**REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261**
**ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS**
**April 20, 2020 – 7:00 P.M.**
**MEETING CONDUCTED VIA ZOOM DUE TO NECESSARY ADJUSTMENTS IN RESPONSE TO COVID 19 SOCIAL DISTANCE GUIDELINES**
**(A live link to this meeting has been made available on the USD 261 website.)**

1.0 MEETING OPENING (No Documentation)
- 1.1 Call to Order (No Documentation)
- ~~1.2 Flag Salute (No Documentation)~~
- 1.3 President's Announcements (No Documentation)
  - Proclamation for Teacher Appreciation
  - Star Polisher Video
- 1.4 Superintendent's Announcements (No Documentation)
- ~~1.5 Campus High School Student Council Report (No Documentation)~~
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants
- 3.4 Assurances for Local Education Agency (LEA) for SPED – PDF
- 3.5 KASB Membership Dues and the Legal Assistant Fund Contract Renewal

4.0 TREASURER'S REPORT / BILLS – PDF

5.0 REPORTS – Focus on Learning
- Continuous Learning Report - Reed

6.0 ACTION ITEMS

7.0 FIRST READINGS
- 7.1 Elementary School Staff and Student Handbooks – PDF
- 7.2 Haysville Middle School Staff and Student Handbooks – PDF
- 7.3 Haysville West Middle School Staff and Student Handbooks
- 7.4 Campus High School Staff, Student, Activities and Athletic Handbooks – PDF
- 7.5 Haysville High School Staff and Student Handbooks - PDF
- 7.6 Substitute Handbook
- 7.7 Temporary Summer Help – PDF
- 7.8 Grade Card Updates – Reed
  - 5th Grade
  - Technology Classes
- 7.9 Capital Outlay - PDF
- 7.10 Computer Science Discoveries II – Reed

8.0 DISCUSSION/REPORT ITEMS
- 8.1 Future Agenda Items
- 8.2 Board Calendar

9.0 EXECUTIVE SESSION –
- Negotiations
- Non-Elected Personnel

10.0 ADJOURNMENT (No Documentation)

## 1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report (Place Holder)

No supporting documentation.

End of Section

## 1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

## 2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons / District Personnel

No supporting documentation.

End of Section

## 2.2 Remarks / Comments from District Visitors

No supporting documentation.

End of Section

## 3.0 CONSENT AGENDA

End of Section

**BOARD OF EDUCATION MEETING U.S.D. # 261**
**ADMINISTRATION BUILDING, 1745 W. GRAND AVE.**
**HAYSVILLE, KANSAS**
**March 23, 2020 – 7:00 P.M.**
**MEETING CONDUCTED VIA ZOOM DUE TO NECESSARY ADJUSTMENTS IN RESPONSE TO COVID 19 SOCIAL DISTANCE GUIDELINES**
**(A live link to this meeting was made available on the USD 261 website.)**

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at the Administration Building, 1745 W. Grand Ave., Haysville, Kansas, at 7:00 p.m., by Board President Paige Crum. Seven Board members were present via ZOOM.

MEMBERS PRESENT – via Zoom
Paige Crum, President
Tom Gibson, Vice President
Jennifer Bain
Jeremy Bennett
Greg Fenster
Jerome Crawford
Dr. Susan Norton

OTHERS PRESENT- via Zoom
Dr. John Burke, Superintendent
Debbie Coleman, Clerk of the Board
Dr. Clint Schutte, Asst. Supt. of Business and Finance
Dr. Mike Clagg, Asst. Supt. of Personnel
Jennifer Reed, Asst. Supt. of Learning Services
David Morford, Campus High School Principal
Ildo Martins, Haysville West Middle School Principal
Toniette Haight, Freeman Elementary Principal
Adia Ludwig, Director of Community Relations
David Herbert, Director of Information Services
Gina Keirns, Administrator of Tri-City Day School
Shanae Stein, Curriculum & Assessment Coord.
Krista Pottier, Curriculum & Assessment Coord.
Angie Estell, Director of Special Services
Carla Wulf, Ruth Clark Elementary School Principal
David Engelking, Prairie Elementary School Principal
Others

1.0 MEETING OPENING

1.1 Call to Order
Board President, Paige Crum called the meeting to order at 7:00 p.m. with seven members present via ZOOM.

