NORTH FORK LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING AGENDA



Dr. Robert Krueger, President
Mrs. Farrah Cooperider, Vice President
Mrs. Jordan Atherton, Member
Mr. Daniel Pargeon, Member
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: June 22, 2026
Meeting Time: 6:00 P.M.

Meeting Location:
Utica Senior High School
260 Jefferson Street
Utica, Ohio 43080

0169.1 - **PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

A. Public participation shall be permitted as indicated on the order of business.
B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.
C. Participants must first be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
D. Each statement made by a participant shall be limited to five (5) minutes duration unless extended by the presiding officer.
E. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
G. The presiding officer may:
    1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest).
    2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;
    3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;
    4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
Revised 10/15/18
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497

Attn: Board of Education

Please allow two to three weeks to answer your question.

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 22, 2026
REGULAR MEETING 6:00 P.M. UTICA SENIOR HIGH SCHOOL

CALL TO ORDER TIME: _____

PLEDGE OF ALLEGIANCE

TREASURER PRO TEMPORE

In the absence of the Treasurer, President Krueger appoints _____

Treasurer Pro Tempore, in accordance with Ohio Revised Code 3313.23.

ROLL CALL Atherton_____ Cooperider_____ Krueger_____ Pargeon_____ Paxton_____

RECOGNITIONS

REPORTS:

- Committees

WORK SESSION

- **Strategic Planning Goal 1 Report**

HEARING OF THE PUBLIC

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 22, 2026
REGULAR MEETING 6:00 P.M. UTICA SENIOR HIGH SCHOOL

AGENDA ADJUSTMENTS

OLD BUSINESS

NEW BUSINESS

I. It is recommended that the Board waive the reading of and approve the minutes of the May 18, 2026, Regular Meeting and the June 8, 2026, Planning Meeting.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

II. It is recommended that the Board approve the following personnel actions:

Certified

2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 1 for the 2026-2027 school year.

(Item 2A)

2.2 Accept a letter of resignation from Jessica Yancey, intervention specialist, effective at the end of the 2025-2026 school year.

(Item 2B)

2.3 Amend the effective date of retirement for Kimberly Stalling from October 7, 2026, to October 1, 2026.

(Item 2C)

2.4 Approve the employment of Matthew Offers in the position of part-time I.T. (4.5 hours per day) on a one-year limited contract for the 2026-2027 school year, pending proper certification and background checks; compensation to be at Step 7 of the Bachelor's scale of the NFEA Negotiated Agreement.

(Item 2D)

2.5 Approve the employment of Tyler Keith in the position of Intervention Specialist on a one-year limited contract for the 2026-2027 school year, pending proper certification and background checks; compensation to be at Step 5 of the Bachelor's scale of the NFEA Negotiated Agreement.

(Item 2E)

2.6 Approve the employment of Michael Sandman as Dean of Students at Utica Middle School on a one-year limited contract for the 2026-2027 school year, pending proper certification and background checks; compensation to be at Step 15 of the Master's scale of the NFEA Negotiated Agreement.

(Item 2F)

2.7 Approve the employment of Shandi Lanning in the position of Intervention Specialist on a one-year limited contract for the 2026-2027 school year, pending proper certification and background checks; compensation to be at Step 2 of the Master's scale of the NFEA Negotiated Agreement.

(Item 2G)

Extra Service/Supplemental

2.8 Approve extended service time for the following for the 2026-2027 school year:

High School I.T. Position	20 days

2.9 Approve Michele Sarnes as an On-Board Instructor effective July 1, 2026, through June 30, 2027; compensation to be per the OAPSE Negotiated Agreement.

2.10 Approve the following teachers as Home Instruction Tutors for the 2026-2027 school year. The Superintendent will approve the number of hours and effective dates as needed. Compensation will be at the Home Instruction Tutor's rate of the NFEA Negotiated Agreement.

Lora Ellen Carter	Allisha Rauch	Carly Sumption
Laura Gilmore	Lori Shomaker	Abbie Taylor

2.11 Approve the following supplemental positions for the 2026-2027 school year, pending proper certification and background check:

Name	Position	Level	Step
Stephanie Downes	After School Intervention UE	4	4
Katheryn Robinson	After School Intervention UE	4	5
Stephanie Downes	Math Club Advisor UE	5	5
Lora Ellen Carter	Science Club Advisor UE	5	0
Bobbi Maleszewski	Student Government Advisor UE	5	5
Elizabeth Crego	After-School Intervention NE	4	4
Debra Brown	After-School Intervention NE	4	4
Jaime Hale	Math Club Advisor NE	5	3
Nancy Parriott	Science Club Advisor NE 50%	5	5
Mary Schraer	Science Club Advisor NE 50%	5	5
Debra Brown	Student Gov't Advisor NE 50%	5	5
Natalie Miller	Student Gov't Advisor NE 50%	5	4

