REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261 – May 17, 2021 – 7:00 P.M.
ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS
MEETING CONDUCTED FACE-TO-FACE WITH ADJUSTMENTS IN RESPONSE TO COVID-19 SOCIAL DISTANCE GUIDELINES
(A live link to this meeting has been made available on the USD 261 website.)

1.0 MEETING OPENING (No Documentation)
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute (No Documentation)
- 1.3 President's Announcements (No Documentation)
  - 2020-2021 Retirees
  - Change Time for the May 24th Special BOE Meeting Time
- 1.4 Superintendent's Announcements (No Documentation)
- 1.5 Campus High School Student Council Report (No Report – Place Holder)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
  The Board of Education meetings are meetings in public, not public meetings. With security necessities for online communication for the duration of the COVID-19 modified meeting format, there will be no unscheduled public comment section on the Board meeting agendas.
  If you would like to request to be on the agenda, please email/contact the Clerk of the Board's office at dcoleman@usd261.com by 4:30 p.m. on the Tuesday before the Monday BOE Meeting (since the packet is normally put out on Wednesday).
  All communication should include complete contact information (first/last name, email, street address, city/state/zip, and daytime phone number).

3.0 CONSENT AGENDA
- 3.1 Previous Minutes
- 3.2 Routine Personnel – (Additional information may have been added to the digital BOE Agenda)
- 3.3 Gifts and Grants
- 3.4 RICOH Contract

4.0 TREASURER'S REPORT / BILLS – PDF

5.0 REPORTS – Focus on Learning
- COVID-19 – Schutte
- KJUMP Gas Bill – Schutte

6.0 ACTION ITEMS
- 6.1 Campus High School Staff Handbook – PDF
- 6.2 Campus High School Student Handbook with Credit Change – PDF
- 6.3 Campus High School Athletic Handbook – PDF
- 6.4 Campus High School Activities Handbook
- 6.5 Haysville High School Staff and Student Handbooks
- 6.6 Substitute & Educational Support Handbooks
- 6.7 Transportation Handbooks

6.8 Secondary Science Curriculum Adoption – Reed – PDF
6.9 Elementary Math Curriculum Adoption – Reed – PDF
6.10 Eastbay Apparel Contract – Godwin
6.11 Bus Bids – PDF
6.12 Roof Bids - PDF

7.0 FIRST READINGS
7.1 Policy Change – JFCA-Early Graduation and IHF-Graduation Requirements
7.2 School Based Health Clinic – PDF
7.3 Enrollment Fees – PDF

8.0 DISCUSSION/REPORT ITEMS
8.1 Future Agenda Items
8.2 Board Calendar

9.0 EXECUTIVE SESSION – Negotiations - To discuss employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.

10.0 ADJOURNMENT (No Documentation)

1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report (Place Holder)

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

2.0 DISTRICT PATRON/PERSONNEL

TIME No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

3.0 CONSENT AGENDA

No supporting documentation.

End of Section

BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE.
HAYSVILLE, KANSAS
April 19, 2021 – 7:00 P.M.
MEETING CONDUCTED FACE-TO-FACE WITH ADJUSTMENTS IN RESPONSE TO COVID 19 SOCIAL DISTANCE GUIDELINES
(A live link to this meeting has been made available on the USD 261 website.)

Subject to Board Approval

The meeting of the Board of Education of Haysville School District USD 261, Haysville, Kansas was called to order at the Administration Building, 1745 W. Grand Ave., Haysville, Kansas, at 7:00 p.m., by Board Vice President Tom Gibson. Five Board members were present face to face.

MEMBERS PRESENT
Tom Gibson, Vice President
Dr. Susan Norton
Jennifer Bain
Jeremy Bennett
Jerome Crawford

OTHERS PRESENT
Dr. John Burke, Superintendent of Schools
Debbie Coleman, Clerk of the Board
Dr. Clint Schutte, Assistant Supt. of Finance
Dr. Mike Clagg, Assistant Supt. of Personnel
Jennifer Reed, Asst. Supt. of Learning Services
Angie Estell, Director of Special Services
Mr. Jeff Hersh, 2021-2022 Superintendent of Schools
Sierra Johnson, Ex. President Campus Student Council – via phone
David Herbert, Director of IT
Others

1.0 MEETING OPENING

1.1 Call to Order

Tom called the meeting to order at 7:00 p.m. with five members present face to face.

1.2 Flag Salute

1.3 Vice President's Announcements (No Documentation)

- Proclamation for Teacher Appreciation
  Mr. Gibson read the Teacher Appreciation Proclamation and declared Tuesday, May 4, 2021 as National Teacher Day.
- Star Polisher Awards
  Dr. Mike Clagg presented a video to the Board showing the Star Polisher recipients being presented their Star Polisher awards.
  Certified Recipients:
  Mary Hunt – Oatville Elementary and Stephanie High - Prairie Elementary
  Classified Recipients:
  Liz Sanford – Haysville High School and Kelley Keais - Ruth Clark Elementary

1.4 Superintendent's Announcements (No Documentation)

- Social Contract
  Penny Schuckman explained the purpose of the Social Contract to the Board.
- Regular May BOE Meeting Date
  Dr. Burke informed the Board that due to District Calendar changes there is some confusion regarding the May 2021 BOE Meeting date. The previous conflict with the May BOE meeting no longer exists; therefore, the date could go back to the normal third Monday of the month that date would be Monday, May 17, 2021.
  MOTION to change the May BOE Meeting date to Monday, May 17, 2021, 7:00 p.m. in the BOE Room.
  (Norton/Bennett) Motion carried 5-0.

MOTION to hold a Special Board Meeting on Monday, May 24, 2021
at 7:00 p.m. to discuss Negotiations.
(Bennett/Bain) Motion carried 5-0.

1.5 Campus High School Student Council Report (No Documentation)
Sierra Johnson - Executive President addressed the Board via phone and presented information to the Board on the Prom and Project Graduation.

1.6 New and Good (No Documentation)
Tom Gibson

- Dr. Burke was a candidate for Superintendent of the Year.
- There will be a COVID vaccine clinic at HWMS on April 24, 2021 from 10:00 – 11:45 a.m. The information for this clinic is on the District web site.

1.7 Approve / Amend Agenda (No Documentation)
MOTION to approve the agenda as presented.
(Bain/Norton) Motion carried 5-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.

