal/Athletic Director | Nicki McMullin – Asst. Principal

October 26, 2017

Mr. Musselman,

On behalf of the following schools, I wanted to inform you that we plan to depart the Middle School Pioneer League at the conclusion of the 2017-2018 school year. It is our intent to form our own middle school league, the Patriot League.

Ark City Middle School
Augusta Middle School
Circle Middle School
Clearwater Middle School
El Dorado Middle School
Haysville Middle School
Haysville West Middle School
Mulvane Middle School
Prairie Hills Middle School
Rose Hill Middle School
Wellington Middle School
Winfield Middle School

The Patriot League will be made up of two 6 team divisions and our first formal league meeting will take place in August of 2018. We plan to continue to offer the same athletic and activity opportunities that the current Pioneer League provides. Our league officers will be as follows:

President – Ty Hamilton, Haysville West Middle School
Vice-President – Nathan Sherwood, Circle Middle School
Treasurer/Secretary – Corey Gabbert, Rose Hill Middle School

We look forward to the Patriot League working with the Kansas State High School Activities Association to provide leadership for our education based interscholastic activities.

Best Regards,

Ty Hamilton
Haysville West Middle School
2018-2019 Patriot League President

1956 W. GRAND, HAYSVILLE, KS 67060 (316) 554-2370 - OFFICE (316) 554-2377 - FAX

Additional Criteria:

Video materials must be reviewed by the classroom teacher for a fair and objective presentation of sensitive subjects as to the maturity level of its viewers. In this connection, the ratings adopted by the Motion Picture Association of America will be applied.

G Family audience

PG Parental guidance

PG-13 Special parental guidance for children 13 and under

R Children under 17 and under admitted only with parents

1. In grades Pre-School through grade 5, no videos other than G or PG may be shown. PG videos require administrative approval and custodial notification prior to a viewing by students. Students not in possession or presenting a lawful custodial permission form shall be afforded the opportunity to complete an alternative assignment that is fair and equitable to the assignment opted.

2. In grades 6 and 7, no videos other than G or PG may be shown. PG videos require administrative approval and custodial notification prior to a viewing by students. Students not in possession or presenting a lawful custodial permission form shall be afforded the opportunity to complete an alternative assignment that is fair and equitable to the assignment opted.

3. In grade 8, no videos other than G, PG, or PG-13 may be shown. PG-13 videos require both administrative approval and prior written custodial permission. Students not in possession or presenting a lawful custodial permission form shall be afforded the opportunity to complete an alternative assignment that is fair and equitable to the assignment opted.

4. In grades 9 through 12, no videotapes other than G, PG, or PG-13 may be shown.

5. R rated films or videos or any portion of such will not be shown or utilized in classroom presentations in USD 261.

6.4 Capital Outlay - PDF

No supporting documentation.

End of Section

6.4.1 Bus Bids

See Supporting Documentation in PDF

End of Section

6.4.2 Additional Campus High School Shop Equipment

See Supporting Documentation in PDF

End of Section

7.0 FIRST READINGS

No supporting documentation.

End of Section

January 8, 2018

Parents as Teachers 2018-2019 Student and Staff Handbook

Changes to names and dates only.

Thank you

Emily Goetz, Coordinator

USD 261
HAYSVILLE SCHOOLS

To: USD 261 Board of Education

From: Gina Keirns, Administrator
Tri-City Day School

Re: Student-Parent & Staff Handbooks for 2018-2019

Date: January 17, 2018

Currently, our Student-Parent and Staff Handbooks need revisions with general updates such as the calendar, staff and BOE members. Primary and secondary evacuation maps will be added in the Staff Handbook, as well.

tg

Unified School District 261

Phone 316-554-2203
Fax: 316-554-2230
1745 West Grand Aveune
Haysville, Kansas 67060

David Herbert
Director of Information Services
dherbert@usd261.com

To: Dr. Clint Schutte

From: David Herbert

Date: January 8th, 2017

RE: New Computers & Laptop Purchases

Dr. Schutte,

Over the last several years, the Information Services Department has purchased desktop and laptop computers covered under one or more state contracts. As always, any purchase over $20,000.00 has been approved by the Board of Education. Currently the Information Services department is taking requests for purchasing computers, and reviewing the district level refreshing schedule for computers. During the past several rounds of computer purchases, the school district has benefited from purchasing new computers that were "Out of Production" but "Still in Channel". One down side to "OfP/SiC" purchasing is that the window for purchasing this equipment is small, especially for large quantities. In an effort to maximize purchasing power and purchasing effectiveness, I am requesting the Board of Education consider the approval of a specific dollar amount for purchase of new computers (desktops and laptops) for the 2018-19 school year. Most, if not all of these computers, will be installed and ready for students and staff in August. This proposal only pertains to desktop and laptop computers (does not include servers, tablets, networking equipment, etc.).

This proposal will be using technology monies available in the district's FY 2017-18 budget, along with budgeted technology monies available FY 2018-19 if needed.

I am requesting that the Board of Education approve the purchase of desktop and/or laptop computers for the student and/or staff usage in the amount not to exceed $148,500.00 from March 1st, 2017 to July 15th, 2018, with the vendor, quantity, and final unit price to be left up to the school district's administration. All state and local guidelines for this purchase will be followed. Please feel free to contact me if you have any questions.

David Herbert
Director of Information Services
Haysville Public Schools

8.0 DISCUSSION/REPORT ITEMS

No supporting documentation.

End of Section

8.1 Schools for Fair Funding Report

End of Section

8.2 Future Agenda Items

End of Section

Haysville Board of Education Calendar

July

Organizational Meeting

Budget Workshop - Scheduling

August

Budget Hearing

Approve Budget

Budget Workshop

September

Site Council Mmbrshp. Apprvl – Consent Agnd.

School Dude Inspection Report
Review / Means and Methods for Asset Works

October

Audit Report

Enrollment Numbers

National Education Week (Dates)

November

KASB Delegates/Voting

Curriculum Proposals

Star Polisher Awards

December

Schedule Superintendent Evaluation

Yearly Activities:

Joint BOE/City Meeting (a 5th Monday)

Crisis / Safety Report

Emergency Safety Interventions Reports - Personnel

Joint BOE/Stu-Co Meeting

KASB State Convention

KASB Spring & Fall Regional Mtgs.

January

Superintendent Evaluation/Contract

Handbooks

Elect Board Negotiations Team

School Bd. Appreciation Mo.

February

Report of Admin. Evaluations

Extension of Admin. Contracts

Handbooks

Capital Outlay

March

School Calendar Proposals

Handbooks

April

Handbooks

Star Polisher Awards

Proclamation for Teacher Appreciation

May

Handbooks

Graduations/Promotions

Retiree Reception

Review ASA Contract - Reports

June

Handbooks

Set Budget Meeting Date and Time

Approve Updated Wellness Policy

On Going:

Policy Review (monthly)

Advertising Revenue (periodic)

9.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

10.0 ADJOURNMENT

No supporting documentation.

End of Section