REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS
August 21, 2023 – 7:00 P.M.
(A live link to this meeting is available on the USD 261 website.)

1.0 MEETING OPENING (No Documentation) – Board President
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute (No Documentation)
- 1.3 President's Announcements (No Documentation)
- 1.4 Superintendent's Announcements (No Documentation)
- 1.5 Campus High School Student Council Report – Place Holder (No Documentation)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Meeting Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants
- 3.4 Capturing Kids' Hearts 23-24 Contract – Reed – PDF *(Student Engagement, Goal 1, 2; Culture, Goal 1, 2 3; Resources, Goal 1, 3; Community Engagement, Goal 1, 2)*
- 3.5 Disposal of a 72 Passenger Bus *(Resources, Goal 1)*

MOTION TO APPROVE/AMEND 3.0 CONSENT AGENDA (No Documentation)

4.0 TREASURER'S REPORT / BILLS – Ryan - PDF – *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

5.0 REPORTS – Focus on Learning
- USD 261 Accreditation Update – Reed – No Documentation *(Student Engagement, Goal 1; Culture, Goal 1, 2, 3; Resources, Goal 2)*
- Insurance Update – Final Numbers - Ryan – PDF *(Student Engagement, Goal 2)*
- Stuff the Bus – Ludwig – No Documentation *(Student Engagement, Goal 1; Culture, Goal 1, 3; Resources, Goal 3; Community Engagement, Goal 1)*

6.0 ACTION ITEMS
- 6.1 Dress Code Addendum to Campus High School student handbook – Macias / Seeley *(Student Engagement, Goal 1, 2; Culture, Goal 1, 3; Resources, Goal 1; Community Engagement, Goal 1)*
- 6.2 Classified Staff and Administrative Raises for the 2023/2024 School Year - Craig and Macias - PDF *(Student Engagement, Goal 1, 2; Culture, Goal 1, 3; Resources, Goal 2)*

7.0 FIRST READINGS
- 7.1 Elementary Math Report Card – Reed - PDF *(Student Engagement, Goal 1; Culture, Goal 1, 2, 3; Resources, Goal 1)*
- 7.2 Campus High School Barbeque Team – Brook Ward *(Student Engagement, Goal 1, 3; Culture, Goal 1, 3; Resources, Goal 3; Community Engagement, Goal 2)*

8.0 DISCUSSION/REPORT ITEMS
- 8.1 Future Agenda Items
- 8.2 Board Calendar

9.0 EXECUTIVE SESSION

10.0 ADJOURNMENT (No Documentation)

1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors – 2 minutes

No supporting documentation.

End of Section

3.0 CONSENT AGENDA

No supporting documentation.

End of Section

BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE.
HAYSVILLE, KANSAS
July 17, 2023 – 7:00 P.M.
(A live link to this meeting has been made available on the USD 261 website.)

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 7:00 p.m., by Board President Tom Gibson. Five members were present.

MEMBERS PRESENT
Tom Gibson – President
Jeremy Bennett – Vice President
Kelly Ramseyer
Courtney Williams
Jennifer Bain

OTHERS PRESENT
Jeff Hersh, Superintendent of Schools
Debbie Coleman, Clerk of the Board
Craig Ryan, Assistant Supt. of Business and Finance
Gillian Macias, Assistant Supt. of Personnel
Jennifer Reed, Asst. Supt. of Learning Services
Dr. Angie Karraker, Director of Special Services
David Herbert, Director of IT
Adia Ludwig, Community Relations Director
Others

1.0 REORGANIZATION MEETING OPENING

1.1 Call to Order
Board President Tom Gibson called the meeting to order at 7: 00 p.m. with five members present.

1.2 Flag Salute

1.3 President's Announcements (No Documentation)

- The Community Retreat will be held on Tuesday, August 1, 2023, from 8:00 a.m. – 5:00 p.m., at Campus High School.
- Special BOE Meeting - Budget Workshop – August 21st at 6:30 p.m.
- Special BOE Meeting - Needs Assessment – September 11th at 6:00 p.m.
- Special BOE Meeting - Revenue Neutral Rate – September 18th at 6:30 p.m.
- Special BOE Meeting - Budget Hearing – September 18th at 6:45 p.m.
- KASB State Convention November 10 – 12 in Wichita
- The Board received a thank you card from Carla Wulf

1.4 Superintendent's Announcements (No Documentation)

- Mr. Hersh read a note of appreciation for the actions and help given by Campus High School Cheer/Dance Coaches Pam Burkett, Ronda Robinson, Lori Cline and Ashleigh Chaffee to a competing team in an emergency situation.
- Two Campus High School graduates, Shelly Coleman Martins – WSU Vice President of Strategic Communications and Marketing and Sophie Martins – WSU Student Body Vice President, gave Mr. Hersh a tour of Wichita State University. As a result of the tour Mr. Hersh became aware of several opportunities for our students.
- Mr. Hersh thanked Mr. Steve Williams for his assistance in the Business Department.
- The New Teacher Luncheon will be held on July 26th, from 11:15 a.m. – 12:15 p.m., at the Dr. John Burke Learning Center.
- Update on Retreat
  The Community Retreat will be held on Tuesday, August 1st, from 7:30 a.m. – 4:45 p.m. at Campus High School.

- The Back to School Convocation will be held on Thursday, August 10th from 8:00 – 9:00 a.m., at Bethel Life.