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3.0 CONSENT AGENDA

3.1 Previous Minutes
3.2 Routine Personnel
Additional information may have been placed at Board member's seats.
3.3 Gifts and Grants
3.4 Assurances for Local Education Agency (LEA) Assurances for SPED - PDF
3.5 KASB Membership Dues, Season Pass and the Legal Assistance Fund Contract Renewal
MOTION to approve the consent agenda as presented.
(Norton/Bain) Motion carried 5-0.

4.0 TREASURER'S REPORT / BILLS – PDF
MOTION to approve the Treasurer's Report/Bills as presented.
(Bain/Bennett) Motion carried 5-0.

5.0 REPORTS – Focus on Learning

- COVID-19
Dr. Clint Schutte and Jennifer Reed presented information to the Board regarding the COVID-19 update.

- Jennifer Reed presented information to the Board regarding educational based COVID Recovery.

- School Based Clinic
  Linda Long, Dr. Schutte, Beth Schutte, and Leslie Thomas presented information to the Board regarding the possibility of USD 261 opening a School Based Clinic in connection with KU Pediatrics and KU Psychiatry and Behavioral Sciences for staff and students. The clinic will offer health, mental and behavioral services. The proposed site of the clinic is Haysville Middle School. August of 2021 is the anticipated opening timeframe.
  .

6.0 ACTION ITEMS

6.1 Elementary Staff and Student Handbooks
MOTION to approve the Elementary Staff and Student Handbooks as presented.
(Bain/Bennett) Motion carried 5-0.

6.2 Haysville Middle School Staff and Student Handbooks
MOTION to approve the Haysville Middle School Staff and Student Handbooks as presented.
(Norton/Bennett) Motion carried 5-0.

6.3 Haysville West Middle School Staff and Student Handbooks
MOTION to approve the Haysville West Middle School Staff and Student Handbooks as presented.
(Bennett/Crawford) Motion carried 5-0.

6.4 Temporary Summer Help
MOTION to approve the Temporary Summer Help request as presented.
(Crawford/Bain) Motion carried 5-0.

6.5 Pre-Algebra Coursework at Campus High School.
MOTION to approve the Pre-Algebra Coursework at Campus High School as presented.
(Bain/Bennett) Motion carried 5-0.

7.0 FIRST READINGS

7.1 Campus High School Staff, Student - Campus High School Credit Request - PDF, Athletic – PDF and Activities Handbooks
Mr. David Morford presented information to the Board regarding the Campus High School Student Handbook with the credit change request.
This was a first reading with no action requested from the Board.

7.2 Haysville High School Staff and Student Handbooks
Mr. Mark Foster presented information to the Board regarding the Haysville High School Staff and Student Handbooks.
This was a first reading with no action requested from the Board.

7.3 Substitute & Education Support Handbooks
Dr. Mike Clagg presented information to the Board regarding the Substitute and Education Support Handbooks.
This was a first reading with no action requested from the Board.

7.4 Transportation Handbooks
Chris Long provided information to the Board regarding the Transportation Handbooks.
This was a first reading with no action requested from the Board.

7.5 Fast Bridge
Jennifer Reed presented information to the Board regarding Fast Bridge. Fast Bridge will align Pre-K – 12th grade assessments and replace Scantron.

MOTION to approve the purchase of Fast Bridge and sign the letter of intent.
(Norton/Bennett) Motion carried 5-0.

7.6 Secondary Science Curriculum Adoption
Ms. Reed presented information to the Board regarding the Secondary Science Curriculum Adoption.
This was a first reading with no action requested from the Board.

7.7 Elementary Math Curriculum Adoption
Jennifer Reed presented information to the Board regarding the Elementary Math Curriculum Adoption.
This was a first reading with no action requested from the Board.

7.8 Eastbay Apparel Contract
Mr. Josh Godwin, Campus Athletic Director provided information to the Board regarding the Eastbay Apparel Contract.
This was a first reading with no action requested from the Board.

8.0 DISCUSSION/REPORT ITEMS

8.1 Future Agenda Items

- All First Readings (if any) moved to Action Items
- Handbooks
- COVID-19
- Review the ASA Contract – Schutte
- Bus Bids – Action
- Roof Bids – Action
- Dates and Times of Graduations and Promotions
- Executive Session for Negotiations

8.2 Board Calendar
Remove Retiree Reception
(Notify Board members of the building retiree receptions)

9.0 EXECUTIVE SESSION – Non-elected Personnel
Nonelected Personnel: To discuss personnel matters of Non-elected personnel.

MOTION to go into executive session at 8:45 p.m. for 10-minutes, to return at 8:55 p.m. for the discussion of Non-elected personnel. To discuss personnel matters of Non-elected personnel.
(Gibson/Bain) Motion carried 5-0. (Bennett, Gibson, Norton, Crawford, and Bain)

The Board invited Dr. Burke to join them in Executive Session.
Dr. Burke joined the Board in Executive Session at 8:45 p.m.

The Board, reconvened at 8:55 p.m. with five Board members present.
(Gibson, Norton, Crawford, Bain, and Bennett)

Dr. Burke returned to the Board Room at 8:55 p.m.

10.0 ADJOURNMENT
Meeting adjourned at 8:56 p.m.

_____
Tom Gibson, Board of Education Vice President

_____
Debra M. Coleman, Board of Education Clerk

2021-2022

PERSONNEL RESUME

Name Amber O'Neal

For Position As 1st Grade Teacher

Building Rex Elementary School

Education

Undergraduate	Date	Degree	Major
Ft. Hays State University	2008	BS	Elementary Education

Graduate	Date	Degree	Major
Newman University	2018	MS	Curriculum & Instruction

Teaching Experience	Location	Dates	Years
Kindergarten Teacher	Wichita, KS	2014-2021	7
Kindergarten Teacher	Dodge City, KS	2008-2014	6

Salary Offered $55,365 **Degree** MS **Level** G

2021-2022

PERSONNEL RESUME

Name Tracie Greening

For Position As Reading Teacher

Building Haysville Middle School

Education

Undergraduate	Date	Degree	Major
Newman University	1996	BS	Elementary Education

Graduate	Date	Degree	Major
Baker University	2015	MS	School Leadership

Teaching Experience	Location	Dates	Years
6th Grade Teacher	Cassville, MO	2019-2021	2
Special Education Teacher	Haysville, KS	2012-2019	7
M.S. Teacher	Wichita, KS	2011-2012	1
Elementary/M.S. Teacher	Minneapolis, MN	2009-2011	2
M.S. Teacher	Wichita, KS	2006-2009	3
M.S. Teacher	Wichita, KS	2002-2005	3
M.S. Teacher	Valley Center, KS	1996-2001	5

