REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261 – June 21, 2021 – 7:00 P.M.
ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS
MEETING CONDUCTED FACE-TO-FACE WITH ADJUSTMENTS IN RESPONSE TO COVID-19 SOCIAL DISTANCE GUIDELINES
(A live link to this meeting has been made available on the USD 261 website.)

1.0 MEETING OPENING (No Documentation)
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute (No Documentation)
- 1.3 President's Announcements (No Documentation)
  - Set Budget Meeting Date and Time
- 1.4 Superintendent's Announcements (No Documentation)
- 1.5 Campus High School Student Council Report (No Report – Place Holder)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Meeting Minutes
- 3.2 Routine Personnel – (Additional information may have been added to the digital BOE Agenda)
- 3.3 Gifts and Grants
- 3.4 Updated JGCA Wellness Policy - PDF
- 3.5 Microsoft Licenses
- 3.6 Annual Paper Bid - PDF

4.0 TREASURER'S REPORT / BILLS – PDF

5.0 REPORTS – Focus on Learning
- COVID-19 – Schutte
- Truth in Taxation – Schutte

6.0 ACTION ITEMS
- 6.1 Policy Change – JFCA-Early Graduation and IHF-Graduation Requirements
- 6.2 School Based Health Clinic – PDF
- 6.3 Enrollment Fees – PDF
- 6.4 Sedgwick County Mitigation Plan – Schutte - PDF

7.0 FIRST READINGS
- 7.1 2021-2022 Rehired-Retired Teacher Work Agreement
- 7.2 Premium Pay – Schutte - PDF

8.0 DISCUSSION/REPORT ITEMS
- 8.1 Future Agenda Items
- 8.2 Board Calendar

9.0 EXECUTIVE SESSION – If Needed

10.0 ADJOURNMENT (No Documentation)

1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report (Place Holder)

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

2.0 DISTRICT PATRON/PERSONEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors – 2 minutes

No supporting documentation.

End of Section

3.0 CONSENT AGENDA

No supporting documentation.

End of Section

SPECIAL MEETING U.S.D. # 261 - NEGOTIATIONS
ADMINISTRATION BUILDING BOARD ROOM
1745 W. Grand Ave, HAYSVILLE, KANSAS
6:00 P.M. - May 24, 2021

Subject to Board Approval

The Special Meeting of the Board of Education of Haysville Unified School District # 261, Haysville, Kansas was called to order in the Board Room of the Administration Building, 1745 W. Grand Ave., Haysville, Kansas, at 6:00 p.m. Seven Board members were present.

MEMBERS PRESENT	OTHERS PRESENT
Paige Crum, President	Dr. John Burke, Superintendent
Susan Norton	Debbie Coleman, Clerk
Jeremy Bennett	Dr. Clint Schutte, Asst. Superintendent of Finance
Greg Fenster	Dr. Mike Clagg, Asst. Superintendent of Personnel
Tom Gibson	Angie Estell, Director of Special Services
Jennifer Bain	Others
Jerome Crawford	

1.0 MEETING OPENING

1.1 Call to Order

Ms. Crum called the meeting to order at 6:00 p.m.

2.0 NEGOTIATED AGREEMENT – EXECUTIVE SESSION

MOTION to go into executive session at 6:02 p.m. for 15-minutes, to return at 6:17 p.m. for the discussion of Negotiations. To discuss employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.
(Crum/Crawford) Motion carried 7-0.
(Bennett, Gibson, Norton, Crawford, Crum, Fenster and Bain)

The Board invited Dr. Burke, Dr. Schutte and Dr. Clagg to join them in Executive Session. Dr. Burke, Dr. Schutte and Dr. Clagg joined the Board in Executive Session at 6:02 p.m.

The Board reconvened at 6:17 p.m. with seven members present.
(Fenster, Bennett, Gibson, Bain, Norton, Crawford and Crum)

Dr. Burke, Dr. Schutte and Dr. Clagg returned to the Board Room at 6:17 p.m.

3.0 ACTION

MOTION to approve the 2021-2022 Negotiated Agreement as presented, and salary and benefits for all employees as presented.
(Gibson/Bain) Motion carried 7-0.

4.0 ADJOURNMENT

Meeting adjourned at 6:19 p.m.

_____

Paige Crum, Board of Education President

_____

Debra M. Coleman, Board of Education Clerk

BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE.
HAYSVILLE, KANSAS
May 17, 2021 – 7:00 P.M.
MEETING CONDUCTED FACE-TO-FACE WITH ADJUSTMENTS IN RESPONSE TO COVID 19 SOCIAL DISTANCE GUIDELINES
(A live link to this meeting has been made available on the USD 261 website.)
Subject to Board Approval

The meeting of the Board of Education of Haysville School District USD 261, Haysville, Kansas was called to order at the Administration Building, 1745 W. Grand Ave., Haysville, Kansas, at 7:00 p.m., by Board President Paige Crum. Six Board members were present face to face.

MEMBERS PRESENT
Paige Crum, President
Tom Gibson, Vice President
Jennifer Bain
Jeremy Bennett
Greg Fenster
Dr. Susan Norton

OTHERS PRESENT
Dr. John Burke, Superintendent of Schools
Debbie Coleman, Clerk of the Board
Dr. Clint Schutte, Assistant Supt. of Finance
Dr. Mike Clagg, Assistant Supt. of Personnel
Jennifer Reed, Asst. Supt. of Learning Services
Angie Estell, Director of Special Services
Mr. Jeff Hersh, 2021-2022 Superintendent of Schools
Bret Long, Assistant Director of IT
Adia Ludwig, Communications Director (Left Meeting at 8:44 p.m.)
Others

1.0 MEETING OPENING

1.1 Call to Order

Paige Crum called the meeting to order at 7:00 p.m. with six members present face to face.