1.5 Campus High School Student Council Report (No Report)

1.6 New and Good (No Documentation)

- Jennifer Reed
  FCCLA Competition Results:
  Brandt Smith - Hospitality, Tourism, and Recreation - Gold - Top 10 Finalists- Level 2
  Trinity Lewis - Culinary Arts - Silver - Level 3
  Aleigha Kyle, Ava Marrs, and Cerina Brandt - Event Management - Silver - Level 2
  Way to go, Campus FCCLA!
- Adia Ludwig
  Stuff the Bus dates are Friday, August 11th at Rex Elementary School, from 10:00 a.m. through 6:00 p.m., and Saturday, August 12th at the Sonic drive-in in Haysville. Supply distribution will be on Monday, August 14th at the Dr. John Burke Learning Center from 5:00 p.m. until 7:00 p.m.

1.7 Approve / Amend Agenda (No Documentation)
MOTION to amend the agenda by removing Audit Report under 6.0 REPORTS. (Gibson/Williams) Motion carried 5-0.

2.0 BOARD REORGANIZATION - PDF
Standard BOE reorganization as required by Kansas Statutes and BOE Policy - Action Requested

2.1 Designate Regular Meeting Date, Time, and Place
The regular Board of Education meetings for 2023-2024 will be held on the third* Monday of each month at 7:00 p.m. in the Board of Education room of the Administration Building located at 1745 W. Grand, Haysville, Kansas.
*Exceptions to include the following designated dates:

- November 13th rather than November 20th (Thanksgiving Break)
- December 11th BOE Meeting start time 5:00 p.m. (Due to Holiday Music Programs)
- January 22nd rather than January 15th (MLK Day Holiday)
- February 26th rather than February 19th (President's Day)
- March 25th rather than March 18th (Need to meet after Spring Break)

MOTION to approve the Designated Regular Meeting Date, Time and Place as presented. (Gibson/Bain) Motion carried 5-0.

2.2 Personnel Appointments and Resolutions

2.2.1	Clerk of the Board	Debra M. Coleman
2.2.2	Deputy Clerk of the Board	Gillian Macias
2.2.3	Treasurer of the Board	Craig Ryan
2.2.4	Assistant Treasurer of the Board	Nadine Foreman
2.2.5	Custodian of District Office Records	Craig Ryan
a.	Custodian of Early Childhood Program	Prog. Administrator
b.	Parents As Teachers Program	Prog. Administrator
c.	Custodian of Oatville Elementary Office Records	Building Principal
d.	Custodian of Rex Elementary Office Records	Building Principal
e.	Custodian of Nelson Elementary Office Records	Building Principal
f.	Custodian of Freeman Elementary Office Records	Building Principal
g.	Custodian of Ruth Clark Elementary Office Records	Building Principal
h.	Custodian of Prairie Elementary School Office Records	Building Principal
i.	Custodian of Haysville Middle School Office Records	Building Principal
j.	Custodian of Haysville West Middle Schl. Office Records	Building Principal
k.	Custodian of Campus High School Office Records	Building Principal
l.	Custodian of Haysville High School	Asst. Bldng. Principal
m.	Custodian of Tri-City Day School	Bldng. Administrator

2.2.6	Representative for Title Projects	Jennifer Reed
2.2.7	Attorney for the Board of Education	John Robb with Somers Robb & Robb
2.2.8	KPERS Designated Agent	Craig Ryan
2.2.9	Freedom of Information Officer	Communications Dir.
2.2.10	Kansas Educational Risk Management Insurance Pool Rep.	Craig Ryan
2.2.11	Food Service/Lunch Agreement Representative	Dir. of Food Service
2.2.12	Hearing Officer for Free & Reduced Meal Application Appeals	Craig Ryan
2.2.13	Attendance Officer	
	a. Early Childhood Program	Dir. of Special Services
	b. Attendance Officer for Parents As Teachers	Dir. of Special Services
	c. Attendance Officer for Oatville Elementary	Building Principal
	d. Attendance Officer for Rex Elementary	Building Principal
	e. Attendance Officer for Nelson Elementary	Building Principal
	f. Attendance Officer for Freeman Elementary	Building Principal
	g. Attendance Officer for Ruth Clark Elementary	Building Principal
	h. Attendance Officer for Prairie Elementary	Building Principal
	i. Attendance Officer for Haysville Middle School	Building Principal Bldg. Asst. Prin.
	j. Attendance Officer for Haysville West Middle Schl.	Building Principal / Building Asst. Prin.
	k. Attendance Officer for Campus High School	Building Principal / Building Asst. Prin.
	l. Attendance Officer for Haysville High School	Building Principal
	m. Attendance Officer for Tri-City Day School	Building Principal
2.2.14	Title VI Coordinator	Asst. Supt. of Personnel
2.2.15	504 Coordinator	Asst. Supt. of Personnel
2.2.16	Coordinator for Homeless Children	Linda Long
2.2.17	Resolutions	Agenda Topics

2.2.17.1 – 2.3.17.11

RE: Comments and Recommendations of the superintendent.

The superintendent suggests the below resolutions for agenda topics 2.2.17.1 – 2.2.17.11.

2.2.17.1 1116 - Hour School Year –

"Be it resolved that the Board of Education of Unified School District 261 does hereby authorize the 1116 hour policy calendar as defined by the Kansas State Department of Education for the 2023-2024 school year."

2.2.17.2 Surety Bond for District Treasurer and High School and Middle School Principals –

"Be it resolved that the Board of Education of Unified School District 261 does hereby authorize the procurement of surety bonds for the district treasurer and high school and middle school principals."

2.2.17.3 Official Newspaper –

"Be it resolved that the Board of Education of Unified School District 261 does hereby designate the Haysville Sun-Times as the official newspaper publication of the district for the 2023-2024 school year."