Salary Offered $77,590 **Degree** MS+48 **Level** L

2021-2022

PERSONNEL RESUME

Name Cody Kirkendoll

For Position As Social Studies Teacher

Building Campus High School

Education

Undergraduate	Date	Degree	Major
Wichita State University	2021	BA	History/Government

Graduate	Date	Degree	Major

Student Teaching Experience	Location	Date
Social Studies	Wichita, KS	2021

Salary Offered $40,119 **Degree** BS **Level** A

2021-2022

PERSONNEL RESUME

Name Alexia Foster

For Position As Social Worker

Building Early Childhood Center

Education

Undergraduate	Date	Degree	Major
Wichita State University	1998	BA	Social Work

Graduate	Date	Degree	Major
University of Kansas	2000	MA	Social Work

Experience	Location	Dates	Years
Coordinator/Social Worker	Rainbows United	2002-2021	19
Social Worker	Youthville	2000-2002	2

Salary Offered $62,232 **Degree** MS **Level** K

2021-2022

PERSONNEL RESUME

Name Jessica Fitch

For Position As Special Education Teacher

Building Haysville High School

Education

Undergraduate	Date	Degree	Major
Charter Oak State College	2006	BS	Elementary Education

Graduate	Date	Degree	Major
Ft. Hays State University	2020	MS	Special Education

Teaching Experience	Location	Dates	Years
Special Education Teacher	Belle Plaine, KS	2019-2021	2
Special Education Teacher	Wellington, KS	2018-2019	1

Salary Offered $46,781 **Degree** MS **Level** B

2021-2022

PERSONNEL RESUME

Name Mary (Meg) Yenser

For Position As Parents As Teachers

Building Parents As Teachers

Education

Undergraduate	Date	Degree	Major
Wichita State University	2021	BA	Elementary Education

Graduate	Date	Degree	Major

Student Teaching Experience	Location	Date
Pre-K/Kindergarten	Wichita/Derby, KS	2020-2021

Salary Offered $40,119 **Degree** BS **Level** A

2021-2022

PERSONNEL RESUME

Name Melissa Rogers

For Position As 5th Grade Teacher

Building Freeman Elementary School

Education

Undergraduate	Date	Degree	Major
Western Governors University	2018	BA	Early Childhood Education

Graduate	Date	Degree	Major

Teaching Experience	Location	Dates	Years
2nd/3rd Grade	Derby, KS	2018-2021	3

Salary Offered $41,958 **Degree** BS **Level** C

2021-2022

PERSONNEL RESUME

Name Kelyn Draut

For Position As Language Arts Teacher

Building Haysville West Middle School

Education

Undergraduate	Date	Degree	Major
Wichita State University	2001	BS	Elementary Education

Graduate	Date	Degree	Major

Teaching Experience	Location	Dates	Years
M.S. Language Arts Teacher	Derby, KS	2017-2021	4
M.S. Language Arts Teacher	Haysville, KS	2006-2017	11
Elementary Teacher	St. Peter	2002-2005	3

Salary Offered $49,312 **Degree** BS **Level** K

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 17, 2021

RE: Early Retirement

Please let this letter serve as a recommendation to the Board of Education to accept the early retirement request submitted by Randy Pretzer, 4th Grade Teacher at Rex Elementary School, effective at the end of the 2021-2022 school year.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 17, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Lacey Easterday, Vocal Music Teacher at Oatville Elementary School, effective May 28, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 17, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Dawn Fountain, Vocal Music Teacher at Rex Elementary School, effective May 28, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 10, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Amanda Unruh, 1st Grade Teacher at Rex Elementary School, effective May 28, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 10, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Josh Godwin, Assistant Principal/Athletic Director at Campus High School, effective June 15, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 10, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Sandra Beck, Assistant Director for Special Education, effective June 30, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 10, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Burt Helmer, Teacher at Haysville High School.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 17, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Abby Thrash, Counselor at Rex Elementary School, effective May 28, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: May 17, 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Joshua Franklin, Physical Education at Oatville Elementary School, effective May 28, 2021.

CA

Nelson Elementary

USD 261 HAYSVILLE SCHOOLS

245 N. Delos
Haysville, KS 67060
Ph-316-554-2273 Fax-316-554-2275
Michael D. Mitchener, Principal

Tues. April 20, 2021

To: Dr. Burke & USD 261 BOE

Re: Acceptance of Donation

From: Michael Mitchener

We recently once again had a Haysville Patron give a donation to Nelson Elementary School via check. This is in memory of her mother who was a teacher. The check is dated 4/14/2021 and is for the amount of $150.00. She once again designated this check to be used however the school so desires. The check is being deposited in the "Nelson Life Touch" account. She gave a similar check back in September of 2020.

Nelson has written a "Thank You" for this generous gift. Her contact information is as follows:

Rosemary Moser
2101 W. Macarthur Rd. Lot. 624
Wichita, KS 67217-6024

We would respectfully request the donation of the $ 150.00 noted above be accepted by the USD 261 BOE.

Sincerely,

Michael D. Mitchener

Nelson El. Principal

CC-Dr. Clint Schutte

Debbie Coleman

4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

USD 261
HAYSVILLE
SCHOOLS

RESOLUTION#: 10

DATED: 5/17/2021

AUTHORIZATION FOR PAYMENT OF CLAIMS AS FOLLOWS:

PAYROLL

DATE	4/12/2021	DIRECT DEPOSIT	62242-63331	Ck#	2,482,230.49
		WITHHOLDING		Ck# 76109-76138	1,707,887.25
		WITHHOLDING		Ck# 76159-76160	221,862.82

ACCOUNTS PAYABLE

DATE	4/16/2021	Manual Cks 76342-76347	37,505.09
	4/30/2021	Manual Cks 76348-76354	26,069.42
	5/7/2021	Manual Cks 76388-76403	143,280.35
	5/17/2021	Cks 76404-76558	370,335.36
		VOIDS	(4,198.53)