~~1.2 Flag Salute *~~

1.3 President's Announcements

- District administrators are molding a new educational format. They are working hard and as fast as possible to get this accomplished.

~~1.4 Superintendent's Announcements *~~

~~1.5 Campus High School Student Council Report *~~
No Report due to necessary adjustments in response to COVID 19 Social Distance guidelines.

1.6 New and Good
Dr. Burke:
Sports in Kansas named Campus Basketball Coach Chris Davis 6A Coach of the Year. Sterling Chapman was named Wichita Eagle 6A Player of the year (1st Team) All State. Shawn Warrior (2nd Team) All State, Thomas King (2nd Team) All State, Steele Chapman (2nd Team) All State), and Keither Florence received Honorable Mention All State. All five starters were named All State. Congratulations to all.

1.7 Approve / Amend Agenda
MOTION to approve the Agenda as amended by reducing the agenda to…
1.7 Approve/Amend Agenda
3.0 Consent Agenda
4.0 Treasurer's Report/Bills
6.0 Action Items
8.0 Discussion/Report Items – Schedule Special BOE Meeting
(Bain/Norton) Motion carried 7-0.

* Items with line through them were omitted from this agenda.

~~2.0 DISTRICT PATRON/PERSONNEL TIME*~~

3.0 CONSENT AGENDA
- 3.1 Previous Minutes
- 3.2 Routine Personnel - Additional Personnel information was sent to each Board member's email.
- 3.3 Gifts and Grants
  Freeman Elementary School received a $35.00 donation from Drew Gill.
  MOTION to approve the Consent Agenda as presented.
  (Gibson/Bain) Motion carried 7-0.

4.0 TREASURER'S REPORT / BILLS - PDF
Dr. Schutte presented information to the Board regarding the Treasurer's Report/Bills.
MOTION to approve Treasurer's Report/Bills as presented.
(Gibson/Bennett) Motion carried 6-1. Greg Fenster voted no.

~~5.0 REPORTS – Focus on Learning*~~

6.0 ACTION ITEMS
- 6.1 2020 – 2021 Calendar – Draft 2
  Dr. Burke presented 2020-2021 Calendar draft 2 to the Board for approval.
  MOTION to approve the 2020-2021 Calendar Draft 2 as presented.
  (Bennett/Crawford) Motion carried 6-1. Greg Fenster voted no.

~~7.0 FIRST READINGS*~~
- ~~7.1 Elementary School Staff and Student Handbooks - PDF~~
- ~~7.2 Haysville Middle School Staff and Student Handbooks~~
- ~~7.3 Haysville West Middle School Staff and Student Handbooks~~
- ~~7.4 Temporary Summer Help~~
- ~~7.5 Grade Card Updates~~
  - ~~Technology Classes~~
- ~~7.6 Capital Outlay~~

8.0 DISCUSSION/REPORT ITEMS
Schedule Special BOE Meeting
MOTION to schedule a Special BOE Meeting on Thursday, March 26, 2020 at 7:00 p.m. via Zoom. Discussion will be held on a Continuous Learning Schedule for USD 261.
(Gibson/Bennett) 7-0.
- ~~8.1 Future Agenda Items*~~
- ~~8.2 Board Calendar*~~

~~9.0 EXECUTIVE SESSION*~~

10.0 ADJOURNMENT
Meeting adjourned at 7:35 p.m.

_____
Paige Crum, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

**SPECIAL MEETING U.S.D. # 261**
**HAYSVILLE, KANSAS**
**7:00 p.m. – March 26, 2020**
**Meeting Conducted via Zoom due to necessary adjustments in response to Covid 19 Social Distance Guidelines**

Subject to Board Approval

The Special Meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order via Zoom , at 7:00 p.m., by Board President Paige Crum. Seven Board members were present via Zoom.

