



PRESCOTT UNIFIED SCHOOL DISTRICT NO. 1

300 East Gurley Street, Prescott, Arizona 86301
(928) 445-5400
www.prescottschools.com

PUBLIC NOTICE **PRESCOTT UNIFIED SCHOOL DISTRICT NO. 1**

The Prescott Unified School District will be adopting a 7th grade sex education curriculum. The proposed curriculum recommendation is:

Course	Recommendation
7th Grade Sex Education	Promoting Health Among Teens Abstinence Only 2nd Edition by etr (Education Training Research)

Curriculum materials will be on public display from Monday, June 29, 2026 – Monday, August 31, 2026.

Physical copies of the proposed curriculum for 7th grade sex education can be viewed Monday – Thursday 9:00am – 4:00 pm at the PUSD District Office located at 300 East Gurley Street, Prescott, AZ 86301. For questions regarding viewing the materials, please contact our PUSD Receptionist at (928) 445-5400.

Future Meeting Dates:

- **Tuesday, September 1, 2026, at 5:00 pm in the PUSD District Office** – potential PUSD Governing Board vote on proposed sex education curriculum

Pursuant to A.R.S. 15-721(F)(3): The governing board shall make available at the school district office for review by the public, for a period of sixty days prior to formal selection of textbooks, a copy of each textbook that is being considered for selection.

Pursuant to A.R.S. 15-721(G): For the purposes of this section, "textbook" means printed instructional materials or digital content, or both, and related printed or non printed instructional materials, that are written and published primarily for use in school instruction and that are required by a state educational agency for a local educational agency for use by pupils in the classroom, including materials that require the availability of electronic equipment in order to be used as a learning resource.

For questions regarding curriculum materials, please contact Kelsey Secor, Assistant Superintendent of Instruction, at kelsey.secor@prescottschools.com.

Posted this 25th day of June 2026 By: *Sarah A. Torres*

**Sarah A. Torres, Administrative Assistant to
Superintendent and Governing Board**