TOTAL REGISTER: 4,984,972.25

SUBMITTED BY: _____
TREASURER

APPROVED BY: _____
BOARD PRESIDENT

ATTESTED BY: _____
BOARD CLERK

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
06	GENERAL FUND	1,393,528.93	3,474,788.26	-3,681,397.77	1,186,919.42	-129,014.76	1,057,904.66	0.00
07	FEDERAL FUNDS	-392,341.33	374,342.00	-423,227.41	-441,226.74	-14,004.88	-455,231.62	0.00
08	SUPPLEMENTAL GENERAL	1,165,257.60	0.00	-244,350.70	920,906.90	-77,031.14	843,875.76	0.00
11	AT-RISK (4 YEAR OLD)	143,057.31	0.00	-33,300.58	109,756.73	-520.88	109,235.85	0.00
13	AT-RISK (K-12)	452,894.31	510.00	-279,192.93	174,211.38	-1,380.09	172,831.29	0.00
14	BILINGUAL	27,482.97	0.00	-18,558.07	8,924.90	0.00	8,924.90	0.00
16	CAPITAL OUTLAY	1,215,996.99	70,206.02	-76,932.28	1,209,270.73	-47,083.34	1,162,187.39	0.00
18	DRIVER TRAINING	225,860.77	20,787.50	-970.92	245,677.35	0.00	245,677.35	0.00
24	FOOD SERVICE	2,466,741.28	343,074.96	-232,186.07	2,577,630.17	-48,683.58	2,528,946.59	0.00
26	PROFESSIONAL DEVELOPMENT	15,701.39	0.00	-864.01	14,837.38	0.00	14,837.38	0.00
28	PARENTS AS TEACHERS PROGRAM	58,673.80	0.00	-25,878.05	32,795.75	-231.48	32,564.27	0.00
30	SPECIAL EDUCATION	-960,558.87	1,237,737.62	-1,204,191.39	-927,012.64	-2,281.73	-929,294.37	0.00
31	CONSTRUCTION	-1,351,280.97	0.00	0.00	-1,351,280.97	0.00	-1,351,280.97	0.00
34	VOCATIONAL EDUCATION	128,870.17	0.00	-58,196.07	70,674.10	-27,706.60	42,967.50	0.00
51	KPERS RETIREMENT CONTRIBUTIO	0.00	1,534,317.18	-1,534,317.18	0.00	0.00	0.00	0.00
53	CONTINGENCY RESERVE	1,055,702.55	0.00	0.00	1,055,702.55	0.00	1,055,702.55	0.00
55	TEXTBOOK & STUDENT MATERIAL	500,899.57	14,382.19	-8,574.00	506,707.76	-11,281.57	495,426.19	0.00
62	BOND & INTEREST #1	7,591,097.45	1,234,343.00	-1,514,573.54	7,310,866.91	0.00	7,310,866.91	0.00
70	ECC STATE GRANT	-15,034.28	3,078.33	-494.35	-12,450.30	-33.73	-12,484.03	0.00
71	KANSAS PRESCHOOL PILOT GRANT	5,920.00	5,920.00	-5,920.00	5,920.00	0.00	5,920.00	0.00

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
95	PAYROLL CLEARING	275,057.75	43,622.88	-8,554.31	310,126.32	0.00	310,126.32	0.00
TOTAL		14,003,527.39		-9,351,679.63		-359,253.78		0.00
			8,357,109.94		13,008,957.70		12,649,703.92	

********** End of report **********

9000.00 PeHY Cash
12.999.957.70 Bank Balance
12.999.957.70 General ledger Balance
-0-

FD	FD	2020-21 Revised Budget	2020-21 FYTD Activity	2020-21 FYTD Unexpended Bal	Encumbered Amount	2020-21 FYTD Unencumbered Bal	2020-21 FYTD %
06	GENERAL FUND	41,440,373.00	29,058,281.76	12,382,091.24	129,014.76	12,253,076.48	70.43
07	FEDERAL FUNDS	1,968,557.30	1,521,860.09	446,697.21	14,004.88	432,692.33	78.02
08	SUPPLEMENTAL GENERAL	13,775,046.00	9,861,253.92	3,913,792.08	77,031.14	3,836,760.94	72.15
11	AT-RISK (4 YEAR OLD)	475,900.00	315,243.27	160,656.73	520.88	160,135.85	66.35
13	AT-RISK (K-12)	6,680,000.00	3,333,085.62	3,346,914.38	1,380.09	3,345,534.29	49.92
14	BILINGUAL	200,000.00	156,075.10	43,924.90	0.00	43,924.90	78.04
16	CAPITAL OUTLAY	3,200,282.00	1,756,088.54	1,444,193.46	47,083.34	1,397,110.12	56.34
18	DRIVER TRAINING	145,600.00	67,477.43	78,122.57	0.00	78,122.57	46.34
24	FOOD SERVICE	3,945,000.00	1,986,856.03	1,958,143.97	48,683.58	1,909,460.39	51.60
26	PROFESSIONAL DEVELOPMENT	138,000.00	55,632.66	82,367.34	0.00	82,367.34	40.31
28	PARENTS AS TEACHERS PROGRAM	357,500.00	233,309.25	124,190.75	231.48	123,959.27	65.33
30	SPECIAL EDUCATION	13,405,460.00	9,031,424.36	4,374,035.64	2,281.73	4,371,753.91	67.39
31	CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00
34	VOCATIONAL EDUCATION	827,000.00	489,325.90	337,674.10	27,706.60	309,967.50	62.52
51	KPERS RETIREMENT CONTRIBUTIONS	6,646,904.00	5,988,406.31	658,497.69	0.00	658,497.69	90.09
53	CONTINGENCY RESERVE	0.00	0.00	0.00	0.00	0.00	0.00
55	TEXTBOOK & STUDENT MATERIAL -R	801,983.58	342,981.61	459,001.97	11,281.57	447,720.40	44.17
62	BOND & INTEREST #1	7,595,935.00	7,586,627.93	9,307.07	0.00	9,307.07	99.88
70	ECC STATE GRANT	60,000.00	18,273.72	41,726.28	33.73	41,692.55	30.51
95	PAYROLL CLEARING	0.00	473,561.17	-473,561.17	0.00	-473,561.17	0.00
	Grand Expense Totals	101,663,540.88	72,275,764.67	29,387,776.21	359,253.78	29,028,522.43	71.45

Number of Accounts: 2390

********** End of report **********

Bank Statement Closing Date: 04/30/2021
Bank Cash Account: PAY (Checking)
Cash Account #: ** A 9010 000 0000 000
Reconciled: YES **Reconciliation Date:** 05/06/2021 **Reconciled By:** Nadine Foreman
Transitional Reconciliation: NO **Initial Reconciliation:** NO

Bank Statement Balance

Ending Balance Shown on this Bank Statement:		13,102,003.03	
Items Not Listed on this Statement			
Checks:	-102,045.33		
Cash Receipts Sources:	0.00		
Journal Entries Sources:	0.00		
Subtotal of Skyward Sources not on Statement:		-102,045.33	
Manual Adjustments:		0.00	
Adjusted Bank Statement Balance:			12,999,957.70