1.2 Flag Salute

1.3 President's Announcements (No Documentation)

- Retirees – **2020-2021 Retiring Staff Members**

CERTIFIED STAFF	YEARS IN DISTRICT
• Dr. John Burke – 2003-2021	18 years as Superintendent of Schools
• Shari Burke – 2009-2021	12 years as a Teacher
• Frank T. Coleman – 2009 – 2020	11 years as a Teacher
• Shelley Davis – 2012-2021	9 years as a Teacher & Librarian
• Janet Dougan – 1977-2021	44 years as a Teacher
• Esther Eash – 2014-2021	7 years as a Librarian
• Debra Eaton – 2018-2021	3 years as a Teacher
• Mary Hunt – 2008-2021	13 years as a Teacher & Learning Facilitator
• Brad Johnson – 2002-2021	19 years as a Psychologist
• John Kelly – 2002-2021	19 years as a Teacher
• Jamie Liebau - 2017-2020	3 years as a Teacher
• Cheryll McConnell – 1995-2021	26 years as a Teacher
• Mickey Mackey – 2005-2021	16 years as a Teacher
• Michael Mitchener – 1981- 1989	8 years as a Teacher
• 1997-2021	24 years as a Principal
	32 Years Total

CLASSIFIED STAFF	YEARS IN DISTRICT
• Pamela Berenson – 2013-2021	8 years as a Bus Driver
• Jerri Clagg – 2011-2020	9 years as a Secretary
• Susan Cooper – 1997-2021	24 years in Food Service
• Herbert Dandurand – 2010-2021	11 years as a Bus Driver
• Steven Dezotell – 2015-2021	6 years as a Para Educator
• Cindy Dickerson – 1995-2021	26 years as a Para Educator
• Delores Dosh – 2008-2020	12 years as a Food Service
• Charlotte Gould – 1988-2021	33 years as a Bus Driver
• Cecilia Haywood – 1991-2021	30 years as Benefits Clerk
• Amalia Hyde – 2001-2021	20 years as a Para Educator
• Sheryl Haynes – 2003-2021	18 years as a Bus Driver
• Susan Mieske – 1995-2021	26 years in Food Service
• Patrick Murphy – 2008-2020	12 years as a Custodian
• Liz Sanford – 1981- 1993	12 years as a Bus Driver
• 1993 - 2021	28 years as a Secretary
•	**40 years total**
• Labrenda Swain – 1995-2021	26 years as Para Educator
• Donata Ward – 2007-2021	14 years as a Para Educator

- Special BOE Meeting – May 24, 2021, Time Change Due to HWMS Promotion Time Conflict.
  MOTION to change the time of the May 24, 2021 Special Board Meeting from 7:00 p.m. to 6:00 p.m.
  (Bennett/Bain) Motion carried 6-0.

1.4 Superintendent's Announcements (No Documentation)

- Dr. Burke read a thank you note from Bob Curless and family for naming the Transportation Center the Bob Curless Transportation Center. Board member Fenster requested the Thank You note be included in the minutes.
  "Dear Dr. John Burke:
  It has given my father Robert Curless great happiness to be honored in the naming celebration of the Bob Curless Transportation Building. He expresses satisfaction of living to the age where he is able to accept this honor in the presence of his family and friends. He places the plaque and the keys to the building and gas tank on a table where he looks at them during most of his awake hours. Awards of this magnitude are rare salutes to a life well lived. Your efforts in naming the building after Dad humbles our family. May God richly bless you and the many workers of the transportation, maintenance and custodial services. They are the epoxy that holds your school district together.

  Sincerely,
  Robert Curless, Greg and Anne Lassey and Rick and Betsy Curless

  P.S. It was very special to have Greg Fenster, Robert's nephew, a part of the Board of Education in honoring my Dad."
- Dr. Burke presented Laura Nicholas with an award of appreciation for her dedication to the students and families of USD 261 by sharing her photography talent and providing hundreds of photos of our students' special moments.

- Dr. Burke informed the Board that he has reserved two vehicles to transport the Board members to the graduations on Saturday, May 22, 2021.
- Elisha and Ian from Security Benefit presented Dr. Burke with a check for $1,000.00 for being a Superintendent of the Year finalist.

1.5 Campus High School Student Council Report (No Documentation) No Report

1.6 New and Good (No Documentation)

Paige Crum

- Ms. Crum shared the Mayoral Proclamation honoring Dr. Burke's career achievements and contributions to this community, which was read by Mayor Armstrong on May 10, 2021.
- Ms. Crum helped with the District's Vaccine Clinic on May 15, 2021. Ms. Crum voiced her appreciation to the nurses and custodial staff for helping everything run smoothly.
- Haysville USD 261 once again was designated as a Capturing Kids Hearts District. This makes 3 out of 4 years USD 261 has been designated as a Capturing Kids Hearts District.
- Paige shared that Glenn Crum sent his appreciation for the Board naming the Campus High School Natatorium as the Glenn Crum Natatorium.

Dr. Burke

- USD 261 had 96% participation on the state assessments this year. 95% is the benchmark, therefore, USD 261 exceeded the benchmark.

1.7 Approve / Amend Agenda (No Documentation)

MOTION to approve the agenda as amended by moving 7.2 School Based Health Clinic between 4.0 and 5.0 to prevent the presenters from having to stay longer into the meeting.

(Bain/Norton) Motion carried 6-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel -- 5 min.

The Board of Education meetings are meetings in public, not public meetings. With security necessities for online communication for the duration of the COVID-19 modified meeting format, there will be no unscheduled public comment section on the Board meeting agendas.

If you would like to request to be on the agenda, please email/contact the Clerk of the Board's office at dcoleman@usd261.com by 4:30 p.m. on the Tuesday before the Monday BOE Meeting (since the packet is normally put out on Wednesday). All communication should include complete contact information (first/last name, email, street address, city/state/zip, and daytime phone number).

No Presenters.

3.0 CONSENT AGENDA

3.1 Previous Minutes

3.2 Routine Personnel

Additional information may have been placed at Board member's seats.

3.3 Gifts and Grants

Nelson Elementary School received a donation of $150.00 from Rosemary Moser in memory of her mother who was a teacher.

3.4 RICOH Contract

MOTION to approve the consent agenda as presented.

(Bain/Norton) Motion carried 6-0.

4.0 TREASURER'S REPORT / BILLS – PDF

MOTION to approve the Treasurer's Report/Bills as presented.
(Norton/Bennett) Motion carried 5-1. Greg Fenster voted no.