2.2.17.4 Participation in Federal Programs –

"Be it resolved that the Board of Education of Unified School District 261 does hereby approve and authorize the district to participate in federal programs to include Title I and II."

2.2.17.5 Early Payment of Bills –
"Be it resolved that the Board of Education of Unified School District 261 does hereby authorize Mr. Jeff Hersh, superintendent of schools, and Craig Ryan, associate superintendent of business and finance, to make early payment of bills when such payments result in a reduction in the amount charged to the district for goods or services or penalty or interest." This resolution is allowed for in Board policy DJEJ.

2.2.17.6 Official Depository of Funds –
Please see the attached resolution example.

2.2.17.7 Rescinding Policy Statement and Adoption of New Board Policies –
(a & b) Please see Exhibit # 2.2.17.7 a & b for supporting information.

2.2.17.8 Waiver of GAAP Resolution –
Please see the attached resolution example.

2.2.17.9 Home Rule Resolution –
Please see the attached resolution example.

2.2.17.10 Authority to Dispose of School Property with Value of Less than $5,000.00 Resolution -
Please see the attached resolution example.

2.2.17.11 Authority to Re-Fund Bonds if in Best Interest of USD 261 Resolution-
Please see the attached resolution example.

MOTION to approve items 2.2.1 through 2.2.17.11.
(Bain/Ramseyer) Motion carried 5-0.

2.2.18 Appointment of Board Member(s) / KASB Governmental Relations Network
MOTION to appoint Jeremy Bennett as the KASB Governmental Relations Network representative.
(Bain/Ramseyer) Motion carried 5-0.

2.2.19 PANDO Initiative Representative
MOTION to appoint Kelly Ramseyer as the PANDO Initiative representative and Jennifer Bain as the co-representative.
(Gibson/Williams) Motion carried 5-0.

2.2.20 Site Council BOE Representatives
Freeman Elementary School – Kelly Ramseyer
Nelson Elementary School – Kelly Ramseyer
Oatville Elementary School – Tom Gibson
Prairie Elementary School – Tom Gibson
Rex Elementary School - Jennifer Bain
Ruth Clark Elementary School – Courtney Williams
HMS – Jennifer Bain & Jeremy Bennett
HWMS – Susan Norton
Campus High School – Jeremy Bennett
MOTION to approve Site Council BOE representatives as presented.
(Gibson/Bain) Motion carried 5-0.

2.2.21 Crisis Team Representative
MOTION to appoint Tom Gibson as the BOE representative.
(Bennett/Ramseyer) Motion carried 5-0.

2.2.22 Classified/Administrative Sick Leave Bank Representative
MOTION to appoint Tom Gibson as the Board representative for the Classified/Administrative Sick Leave Bank.
(Bain/Williams) Motion carried 5-0.

2.2.23 District Professional Advisory Committee (DPAC) Representative
MOTION to appoint Kelly Ramseyer as the BOE representative for the District Professional Advisory Committee (DPAC).
(Bain/Bennett) Motion carried 5-0.

3.0 DISTRICT PATRON/PERSONNEL TIME

3.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
None

3.2 Remarks/Comments from District Visitors – 2 min.
None

4.0 CONSENT AGENDA

4.1 Previous Minutes
4.2 Routine Personnel - PDF
4.3 Gifts and Grants
4.4 Auditor's Understanding of Engagement
4.5 Pando Memorandum of Understanding and Invoice
4.6 Settlement Agreement
4.7 EDLIO Website Contract
4.8 Transportation Switching the Bus Recordings from Tapes to Digital

Ms. Williams left the Board Room at 7:27 p.m.

MOTION to approve the consent agenda as presented.
(Bain/Ramseyer) Motion carried 4-0. Ms. Williams was not present for the vote.

Ms. Williams returned to the Board Room at 7:29 p.m.

5.0 TREASURER'S REPORT / BILLS – PDF
Mr. Craig Ryan presented information to the Board regarding the Treasurer's Report and Bills.
MOTION to approve the Treasurer's Report/Bills as presented.
(Bennett/Williams) Motion carried 5-0.

6.0 REPORTS – Focus on Learning

- Classified Staff Rate of Pay
  Gillian Macias presented information to the Board regarding classified staff rate of pay.
  MOTION to approve the Classified Staff Rate of Pay as presented.
  (Bennett/Bain) Motion carried 5-0.

7.0 ACTION ITEMS

7.1 District Wide Upgrade for 2023-2024
Mr. David Herbert was present to answer questions from the Board.
MOTION to approve the District wide upgrade for 2023-2024 as presented.
(Bain/Ramseyer) Motion carried 5-0.

7.2 Elementary English Language Arts (ELA) Report Card Changes
Ms. Jennifer Reed was present to answer questions from the Board.
MOTION to approve the elementary English Language Arts (ELA) report card changes as presented.
(Bennett/Williams) Motion carried 5-0.

8.0 FIRST READINGS
No First Readings

9.0 DISCUSSION/REPORT ITEMS

9.1 Future Agenda Items

- All First Readings (if any) moved to Action Items
- 261derful Presentation
- Special BOE Meeting - Budget Workshop – August 21st at 6:30 p.m.
- Insurance Update – Final Numbers – August - Ryan - PDF
- Approving Budget – August
- Executive Session for Non-Elected Personnel – Superintendent's Contract – August
- USD 261 Education Foundation Barn Bash Report – Norton – August
- Audit Report - August
- Special BOE Meeting - Needs Assessment – September 11th at 6:00 p.m.
- Special BOE Meeting - Revenue Neutral Rate – September 18th at 6:30 p.m.
- Special BOE Meeting - Budget Hearing – September 18th at 6:45 p.m.
- Summer School Update – Reports – September
- School Based Health Clinic Update – September/October
- ASA – Ryan – November
- K-5 Principals – Impact of New Assistant Principals – December 2023 & May 2024
- SITE Council Membership Approval – January

9.2 Board Calendar
No Changes

Mr. Gibson declared a 5-minute break at 7:55 p.m.
Five Board members returned to the Board Room at 8:00 p.m.