Ending Cash Balance as of 04/30/2021

Beginning Cash Balance:		13,994,527.39	
Items from Skyward Sources			
Accounts Payable Sources:	-3,067,365.74		
Cash Receipts Sources:	7,605,705.11		
Journal Entries Sources:	-3,050,678.57		
Payroll Sources:	-2,482,230.49		
Subtotal of Skyward Sources:		-994,569.69	
Month End Balance:			12,999,957.70

Variance: 0.00

********** End of report **********

FD T FUNC OBJ BLDG PRG	FD T FUNC OBJ BLDG PRG	2020-21 Revised Budget	April 2020-21 Monthly Activity	2020-21 FY Activity	Encumbered Amount	2020-21 Available Funds
06 E 5208 931 0000 000	06 E 5208 931 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5211 911 0000 000	06 E 5211 911 0000 000	275,000.00	0.00	175,000.00	0.00	100,000.00
06 E 5213 913 0000 000	06 E 5213 913 0000 000	1,075,000.00	0.00	500,000.00	0.00	575,000.00
06 E 5216 918 0000 000	06 E 5216 918 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5226 926 0000 000	06 E 5226 926 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5228 928 0000 000	06 E 5228 928 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
06 E 5230 930 0000 000	06 E 5230 930 0000 000	8,592,445.00	794,337.00	3,923,682.00	0.00	4,668,763.00
06 E 5234 934 0000 000	06 E 5234 934 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
06 E 5251 951 0000 000	06 E 5251 951 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5253 953 0000 000	06 E 5253 953 0000 000	0.00	0.00	0.00	0.00	0.00
08 E 5211 000 0000 000	08 E 5211 000 0000 000	200,000.00	0.00	200,000.00	0.00	0.00
08 E 5213 000 0000 000	08 E 5213 000 0000 000	5,600,000.00	0.00	3,000,000.00	0.00	2,600,000.00
08 E 5214 000 0000 000	08 E 5214 000 0000 000	200,000.00	0.00	160,000.00	0.00	40,000.00
08 E 5226 000 0000 000	08 E 5226 000 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
08 E 5228 000 0000 000	08 E 5228 000 0000 000	155,000.00	0.00	150,000.00	0.00	5,000.00
08 E 5230 000 0000 000	08 E 5230 000 0000 000	3,100,000.00	0.00	3,100,000.00	0.00	0.00
08 E 5234 000 0000 000	08 E 5234 000 0000 000	750,000.00	0.00	550,000.00	0.00	200,000.00
08 E 5255 000 0000 000	08 E 5255 000 0000 000	0.00	0.00	0.00	0.00	0.00
30 E 5253 953 0000 000	30 E 5253 953 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5206 910 0000 000	53 E 5206 910 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5206 930 0000 000	53 E 5206 930 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5208 931 0000 000	53 E 5208 931 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5230 930 0000 000	53 E 5230 930 0000 000	0.00	0.00	0.00	0.00	0.00
Grand Expense Totals		20,247,445.00	794,337.00	11,758,682.00	0.00	8,488,763.00

Number of Accounts: 23

********** End of report **********

5.0 REPORTS

No supporting documentation.

End of Section

6.0 ACTION ITEMS

No supporting documentation.

End of Section

6.1 Campus High School Staff Handbook

See Supporting Documentation in PDF

End of Section

6.2 Campus High School Student Handbook with Credit Change

See Supporting Documentation in PDF

End of Section

6.3 Campus High School Athletic Handbook

See Supporting Documentation in PDF

End of Section

CHS Activities Handbook Changes 2021-2022

- Update Year
- Update Table of Contents
- Add Disc Golf Club Constitution (attached)
- Add Stem Club Constitution (attached)

Club name: **Disc Golf Club**

Article I: Purpose or goals

The purpose of the Disc Golf Club is to provide members of the Disc Golf Club opportunities to serve the team and the school. The club will help facilitate team goals through coordinated fund-raising and other promotional activities.

Article II: Sponsors and future sponsors shall be the following

The club sponsor will be a CHS teacher or staff member who will help to coordinate club activities with the Activities Director

Article III: To be a member, students must do or be the following

Membership in the Disc Golf Club is open to any student interested.

Article IV: Procedure for determining student leadership

Elections for the following school year shall be held at the last meeting of the preceding year. The nominations shall come from the floor by members of the club. The offices up for election shall be president, vice president, treasurer, secretary, and student council representative.

Article V: Duties of Officers

The president shall preside at the club meetings and shall work with the sponsor in coordinating club activities. The vice president shall take over the president's duties when the president cannot perform these responsibilities. The treasurer shall keep a record of the club's expenditures and earnings. The secretary shall keep minutes of the club's meetings. The student council representative shall inform the club about student council actions that may pertain to the club and shall represent the club's interests in student council.

Article VI: Procedure to determine spending of club money

Club members must agree upon all expenditures of club funds. The student leadership and the sponsor must complete the club purchase requisition form and submit that form before the use of club money will be approved by CHS administration.

Article VII: Club Activities

The Disc Golf Club will help the sponsors recruit interest in the club at the annual CHS Activity Fair. The Disc Golf Club will have one organizational meeting at the start of the year. The purpose of that meeting will be to set the club goals for the year and to settle plans for fundraising in order to meet those goals. The sponsor and leadership will determine if other meetings will be necessary and make appropriate arrangements with the Activities Director.

Club Name: **STEM Club**

Article I: Purpose and Goals

The purpose of the STEM Club is to provide the STEM Club opportunities to serve the team and the school. The club will help facilitate team goals through coordinated fund-raising, and other promotional activities, which include Science, Technology, Engineering, and Math.

Article II: Sponsors

The club sponsors will be the STEM Club Haysville faculty who will help to coordinate club activities with the Activities Director. The sponsors are expected to be models of leadership, competence, and cooperation.

Article III: Membership

Membership in the STEM Club is open to any student currently enrolled in any of the courses offered within STEM programs.

Article IV: Procedure to determine spending of club money

Club members must agree upon all expenditures of club funds with approval from the sponsor. The STEM Club sponsors then must complete the club purchase requisition form and submit that form with any purchase requisition before the use of club money will be approved by CHS administration.

Article V: Treasurer Appointed

A treasurer will be appointed by the STEM Club leadership to keep financial records for the club. A report of funds by the treasurer will be given to the STEM Club sponsor at their regular scheduled meetings (at least once every two weeks.)

