NORTH FORK LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Dr. Robert Krueger, Vice President
Mrs. Jordan Atherton, Member
Mrs. Barbara Bruce, Member
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: July 21, 2025
Meeting Time: 6:00 P.M.

Meeting Location:
Utica Elementary School
367 Church Street
Utica, Ohio 43080

0169.1 - **PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

A. Public participation shall be permitted as indicated on the order of business.
B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.
C. Participants must first be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
D. Each statement made by a participant shall be limited to five (5) minutes duration unless extended by the presiding officer.
E. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
G. The presiding officer may:
    1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest).
    2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;
    3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;
    4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
Revised 10/15/18
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District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497

Attn: Board of Education

Please allow two to three weeks to answer your question.

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
July 21, 2025
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL

CALL TO ORDER TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL Atherton_____ Bruce_____ Cooperider_____ Krueger_____ Paxton_____

RECOGNITIONS

REPORTS:

1. Superintendent
2. Treasurer

WORK SESSION

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
July 21, 2025
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

NEW BUSINESS

I. It is recommended that the Board waive the reading of and approve the minutes of the June 23, 2025, Regular Meeting.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Bruce	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Paxton	Y	N	A

II. It is recommended that the Board approve the following personnel actions:

Certified

2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 2 for the 2025-2026 school year.

(Item 2A)

Extra Service/Supplemental

2.2 Approve the following individuals to be compensated for attending a professional development day as part of the new literacy requirements in the middle school; compensation to be per the NFEA Negotiated Agreement, payable by timesheet. ($25.00/hr.)

Michelle Hanger Peyton Liggett Abigail Parsil Michelle Williams

2.3 Approve the following supplemental positions for the 2025-2026 school year, pending proper certification and background check:

Name	Position	Level	Step
Seth Kirkendall	Basketball (Boys) Assistant Coach	3	0
Carlton (CJ) Tilley	Bowling Assistant Coach	5	1
Tyler Keith	Baseball Head Coach	1	4
Brian Beaver	Baseball Assistant Coach	4	4
Randy Whisner	Baseball Assistant Coach	4	4
Dean McKee	Softball Head Coach	1	4
Jamie Taylor	Track Head Coach (Girls)	2	2
Paul Gregory	Track Assistant Coach	4	2
Cody Duke	Track Assistant Coach	4	1
Heidi Meek	Track Assistant Coach	4	1
James Meek	Track Assistant Coach (50%)	4	1

2.4 Approve Ashley Reynolds as a substitute in the Treasurer's office effective July 1, 2025, through December 31, 2025; compensation to be $25.00 per hour, payable by time sheet.

2.5 Accept a letter of resignation from Allisha Rauch as Honor Society Advisor (50%), effective for the 2025-2026 school year.

(Item 2B)

Classified

2.6 Accept a letter of resignation from Christain Williams, food service server.

(Item 2C)

2.7 Approve the following employees to be included on the classified substitute list for the 2025-2026 school year:

Jacqueline Burris Daisy Hazlett Cathy Pattison

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III. ***Items pulled out for separate consideration.***

3.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

3.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

IV. It is recommended that the Board approve the following financial actions:

4.1 Approve the financial and reconciliation reports for the Month of June 2025.

4.2 Approve bills as presented for June 2025 and payment of bills with "Then and Now" certificates.

4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
July 21, 2025
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL

V. ***Items pulled out for separate consideration.***

5.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

5.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

VI. Other Board Action – It is recommended that the Board:

6.1 Approve the volunteer list for the 2025-2026 school year.

(Item 6A)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

6.2 Approve the following **volunteer coaches** for the 2025-2026 school year:

Eric Unger	Baseball	Kaylee Walker	Softball
Deana Bennett	Softball	Jessica Quinif	Cross Country
Amber Young	Softball	Susan Fairbanks	Golf

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
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6.3 Approve the contract with the National Youth Advocate Program, Inc. (NYAP) to provide students with mental health services for the 2025-2026 school year.

(Item 6B)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

6.4 Approve the agreement with MasterLibrary.Com, LLC, in the amount of $3,050.00.

(Item 6C)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

6.5 Approve the Facility Usage and Priority Fee Schedule.

(Item 6D)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

6.6 Approve _____ as the Delegate and _____ as the Alternate to the 2025 OSBA Capital Conference.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

BOARD DISCUSSION

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
July 21, 2025
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL

HEARING OF THE PUBLIC

VII. It is recommended that the Board go into Executive Session, pursuant to Ohio Revised Code Section 121.22(G)(1), for the purpose of discussing the employment of an employee or official. **No action will be taken after the executive session.**

Time: _____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

The Board will now return to open session.

Time: _____

VIII. It is recommended that the meeting be adjourned.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

Time: _____

Next Meeting: August 18, 2025

Location: Utica Senior High School
260 Jefferson Street
Utica, OH 43080

Time: 6:00 p.m.