*7.2 School Based Health Clinic

Dr. Schutte, Beth Schutte, Dr. Carrie Harris from KU and Linda Long presented information to the Board regarding a School Based Health Clinic to be located at Haysville Middle School. The District will collaborate with KU Pediatrics and KU Psychiatry and Behavioral Sciences teams to establish the Clinic and provide services to USD 261 students and staff. The anticipated opening of the Clinic would be August of 2021. The cost of establishing the Clinic would be $106,500.00, which would come out of ESSER II and III funds.
The Board requested this item be placed on the Board Calendar to be evaluated in 6 months.
This was a first reading with no action requested from the Board.

5.0 REPORTS – Focus on Learning

- COVID-19

  Dr. Clint Schutte presented information to the Board regarding the COVID-19 update announcing that there has been a slight uptick in positive cases. The District will be following the CDC COVID recovery recommendations and continue with wearing masks and following current safety precautions for the remainder of the 2020-2021 school year. Beginning June 1, 2021 masks will no longer be required for fully vaccinated staff and students. Not fully vaccinated staff and students will be required to wear masks, as well as, students 12 years and under.
  MOTION to finish the school year with the current mask practice and follow the CDC recommendation to socially distance and continue with the sanitation practices. June 1, 2021 the District will follow the CDC recommendation at that time. August 2021 the District will reevaluate the situation.
  (Gibson/Norton) Motion carried 5-1. Greg Fenster voted no.

- KJUMP Gas Bill

  Dr. Schutte presented information to the Board regarding the extreme cold spell in February 2021. As a result of the cold spell the District received a bill for $113,991.79 from Symmetry (KJUMP) and a bill from Black Hills Energy for $137,176.76. Dr. Schutte requested Board approval to join with other districts in legal action represented by Smithyman & Zackoura through KASB in protest of the high gas charges. The cost to the District will be $1,400.00.
  MOTION to approve USD 261 participating in legal action represented by Smithyman & Zackoura through KASB in protest of the high gas charges as presented.
  (Norton/Gibson) Motion carried 6-0.

6.0 ACTION ITEMS

6.1 Campus High School Staff Handbook
6.2 Campus High School Student Handbook
6.3 Campus High School Athletic Handbook
6.4 Campus High School Activities Handbook
6.5 Haysville High School Staff and Student Handbooks
6.6 Substitute & Education Support Handbooks
6.7 Transportation Handbooks

MOTION to approve 6.1 – 6.7 Handbooks as presented.
(Gibson/Bennett) Motion carried 6-0.

6.8 Secondary Science Curriculum Adoption

MOTION to approve the Secondary Science Curriculum Adoption as presented.
(Bain/Bennett) Motion carried 6-0.

6.9 Elementary Math Curriculum Adoption
MOTION to approve the Elementary Math Curriculum Adoption as presented.
(Bennett/Bain) Motion carried 6-0.

6.10 Eastbay Apparel Contract
MOTION to approve the Eastbay Apparel Contract as presented.
(Norton/Gibson) Motion carried 6-0.

6.11 Bus Bids
Dr. Schutte presented information to the Board regarding bus bids for two minibuses for Special Services transportation. Dr. Schutte requested to accept the bus bid for two Blue Bird Minibuses from Kansas Truck Equipment Company in the amount of $67,173.00 for a 21-passenger bus and $75,928.00 for a 14/12 + 2 – passenger bus based on specifications.
MOTION to approve the bus bid for two Blue Bird Minibuses from Kansas Truck Equipment Company in the amount of $67,173.00 for the 21-passenger bus and $75,928.00 for the 14/12 + 2 – passenger bus totaling $143,101.00 as presented.
(Gibson/Norton) Motion carried 6-0.

6.12 Roof Bids
Dr. Schutte presented information to the Board regarding roof bids for Freeman Elementary School and Campus High School. Dr. Schutte's recommendation was to accept the low bid from Martin Roofing for $205,000.00 to be paid out of Capital Outlay funds.
MOTION to approve the roof bid for Freeman Elementary School and Campus High School from Martin Roofing in the amount of $205,000.00 to be paid out of Capital Outlay funds.
(Norton/Bennett) Motion carried 6-0.

7.0 FIRST READINGS

7.1 Policy Change – JFCA-Early Graduation and IHF-Graduation Requirements
Dr. Burke presented information to the Board regarding changes to Board Policies JFCA-Early Graduation and IHF-Graduation Requirements. The change will reduce graduation credits from 27 to 24 credits for the years 2021, 2022, 2023 and 2024.
This was a first reading with no action requested from the Board.

7.2* School Based Health Clinic – This item was presented between 4.0 & 5.0.

7.3 Enrollment Fees
Dr. Schutte presented information to the Board regarding a $25.00 increase in fees at each level beginning with the 2021-2022 school year. The increase will cover enrollment and instructional materials.
This was a first reading with no action requested from the Board.

8.0 DISCUSSION/REPORT ITEMS

8.1 Future Agenda Items

- All First Readings (if any) moved to Action Items
- COVID-19
- Review the ASA Contract – Schutte
- Microsoft Licenses
- JGCA Wellness Policy
- Set Budget Meeting Date and Time
- Crisis/Safety Report
- Annual Paper Bid
- Executive Session for Negotiations
- Truth in Taxation Report – Schutte

8.2 Board Calendar
No Change

9.0 EXECUTIVE SESSION – Negotiations
Negotiations: To discuss employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.

MOTION to go into executive session at 8:55 p.m. for 20-minutes, to return at 9:15 p.m. for the discussion of Negotiations. To discuss employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.
(Crum/Norton) Motion carried 6-0.
(Bennett, Gibson, Norton, Crawford, Crum, Fenster and Bain)

The Board invited Dr. Burke, Dr. Schutte and Dr. Clagg to join them in Executive Session.
Dr. Burke, Dr. Schutte and Dr. Clagg joined the Board in Executive Session at 8:55 p.m.