Article VI: Club Activities

The STEM Club will have an organizational meeting at the start of the school year. The purpose of the meeting will be to set the club goals for the year and to determine fundraising in order to meet those goals. The club will continue to meet monthly thereafter.

HHS Handbook Changes Recommended for 2021-2022

The names of all Board Members and Staff Members will be updated as well as the Board Adopted Calendar.

Pages 3-4 HHS-Student/Parent/School Contract

Add this bulleted point for student portion of the Contract:

As a student at Haysville High School I pledge to:

- **Check my school email and Google Classroom, or the current learning management system used by HHS, each class period and communicate with my teachers and the school, promptly responding to all communications.**

Edit this bulleted point for the parent portion of the contract:

As the parent of a student attending Haysville High School I pledge to:

- **~~Sign~~ View my child's weekly progress report for Seminar and early release each week and check their academic progress on Acellus and Power School. Communicate with the school and my student each week if my student has earned early release but I don't want them to be released early.**

Page 20 (Under Grading Scale)

***Students must pass all unit exams, mid-term exams and final exams in Acellus with ~~a minimum~~ an average score of 60% or higher in order to earn credit.**

ATTENTION: Students who fail to complete at least one course per period enrolled ~~will~~ may be required to stay for seminar the following nine weeks until the class(es) failed are completed.

Page 24

2021-2022 HHS Class Schedule

***The only change is that we are moving PLP to Block 2 on Fridays and renaming PLP Block as Block 2 (PLP).**

Monday-Thursday		Seminar Day/Friday	
Block 1	7:40-9:10	Block 1	7:40-8:30
SCB	9:10-9:20	SCB	8:30-8:40
Block 2 (PLP)	9:20-10:05	Block 2 (PLP)	8:40-9:30
Block 3	10:10-11:35	Block 3	9:35-10:25

Block 4	11:40-12:20	Block 4	10:30-11:20
Lunch Block	12:20-12:45	Block 5	11:25-12:15
Block 4	12:50-1:35	Lunch Block	12:15-12:40
Block 5	1:40-3:05	Seminar/PLP	12:45-2:30
Detention & Tutoring	3:10-3:55	Detention & Tutoring	2:35-3:20

Page 24 Seminar

Seminar period is a time for students to get extra help, makeup tests, makeup homework, and do career and post-secondary education planning. ~~Students will be required to complete a progress report on a weekly basis (each Thursday).~~ Students must do the following to earn early release each week:

1. Make 13% progress per week per course in all courses.
2. Complete all offline projects and assignments by due dates.
3. ~~Each~~ student's Advisory Teacher will email the student's progress report home to the student and parent on the day before Seminar each week indicating in the email if Early Release was earned.
4. Parents whose students have earned early release but who do not want their student to be released early must communicate this with the office, their student, and the advisory teacher.
5. Student's earning Early Release will be allowed to leave school at 12:15 p.m. on Seminar Days.
6. ~~Have permission from their PLP Advisor and parents (parent signature required.)~~
7. ~~Bring their signed planner to school and show it to their PLP Advisory teacher.~~

Pages 25-26

5. ~~Students in gross violation of the attendance policy, who do not have an ongoing medical issue/condition or other mitigating circumstances, may be required to complete community service obligations by a deadline before being allowed to return to HHS or may lose their opportunity for an education at HHS and be referred back to Campus High School.~~

5. Students with excessive unverified absences/truancies may be dropped from the active roster as non-attenders/truant students. An in-person parent meeting will be required before the student will be allowed to re-enroll. Students and parents will be required to sign a behavior contract with requirements to make up time in detention for past truancies and agree to purchase and complete a PASS Correspondence Course to be readmitted to the program. Truancy Reports will be filed on students as appropriate. Students with excessive absences, who are over 18, will be listed as dropouts; those under 18 will have a Truancy Report filed on them with the Sedgwick County District Attorney's Office.

Page 31

Suspension

Students will be afforded the opportunity to complete assignments missed while serving short-term suspensions, either in or out of school. ~~Teachers will receive a notification for homework in their mailbox the morning following suspension. Materials are needed in the office by the end of the school day, as parents have been instructed that homework will be available after 3:10.~~

Teachers will post assignments in Google Classroom. Suspended students will have access to those assignments and will also have the ability to communicate with their teachers while on suspension via school email. Suspended students will have the ability to continue to progress in their individual digital classes in Acellus while suspended and will have the opportunity to have Exams proctored during the regular school day by staff by going to meet.google.com with CODE: HHSTutor2

Page 51

During seminar, students will be assigned a homeroom. Roll will be taken and students will then be allowed to travel to teachers to get help in the areas they need. Progress Reports will be emailed home for all students on the day before Seminar. Students who are passing all of their classes with a 70% or higher, have adequate weekly progress in Acellus, and have no makeup work or tests to take care, of will, on the ~~Thursday before~~ day before Seminar, have a progress report emailed to them and a parent ~~signed~~ that will allow them to be dismissed from seminar period on the following day. ~~Students will also have to get parental permission in order to be dismissed from seminar.~~ Parents, whose students have earned early release but who do not want their student to be released early, are to communicate with the school to let the school know that their student is to stay for Seminar.

Seminar Procedures

1. Progress Reports are contained within the Student Agenda.

2. Each advisory teacher will complete the progress report for each student on the day before Seminar during Advisory and send an email of the Progress Report to the student and the student's parents. Teachers are to keep grades and Acellus academic progress by percentage and grade current, so parents and students have an accurate picture of academic progress. Each teacher will document student progress in each course and will indicate if the student has earned early release.

~~**3. Students take Student Agendas home for parents to sign their progress report.**~~

4. Eligible students will be dismissed at 12:15 on Seminar Days.

5. Students who remain must use their agenda to travel to their teachers.

6. Students required to stay for seminar must stay for the entire seminar period. Students called out by parents will be required to make up time in detention the following week.

7. Students who do not have early release ~~have a parent permission slip signed for dismissal or parent signature on the progress report~~ will not be dismissed.

Page 53-Replace the old Progress Report which was part of a physical planner and was sent home and physically signed each week. The new Progress Report will be sent as an email to students and parents each week with additional information indicating how the student is doing academically and if they qualify for Early Release.