| MEMBERS PRESENT via Zoom | OTHERS PRESENT via Zoom |
|---|---|
| Paige Crum, President | Dr. John Burke, Superintendent |
| Tom Gibson, Vice President | Debbie Coleman, BOE Clerk |
| Greg Fenster | Dr. Clint Schutte, Assistant Superintendent of Business and Finance |
| Dr. Susan Norton | Dr. Mike Clagg, Assistant Superintendent of Personnel |
| Jeremy Bennett | Jennifer Reed, Assistant Superintendent of Learning Services |
| Jennifer Bain | Adia Ludwig, Community Relations Director |
| Jerome Crawford | Angie Estell, Special Services Director |
| | Ildo Martins, Haysville West Middle School Principal |
| | Carla Wulf, Ruth Clark Elementary School Principal |
| | Cheri Jeter |
| | Crystal Worthan |
| | Jil Whitfield |
| | Andrew Frock |
| | Others |

1.0 MEETING OPENING

1.1 Call to Order

Paige Crum opened the meeting at 7:00 p.m. with seven members present via Zoom.

2.0 Continuous Learning Schedule for USD 261

Ms. Jennifer Reed presented information to the Board regarding the Continuous Learning schedule for USD 261.

3.0 Action for the Continuous Learning Schedule for USD 261

MOTION to approve the administration and staff to implement the District's Preliminary Continuous Learning Plan beginning March 30, 2020.
(Norton/Bain) Motion carried 7-0.

4.0 Schedule a Special Board Meeting for April 6, 2020 at 7:00 p.m. via Zoom.

MOTION to schedule a Special Board Meeting for April 6, 2020 to approve the final draft of the Continuous Learning Plan.
(Bain/Crawford) Motion carried 7-0.

5.0 ADJOURNMENT

Meeting adjourned at 7:52 p.m.

_____
Paige Crum, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

**SPECIAL MEETING U.S.D. # 261**
**HAYSVILLE, KANSAS**
**7:00 p.m. – April 6, 2020**
**Meeting Conducted via Zoom due to necessary adjustments in response to COVID 19 Social Distance Guidelines**

Subject to Board Approval

The Special Meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order via Zoom , at 7:00 p.m., by Board President Paige Crum. Six Board members were present via Zoom.

| MEMBERS PRESENT via Zoom | OTHERS PRESENT via Zoom |
|---|---|
| Paige Crum, President | Dr. John Burke, Superintendent |
| Tom Gibson, Vice President | Debbie Coleman, BOE Clerk |
| Greg Fenster | Dr. Clint Schutte, Assistant Superintendent of Business and Finance |
| Dr. Susan Norton | Dr. Mike Clagg, Assistant Superintendent of Personnel |
| Jeremy Bennett | Jennifer Reed, Assistant Superintendent of Learning Services |
| Jennifer Bain | Adia Ludwig, Community Relations Director |
| Jerome Crawford (Joined at 7:04 p.m.) | Angie Estell, Special Services Director |
| | Carla Wulf, Ruth Clark Elementary School Principal |
| | David Morford, Campus High School Principal |
| | Toniette Haight, Freeman Elementary School Principal |
| | Lisa Cundiff, Instructional Technology Director |
| | Gina Keirns, Tri-City Day School Administrator |
| | Others |

1.0 MEETING OPENING

1.1 Call to Order

Paige Crum opened the meeting at 7:00 p.m. with six members present via Zoom.

2.0 Review the final draft of the Continuous Learning Plan

Ms. Jennifer Reed presented information to the Board regarding the final draft of the Continuous Learning Plan for USD 261.

3.0 Action for the Continuous Learning Schedule for USD 261

MOTION to approve the Waiver for the 2019-2020 Attendance Requirements for USD 261 as presented.

(Norton/Bennett) Motion carried 7-0.

Crum – yes, Norton – yes, Bennett – yes, Gibson – yes, Fenster – yes, Crawford – yes, Bain – yes

Dr. Susan Norton suggested the Board recognize the additional work staff has done during this ordeal and the board concurred.

The Haysville USD 261 Board of Education members would like to thank the staff of USD 261 for the wonderful job they have collectively done while working through the stress of COVID-19.

4.0 ADJOURNMENT

Meeting adjourned at 7:29 p.m.

