NORTH FORK LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING AGENDA



Mrs. Jordan Atherton, Member
Mrs. Farrah Cooperider, Member
Dr. Robert Krueger, Member
Mr. Daniel Pargeon, Member
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: January 12, 2026
Meeting Time: *Following Organizational Meeting*

Meeting Location:
Utica Senior High School
260 Jefferson Street
Utica, Ohio 43055

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
January 12, 2026
REGULAR MEETING - UTICA SENIOR HIGH SCHOOL

CALL TO ORDER TIME: _____

ROLL CALL Atherton_____ Cooperider_____ Krueger_____ Pargeon_____ Paxton_____

RECOGNITIONS

School Board Recognition Month

REPORTS:

1. Superintendent
2. Treasurer

WORK SESSION

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
January 12, 2026
REGULAR MEETING - UTICA SENIOR HIGH SCHOOL

OLD BUSINESS

NEW BUSINESS

I. It is recommended that the Board waive the reading of and approve the minutes of the December 15, 2025, Regular Meeting.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

II. It is recommended that the Board approve the following personnel actions:

Certified

2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 8 for the 2025-2026 school year.

(Item 2A)

Extra Service/Supplemental

2.2 Approve the following supplemental positions for the 2025-2026 school year, pending proper certification and background check:

Name	Position	Level	Step
Clayton Chaffin	Track Assistant Coach (50%)	4	0

Administration

2.3 Accept the resignation of Tracey L. Smith, School Psychologist, effective January 12, 2026.

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
January 12, 2026
REGULAR MEETING - UTICA SENIOR HIGH SCHOOL

Classified

2.4 Approve the following classified substitute for the 2025-2026 school year:

Chelsea Arsenault

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

III. ***Items pulled out for separate consideration.***

3.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

3.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

IV. It is recommended that the Board approve the following financial actions:

4.1 Approve the financial and reconciliation reports for the Month of December 2025.

4.2 Approve bills as presented for December 2025 and payment of bills with “Then and Now” certificates.

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
January 12, 2026
REGULAR MEETING - UTICA SENIOR HIGH SCHOOL

4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

V. ***Items pulled out for separate consideration.***

5.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

5.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

VI. **Other Board Action – It is recommended that the Board:**

???

6.1 Approve the following resolution:

RESOLUTION AUTHORIZING THE TREASURER
TO SECURE TAX ADVANCES FROM THE COUNTY AUDITOR

WHEREAS, the North Fork Local School District (the "District") desires to reduce cash balance variability; and

WHEREAS, the District desires to increase its interest earnings on higher cash balances;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the North Fork Local School District, Licking County, Ohio, authorizes the Treasurer to secure property tax advances from the Licking County Auditor on its behalf.

This Resolution shall be in full force and effect from and immediately upon its adoption.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

6.2 Approve Argyle Photography as the district's photographer for individual student photos beginning with the 2026-2027 school year.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

6.3 Approve the following volunteers for the 2025-2026 school year:

Tasha Little Leslie Marcelain

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

6.4 Approve an FFA trip to the Next Gen Conference from March 2 – 7, 2026, in North Carolina. This trip is at no cost to the board.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
January 12, 2026
REGULAR MEETING - UTICA SENIOR HIGH SCHOOL

6.5 Approve an FFA trip to the National Soils Competition from May 4 – 8, 2026, in Oklahoma. This trip is at no cost to the board.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.6 Approve a study abroad trip to Northern Italy for Utica High School students. Current trip dates are June 4 – 12, 2027. This trip is at no cost to the board.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.7 Approve the contract with Best Life Therapy for school psychology services for the 2025-2026 school year.

(Item 6A)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

BOARD DISCUSSION

HEARING OF THE PUBLIC

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
January 12, 2026
REGULAR MEETING - UTICA SENIOR HIGH SCHOOL

VII. It is recommended that the Board go into Executive Session, pursuant to Ohio Revised Code Section 121.22(G)(1), for the purpose of discussing the employment of an employee or official. **No action will be taken after the executive session.**

Time: _____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

The Board will now return to open session.

Time: _____

VIII. It is recommended that the meeting be adjourned.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Pargeon	Y	N	A
Paxton	Y	N	A

Time: _____

Next Meeting: **January 28, 2026** (***Planning meeting pending board approval***.)

Location: Utica Senior High School Room 106
260 Jefferson Street
Utica, OH 43080

Time: **9:00 a.m.**