10.0 EXECUTIVE SESSION – Negotiations and Non-Elected Personnel
Negotiations - Matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.

MOTION to go into executive session at 8:00 p.m. for 20-minutes, to return at 8:20 p.m. for the discussion of Negotiations.
(Gibson/Bain) Motion carried 5-0.

The Board invited Hersh, Macias and Ryan to join them in Executive Session At 8:00 p.m.

The Board reconvened at 8:20 p.m. with four members present.
(Gibson, Williams, Bain and Ramseyer - Mr. Hersh was also present)

MOTION to extend executive session for 15-minutes to return at 8:38 p.m.
(Gibson/Bain) Motion carried 4-0.

The Board reconvened at 8:38 p.m. with four members present.
(Gibson, Bennett, Williams and Bain – Mr. Hersh was also present)

MOTION to extend executive session for 10-minutes to return at 8:48 p.m.
(Gibson/Bain) Motion carried 4-0.

Hersh, Macias, and Ryan returned to the Board Room at 8:48 p.m.

The Board reconvened at 8:48 p.m. with five members present.

No action taken.

EXECUTIVE SESSION
Non-Elected Personnel - To protect the privacy interests of an identifiable individual.

MOTION to go into executive session at 8:50 p.m. for 20-minutes, to return at 9:10 p.m. for the discussion of Non-Elected Personnel.
(Gibson/Bennett) Motion carried 5-0.

The Board invited Mr. Hersh to join them in Executive Session at 9:06 p.m.

The Board reconvened at 9:10 p.m. with five members present.

Mr. Hersh returned to the Board Room at 9:10 p.m.

No action taken.

11.0 ADJOURNMENT
Meeting adjourned at 9:13 p.m.

_____
Tom Gibson, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

PERSONNEL RESUME

Name Kayla Marsh

For Position As Prekindergarten Teacher

Building Freeman Elementary School

Education

Undergraduate	Date	Degree	Major
Currently in Wichita State TAPS Program		Seeking B.A.	Elementary Educ.

Experience	Location	Dates
1st Year Teacher		

Salary Offered $40,519

PERSONNEL RESUME

Name Kelli Nunley

For Position As SPED-ELA Teacher

Building Haysville Middle School

Education

Undergraduate	Date	Degree	Major
Wichita State Univ.	2012	B.A.	Elementary Ed.

Graduate	Date	Degree	Major
Univ. of Wyoming	2021	M.A.	Elementary Ed.

Experience	Location	Dates
SPED Teacher, USD 259	Wichita, KS	2022-2023

Salary Offered $48,982

PERSONNEL RESUME

Name Colton Lewis

For Position As Social Studies Teacher

Building Campus High School

Education

Undergraduate	Date	Degree	Major
Wichita State Univ.	2017	B.A.	Administration

Graduate	Date	Degree	Major
Kansas State Univ.	2021	M.A.	Education

Experience	Location	Dates
5th Grade Teacher, USD 259	Wichita, KS	2021-2022

Salary Offered $47,247

PERSONNEL RESUME

Name Megan Swett

For Position As School Psychologist

Building Rex Elementary School

Education

Undergraduate	Date	Degree	Major
Wichita State Univ.	2004	B.A.	Psychology

Graduate	Date	Degree	Major
Wichita State Univ.	2009	M.A.	Education

Experience	Location	Dates
Psychologist, Heartspring	Wichita, KS	2011-2023

Salary Offered $73,362

PERSONNEL RESUME

Name Cynthia Ebers

For Position As Nurse

Building Haysville Middle School

Education

Undergraduate	Date	Degree	Major
Southwestern College	2004	B.S.	Nursing

Experience	Location	Dates
Nurse, Cosmetic & Reconstructive Surg.	Wichita, KS	2006-2023

Salary Offered $51,663

PERSONNEL RESUME

Name Michelle Forsberg

For Position As English Teacher

Building Campus High School

Education

Undergraduate	Date	Degree	Major
Wichita State Univ.	1993	B.A.	English

Graduate	Date	Degree	Major
Wichita State Univ.	1999	M.A.	Circ. & Inst.

Experience	Location	Dates
English Teacher, USD 260	Derby, KS	2017-2023

Salary Offered $80,981

PERSONNEL RESUME

Name Ruth Loewen

For Position As SPED Teacher

Building Campus High School

Education

Undergraduate	Date	Degree	Major
Wichita State Univ.	2006	B.A.	Education

Graduate	Date	Degree	Major
Southwestern College	2012	M.A.	Education

Experience	Location	Dates
Social Studies Teacher, USD 265	Goddard, KS	2018-2023

Salary Offered $62,852

PERSONNEL RESUME

Name Nicole Lazier

For Position As 2nd Grade Teacher

Building Nelson Elementary School

Education

Undergraduate	Date	Degree	Major
Wichita State Univ	2021	B.A.	Educ.

Experience	Location	Dates
2nd Grade Teacher, USD 261	Haysville, KS	2021-2023

Salary Offered $41,448

PERSONNEL RESUME

Name Brittani Tancre

For Position As SPED Teacher

Building Campus High School

Education

Undergraduate	Date	Degree	Major
Friends Univ	2023	B.A.	Educ.