_____

Paige Crum, Board of Education President

_____

Debra M. Coleman, Board of Education Clerk

# 2020-2021

# PERSONNEL RESUME

**Name** Sheryl Townson

**For Position As** 5th Grade Teacher

**Building** Freeman Elementary School

## Education

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | 1999 | BS | Elementary Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Friends University | 2018 | MA | Education |

| Teaching Experience | Location | Dates | Years |
|---|---|---|---|
| Elementary Teacher | Rose Hill, KS | 2000-2020 | 20 |

**Salary Offered** $65,462 **Degree** MS+12 **Level** K

# 2020-2021

# PERSONNEL RESUME

**Name** Alexis Wiseman

**For Position As** 5th Grade Teacher

**Building** Freeman Elementary School

**Education**

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Newman University | 2020 | BS | Elementary Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|

| Student Teaching Experience | Location | Dates |
|---|---|---|
| 4th Grade | Valley Center, KS | 2019 |

**Salary Offered** $40,119 **Degree** BS **Level** A

# 2020-2021

# PERSONNEL RESUME

**Name** Jessica Betzen

**For Position As** 1st Grade Teacher

**Building** Freeman Elementary School

**Education**

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | 2016 | BA | Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|

| Teaching Experience | Location | Dates | Years |
|---|---|---|---|
| 2nd Grade Teacher | Wichita, KS | 2017-2020 | 3 |

**Salary Offered** $41,958 **Degree** BS **Level** C

# 2020-2021

# PERSONNEL RESUME

**Name** Jessi McCray

**For Position As** 5th Grade Teacher

**Building** Freeman Elementary School

**Education**

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | 2015 | BA | Elementary Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | | | |

| Teaching Experience | Location | Dates | Years |
|---|---|---|---|
| 3rd Grade Teacher | Wichita, KS | 2015-2020 | 5 |

**Salary Offered** $44,459 **Degree** BS+12 **Level** D

# 2020-2021

# PERSONNEL RESUME

**Name** Jarrod Craig

**For Position As** Principal

**Building** Prairie Elementary School

**Education**

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Friends University | 2007 | BS | Elementary Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Baker University | 2014 | MS | School Leadership |

| Experience | Location | Dates | Years |
|---|---|---|---|
| Elementary Principal | Derby, KS | 2014-2020 | 6 |
| 5th Grade Teacher | Haysville, KS | 2008-2014 | 6 |
| M.S. Math Teacher | Haysville, KS | 2007-2008 | 1 |

**Salary Offered** $95,000

# 2020-2021

# PERSONNEL RESUME

**Name** Dawn Blue

**For Position As** Assistant Principal/Athletic Director

**Building** Haysville Middle School

**Education**

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Friends University | 1995 | BA | Music Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Baker University | 2014 | MS | School Leadership |

| Experience | Location | Dates | Years |
|---|---|---|---|
| Teen Leadership/Music Teacher | Haysville, KS | 2008-2020 | 12 |
| Music Teacher | Ft. Larned, KS | 1995-2008 | 13 |

**Salary Offered** $75,000

# 2020-2021

# PERSONNEL RESUME

**Name** Kristi Capps

**For Position As** Science Teacher

**Building** Haysville West Middle School

## Education

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | 2011 | BA | Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Fort Hays State University | 2017 | MS | Education |

| Teaching Experience | Location | Dates | Years |
|---|---|---|---|
| 6th Grade Science Teacher | Clearwater, KS | 2017-2020 | 3 |
| 4th Grade Teacher | Clearwater, KS | 2013-2017 | 4 |
| 2nd Grade Teacher | St. Thomas Aquinas | 2011-2013 | 2 |

**Salary Offered** $55,365 **Degree** MS **Level** G

# 2020-2021

# PERSONNEL RESUME

**Name** Cuc (Theresa) Lam

**For Position As** Math Teacher

**Building** Haysville High School

**Education**

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | 1994 | BS | Mathematics |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | 2005 | MS | Building Leadership |
| Wichita State University | 2000 | MS | Curriculum & Instruction |

| Experience | Location | Dates | Years |
|---|---|---|---|
| Building Principal | St. Margaret Mary Catholic School | 2015-2020 | 5 |
| H.S. Math Teacher | Haysville, KS | 2013-2015 | 2 |
| Building Principal | St. Patrick Catholic School | 2007-2012 | 5 |
| ELL Specialist | Goddard, KS | 2006-2007 | 1 |
| Sylvan Learning Ctr. | Wichita, KS | 2006-2007 | 1 |
| H.S. Math Teacher | Wichita, KS | 2004-2005 | 1 |
| H.S. Math Teacher | Wichita, KS | 1994-1997 | 4 |