The Board reconvened at 9:15 p.m. with six members present.
(Fenster, Bennett, Gibson, Bain, Norton, and Crum)

Dr. Burke, Dr. Schutte and Dr. Clagg returned to the Board Room at 9:15 p.m.

10.0 ADJOURNMENT
Meeting adjourned at 9:15 p.m.

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Paige Crum, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

2021-2022

PERSONNEL RESUME

Name Nicole Lazier

For Position As 2nd Grade Teacher

Building Nelson Elementary School

Education

Undergraduate	Date	Degree	Major
Wichita State University Apprentice Program	2022	BA	Early Childhood Education

Graduate	Date	Degree	Major

Salary Offered $40,319 **Degree** BS **Level** A

2021-2022

PERSONNEL RESUME

Name Sarah Bloomquist

For Position As Vocal Music Teacher

Building Oatville Elementary School

Education

Undergraduate	Date	Degree	Major
West Virginia University	2019	BA	Music Education

Graduate	Date	Degree	Major

Teaching Experience	Location	Dates	Years
Music Teacher	Martinsburg, WV	2020-2021	1

Salary Offered $41,243 **Degree** BS **Level** B

2021-2022

PERSONNEL RESUME

Name Jennifer Moore

For Position As Library Media Specialist

Building Freeman Elementary School

Education

Undergraduate	Date	Degree	Major
University of Phoenix	2011	BS	Education

Graduate	Date	Degree	Major
University of Eastern Oklahoma	2020	MS	Library Science

Student Teaching Experience	Location	Dates
3rd Grade Teacher	Bernalillo, NM	2011

Salary Offered $40,319 **Degree** BS **Level** A

2021-2022

PERSONNEL RESUME

Name Joseph Standard

For Position As English Teacher

Building Campus High School

Education

Undergraduate	Date	Degree	Major
Emporia State University	2013	BS	Education

Graduate	Date	Degree	Major
Ft. Hays State University	2021	MS	Education Administration

Teaching Experience	Location	Dates	Years
English Teacher	Winfield, KS	2016-2021	5
English Teacher	Fredonia, KS	2013-2016	3

Salary Offered $52,190 **Degree** MS **Level** E

2021-2022

PERSONNEL RESUME

Name Sandra Garrigus

For Position As Mathematics Teacher

Building Haysville Middle School

Education

Undergraduate	Date	Degree	Major
Wichita State University	2002	BA	Elementary Education

Graduate	Date	Degree	Major

Teaching Experience	Location	Dates	Years
Kindergarten Teacher	Clearwater, KS	2020-2021	1
5th Grade Teacher	Wichita, KS	2017-2020	3
M.S. Math Teacher	Clearwater, KS	2003-2017	14

Salary Offered $48,633 **Degree** BS **Level** J

2021-2022

PERSONNEL RESUME

Name Jerica LaBelle

For Position As 4th Grade Teacher

Building Prairie Elementary School

Education

Undergraduate	Date	Degree	Major
Wichita State University	2019	BS	Elementary Education

Graduate	Date	Degree	Major

Teaching Experience	Location	Dates	Years
Special Education Teacher	Rose Hill, KS	2019-2021	2

Salary Offered $41,243 **Degree** BS **Level** B

2021-2022

PERSONNEL RESUME

Name Priscilla McShane

For Position As Mathematics Teacher

Building Haysville Middle School

Education

Undergraduate	Date	Degree	Major
Wichita State University	2019	BA	Education

Graduate	Date	Degree	Major

Teaching Experience	Location	Dates	Years
M.S. Math Teacher	Wichita, KS	2019-2021	2

Salary Offered $42,431 **Degree** BS+12 **Level** B

2021-2022

PERSONNEL RESUME

Name Jeremy Scheufler

For Position As Assistant Principal/Athletic Director

Building Campus High School

Education

Undergraduate	Date	Degree	Major
Bethany College	2004	BA	Social Science Education

Graduate	Date	Degree	Major
Mid-America Nazarene University	2005	MS	Educational Leadership

Experience	Location	Dates	Years
History Teacher/Head Football	Clearwater, KS	2018-2021	3
History Teacher	Haysville, KS	2012-2018	6
Social Studies Teacher	Wichita, KS	2007-2009	2
Social Studies Teacher	Sterling, KS	2006-2007	1
Social Studies Teacher	Topeka, KS	2005-2006	1

Salary Offered $87,000

2021-2022

PERSONNEL RESUME

Name David Swanson

For Position As Physical Education Teacher

Building Oatville Elementary School

Education

Undergraduate	Date	Degree	Major
Friends University	2020	BS	Physical Education

Graduate	Date	Degree	Major

Student Teaching Experience	Location	Date
Physical Education	Wichita, KS	2020

Salary Offered $40,119 **Degree** BS **Level** A

2021-2022

PERSONNEL RESUME

Name Stephanie Young

For Position As Special Education Teacher

Building Rex Elementary School

Education

Undergraduate	Date	Degree	Major
Wichita State University Apprentice Program	2022	BA	Elementary Education

Graduate	Date	Degree	Major

Salary Offered $40,119 **Degree** BS **Level** A

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: June 21 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Sarah Brian, Special Education at Campus High School, effective May 28, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: June 21, 2021

RE: Retirement

Please let this statement serve as a recommendation to the Board of Education to accept the retirement of Kenny Davis, English Teacher at Haysville West Middle School, effective May 28, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: June 21 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Lisa Wehkamp, English Teacher at Campus High School, effective May 28, 2021.

CA

TO: Board of Education

FROM: Dr. Michael Clagg
Assistant Superintendent for Personnel

DATE: June 21 2021

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Krystal Strelow, Math Teacher at Haysville Middle School, effective May 28, 2021.

CA

3.3 Gifts and Grants

No supporting documentation.