OLD

1st QTR WEEKLY PROGRESS REPORT

Student: Advisory Teacher:

Week Ending	1st %	2nd %	3rd %	4th %	5th %	Acellus Goal	Early Release	Teacher Signature	Parent Signature
Week 1						13%	Yes/No		
Week 2						26%	Yes/No		
Week 3						39%	Yes/No		
Week 4						52%	Yes/No		
Week 5						65%	Yes/No		
Week 6						78%	Yes/No		
Week 7						91%	Yes/No		
Week 8						100%	Yes/No		
Week 9							Yes/No		

Friday Seminar Days:
Thursday Seminar Days:

NEW

1st QTR WEEKLY PROGRESS REPORT

Student: Advisory Teacher:

Week & Week Ending	Block One PS Grade	Block Two (PLP) PS Grade	Block Three PS GRADE	Block Four PS GRADE	Block Five PS GRADE	Acellus Hours Logged For this Week	12:15 EARLY RELEASE EARNED FOR THIS WEEK?
Week 1 Aug 27							Yes/No
Week 2 Sep 3							Yes/No
Week 3 Sep 10							Yes/No
Week 4 Sep 17							Yes/No
Week 5 Sep 23							Yes/No
Week 6 Oct 1							Yes/No
Week 7 Oct 8							Yes/No
Week 8 Oct 14							Yes/No
Week 9 Oct 20							Yes/No
Week							

***The Power School grade above is a reflection of the student's weekly progress in Acellus, performance on quizzes, unit tests, mid-term and final exams, daily work, the student notebook and participation points.**
Students are expected to complete 13% of each class each week and log a minimum of 25 hours per week on Acellus.

Wednesday Seminar Days: October 20th
Thursday Seminar Days: September 23rd; October 1

TO: Board of Education

FROM: Dr. Michael Clagg, Assistant Superintendent for Personnel

DATE: March, 2021

RE: Updated Substitute Handbook for the 2021-2022 school year.

The following addition/changes to the Substitute Handbook are presented for your approval.

There are no changes to the 2021-2022 Substitute Handbook.

Changes to "Educational Support Staff Handbook"

2021 - 2022

After much discussion between the Payroll and Personnel Departments, we are recommending the following change in how the Para Educator initial placement and advancements are made on the Para Educator Career Ladder.

- We recommend removal of "requires two years experience as an instructional para educator" for Para 4.
- We recommend removal of "requires three years' experience as an instructional para educator" for Para 5.

We will continue to award years of verified experience at the point of initial placement with USD 261. The employee can then move up to the next highest pay rate with additional in-service and/or college hours.

TO: Board of Education

FROM: Chris Long, Director of Transportation

DATE: April 15, 2021

RE: Updated Transportation Handbook for the 2021-2022 school year

There are no changes to the 2021-2022 Transportation Handbook

6.8 Secondary Science Curriculum Adoption

See Supporting Documentation in PDF

End of Section

6.9 Elementary Math Curriculum Adoption

See Supporting Documentation in PDF

End of Section

USD 261
HAYSVILLE SCHOOLS

Memo

TO: Haysville Board of Education

FR: Josh Godwin, Assistant Principal and Athletic Director Campus High School

DA: 2/14/21

RE: Contract with Eastbay company

History / Relevance: Campus has been in a contract with Under Armor and the contract is over in June. We would like to sign a contract with Eastbay in order to save the school and district money on equipment and uniforms. We have found that Eastbay has better products but still allow us to get UA if necessary.

What: New contract with Eastbay for Athletics

Why: Eastbay would allow the athletic department and coaches with the opportunity to choose between many products Nike, UA, Adidas and more. 25% to 40% on TEAM uniforms.

- Also with Eastbay could offer (when applicable) money for Coaches gear, up to $1500. This would allow more savings because at this time I spend $75 per coach/per sport.
- Eastbay would also be able to set up Online sites for coaches to fundraise and sell apparel for their FANs. This apparel is purchased online and goes directly to the buyer. The Club would then directly get a percentage of sales. (What ever they decide to add to the retail) Example: $20 retail/ Sale for $30= $10 goes back to the Club.
- Coaches and myself have started using Eastbay and their Rep for smaller orders this year and found the customer service to be Amazing.
- Eastbay has a larger inventory to choose from than UA.

When: 7/01/21

Other Schools: Many bigger schools in the KC area are starting to use Eastbay because of their huge warehouse and options they can provide.

How Much: No cost for contract. Either party can terminate the contract with 30 days notice, only to lose comp rebate from Eastbay if any has been earned.

JG

TEAM SALES

Campus High School

Partnership Terms Sheet

Term Source Code:

- **5 year agreement**
- **Agreement begins on 07/01/2021** (annual term ends one calendar year from start date)
- Purchase totals are compiled within each term period and can not be carried over into remaining years.

Product Rebate – "Comp Product" Source Code:

- **10% Product Rebate of the total each contract years purchases of team apparel, footwear and equipment**
- Product rebate amounts are valued at the *manufacturer's original list/retail price.*
- Excludes purchased totals of reconditioning, decoration, freight and sales tax.
- "Comp product" is strictly limited to "stock" styles represented in ***vendor* "TEAM" catalogs**.
- Products represented at eastbay.com, eastbayteamsales.com or in any *Eastbay* catalogs are **not** implied as goods that qualify as "Comp product".
- Online Team Stores are included in purchase totals

Pricing Levels

- **40% off retail price on STOCK Eastbay apparel**
- **40% off retail price on stock Nike and UA "TEAM" apparel**
- **35% off retail price on stock Adidas "TEAM" apparel**
- **30% off retail price on stock Nike, UA, Adidas "TEAM" footwear**
- ***25% off retail price on custom/modified Nike, UA, Adidas "TEAM" uniforms** (*applicable only if placed before first discount cut off date)
- **25% off retail price on stock Nike, UA, Adidas "TEAM" accessories**
- All discountable"TEAM" products are defined as "stock" styles represented in ***vendor* "TEAM" catalogs**.
- The retail price is the original retail price, as shown in ***vendor* "TEAM" catalogs**.
- Equipment, decoration, freight and non-team (retail) product prices to be quoted on demand and are **not** subject to fixed discounts.
- Products represented at eastbay.com, eastbayteamsales.com or in any *Eastbay* catalogs are **not** implied as goods that qualify for fixed discounts.
- Stated discounts are for standard team orders and do not apply to online team stores

Terms and Conditions

1. All earned "comp product" rebate amounts must be used **within 60 days** of each year program end date and can not be carried over.
2. Eastbay will provide free art development for logo screen printing for products supplied by Eastbay. In situations where significant custom artwork is requested, additional chorges may be applied.
3. Customer will actively co-market Eastbay as on "exclusive supplier of all athletic gear" and agrees to allow Eastbay to execute additional co-branding or other marketing opportunities including, but not limited to onsite activation, banner placement, product promotions, PA announcements, etc.
4. At Eastbay's discretion may feature school athletic staff profiles in future catalogs.
5. No "comp product" will be approved unless the account is "current" on amounts owed for delivered goods. Current is defined as having no amounts owed over 30 days from the date of invoice.
6. Any violation of these terms and conditions will nullify "comp product" rebate commitment by Eastbay.
7. Pricing levels/discounts are subject to review/change at the end of each year during the length of partnership term, dependent upon vendor discount changes that may affect Eastbay's cost of goods.
8. Either party can terminate with 30 days' notice. If terminated early, all earned comps will be forfeited.
9. If account terminates agreement prior to final term period, any/all previously provided comp product within the current term period will be invoiced to the account at full retail price and are to be paid in full
10. at time of partnership termination.