**Salary Offered** $72,638 **Degree** MS+48 **Level** J

# 2020-2021

# PERSONNEL RESUME

**Name** Carey Hartman

**For Position As** English/Social Studies Teacher

**Building** Haysville High School

## Education

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Newman University | 2002 | BS | Secondary Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Ft. Hays State University | 2009 | MS | Instructional Technology |
| Newman University | | | |

| Teaching Experience | Location | Dates | Years |
|---|---|---|---|
| M.S. Teacher | Wichita, KS | 2010-2020 | 10 |
| Teacher/Asst. Coord. | Southcentral Educ. Ctr. | 2007-2010 | 3 |
| Technology | Udall, KS | 2003-2007 | 4 |

**Salary Offered** $72,638 **Degree** MS+48 **Level** J

## 2020-2021

# PERSONNEL RESUME

**Name** Brian Meade

**For Position As** Social Studies Teacher

**Building** Campus High School

**Education**

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Wichita State University | 2014 | BA | Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Fort Hays State University | 2017 | MS | Psychology |

| Teaching Experience | Location | Dates | Years |
|---|---|---|---|
| Social Studies Teacher | Kapaun Mt. Carmel | 2014-2020 | 6 |

**Salary Offered** $50,214 **Degree** MS **Level** D

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: April 20, 2020

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Sebastian Holloway-Dowd, Special Education Teacher at Haysville Middle School and Freeman, effective May 21, 2020.

CA

# 2020-2021

# PERSONNEL RESUME

**Name** Douglas Berryman

**For Position As** Administrator

**Building** Tri-City Day School

## Education

| Undergraduate | Date | Degree | Major |
|---|---|---|---|
| Kansas State University | 1991 | BS | Education |

| Graduate | Date | Degree | Major |
|---|---|---|---|
| Friends University | 2001 | MA | School Leadership |

| Experience | Location | Dates | Years |
|---|---|---|---|
| Haverhill Day School & Academy Principal | Butler County | 2019-2020 | 1 |
| Transition Coordinator | Butler County | 2013-2019 | 6 |
| Special Education Teacher | Butler County | 2004-2013 | 9 |
| Special Education Teacher | Wichita, KS | 2003-2004 | 1 |
| Special Education Administrator | Salina, KS | 2001-2003 | 2 |

**Salary Offered** $85,000

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: April 20, 2020

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Ildo Martins, Principal at Haysville West Middle School, effective June 15, 2020.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: April 20, 2020

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Sebastian Holloway-Dowd, Special Education Teacher at Haysville Middle School and Freeman, effective May 21, 2020.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: April 20, 2020

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Derrial Nichols, 4th Grade Teacher at Rex Elementary School, effective May 21, 2020.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: April 20, 2020

RE: Retirement

Please let this statement serve as a recommendation to the Board of Education to accept the retirement of Diane Gross, Math Teacher at Haysville High School, effective May 21, 2020.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: April 20, 2020

RE: Retirement

Please let this statement serve as a recommendation to the Board of Education to accept the retirement of Diedre White, English Teacher at Haysville High School, effective May 21, 2020.

CA

# HAYSVILLE MIDDLE SCHOOL

"Home of the Hawks"

**Jason Halling - Athletic Director**

To: Haysville USD 261 Board of Education

From: Jason Halling, Haysville Middle School

RE: Donation

4/13/2030

To whom it may concern,

Haysville Middle School has received a donation of $1500.00 from Team Haysville Wrestling Club. This amount will cover new wrestling grappling shorts and grappling shirts for our wrestling programs through Blue Chip Wrestling. In order to maximize the number of student-athletes benefitting from this donation, these items will be used for both girls and boys wrestling programs.

.