End of Section

3.4 Updated JGCA Wellness Policy

See Supporting Documentation in PDF

End of Section

QUOTE CONFIRMATION

CDW•G PEOPLE WHO GET IT

DEAR BRET LONG,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
MDHR456	5/24/2021	MS AGREEMENT RNWL	1385936	$40,465.32

QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Microsoft Office Professional Plus - license & software assurance - 1 PC Mfg. Part#: 2FJ-00005 UNSPSC: 43231513 Electronic distribution - NO MEDIA Contract: MARKET	804	2320198	$28.49	$22,905.96
Windows Education - upgrade & software assurance - 1 license Mfg. Part#: KW5-00359 UNSPSC: 43233004 Electronic distribution - NO MEDIA Contract: MARKET	804	3798266	$21.84	$17,559.36
Microsoft Azure Active Directory Basic - subscription license (12 month) Mfg. Part#: GP3-00009 UNSPSC: 43232901 Electronic distribution - NO MEDIA Contract: MARKET	1500	3634214	$0.00	$0.00
Microsoft Office 365 Education - subscription license (1 month) - 1 user Mfg. Part#: GU4-00001 UNSPSC: 43231513 Electronic distribution - NO MEDIA Contract: MARKET	1500	4090103	$0.00	$0.00
Microsoft Office 365 Pro Plus - subscription license (12 month) Mfg. Part#: S3Y-00004 UNSPSC: 43231513 Electronic distribution - NO MEDIA Contract: MARKET	1500	3556472	$0.00	$0.00
Microsoft Azure Active Directory Basic - subscription license (12 month) Mfg. Part#: GP3-00008 UNSPSC: 43232901 Electronic distribution - NO MEDIA Contract: MARKET	5683	3634213	$0.00	$0.00
Microsoft Office 365 Education - subscription license (1 Year) - 1 user	1500	4090095	$0.00	$0.00

QUOTE DETAILS (CONT.)				
Mfg. Part#: GU3-00001 UNSPSC: 43231513 Electronic distribution - NO MEDIA Contract: MARKET				
Microsoft Office 365 Pro Plus - subscription license (12 month)	1500	3202684	$0.00	$0.00
Mfg. Part#: S2Y-00002 UNSPSC: 43231513 Electronic distribution - NO MEDIA Contract: MARKET				

PURCHASER BILLING INFO		
Billing Address: HAYSVILLE SCHOOL DISTRICT ACCTS PAYABLE 1745 W GRAND AVE HAYSVILLE, KS 67060-1234 **Phone:** (316) 554-2200 **Payment Terms:** NET 30-VERBAL	**SUBTOTAL**	$40,465.32
	SHIPPING	$0.00
	SALES TAX	$0.00
	GRAND TOTAL	**$40,465.32**
DELIVER TO	**Please remit payments to:**	
Shipping Address: HAYSVILLE SCHOOL DISTRICT BRET LONG 1745 W GRAND AVE HAYSVILLE, KS 67060-1234 **Phone:** (316) 554-2200 **Shipping Method:** ELECTRONIC DISTRIBUTION	CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	

Need Assistance? CDW•G SALES CONTACT INFORMATION				
Nathan Reynolds	|	(866) 465-9914	|	nathrey@cdw.com

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http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager

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Memo

TO: Haysville Board of Education

FR: Dr. Clint Schutte, Associate Superintendent for Business/Finance

DA: July 21, 2021

RE: 2021-2022 District Paper Purchase

On an annual basis, we look to purchase for the district wide paper needs. This year we asked for bids from Contract Paper Group, Veritiv, and Mike Johnson Sales. We are asking for authorization to purchase paper from Contract Paper Group as a complete bid. Please see the bid tabulation attached.

cls

Attach:

Paper Order for USD 261 District Print Shop 2021/2022

				CONTRACT PAPER GROUP			VERITIV			MIKE JOHNSON SALES		
Brites	**Size**	Wght		**Qty by *Case***			**Qty by *Case***			**Qty by *Case***		
Tan	8.5x11	20#		2	$ 42.20	$ 84.40	2		NO BID	2		NO BID
Shocking Pink	8.5x11	20#		25	$ 56.69	$ 1,417.25	25		NO BID	25		NO BID
Ultra Orange Smooth	8.5x11	20#		25	$ 56.69	$ 1,417.25	25		NO BID	25		NO BID
Ultra Lemon	8.5x11	20#		35	$ 56.69	$ 1,984.15	35		NO BID	35		NO BID
Glo Tone Green Light	8.5x11	20#		22	$ 56.69	$ 1,247.18	22		NO BID	22		NO BID
Lilac	8.5x11	20#		30	$ 42.20	$ 1,266.00	30		NO BID	30		NO BID
Planetary Purple	8.5x11	20#		30	$ 56.69	$ 1,700.70	30		NO BID	30		NO BID
Ivory	8x5x11	20#		2	$ 42.20	$ 84.40	2		NO BID	2		NO BID
Shocking Green		65#		10	$ 53.90	$ 539.00	10		NO BID	10		NO BID
INDEX Colors		***Prefr'd***		*If Not Available			*If Not Available			*If Not Available		
Blue	8.5x11	110#		25	$ 53.21	$ 1,330.25	25		NO BID	25		NO BID
Green	8.5x11	110#		25	$ 53.21	$ 1,330.25	25		NO BID	25		NO BID
Yellow	8.5x11	110#		25	$ 53.21	$ 1,330.25	25		NO BID	25		NO BID
Goldenrod	8.5x11	110#		25	$ 53.21	$ 1,330.25	25		NO BID	25		NO BID
Shocking Green	8.5x11	67#		25	$ 53.90	$ 1,347.50	25		NO BID	25		NO BID
Shocking Yellow	8.5x11	67#		5	$ 53.90	$ 269.50	5		NO BID	5		NO BID
Purple	8.5x11	67#		5	$ 53.90	$ 269.50	5		NO BID	5		NO BID
Shocking Pink	8.5x11	67#		5	$ 53.90	$ 269.50	5		NO BID	5		NO BID
TABLOID INDEX		***Prefr'd***		***If Not Available***			***If Not Available***			***If Not Available***		
Blue	11x17	110#		5	$ 53.21	$ 266.05	5		NO BID	5		NO BID
Green	11x17	110#		2	$ 53.21	$ 106.42	2		NO BID	2		NO BID
Yellow	11x17	110#		10	$ 53.21	$ 532.10	10		NO BID	10		NO BID
TABLOID BOND												
ALL WHITE												
LEGAL	8.5x14	110#		2				2	NO BID		2	NO BID
PLAIN BOND	8.5x11	20#		TRUCK	$ 28.75	$ 24,150.00	TRUCK	$ 29.23	$ 24,553.20	TRUCK	$ 28.35	$ 23,814.00
CARD STOCK		110#		200	$ 47.39	$ 9,478.00	200		NO BID	100		NO BID
BRIGHT WHITE	8.5x11	28#		10	$ 46.20	$ 462.00	10		NO BID	10		NO BID
PASTEL BOND												
Grey	8.5X11	20#		3	$ 42.20	$ 84.40	3		NO BID	3		NO BID
Goldenrod	8.5X11	20#		35	$ 42.20	$ 1,477.00	35		NO BID	35		NO BID
Buff	8.5X11	20#		66	$ 42.20	$ 2,785.20	66		NO BID	66		NO BID
Blue	8.5X11	20#		10	$ 42.20	$ 422.00	10		NO BID	10		NO BID
Green	8.5X11	20#		75	$ 42.20	$ 3,165.00	75		NO BID	75		NO BID
						$ 63,310.50			$ 24,553.20			$ 23,814.00