Campus HS

_____
Name

_____
Title

_____
Date

Eastbay

_____
Sales Manager Name

_____
Rep Name

_____
Date

Foot Locker - Internal Use Only

6.11 Bus Bids

See Supporting Documentation in PDF

End of Section

6.12 Roof Bids

See Supporting Documentation in PDF

End of Section

7.0 FIRST READINGS

No supporting documentation.

End of Section

Early Graduation JFCA

Students will be allowed to graduate upon completion of 25 credits and Campus High School graduation requirements.

BOE Approved: July 7, 2003; BOE Revised and Approved: February 7, 2005

Cross Reference: IHF

Graduation Requirements IHF

The board may adopt graduation requirements exceeding the minimums set forth by state regulation. Unless otherwise provided herein, in order to qualify for graduation, the board requires each candidate to earn 27 academic credits of a type meeting state and district requirements beginning with the class of 2017.

Exceptions may be granted by the board to waive local graduation requirements that are in excess of the state minimum requirements for students on a case by case basis.

The board shall award a student a diploma if the student is at least 17 years old; is enrolled or resides in the district; was in custody of the Secretary of the Kansas Department of Corrections (KDOC), the Secretary for DCF, or a federally recognized Indian tribe in this state at any time on or after the student's 14th birthday; and has achieved at least the minimum high school graduation requirements adopted by the state board of education.

Other situations which may warrant waiver of graduation requirements in excess of the minimum requirements adopted by the state board include, but may not be limited to, the following circumstances:

* If such student is an adult learner whose four-year cohorts have graduated; or

* If such student is attending an alternative school or program and has experienced high mobility, teen pregnancy, long-term illness, or other hardship conditions.

BOE Reviewed and Revised: November 16, 2015

BOE Approved: July 7, 2003

BOE Reviewed and Approved: February 27, 2012

Cross Reference: JFCA

Early Graduation **JFCA**

Students will be allowed to graduate upon completion of 27 credits and Campus High School graduation requirements. *Students in the graduating classes of 2021, 2022, 2023, and 2024 will be allowed to graduate upon completion of 24 credits and Campus High School graduation requirements.*

BOE Approved: July 7, 2003; BOE Revised and Approved: February 7, 2005

Cross Reference: IHF

Graduation Requirements **IHF**

The board may adopt graduation requirements exceeding the minimums set forth by state regulation. Unless otherwise provided herein, in order to qualify for graduation, the board requires each candidate to earn 27 academic credits of a type meeting state and district requirements beginning with the class of 2017.

Students in the graduating classes of 2021, 2022, 2023, and 2024 will be allowed to graduate upon completion of 24 credits and Campus High School graduation requirements.

Exceptions may be granted by the board to waive local graduation requirements that are in excess of the state minimum requirements for students on a case by case basis.

The board shall award a student a diploma if the student is at least 17 years old; is enrolled or resides in the district; was in custody of the Secretary of the Kansas Department of Corrections (KDOC), the Secretary for DCF, or a federally recognized Indian tribe in this state at any time on or after the student's 14th birthday; and has achieved at least the minimum high school graduation requirements adopted by the state board of education.

Other situations which may warrant waiver of graduation requirements in excess of the minimum requirements adopted by the state board include, but may not be limited to, the following circumstances:

* If such student is an adult learner whose four-year cohorts have graduated; or

* If such student is attending an alternative school or program and has experienced high mobility, teen pregnancy, long-term illness, or other hardship conditions.

BOE Reviewed and Revised: November 16, 2015

BOE Approved: July 7, 2003

BOE Reviewed and Approved: February 27, 2012
Cross Reference: JFCA

7.2 School Based Health Clinic

See Supporting Documentation in PDF

End of Section

7.3 Enrollment Fees

See Supporting Documentation in PDF

End of Section

8.0 DISCUSSION/REPORT ITEMS

No supporting documentation.

End of Section

8.1 Future Agenda Items
No supporting documentation.

End of Section

Haysville Board of Education Calendar

July
Organizational Meeting
Budget Workshop - Scheduling
August
Budget Hearing
Approve Budget
Budget Workshop
September
Site Council Mmbrshp. Apprvl (C. A.)
School Dude Inspection Report … Review Means and Methods for Asset Works
October
Audit Report
Enrollment Numbers
American Education Week (Dates)
November
KASB Delegates/Voting
Curriculum Proposals
Star Polisher Awards
Send Invitation to Legislators for Jan. Meeting
December
Schedule Superintendent Evaluation
Yearly Activities:
Joint BOE/City Meeting (a 5th Monday)
Crisis / Safety Report
Emergency Safety Intervntns.– Prsnnl. (Reports)
Joint BOE/Stu-Co Meeting
KASB State Convention
KASB Spring & Fall Regional Mtgs.

January
Supt. Evaluation/Contract (Ex. Sssn.)
Handbooks
Elect Board Negotiations Team
School Bd. Appreciation Mo. (Certificates)
Legislative Meeting
Election of BOE Officers
February
Report of Admin. Evaluations (Ex. Sssn.)
Extension of Admin. Contracts (Ex. Sssn.)
Handbooks
Capital Outlay (1st Reading)
HAC Agreement re: Baseball Fields (C.A.)
March
School Calendar Proposals
Handbooks
Temp. Summer Help
April
Handbooks
Star Polisher Awards
Proclamation for Teacher Appreciation
May
Handbooks
Graduations/Promotions (Dates)
Review ASA Contract – Advrtng. (Reports)
June
Handbooks
Set Budget Meeting Date and Time
Approve Updated Wellness Policy
Microsoft Licenses
Crisis / Safety Report
Annual Paper Bid
On Going:
Policy Review (monthly)
Advertising Revenue (periodic)

9.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

10.0 ADJOURNMENT

No supporting documentation.

End of Section