Sincerely,

Jason Halling

Jason Halling

Assistant Principal/Athletic Director

Haysville Middle School

3.4 Assurances for Local Education Agency (LEA) for SPED

See Supporting Documentation in PDF

End of Section

Kansas Association of School Boards
1420 SW Arrowhead Road
Topeka, KS 66604-4024
785-273-3600

# Invoice

| Date | Invoice # |
|---|---|
| 3/18/2020 | 14116 |

| Bill To |
|---|
| Haysville USD 261<br>1745 W Grand Ave<br>Haysville, KS 67060-1234 |

| Quantity | Description | Rate | Amount |
|---|---|---|---|
| | Option 1 | | |
| 1 | Membership Renewal - USD 2020-21 | 12,664.89 | 12,664.89 |
| | Option 2 | | |
| 1 | Season Pass 2020-21 (Optional) | 1,500.00 | 1,500.00 |
| | Membership Renewal - 2020-21 with Season Pass | | 14,164.89 |

KASB LEAD OUR FUTURE

| | |
|---|---|
| **Total** | $14,164.89 |
| **Payments/Credits** | $0.00 |
| **Balance Due** | $14,164.89 |

# ADOPTION AGREEMENT
# and
# LEGAL ASSISTANCE FUND CONTRACT

This Adoption Agreement and Legal Assistance Fund Contract is entered into this _____ day of _____, 2020 by and between the Kansas Association of School Boards Legal Assistance Fund Trust (hereinafter referred to as the "Fund") and _____(Member Name) _____ (USD No.), _____County, Kansas (hereinafter referred to as the "Participating Board").

WITNESSETH:

That in consideration of the mutual promises herein contained, the Participating Board agrees to participate in the Trust pursuant to the terms and conditions of the Agreement and Declaration of Trust establishing the Kansas Association of School Boards Legal Assistance Fund, which is available upon request. The Participating Board further agrees to make payment to the Fund of Two Thousand One Hundred dollars ($2,100.00), as the legal assistance fund fee for the period of July 1, 2020, THROUGH June 30, 2021, and the Fund agrees to provide the Participating Board with the following initial consultant services:

1. Access to legal counsel through telephone or email communication;
2. Legal research;
3. Access to important court decisions and interpretation of laws affecting schools;
4. Written memoranda on specific legal questions asked by a Participating Board; and
5. Legal research resulting in a written legal opinion to the Participating Board.

The Fund and the Participating Board further agree that in consideration of the continuing consultant services as set forth herein, the Fund agrees to provide to the Participating Board, by legal counsel designated by the Trustees, as set forth in this agreement, legal research, legal representation at administrative hearings and court appearances, on-site legal services, *amicus curiae* briefs and other assistance upon request of the Participating Board, subject to the terms and conditions of the Declaration of Trust establishing the Kansas Association of School Boards Legal Assistance Fund.

_____
Board President or Director

USD or Entity No. _____, _____County, KS.

_____
Clerk

_____
Kansas Association of School Boards
Legal Assistance Fund

***Upon adoption return to:*** ***Kansas Association of School Boards Legal Assistance Fund***
***1420 SW Arrowhead Road, Topeka, Kansas 66604-4024***

## 4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

## 5.0 REPORTS

No supporting documentation.

End of Section

## 6.0 ACTION ITEMS

No supporting documentation.

End of Section

## 7.0 FIRST READINGS

No supporting documentation.

End of Section

7.1 Elementary School Staff and Student Handbooks

See Supporting Documentation in PDF

End of Section

7.2 Haysville Middle School Staff and Student Handbooks

See Supporting Documentation in PDF

End of Section

# HAYSVILLE WEST MIDDLE SCHOOL
## HOME OF THE GORILLAS

ILDO MARTINS – PRINCIPAL  NICKI MCMULLIN – ASST. PRINCIPAL  TY HAMILTON – ASST. PRINCIPAL/ATHLETIC DIRECTOR


To: BOE
From: HWMS Administration
CC: Dr. Burke

HWMS Staff and Student Handbooks

Updating of dates, names, district policy and general editing will be made to the Staff and Student Handbooks for the 2020-21 school year. No further changes/action is being requested.

Ildo S. Martins
Principal


1956 W. GRAND, HAYSVILLE, KS 67060  (316) 554-2370 - OFFICE  (316) 554-2377 - FAX

7.4 Campus High School Staff, Student, Activities and Athletic Handbooks

See Supporting Documentation in PDF

End of Section

7.5 Haysville High School Staff and Student Handbooks

See Supporting Documentation in PDF

End of Section

TO: Board of Education

FROM: Dr. Michael Clagg, Assistant Superintendent for Personnel

DATE: April, 2020

RE: Updated Substitute Teacher Handbook for the 2020-2021 school year.

The following changes made to the Substitute Teacher Handbook are presented for your approval.