Classified

2.12 Approve the following employees to be included on the classified substitute list for the 2026-2027 school year:

Lisa Anderson	Patty Krueger	Judith Spence
Chelsea Arsenault	Bonnie McDonald	Terri Thompson
Edward Bolen	Deborah Parker	Chelsea Tischer
Charles Brand	Cathy Pattison	Emily Trick
Daisy Hazlett	Margaret Slabaugh	Dewey Wilfong

2.13 Approve the employment of Zackery McElroy in the position of paraprofessional aide on a one-year limited contract for the 2026-2027 school year, pending proper certification and background checks; compensation to be at Step 4 of the A-3 scale of the OAPSE Negotiated Agreement.

Administrative

2.14 Approve Howard Hill as Activities Director on a three-year limited contract, effective July 1, 2026, through June 30, 2029; compensation to be at step 25 of the Activities Director's rate of the Administrative Salary Schedule.

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Non-Degree Substitutes

2.15 Approve the following as non-degree substitutes for the 2026-2027 school year, pending proper certification and background checks:

Shawna Blake	Melina Hara	Eileen Lewellen
Charles Brand	Caleb Hartz	Emily Trick
Amy Brown	Emma Kimpel	Amanda White
Amanda Diehl	Laurie Kreager	

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

III. ***Items pulled out for separate consideration.***

3.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

3.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

IV. It is recommended that the Board approve the following financial actions:

4.1 Approve the financial and reconciliation reports for the Month of May 2026.

4.2 Approve bills as presented for May 2026 and payment of bills with "Then and Now" certificates.

4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.

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4.4 Approve the FY26 Final Appropriations as presented.

4.5 Approve the FY27 Permanent Appropriations as presented.

4.6 Authorize a transfer from the General Fund (001) to the Food Service Fund (006) to cover a fiscal year-end negative balance.

4.7 Approve the IT consulting services quote from Information Solutions Group, LLC, for the 2026-2027 school year.

(Item 4A)

4.8 Approve the liability insurance with Wright Specialty Insurance for the 2026-2027 school year.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

V. ***Items pulled out for separate consideration.***

5.1 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

5.2 _____

_____

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

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VI. Other Board Action – It is recommended that the Board:

6.1 Approve the drug testing agreement with Great Lakes Biomedical, beginning July 1, 2026, through June 30, 2027, not to exceed $5,000.00 per school year.

(Item 6A)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.2 Approve the SafeRoutz Software annual subscription in the amount of $5,118.60.

(Item 6B)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.3 Approve the North Fork Local Schools' Draft Communication Plan.

(Item 6C)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.4 Approve the Knox Educational Service Center's Service Agreement for the 2026-2027 school year.

(Item 6D)

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.5 Approve the following students for early graduation, provided that all requirements set forth by the North Fork Board of Education and the State Department of Education have been met.

Savannah Owens

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.6 Approve the following resolution:

RESOLUTION AUTHORIZING THE TREASURER TO SECURE TAX ADVANCES FROM THE COUNTY AUDITOR

WHEREAS, the North Fork Local School District (the "District") desires to reduce cash balance variability; and

WHEREAS, the District desires to increase its interest earnings on higher cash balances;

NOW, THEREFORE, BE IT RESOLVED, the Board of Education of the North Fork Local School District, Licking County, Ohio, authorizes the Treasurer to secure property tax advances from the Licking County Auditor on its behalf.

This Resolution shall be in full force and effect from and immediately upon its adoption.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.7 Approve an overnight trip to Dearborn, MI, for sixth-grade students at Utica Middle School from May 19, 2027, to May 21, 2027.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.8 Approve an overnight trip to Washington, DC, for eighth-grade students at Utica Middle School from May 4, 2027, through May 7, 2027.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

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6.9 Approve a 3-year HVAC technical support agreement with the K-Company, effective July 1, 2026.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

6.10 Approve the following volunteer coach for the 2026-2027 school year:

Garrett Meyers Football

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

BOARD DISCUSSION

HEARING OF THE PUBLIC

VII. It is recommended that the meeting be adjourned.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y N A
Cooperider	Y N A
Krueger	Y N A
Pargeon	Y N A
Paxton	Y N A

Time: _____

Next Meeting: July 20, 2026

Location: Utica Elementary School
367 Church Street
Utica, OH 43080

Time: 6:00 p.m.