

**MINUTES OF THE CLARK COUNTY EDUCATIONAL SERVICE CENTER
GOVERNING BOARD MEETING HELD MARCH 24, 2026.**

Board President Mrs. Amy Foreman called the regular meeting of the Clark County Educational Service Center Governing Board to order at 1:02 p.m. The following answered the roll call: Mrs. Foreman, Mrs. Parker, Dr. Crankshaw, Mr. Wenclewicz, and Mr. Sauter.

ESC Staff Members present: Marcia Nichols, Marian West, Sally Henrick

Guests in attendance: NONE

2026-03-01: Motion by Dr. Crankshaw and seconded by Mr. Wenclewicz to approve the minutes from the February 10, 2026, Educational Service Center Business Meeting.

Foreman-Yes Parker-Yes Crankshaw-Yes Wenclewicz-Yes Sauter-Yes

I. Board/District Communications:

A. Board Reports:

1. Springfield-Clark CTC report - Mr. Wenclewicz shared pictures of possibilities for the new CTC building. The ground breaking has been moved to August and the estimated opening will be January 2029.

2. Press/Media/Community - N/A

2026-03-02: Motion by Mrs. Parker and seconded by Mr. Sauter to approve FINANCIAL items 1-2:

1. Approve February 2026 Financials as presented, including a cash reconciliation and check register.

2. Approve Transfers (as needed).

Foreman-Yes Parker-Yes Crankshaw-Yes Wenclewicz-Yes Sauter-Yes

2026-03-03: Motion by Dr. Crankshaw and seconded by Mrs. Parker to approve ADMINISTRATIVE items 1-8:

1. Approve payment of \$4,551.00 as a Then and Now to Raptor Technologies for the 2025-2026 Public School Works program.

2. Approve the 26-27 Salary Schedule.

3. Approve dock days for Brittany Hunter (2 days). Lindy Berry (7 hours), and Melissa Stoll (3 days).

4. Approve the 2026-27 Board Office Calendar as presented.

5. Approve the Technology Supervisor job description as presented.

6. Approve the CyberSecurity Resolution as presented.

7. Approve agreement with the Ohio School's Council to explore energy rates as presented.
8. Approve authorizing the Treasurer to use blanket purchase orders, provided that no such purchase shall be in an amount in excess of \$25,000 and no such blanket purchase order shall extend beyond the end of the fiscal year.

Foreman-Yes Parker-Yes Crankshaw-Yes Wenclewicz-Yes Sauter-Yes

2026-03-04: Motion by Mr. Sauter and seconded by Mr. Wenclewicz to approve PERSONNEL items 1-17:

1. Approve the Clark County Substitute list as presented.
2. Accept the resignation of Tory Campbell, Special Ed Support, effective 2/20/26.
3. Accept the resignation of Amy Samosky, Psychologist, at the end of this school year.
4. Accept the resignation of Candyce O' Connor, SLP SCSD, effective 8/1/26.
5. Approve a stipend of \$25/day for Selena Allen, Aide, for subbing as a teacher in the classroom.
6. Approve the employment of Steve Pierre, BA for SCSD, at \$25/Hr, as needed NTE 28 hours a week.
7. Approve the contract for Connie Sherowski, LT Sub for MS Science at CCHS, at \$200/day, effective 3/10/26.
8. Approve lead stipends for the following (based on number of supervised)

Tracy Cooper - OT \$2,000
 Kristi Knight-Craddock - SLP \$3,000
 Lori Stemmer - SCSD OT \$1,500
 Deb Evans - SCSD PT \$1,500
 Melodie Davis - Psych \$2,000

9. Accept the resignation of Jameson Louis Jean, BA SCSD, effective 2/23/26.
10. Accept the resignation of Stella Burnett, Aide, effective 3/20/26.
11. Approve the non renewal of Stefanie Page, Director of Related Services, for FY27.
12. Approve the non Renewal of Tina May, Psych Asst SCSD, for FY27.
13. Approve the non renewal of Kara Chaney, Teacher PS, for FY27.
14. Approve the contract for Sandra Hogue, SLP, \$70/hour, NTE 44 hours to fill leave coverage for FY26.
15. Approve the change of contract for Sandra Winter, SLP, to 138.50 days total for FY26.
16. Approve the change of contract for Brandie Welbaum, Aide, to 135.50 days total for FY26.
17. Approve additional hours for Kristi Knight Craddock, SLP, at her hourly rate, to cover as needed through FY26.

Foreman-Yes Parker-Yes Crankshaw-Yes Wenclewicz-Yes Sauter-Yes

2026-03-05: Motion by Mrs. Parker and seconded by Dr. Crankshaw to approve SPRINGFIELD CITY item 1-2:

1. Approve the payment of \$3,220.00 to partner Match with Miami Valley Tech Prep Consortium/Sinclair Community College for City/County funds.
2. Approve an additional \$5,000 for the contract with Jeff Hawes, SCSD CCJDC to cover his hours through 7/31/26.

Foreman-Yes Parker-Yes Crankshaw-Yes Wenclewicz-Yes Sauter-Yes

2026-03-06: Superintendent & Treasurer Update:

1. Superintendent Update: Mr. Bennett presented the Year in Review slideshow- Marian West discussed the ESC/CTC 5th day program that is in the works for FY27 along with a report on youth connections. Sally Henrick gave the special education update and Marcia Nichols gave the building update.
2. Treasurer Update: Mrs. Hudson -Year in review slideshow.

2026-03-07: Motion by Mr. Sauter and seconded by Dr. Crankshaw to enter execution Session to Executive Session for the purpose of: the appointment, employment, dismissal, discipline, promotion, demotion, contract or compensation of an employee or official, or the investigation of charges or complaints against an employee, official, licensee or student; unless the employee, official, licensee or student requests a public hearing and to consider the purchase of property (both real and personal, tangible or intangible), or to consider the sale of property (either real or personal) by competitive bid if disclosure of the information would give a competitive advantage to the other side by division (G)(2) of section 121.22 of the Revised Code.

Foreman-Yes Parker-Yes Crankshaw-Yes Wenclewicz-Yes Sauter-Yes

**Executive Session began at 2:08 p.m.
Reconvened meeting at 2:58 p.m.**

II. COMMENTS AND QUESTIONS FROM BOARD MEMBERS:

A. Comments and questions from Board Members: None

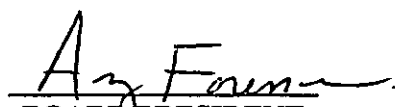
2026-03-08: Motion by Mr. Sauter and seconded by Dr. Crankshaw to adjourn the meeting.

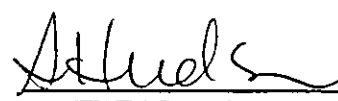
Foreman-Yes Parker-Yes Crankshaw-Yes Wenclewicz-Yes Sauter-Yes

Meeting adjourned at 2:59 p.m.

ALL CONTRACTS VOTED ON BY THE BOARD OF EDUCATION ARE SUBJECT TO PROPER CERTIFICATION BEING RECEIVED FROM THE OHIO DEPARTMENT OF EDUCATION. INCLUDING IN THAT CERTIFICATION PROCESS IS AN APPROVED BCI/FBI FINGERPRINT AS REQUIRED BY LAW.

The next regular board meeting will be held on April 14, 2026 at 1:00 p.m. at the Board of Education office at 4170 Allium Ct, Springfield, OH.


BOARD PRESIDENT


TREASURER