Added the following school to the school directory: Chisholm Life Skills Center.

–

## 7.7 Temporary Summer Help

See Supporting Documentation in PDF

End of Section

**To:** USD 261 Board of Education & Dr. John Burke

**From:** Jennifer Reed, Assistant Superintendent for Learning Services

**Re:** 5th Grade Report Card Updates

**Date:** March 11, 2020

**History/Relevance:** Our 5th grade classrooms have a report card that identifies skills students should master by the end of the year and provides parents detailed feedback on how their child is progressing with those skills.

**What:** We are asking for approval to make slight adjustments to the 5th grade report cards.

**Why:** We implemented the 5th grade report card this year, 2019-2020. The changes reflect feedback from the teachers and facilitators after implementing. This will allow us to align the feedback provided to parents as well as give additional specific information on progress.

**Where:** Students will receive grades quarterly following established district processes.

**When:** This will begin in the 2020-2021 school year.

**How:** Once the changes are approved, we will update the report card in PowerSchool.

**Who:** This change will support the 5th grade students and parents.

**How much:** There is no cost for these changes.

If you have any questions, please contact me at jreed@usd261.com or 554-2205.

Thank you,

Jennifer Reed

USD 261
HAYSVILLE SCHOOLS

# 5th Grade Report Card Changes

| Subject | Current | Suggested Change |
|---|---|---|
| Math | • Use strategies to solve & explain all decimal operations | • Use strategies to solve & explain all decimal operations (add & subtract)<br>• Use strategies to solve & explain all decimal operations (multiply & divide) |
| Technology | • Uses online resources for research purposes<br>• Understands basic coding<br>• Keyboard at the rate of 15 WPM with 90% accuracy | • Attempts troubleshooting basic computer issues<br>• Demonstrates basic coding skills<br>• Keyboard at the rate of 20 WPM with 90% accuracy |
| Music | • No place for Band/Orchestra grade | • Add Band/Orchestra grade |

**To:** USD 261 Board of Education & Dr. John Burke

**From:** Jennifer Reed, Assistant Superintendent for Learning Services

**Re:** Report Card Updates – Technology classes

**Date:** March 11, 2020

**History/Relevance:** Our elementary classrooms have a report card that identifies skills students should master by the end of the year and provides parents detailed feedback on how their child is progressing with those skills. These skills include both content areas and specials areas (PE, Music, Library Media, and Technology (Computers).

**What:** We are asking for approval to make slight adjustments to the elementary report cards in the area of Technology.

**Why:** Since our initial implementation of the elementary skill-based report card, the Computer Science standards have updated/changed. By updating the report card, we will align with these changes.

**Where:** Students will receive grades quarterly following established district processes.

**When:** This will begin in the 2020-2021 school year.

**How:** Once the changes are approved, we will update the report card in PowerSchool.

**Who:** This change will support the elementary students and parents.

**How much:** There is no cost for these changes.

If you have any questions, please contact me at jreed@usd261.com or 554-2205.

Thank you,

Jennifer Reed

USD 261
HAYSVILLE
SCHOOLS

Elementary Report Card Changes

| Grade | Current | Suggested Change |
|---|---|---|
| Kindergarten | • Identifies parts of a computer | • Identifies basic parts of a personal computer<br>• Participates with appropriate behavior (Add) |
| 1st Grade | • Demonstrates start, shutdown, and restart of the computer<br>• Identifies and uses home row<br>• Uses special keys: delete, caps lock, tab, return/enter<br>• Works with windows, icons, and menus<br>• Participates in technology class with appropriate behavior | • Demonstrates start, shutdown, and restart of devices<br>• Identifies home row and uses special keys<br>• Understands the basics of coding<br>• Participates with appropriate behavior |
| 2nd Grade | • Applies existing knowledge to generate new ideas<br>• Utilizes Microsoft Word<br>• Demonstrates how to insert and delete graphics<br>• Participates safety measure when accessing the Internet<br>• Participates in technology class with appropriate behavior | • Utilizes productivity tools<br>• Identify input/output devices<br>• Practices safety measures on the Internet<br>• Participates with appropriate behavior |
| 3rd Grade | • No changes | • No changes |
| 4th Grade | • Uses online resources for research purposes<br>• Basic coding | • Attempts troubleshooting basic computer issues<br>• Demonstrates basic coding skills |
| 5th Grade | • Uses online resources for research purposes<br>• Understands basic coding<br>• Keyboard at the rate of 15 WPM with 90% accuracy | • Attempts troubleshooting basic computer issues<br>• Demonstrates basic coding skills<br>• Keyboard at the rate of 20 WPM with 90% accuracy |