Experience	Location	Dates
1st Year Teacher, USD 261	Haysville, KS	

Salary Offered $40,519

TO: Board of Education

FROM: Gillian Macias
Assistant Superintendent for Human Resources and Student Services

DATE: August 8, 2023

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Jennifer Morse, SPED Teacher at Campus High School, effective July 24, 2023.

TO: Board of Education

FROM: Gillian Macias
Assistant Superintendent for Human Resources and Student Services

DATE: August 8, 2023

RE: Resignation

Please let this statement serve as a recommendation to the Board of Education to accept the resignation of Christine Epa, SPED Teacher at Campus High School, effective July 31, 2023.

Ruth Clark Elementary
1900 W 55th Street South
Wichita, KS 67217

To: Haysville Board of Education
From: Heather Nichols, Ruth Clark Elementary
Re: Donation
Date: 08/01/2023

To Whom It May Concern:

Please accept 2 checks from American Online Giving Foundation made out to Ruth Clark Elementary. Each check is for the total of $169.20, for a total amount of #338.40.

Thank you,

Heather Nichols

American Online Giving Foundation
611 Meredith Rd NE # 700
Calgary, AB T2E 2W5

3.4 Capturing Kids' Hearts 23-24 Contract
See Supporting Information in PDF

End of Section

HAYSVILLE SCHOOLS
USD 261

USD 261 Service Center

1745 W. Grand
Haysville, KS 67060
Phone: 316-554-2210 • Fax 316-554-2212
bknudson@usd261.com

B.J. Knudson
Executive Director of Operations

TO: Haysville Board of Education

FR: B.J. Knudson, Executive Director of Operations

DA: August 21, 2023

RE: Disposal of a 72 Passenger Bus

The Haysville School District will be disposing of a 72-passenger school bus with VIN: 1BAAKCSH6XF083132 manufactured in 1998. State law states that school buses can only be used for the transportation of students for 25 years from the manufacturer date. The Haysville Schools will utilize an online auction site to sell the bus. There is no cost for Haysville School to sell items through the online auction site. The last time we auctioned a bus similar to this one, it sold for $4,600.

APPROVE / AMEND CONSENT AGENDA

(No Documentation)

End of Section

4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

USD 261
HAYSVILLE
SCHOOLS

RESOLUTION#: 2

DATED: 8/21/2023

AUTHORIZATION FOR PAYMENT OF CLAIMS AS FOLLOWS:

PAYROLL

DATE	7/12/2023	DIRECT DEPOSIT	93607-93976	Ck#	563,483.84
		WITHHOLDING	83010-83029	Ck#	459,178.25
		WITHHOLDING	83078-83079	Ck#	44,926.37
	7/17/2023	WITHHOLDING	93980-93981	Ck#	464.27

SPECIAL PAYROLL

DATE	7/13/2023	DIRECT DEPOSIT	93977-93979	CK#	2,256.04
		WITHHOLDING			

ACCOUNTS PAYABLE

DATE	7/19/2023	Manual Cks	83073-83077	2,106.14
	8/4/2023	Manual Cks	83082-83097	1,023,680.38
	8/8/2023	Manual Cks	83098-83103	54,973.01
	8/16/2023	Manual Cks	83130-83139	30,653.29
	8/21/2023	CKS	83140-83320	933,732.22
		VOIDS		(44,417.27)

TOTAL REGISTER: 3,071,036.54

SUBMITTED BY: _____
TREASURER

APPROVED BY: _____
BOARD PRESIDENT

ATTESTED BY: _____
BOARD CLERK

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
06	GENERAL FUND	24,767.42	3,634,398.00	-655,587.01	3,003,578.41	-187,195.41	2,816,383.00	0.00
07	FEDERAL FUNDS	347,968.50	173,231.25	-103,330.00	417,869.75	-700,460.91	-282,591.16	0.00
08	SUPPLEMENTAL GENERAL	211,785.70	0.00	-433,341.43	-221,555.73	-50,273.06	-271,828.79	0.00
11	AT-RISK (4 YEAR OLD)	0.00	0.00	-43.24	-43.24	-5,414.50	-5,457.74	0.00
13	AT-RISK (K-12)	712,338.15	1,662.50	-10,325.76	703,674.89	-751.54	702,923.35	0.00
14	BILINGUAL	21.97	0.00	-21.97	0.00	21.97	21.97	0.00
15	VIRTUAL EDUCATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00
16	CAPITAL OUTLAY	1,729,621.24	98,967.95	-2,995.58	1,825,593.61	-82,486.31	1,743,107.30	0.00
18	DRIVER TRAINING	155,182.15	-42.00	-20,496.48	134,643.67	-215.00	134,428.67	0.00
24	FOOD SERVICE	3,480,537.07	52,900.28	-52,170.74	3,481,266.61	-15,672.50	3,465,594.11	0.00
26	PROFESSIONAL DEVELOPMENT	0.00	0.00	-13,700.00	-13,700.00	-12,233.00	-25,933.00	0.00
28	PARENTS AS TEACHERS PROGRAM	0.00	0.00	0.00	0.00	0.00	0.00	0.00
30	SPECIAL EDUCATION	2,671,757.65	76.00	-191,054.64	2,480,779.01	24,822.99	2,505,602.00	0.00
31	CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00	0.00
34	VOCATIONAL EDUCATION	0.00	0.00	-4,500.00	-4,500.00	0.00	-4,500.00	0.00
51	KPERS RETIREMENT CONTRIBUTIO	0.00	1,592,426.44	-1,592,426.44	0.00	0.00	0.00	0.00
53	CONTINGENCY RESERVE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
55	TEXTBOOK & STUDENT MATERIAL	616,176.68	191,891.08	-16,294.91	791,772.85	-22,450.27	769,322.58	0.00
62	BOND & INTEREST #1	12,129,522.23	0.00	0.00	12,129,522.23	0.00	12,129,522.23	0.00
70	ECC STATE GRANT	0.00	0.00	0.00	0.00	0.00	0.00	0.00

