# NORTH FORK LOCAL SCHOOL DISTRICT
# BOARD OF EDUCATION
# REGULAR MEETING AGENDA



Dr. Robert Krueger, President
Mrs. Farrah Cooperider, Vice President
Mrs. Jordan Atherton, Member
Mr. Daniel Pargeon, Member
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: February 9, 2026
Meeting Time: 6:00 P.M.

**Meeting Location:**
Utica Middle School
260 Jefferson Street
Utica, Ohio 43055

0169.1 - **PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

A. Public participation shall be permitted as indicated on the order of business.
B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.
C. Participants must first be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
D. Each statement made by a participant shall be limited to five (5) minutes duration unless extended by the presiding officer.
E. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
G. The presiding officer may:
    1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest).
    2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;
    3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;
    4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
Revised 10/15/18
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497

Attn: Board of Education

Please allow two to three weeks to answer your question.

**BOARD OF EDUCATION**
**NORTH FORK LOCAL SCHOOL DISTRICT**
**February 9, 2026**
**REGULAR MEETING 6:00 P.M. UTICA MIDDLE SCHOOL**

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**CALL TO ORDER** TIME: _____

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**PLEDGE OF ALLEGIANCE**

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**ROLL CALL** Atherton_____ Cooperider_____ Krueger_____ Pargeon_____ Paxton_____

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**RECOGNITIONS**

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**REPORTS:**

1. Superintendent
2. Treasurer

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**WORK SESSION**

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**HEARING OF THE PUBLIC**

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**BOARD OF EDUCATION**
**NORTH FORK LOCAL SCHOOL DISTRICT**
**February 9, 2026**
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**AGENDA ADJUSTMENTS**

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**OLD BUSINESS**

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**NEW BUSINESS**

**I. It is recommended that the Board waive the reading of and approve the minutes of the January 12, 2026, Organizational Meeting, the January 12, 2026, Regular Meeting, and the January 28, 2026, Planning Meeting.**

Motion_____ Second_____

Carried/Failed ____ to ____

| | | | |
|---|---|---|---|
| Atherton | Y | N | A |
| Cooperider | Y | N | A |
| Krueger | Y | N | A |
| Pargeon | Y | N | A |
| Paxton | Y | N | A |

**II. It is recommended that the Board approve the following personnel actions:**

**Certified**

2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 9 for the 2025-2026 school year.

(Item 2A)

**Extra Service/Supplemental**

2.2 Approve the following supplemental positions for the 2025-2026 school year, pending proper certification and background check:

| Name | Position | Level | Step |
|---|---|---|---|
| Scott Daubert | Softball Assistant Coach | 4 | 0 |

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**Classified**

2.3 Approve the employment of David Casto in the position of transportation mechanic on a one-year limited contract effective January 26, 2026, pending proper certification and background checks; compensation to be Step 12 of the T-3 scale of the OAPSE Negotiated Agreement.

(Item 2B)

**Non-Degree**

2.4 Approve the following as non-degree substitutes for the 2025-2026 school year, pending proper certification and background checks:

Eileen Lewellen Latavia Murrell

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

**III.** ***Items pulled out for separate consideration.***

3.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

3.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

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## IV. It is recommended that the Board approve the following financial actions:

4.1 Approve the financial and reconciliation reports for the Month of January 2026.

4.2 Approve bills as presented for January 2026 and payment of bills with "Then and Now" certificates.

4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.

4.4 Approve the forecast as submitted by the Treasurer.

4.5 Approve the "Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor."

4.6 Approve the following appropriation modifications:

| | *Fund* | *Original Appropriation* | *Increase/ Decrease* | *Total Appropriation* |
|---|---|---|---|---|
| *Debt Fund* | *002* | *788,456.00* | *45,208.89* | *833,664.89* |

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

## V. *Items pulled out for separate consideration.*

5.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

**BOARD OF EDUCATION**
**NORTH FORK LOCAL SCHOOL DISTRICT**
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5.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

## VI. Other Board Action – It is recommended that the Board:

6.1 Approve an overnight trip to Sandusky, Ohio, for the Utica High School volleyball team to participate in the Cedar Point Spiketacular from July 16 – 18, 2026.

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

6.2 Approve the revised student calendars for the 2026-2027 and 2027-2028 school years.

(Item 6A, 6B)

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

6.3 Approve the "Leader in Me" agreement effective February 28, 2026, through February 27, 2028.

(Item 6C)

Motion_____ Second_____

Carried/Failed ____ to ____

| | |
|---|---|
| Atherton | Y N A |
| Cooperider | Y N A |
| Krueger | Y N A |
| Pargeon | Y N A |
| Paxton | Y N A |

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6.4 Approve the Strategic Plan draft with The Impact Group.

(Item 6D)

Motion_____ Second_____

Carried/Failed ____ to ____

| | | | |
|---|---|---|---|
| Atherton | Y | N | A |
| Cooperider | Y | N | A |
| Krueger | Y | N | A |
| Pargeon | Y | N | A |
| Paxton | Y | N | A |

6.5 Approve the following volunteers for the 2025-2026 school year:

Ashley Humphrey Jennifer Piper Bethany Swetnam

Motion_____ Second_____

Carried/Failed ____ to ____

| | | | |
|---|---|---|---|
| Atherton | Y | N | A |
| Cooperider | Y | N | A |
| Krueger | Y | N | A |
| Pargeon | Y | N | A |
| Paxton | Y | N | A |

**BOARD DISCUSSION**

**HEARING OF THE PUBLIC**

**VII. It is recommended that the meeting be adjourned.**

Motion_____ Second_____

Carried/Failed ____ to ____

| | | | |
|---|---|---|---|
| Atherton | Y | N | A |
| Cooperider | Y | N | A |
| Krueger | Y | N | A |
| Pargeon | Y | N | A |
| Paxton | Y | N | A |

Time: _____

Next Meeting: **March 16, 2026**

Location: Utica Elementary School
367 Church Street
Utica, OH 43080

Time: **6:00 p.m.**