## 7.9 Capital Outlay

See Supporting Documentation in PDF

End of Section

To: USD 261 Board of Education & Dr. John Burke

From: Dr. Mike Maurer & Jennifer Reed

Re: Computer Science Discoveries II - New Course Request

Date: April 20, 2020

**History/Relevance:** Computer Science Discoveries was approved as an elective course for Haysville Middle School last year.

**What:** Computer Science Discoveries II course. There were 28 student requests for an additional coding course. Requesting the new course and would offer one section each semester for the 2020-2021 school year.

**Why:** Computer Science Discoveries utilizes a curriculum that is meant to be taught for a full year. The course has been implemented as a semester curse, therefore only allowing half of the curriculum to be taught. By adding a Computer Science Discoveries II course, the remainder of the curriculum could be taught.

**Where:** Haysville Middle School, computer science curriculum.

**When:** Implement during the 2020-2021 school year as one additional elective offering, specifically one section each semester, for an additional coding opportunity.

**How:** Addition of the second half of the Computer Science Discoveries curriculum, naming this new course as Computer Science Discoveries II.

**Who:** Taught by current staff.

**How much:** Free, no additional cost to the district.

Thank you,

Dr. Mike Maurer & Jennifer Reed

## 8.0 DISCUSSION/REPORT ITEMS

No supporting documentation.

End of Section

8.1 Future Agenda Items
No supporting documentation.

End of Section

Haysville Board of Education Calendar

| **July** |
| --- |
| Organizational Meeting |
| Budget Workshop - Scheduling |
| |
| |
| |
| **August** |
| Budget Hearing |
| Approve Budget |
| Budget Workshop |
| |
| |
| **September** |
| |
| Site Council Mmbrshp. Apprvl (C. A.) |
| School Dude Inspection Report … Review Means and Methods for Asset Works |
| |
| |
| **October** |
| Audit Report |
| Enrollment Numbers |
| American Education Week (Dates) |
| |
| **November** |
| KASB Delegates/Voting |
| Curriculum Proposals |
| Star Polisher Awards |
| Send Invitation to Legislators for Jan. Meeting |
| |
| **December** |
| Schedule Superintendent Evaluation |
| |
| |
| **Yearly Activities:** |
| Joint BOE/City Meeting (a 5th Monday) |
| Crisis / Safety Report |
| Emergency Safety Intervntns.– Prsnnl. (Reports) |
| Joint BOE/Stu-Co Meeting |
| |
| KASB State Convention |
| KASB Spring & Fall Regional Mtgs. |
| |
| |

| **January** |
| --- |
| Supt. Evaluation/Contract (Ex. Sssn.) |
| Handbooks |
| Elect Board Negotiations Team |
| School Bd. Appreciation Mo. (Certificates) |
| Legislative Meeting |
| **February** |
| Report of Admin. Evaluations (Ex. Sssn.) |
| Extension of Admin. Contracts (Ex. Sssn.) |
| Handbooks |
| Capital Outlay (1st Reading) |
| HAC Agreement re: Baseball Fields (C.A.) |
| |
| |
| **March** |
| |
| School Calendar Proposals |
| Handbooks |
| |
| Temp. Summer Help |
| |
| **April** |
| Handbooks |
| Star Polisher Awards |
| Proclamation for Teacher Appreciation |
| |
| **May** |
| Handbooks |
| Graduations/Promotions (Dates) |
| Retiree Reception |
| Review ASA Contract – Advrtsng. (Reports) |
| |
| **June** |
| Handbooks |
| Set Budget Meeting Date and Time |
| Approve Updated Wellness Policy |
| Microsoft Licenses |
| Crisis / Safety Report |
| Annual Paper Bid |
| |
| **On Going:** |
| Policy Review (monthly) |
| Advertising Revenue (periodic) |

## 9.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

## 10.0 ADJOURNMENT

No supporting documentation.

End of Section