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
71	KANSAS PRESCHOOL PILOT GRANT	0.00	0.00	0.00	0.00	0.00	0.00	0.00
95	PAYROLL CLEARING	388,133.50	9,156.21	-183,216.91	214,072.80	0.00	214,072.80	0.00
TOTAL		22,467,812.26		-3,279,505.11		-1,052,307.54		0.00
			5,754,667.71		24,942,974.86		23,890,667.32	

9,000.00 Petty Cash
24,933,974.86 Bank Balance
24,933,974.86 General Ledger Balance
-0-

Bank Statement Closing Date: 07/31/2023
Bank Cash Account: PAY (Checking)
Cash Account #: ** A 9010 000 0000 000
Reconciled: YES **Reconciliation Date:** 08/03/2023 **Reconciled By:** Nadine Foreman
Transitional Reconciliation: NO **Initial Reconciliation:** NO

Bank Statement Balance

Ending Balance Shown on this Bank Statement:		25,811,640.16	
Items Not Listed on this Statement			
Checks:	-877,665.30		
Cash Receipts Sources:	0.00		
Journal Entries Sources:	0.00		
Subtotal of Skyward Sources not on Statement:		-877,665.30	
Manual Adjustments:		0.00	
Adjusted Bank Statement Balance:			24,933,974.86

Ending Cash Balance as of 07/31/2023

Beginning Cash Balance:		22,458,812.26	
Items from Skyward Sources			
Accounts Payable Sources:	-1,125,464.06		
Cash Receipts Sources:	5,760,004.56		
Journal Entries Sources:	-1,593,173.75		
Payroll Sources:	-566,204.15		
Subtotal of Skyward Sources:		2,475,162.60	
Month End Balance:			24,933,974.86

Variance:	0.00

********** End of report **********

8/4/23

FD	FD	2023-24 Revised Budget	2023-24 FYTD Activity	2023-24 FYTD Unexpended Bal	Encumbered Amount	2023-24 FYTD Unencumbered Bal	2023-24 FYTD %
06	GENERAL FUND	0.00	655,587.01	-655,587.01	191,819.41	-847,406.42	0.00
07	FEDERAL FUNDS	0.00	103,330.00	-103,330.00	721,413.94	-824,743.94	0.00
08	SUPPLEMENTAL GENERAL	0.00	433,341.43	-433,341.43	50,321.27	-483,662.70	0.00
11	AT-RISK (4 YEAR OLD)	0.00	43.24	-43.24	5,414.50	-5,457.74	0.00
13	AT-RISK (K-12)	0.00	10,325.76	-10,325.76	751.54	-11,077.30	0.00
14	BILINGUAL	0.00	21.97	-21.97	0.00	-21.97	0.00
15	VIRTUAL EDUCATION	0.00	0.00	0.00	0.00	0.00	0.00
16	CAPITAL OUTLAY	0.00	2,995.58	-2,995.58	82,486.31	-85,481.89	0.00
18	DRIVER TRAINING	0.00	20,496.48	-20,496.48	215.00	-20,711.48	0.00
24	FOOD SERVICE	0.00	52,170.74	-52,170.74	15,672.50	-67,843.24	0.00
26	PROFESSIONAL DEVELOPMENT	0.00	13,700.00	-13,700.00	12,233.00	-25,933.00	0.00
28	PARENTS AS TEACHERS PROGRAM	0.00	0.00	0.00	0.00	0.00	0.00
30	SPECIAL EDUCATION	0.00	191,054.64	-191,054.64	41,162.71	-232,217.35	0.00
31	CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00
34	VOCATIONAL EDUCATION	0.00	4,500.00	-4,500.00	0.00	-4,500.00	0.00
51	KPERS RETIREMENT CONTRIBUTIONS	0.00	1,592,426.44	-1,592,426.44	0.00	-1,592,426.44	0.00
53	CONTINGENCY RESERVE	0.00	0.00	0.00	0.00	0.00	0.00
55	TEXTBOOK & STUDENT MATERIAL -R	0.00	16,294.91	-16,294.91	25,255.03	-41,549.94	0.00
62	BOND & INTEREST #1	0.00	0.00	0.00	0.00	0.00	0.00
70	ECC STATE GRANT	0.00	0.00	0.00	0.00	0.00	0.00
95	PAYROLL CLEARING	0.00	183,216.91	-183,216.91	0.00	-183,216.91	0.00
	Grand Expense Totals	0.00	3,279,505.11	-3,279,505.11	1,146,745.21	-4,426,250.32	0.00

Number of Accounts: 2608

********** End of report **********

HAYSVILLE USD #261

CASH BALANCES

July31, 2023

NEGATIVE UNENCUMBERED CASH BALANCES:

07	FEDERAL FUNDS.....	Awaiting Federal Funds
08	SUPPLEMENTAL GENERAL.....	Awaiting State Funds
11	AT RISK (4 YR OLDS).....	Awaiting Federal Funds
26	PROFESSIONAL DEVELOPMENT.....	Awaiting State Funds
34	VOCATIONAL EDUCATION.....	Awaiting State Funds