4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
06	GENERAL FUND	1,215,518.53	2,102,491.99	-6,405,626.33	-3,087,615.81	-114,033.89	-3,201,649.70	0.00
07	FEDERAL FUNDS	-441,226.74	166,650.00	-152,707.75	-427,284.49	-70,608.53	-497,893.02	0.00
08	SUPPLEMENTAL GENERAL	928,385.89	0.00	-160,804.63	767,581.26	-99,111.45	668,469.81	0.00
11	AT-RISK (4 YEAR OLD)	109,756.73	0.00	-101,439.36	8,317.37	-829.54	7,487.83	0.00
13	AT-RISK (K-12)	174,211.38	1,560.00	-754,507.53	-578,736.15	-1,208.55	-579,944.70	0.00
14	BILINGUAL	8,924.90	0.00	-43,864.92	-34,940.02	0.00	-34,940.02	0.00
16	CAPITAL OUTLAY	1,209,535.99	10,436.31	-75,735.00	1,144,237.30	-20,576.31	1,123,660.99	0.00
18	DRIVER TRAINING	245,677.35	9,015.00	-6,827.90	247,864.45	0.00	247,864.45	0.00
24	FOOD SERVICE	2,577,630.17	388,120.43	-193,425.06	2,772,325.54	-108,557.38	2,663,768.16	0.00
26	PROFESSIONAL DEVELOPMENT	14,837.38	0.00	-25,112.51	-10,275.13	-10,157.88	-20,433.01	0.00
28	PARENTS AS TEACHERS PROGRAM	32,795.75	0.00	-76,069.86	-43,274.11	-2,698.93	-45,973.04	0.00
30	SPECIAL EDUCATION	-927,012.64	7,176.60	-2,225,869.15	-3,145,705.19	-42,315.48	-3,188,020.67	0.00
31	CONSTRUCTION	-1,351,280.97	0.00	0.00	-1,351,280.97	0.00	-1,351,280.97	0.00
34	VOCATIONAL EDUCATION	70,674.10	0.00	-187,530.91	-116,856.81	-32,200.10	-149,056.91	0.00
51	KPERS RETIREMENT CONTRIBUTIO	0.00	0.00	0.00	0.00	0.00	0.00	0.00
53	CONTINGENCY RESERVE	1,055,702.55	0.00	0.00	1,055,702.55	0.00	1,055,702.55	0.00
55	TEXTBOOK & STUDENT MATERIAL	506,707.76	27,418.21	-6,376.37	527,749.60	-14,475.78	513,273.82	0.00
62	BOND & INTEREST #1	7,310,866.91	0.00	0.00	7,310,866.91	0.00	7,310,866.91	0.00
70	ECC STATE GRANT	-48,793.66	4,131.26	-3,141.02	-47,803.42	-1,238.90	-49,042.32	0.00
71	KANSAS PRESCHOOL PILOT GRANT	5,920.00	5,920.00	0.00	11,840.00	0.00	11,840.00	0.00

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
95	PAYROLL CLEARING	310,126.32	50,468.39	-9,105.35	351,489.36	0.00	351,489.36	0.00
TOTAL		13,008,957.70		-10,428,143.65		-518,012.72		0.00
			2,773,388.19		5,354,202.24		4,836,189.52	

9000.00 Petty Cash Balance

5,345,202.24 Bank Balance

5345,202.24 General Ledger Balance

-0-

********** End of report **********

FD	FD	2020-21 Revised Budget	2020-21 FYTD Activity	2020-21 FYTD Unexpended Bal	Encumbered Amount	2020-21 FYTD Unencumbered Bal	2020-21 FYTD %
06	GENERAL FUND	40,423,771.00	35,435,043.72	4,988,727.28	114,033.89	4,874,693.39	87.94
07	FEDERAL FUNDS	1,968,557.30	1,674,567.84	293,989.46	70,608.53	223,380.93	88.65
08	SUPPLEMENTAL GENERAL	13,435,183.00	10,014,579.56	3,420,603.44	99,111.45	3,321,491.99	75.28
11	AT-RISK (4 YEAR OLD)	475,900.00	416,682.63	59,217.37	829.54	58,387.83	87.73
13	AT-RISK (K-12)	6,680,000.00	4,087,593.15	2,592,406.85	1,208.55	2,591,198.30	61.21
14	BILINGUAL	200,000.00	199,940.02	59.98	0.00	59.98	99.97
16	CAPITAL OUTLAY	3,200,282.00	1,831,823.54	1,368,458.46	20,576.31	1,347,882.15	57.88
18	DRIVER TRAINING	145,600.00	74,305.33	71,294.67	0.00	71,294.67	51.03
24	FOOD SERVICE	3,945,000.00	2,180,281.09	1,764,718.91	108,557.38	1,656,161.53	58.02
26	PROFESSIONAL DEVELOPMENT	138,000.00	80,745.17	57,254.83	10,157.88	47,096.95	65.87
28	PARENTS AS TEACHERS PROGRAM	357,500.00	309,379.11	48,120.89	2,698.93	45,421.96	87.29
30	SPECIAL EDUCATION	13,405,460.00	11,257,293.51	2,148,166.49	42,315.48	2,105,851.01	84.29
31	CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00
34	VOCATIONAL EDUCATION	827,000.00	676,856.81	150,143.19	32,200.10	117,943.09	85.74
51	KPERS RETIREMENT CONTRIBUTIONS	6,646,904.00	5,988,406.31	658,497.69	0.00	658,497.69	90.09
53	CONTINGENCY RESERVE	0.00	0.00	0.00	0.00	0.00	0.00
55	TEXTBOOK & STUDENT MATERIAL -R	821,053.34	349,357.98	471,695.36	14,475.78	457,219.58	44.31
62	BOND & INTEREST #1	7,595,935.00	7,586,627.93	9,307.07	0.00	9,307.07	99.88
70	ECC STATE GRANT	60,000.00	57,758.10	2,241.90	1,238.90	1,003.00	98.33
95	PAYROLL CLEARING	0.00	482,666.52	-482,666.52	0.00	-482,666.52	0.00
	Grand Expense Totals	100,326,145.64	82,703,908.32	17,622,237.32	518,012.72	17,104,224.60	82.95