FD	T	FUNC	OBJ	BLDG	PRG	Account Level Description	2023-24 Revised Budget	July 2023-24 Monthly Activity	2023-24 FY Activity	Encumbered Amount	2023-24 Available Funds
06	E	5208	931	0000	000	Transfer to Supplemental Gener	0.00	0.00	0.00	0.00	0.00
06	E	5211	911	0000	000	Transfer to At Risk (4 Yr. Old	0.00	0.00	0.00	0.00	0.00
06	E	5213	913	0000	000	Transfer to At Risk (K-12)	0.00	0.00	0.00	0.00	0.00
06	E	5216	918	0000	000	Transfer To Capital Outlay	0.00	0.00	0.00	0.00	0.00
06	E	5226	926	0000	000	Transfer to Professional Devel	0.00	0.00	0.00	0.00	0.00
06	E	5228	928	0000	000	Transfer To Parent Ed	0.00	0.00	0.00	0.00	0.00
06	E	5230	930	0000	000	Transfer To Special Education	0.00	0.00	0.00	0.00	0.00
06	E	5234	934	0000	000	Transfer To Vocational Ed	0.00	0.00	0.00	0.00	0.00
06	E	5251	951	0000	000	Transfer to KPERS	0.00	0.00	0.00	0.00	0.00
06	E	5253	953	0000	000	Transfer To Contingency Reser	0.00	0.00	0.00	0.00	0.00
08	E	5211	000	0000	000	Transfer to At Risk (4 Yr. Old	0.00	0.00	0.00	0.00	0.00
08	E	5213	000	0000	000	Transfer to At Risk (K-12)	0.00	0.00	0.00	0.00	0.00
08	E	5214	000	0000	000	Transfer To Bilingual	0.00	0.00	0.00	0.00	0.00
08	E	5215	000	0000	000	Transfer to Virtual	0.00	0.00	0.00	0.00	0.00
08	E	5226	000	0000	000	Transfer to Professional Devel	0.00	0.00	0.00	0.00	0.00
08	E	5228	000	0000	000	Transfer To Parent Ed	0.00	0.00	0.00	0.00	0.00
08	E	5230	000	0000	000	Transfer To Special Ed	0.00	0.00	0.00	0.00	0.00
08	E	5234	000	0000	000	Transfer To Vocational Ed	0.00	0.00	0.00	0.00	0.00
08	E	5255	000	0000	000	Transfer to Textbook & Student	0.00	0.00	0.00	0.00	0.00
30	E	5253	953	0000	000	Transfer to Contingency Reserv	0.00	0.00	0.00	0.00	0.00
53	E	5200	000	0000	000	Transf to Const Fund 31 (22-23	0.00	0.00	0.00	0.00	0.00
53	E	5206	910	0000	000	Transfer to General Fund	0.00	0.00	0.00	0.00	0.00
53	E	5206	930	0000	000	Transfer to General Fund	0.00	0.00	0.00	0.00	0.00
53	E	5208	931	0000	000	Transfer to Supplemental Gener	0.00	0.00	0.00	0.00	0.00
53	E	5230	930	0000	000	Transfer to Special Education	0.00	0.00	0.00	0.00	0.00
Grand Expense Totals							0.00	0.00	0.00	0.00	0.00

Number of Accounts: 25

********** End of report **********

5.0 REPORTS

No supporting documentation.

End of Section

6.0 ACTION ITEMS

No supporting documentation.

End of Section

CHS Dress Code

Rationale for Student Dress Code:

Personal appearance guidelines are difficult to interpret because clothing decisions may be a result of fashion trends, individual needs and tastes, and parental guidance.

Campus High School expects all students will dress in a way that is appropriate for the school day or for any school sponsored event. Student dress choices should respect the school's intent to sustain a community that is inclusive of a diverse range of identities. The primary responsibility for a student's attire resides with the student and their parent(s) or guardian(s). The school is responsible for seeing that student attire does not interfere with the health or safety of any other individuals and student attire does not contribute to a hostile or intimidating atmosphere for any student, and dress code enforcement does not reinforce or increase marginalization or oppression of any group based on race, sex, gender identity, gender expression, sexual orientation, ethnicity, religion, cultural observance, household income, or body type/size.

Coaches, directors, and sponsors of extracurricular activities will ensure each student's attire is applicable to the event and meets NFHS/KSHSAA/School and USD 261 guidelines. The school requests that parents or guardians contact their student's administrator when health, medical, or religious reasons require exceptions to the guidelines.

While a student's personal appearance is the responsibility of the student and his/her parents/guardians, it becomes the responsibility of school administration when it disrupts learning.

Dress Code Enforcement:

To ensure effective and equitable enforcement of this dress code, school staff shall enforce the dress code consistently using the requirements below. Student dress code enforcement should not result in unnecessary barriers to school attendance. School administration and staff shall not have discretion to vary the requirements in ways that lead to discriminatory enforcement.

Dress Code Requirements:

1. Clothes must be worn in a way such that buttocks, groin, breasts, and all other private areas are fully covered with opaque fabric.
2. Students may wear:
    - Hats and beanies that still allow the face to be visible to staff, and not interfere with the line of sight of any student or staff.
    - Hoodie sweatshirts (wearing hood overhead is allowed, but face must be visible to staff).
    - Visible waistbands on undergarments or visible straps on undergarments worn under other clothing.
3. Students cannot wear:
    - Violent language or images.
    - Images or language depicting drugs, alcohol, tobacco, hate speech, profanity, or pornography.
    - Images or language that creates a hostile or intimidating environment based on any protected class or consistently marginalized groups.
    - Any clothing that reveals visible undergarments (visible waistbands and visible straps are allowed.
    - Bra tops as shirts (bandeau, bralette, sports bra, etc.).
    - Accessories that could be considered dangerous or could be used as a weapon.
    - Any item that obscures the face (except as a documented religious observance or medical facemask for germ prevention).
    - Clothing or accessories that will interfere with the operation of the school, disrupt the educational process in the classroom, invade the rights of others, create a reasonably foreseeable risk of such interference or invasion of rights, impose safety concerns or create a distraction, or be considered disruptive or distracting to staff and students..