Number of Accounts: 2390

********** End of report **********

Bank Statement Closing Date: 05/31/2021
Bank Cash Account: PAY (Checking)
Cash Account #: ** A 9010 000 0000 000
Reconciled: NO **Reconciliation Date:** **Reconciled By:**
Transitional Reconciliation: NO **Initial Reconciliation:** NO

Bank Statement Balance			
Ending Balance Shown on this Bank Statement:		7,606,280.00	
Items Not Listed on this Statement			
Checks:	-2,261,077.76		
Cash Receipts Sources:	0.00		
Journal Entries Sources:	0.00		
Subtotal of Skyward Sources not on Statement:		-2,261,077.76	
Manual Adjustments:		0.00	
Adjusted Bank Statement Balance:			5,345,202.24
Ending Cash Balance as of 05/31/2021			
Beginning Cash Balance:		12,999,957.70	
Items from Skyward Sources			
Accounts Payable Sources:	-4,909,640.02		
Cash Receipts Sources:	2,777,532.31		
Journal Entries Sources:	-1,845.91		
Payroll Sources:	-5,520,801.84		
Subtotal of Skyward Sources:		-7,654,755.46	
Month End Balance:			5,345,202.24
Variance:			0.00

********** End of report **********

FD T FUNC OBJ BLDG PRG	FD T FUNC OBJ BLDG PRG	2020-21 Revised Budget	May 2020-21 Monthly Activity	2020-21 FY Activity	Encumbered Amount	2020-21 Available Funds
06 E 5208 931 0000 000	06 E 5208 931 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5211 911 0000 000	06 E 5211 911 0000 000	275,000.00	0.00	175,000.00	0.00	100,000.00
06 E 5213 913 0000 000	06 E 5213 913 0000 000	1,075,000.00	0.00	500,000.00	0.00	575,000.00
06 E 5216 918 0000 000	06 E 5216 918 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5226 926 0000 000	06 E 5226 926 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5228 928 0000 000	06 E 5228 928 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
06 E 5230 930 0000 000	06 E 5230 930 0000 000	8,592,445.00	0.00	3,923,682.00	0.00	4,668,763.00
06 E 5234 934 0000 000	06 E 5234 934 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
06 E 5251 951 0000 000	06 E 5251 951 0000 000	0.00	0.00	0.00	0.00	0.00
06 E 5253 953 0000 000	06 E 5253 953 0000 000	0.00	0.00	0.00	0.00	0.00
08 E 5211 000 0000 000	08 E 5211 000 0000 000	200,000.00	0.00	200,000.00	0.00	0.00
08 E 5213 000 0000 000	08 E 5213 000 0000 000	5,260,137.00	0.00	3,000,000.00	0.00	2,260,137.00
08 E 5214 000 0000 000	08 E 5214 000 0000 000	200,000.00	0.00	160,000.00	0.00	40,000.00
08 E 5226 000 0000 000	08 E 5226 000 0000 000	100,000.00	0.00	0.00	0.00	100,000.00
08 E 5228 000 0000 000	08 E 5228 000 0000 000	155,000.00	0.00	150,000.00	0.00	5,000.00
08 E 5230 000 0000 000	08 E 5230 000 0000 000	3,100,000.00	0.00	3,100,000.00	0.00	0.00
08 E 5234 000 0000 000	08 E 5234 000 0000 000	750,000.00	0.00	550,000.00	0.00	200,000.00
08 E 5255 000 0000 000	08 E 5255 000 0000 000	0.00	0.00	0.00	0.00	0.00
30 E 5253 953 0000 000	30 E 5253 953 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5206 910 0000 000	53 E 5206 910 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5206 930 0000 000	53 E 5206 930 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5208 931 0000 000	53 E 5208 931 0000 000	0.00	0.00	0.00	0.00	0.00
53 E 5230 930 0000 000	53 E 5230 930 0000 000	0.00	0.00	0.00	0.00	0.00
Grand Expense Totals		19,907,582.00	0.00	11,758,682.00	0.00	8,148,900.00

Number of Accounts: 23

********** End of report **********

HAYSVILLE USD #261

CASH BALANCES

May 31, 2021

NEGATIVE UNENCUMBERED CASH BALANCES:

06	GENERAK FUNDS.....	Awaiting State Funds
07	FEDERAL FUNDS.....	Awaiting Federal Funds
13	AT-RISK (K-12).....	Awaiting State Funds
14	BILINGUAL.....	Awaiting State Funds
28	PARENT AS TEACHERS PROGRAM.....	Awaiting State Funds
30	SPECIAL EDUCATION	Awaiting State Funds
31	CONSTRUCTION.....	Awaiting Transfer of Funds
34	VOCATIONAL EDUCATION.....	Awaiting State Funds
70	ECC STATE GRANT.....	Awaiting State Funds

5.0 REPORTS

No supporting documentation.

End of Section

6.0 ACTION ITEMS

No supporting documentation.

End of Section

Early Graduation JFCA

Students will be allowed to graduate upon completion of 25 credits and Campus High School graduation requirements.

BOE Approved: July 7, 2003; BOE Revised and Approved: February 7, 2005

Cross Reference: IHF

Graduation Requirements IHF

The board may adopt graduation requirements exceeding the minimums set forth by state regulation. Unless otherwise provided herein, in order to qualify for graduation, the board requires each candidate to earn 27 academic credits of a type meeting state and district requirements beginning with the class of 2017.

Exceptions may be granted by the board to waive local graduation requirements that are in excess of the state minimum requirements for students on a case by case basis.

The board shall award a student a diploma if the student is at least 17 years old; is enrolled or resides in the district; was in custody of the Secretary of the Kansas Department of Corrections (KDOC), the Secretary for DCF, or a federally recognized Indian tribe in this state at any time on or after the student's 14th birthday; and has achieved at least the minimum high school graduation requirements adopted by the state board of education.

Other situations which may warrant waiver of graduation requirements in excess of the minimum requirements adopted by the state board include, but may not be limited to, the following circumstances:

* If such student is an adult learner whose four-year cohorts have graduated; or

* If such student is attending an alternative school or program and has experienced high mobility, teen pregnancy, long-term illness, or other hardship conditions.

BOE Reviewed and Revised: November 16, 2015

BOE Approved: July 7, 2003

BOE Reviewed and Approved: February 27, 2012

Cross Reference: JFCA

Early Graduation **JFCA**

Students will be allowed to graduate upon completion of 27 credits and Campus High School graduation requirements. *Students in the graduating classes of 2021, 2022, 2023, and 2024 will be allowed to graduate upon completion of 24 credits and Campus High School graduation requirements.*

BOE Approved: July 7, 2003; BOE Revised and Approved: February 7, 2005

Cross Reference: IHF

Graduation Requirements **IHF**

The board may adopt graduation requirements exceeding the minimums set forth by state regulation. Unless otherwise provided herein, in order to qualify for graduation, the board requires each candidate to earn 27 academic credits of a type meeting state and district requirements beginning with the class of 2017.

Students in the graduating classes of 2021, 2022, 2023, and 2024 will be allowed to graduate upon completion of 24 credits and Campus High School graduation requirements.

Exceptions may be granted by the board to waive local graduation requirements that are in excess of the state minimum requirements for students on a case by case basis.

The board shall award a student a diploma if the student is at least 17 years old; is enrolled or resides in the district; was in custody of the Secretary of the Kansas Department of Corrections (KDOC), the Secretary for DCF, or a federally recognized Indian tribe in this state at any time on or after the student's 14th birthday; and has achieved at least the minimum high school graduation requirements adopted by the state board of education.

Other situations which may warrant waiver of graduation requirements in excess of the minimum requirements adopted by the state board include, but may not be limited to, the following circumstances:

* If such student is an adult learner whose four-year cohorts have graduated; or

* If such student is attending an alternative school or program and has experienced high mobility, teen pregnancy, long-term illness, or other hardship conditions.

BOE Reviewed and Revised: November 16, 2015

BOE Approved: July 7, 2003

BOE Reviewed and Approved: February 27, 2012
Cross Reference: JFCA

6.2 School Based Health Clinic

See Supporting Documentation in PDF

End of Section

6.3 Enrollment Fees

See Supporting Documentation in PDF

End of Section

6.4 Sedgwick County Mitigation Plan

See Supporting Documentation in PDF

End of Section

7.0 FIRST READINGS

No supporting documentation.

End of Section

TO: Board of Education

FROM: Dr. Michael Clagg,
Assistant Superintendent for Personnel

DATE: June 21, 2021

RE: 2021-2022 Rehired-Retired Teacher Work Agreement

Please let this statement serve as a recommendation to the Board of Education to approve the 2021-2022 Rehired-Retired Teacher Work Agreement with changes to dates.

7.2 Premium Pay

See Supporting Documentation in PDF

End of Section

8.0 DISCUSSION/REPORT ITEMS

No supporting documentation.

End of Section

8.1 Future Agenda Items
No supporting documentation.

End of Section

Haysville Board of Education Calendar

July
Organizational Meeting
Budget Workshop - Scheduling
August
Budget Hearing
Approve Budget
Budget Workshop
September
Site Council Mmbrshp. Apprvl (C. A.)
School Dude Inspection Report … Review Means and Methods for Asset Works
October
Audit Report
Enrollment Numbers
American Education Week (Dates)
November
KASB Delegates/Voting
Curriculum Proposals
Star Polisher Awards
Send Invitation to Legislators for Jan. Meeting
December
Schedule Superintendent Evaluation
Yearly Activities:
Joint BOE/City Meeting (a 5th Monday)
Crisis / Safety Report
Emergency Safety Intervntns.– Prsnnl. (Reports)
Joint BOE/Stu-Co Meeting
KASB State Convention
KASB Spring & Fall Regional Mtgs.

January
Supt. Evaluation/Contract (Ex. Sssn.)
Handbooks
Elect Board Negotiations Team
School Bd. Appreciation Mo. (Certificates)
Legislative Meeting
Election of BOE Officers
February
Report of Admin. Evaluations (Ex. Sssn.)
Extension of Admin. Contracts (Ex. Sssn.)
Handbooks
Capital Outlay (1st Reading)
HAC Agreement re: Baseball Fields (C.A.)
March
School Calendar Proposals
Handbooks
Temp. Summer Help
April
Handbooks
Star Polisher Awards
Proclamation for Teacher Appreciation
May
Handbooks
Graduations/Promotions (Dates)
Review ASA Contract – Advrtng. (Reports)
June
Handbooks
Set Budget Meeting Date and Time
Approve Updated Wellness Policy
Microsoft Licenses
Crisis / Safety Report
Annual Paper Bid
On Going:
Policy Review (monthly)
Advertising Revenue (periodic)

9.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

10.0 ADJOURNMENT

No supporting documentation.

End of Section