Student Options:

1. Students may put on their own alternative clothing to cover violating items, if already available at school.
2. Students may wear temporary school clothing to cover violating items.
3. Parents/Guardians may be called during the school day to bring alternative clothing for student to cover violating items.
4. In the case of refusal of options 1, 2, or 3 above, students would be subject to disciplinary action including possible suspension. Repeated offenses may also result in disciplinary action including suspension.

6.2 Classified Staff and Administrative Raises for the 2023/2024 School Year
See Supporting Information in PDF

End of Section

7.0 FIRST READINGS

No supporting documentation.

End of Section

7.1 Elementary Math Report Card
See Supporting Information in PDF

End of Section

USD 261
HAYSVILLE
SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley and Brooke Ward
Re: BBQ Team
Date: August 21, 2023

History/Relevance: The Campus Culinary Program has grown by leaps and bounds since 2018. The program has participated in various community catering events and culinary competitions from Pro Start, Johnson County Community College, and FCCLA. In each event, the teams have continued to grow and place well in State, Regional, and National Competitions. Campus Culinary has had several students leave the program and continue their journey as a chef, from attending Culinary Schools to going straight to the workforce as Executive Chefs or Sous. Recently Trinity Lewis placed 12th in the Nation at the FCCLA National Competition.

What: Hosting the Kansas State BBQ Championship and having BBQ team(s). For the school years 2023 and 2024. With opportunities to host in the future.

Why: This is an opportunity for the Culinary Program to provide additional opportunities for Campus students to find their purpose. Campus has fantastic student programs and would be a great addition to USD 261.

Where: Campus

When: Spring 2024 (Tentatively March 30)

How: The Event Management Team (FCCLA) will contact KS Highschool Culinary Teams to invite them to compete in the BBQ Championship. They are also planning to involve the community in the event. They are working with Mercedes Moats (Campus Alum) to create a car show. Plan to bring in several food trucks. Campus Culinary Team will have two teams and possibly add a third team.

Who: Campus Culinary Program (FCS)

How much: Approximate Startup for the program we are asking for is $15.000. While that number seems high, it will allow Campus to have 2 BBQ teams. See attached list of what each BBQ team needs.

Thank you,

Brooke Ward and the Campus Culinary Teams

Cooking Tools	First Aid Items
BBQ Tools	First Aid Tackle Box
Cutting Boards	Band-Aids
Knives	Antispetic Wipes
Meat Thermometers	Sting Kill
Whisk	Burn Powder
Scissors	Tums
Knife Sharpener	Insect Repellent
Electric Knife	
Tongs	
Spatula	
Meat Injector	

Coolers	Fire Items
Meat Cooler	Weed Burner with Propane Bottle (Charocoal Starter)
Drink Cooler	Aim-a-Flame
Dry Cooler	
Cambro	

Event Day	
Water	Pop-Up Tents
Gatorade	Weights for tents
BBQ Team Banner	Shade/Canpopy
BBQ Team Sign	Apron
Team Hats	Team Uniforms
Sunscreen	3x16 PVC Pipe to elevate folding tables (8)
Table Covers	Chairs
Solo Cups	Folding Tables
Plates	
Eating Utensils	
Buns	

8.0 DISCUSSION/REPORT ITEMS

No supporting documentation.

End of Section

8.1 Future Agenda Items

No supporting documentation.

End of Section

Haysville Board of Education Calendar

July
Organizational Meeting
Budget Workshop - Scheduling
August
Budget Workshop
Budget Hearing
Approve Budget
September
Site Council Mmbrshp. Apprvl (C. A.)
October
Audit Report
Enrollment Numbers
American Education Week (Dates)
ESSER Fund Update
November
KASB Delegates/Voting
Curriculum Proposals
Send Invitation to Legislators for Dec. Meeting
School Based Health Clinic Evaluation
Review Superintendent's Goals
December
Schedule Superintendent Evaluation
Yearly Activities:
Joint BOE/City Meeting (a 5th Monday)
Crisis / Safety Report
Emergency Safety Intervntns.– Prsnnl. (Reports)
Joint BOE/Stu-Co Meeting
KASB State Convention
KASB Spring & Fall Regional Mtgs.
On Going:
Policy Review (monthly)
Advertising Revenue (periodic)

January
Supt. Evaluation/Contract (Ex. Sssn.)
Handbooks
Elect Board Negotiations Team
School Bd. Appreciation Mo. (Certificates)
Legislative Meeting
Election of BOE Officers
Health Care Clinic Report
February
Report of Admin. Evaluations (Ex. Sssn.)
Extension of Admin. Contracts (Ex. Sssn.)
Handbooks
Capital Outlay (1st Reading)
HAC Agreement re: Baseball Fields (C.A.)
March
School Calendar Proposals
Handbooks
Temp. Summer Help
Free Breakfast Program Update
April
Handbooks
Proclamation for Teacher Appreciation
Graduation/Promotion Dates
May
Handbooks
Microsoft Licenses
Review ASA Contract – Advrtsng. (Reports)
June
Handbooks
President's Announcements: Set Budget Workshop, Needs Assessment, Revenue Neutral Rate Hearing, and Budget Hearing Special Meetings Date and Time
Approve Updated Wellness Policy
Crisis / Safety Report
Annual Paper Bid

9.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

10.0 ADJOURNMENT

No supporting documentation.

End of Section