



AMENDED AGENDA

METROPOLITAN BOARD OF PUBLIC EDUCATION

2601 Bransford Avenue, Nashville, TN 37204

Regular Meeting – May 12, 2026 – 5:00 p.m.

Freda Player, Chair

I. CONVENE and ACTION

- A. Call to Order
- B. Establish Quorum
- C. Pledge of Allegiance
- D. Adoption of Agenda

II. AWARDS AND RECOGNITIONS

- A. Support Hub Art Gallery Student Artists
- B. Tennessee Organization of School Superintendents (TOSS) Mid-Cumberland Superintendent of the Year

III. DIRECTOR'S REPORT

- A. Promising Scholars Update:
Core Tenets: Re-envision central office as a support hub. Empower and equip leaders at all levels.
Create and support engaging, rigorous, and personalized learning experiences for all students.
Identify and eliminate inequities.

IV. PUBLIC PARTICIPATION

The Board will hear from those persons who have requested to appear at this Board meeting. In the interest of time, speakers are requested to limit remarks to two minutes or less. Comments will be timed.

V. BOARD REPORTS

- A. Budget and Finance Committee

VI. STUDENT BOARD MEMBER REPORTS

VII. GOVERNANCE ISSUES

- A. Actions
 - 1. Consent
 - a. Minutes – 4/28/2026– Regular Meeting
 - b. Awarding of Purchases and Contracts
 - 1. A-Action Air, HVAC, Inc.
 - 2. Abercrombie Construction, LLC
 - 3. Aireconomics, Inc.
 - 4. Austin Peay State University
 - 5. BFI Waste Services, LLC dba Republic Services of Nashville
 - 6. CDW Government, LLC

7. Dell Marketing LP
 8. Douglas Equipment
 9. Evolution Maintenance, Inc.
 10. FieldTurf USA Inc.
 11. Jarrett Builders, Inc.
 12. Lee Company
 13. Matrix Mechanical Solutions
 14. McCloskey Mechanical Contractors Inc.
 15. Mid Tenn Ford Truck Sales, Inc.
 16. Music City Construction
 17. Nashville State Community College
 18. Palmetto Air & Water
 19. PlayPower, Inc. dba Playworld
 20. SchoolLinks, Inc.
 21. S.M. Lawrence Company Inc.
 22. Trane U.S. Inc.
 23. United Rentals (North America), Inc.
 24. United Testing and Balancing, Inc.
- c. CTE Instructional Materials Recommendations
 - d. **Preliminary FY26-27 Operating Budget**

VIII. ADJOURNMENT

If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please submit the accommodation through hubNashville at <https://nashville.gov/hub-ADA-boards> or by calling (615) 862-5200. Requests should be made soon as possible, but 72 hours prior to the scheduled is recommended.

METROPOLITAN NASHVILLE PUBLIC SCHOOL BOARD MEETING –

April 28, 2026

Members Present: Freda Player – Chair, Berthena Nabaa-McKinney – Vice-chair, Rachael Anne Elrod, Erin O’Hara Block, Abigail Tylor, Robert Taylor, Rachael Anne Elrod and Zach Young
Cheryl Mayes and TK Fayne

Student Members Present: Ava Davash, Hannah Nguyen

Meeting called to order at 5:10 p.m.

CONVENE AND ACTION

- A. Call to Order – Freda Player called the meeting to order.
- B. Pledge of Allegiance – Led by Robert Wallace.
- C. Adoption of Agenda

Motion to agenda to adopt agenda as listed

By Berthena Nabaa-McKinney, seconded by Cherly Mayes

Vote: 9-0 (unanimous)

AWARDS AND RECOGNITIONS

- A. Music City High Documentary Series – The Board and Dr. Battle highlighted the Docu Series.
- B. Sylvan Park Elementary School State Champion Chess Team – The Board and Dr. Battle recognized the Chess team.
- C. Class of 2026 Valedictorians and Salutatorians – The Board and Dr. Battle recognized the Vals and Sals.
- D. James Lawson High School Girls’ 4x100 and 4x200 Record-Breaking Relay Teams – The Board and Dr. Battle recognized the track team.

DIRECTOR'S REPORT

- A. Dr. Battle and Staff presented an MNPS ReImaginED Update: on Core Tenets: Re-envision central office as a support hub, Empower and equip leaders at all levels. Create and support engaging, rigorous, and personalized learning experiences for all students and Identify and eliminate inequities.

PUBLIC PARTICIPATION

- A. Burrus Cox – Addressed the Board concerning The Gate School charter school application.
- B. Jim Leckrone - Addressed the Board concerning The Gate School charter school application.
- C. Kevin Dyson - Addressed the Board concerning The Music City Academy charter school application.
- D. Russel McBryde - Addressed the Board concerning The Music City Academy charter school application.
- E. Adolpho Birch – Addressed the Board concerning The Music City Academy charter school application.
- F. Demetria Giles – Addressed the Board concerning The Gate School charter school application.
- G. Sparkle Johnson – Addressed the Board concerning The Music City Academy charter school application.
- H. Viva Price – Addressed the Board concerning The Gate School charter school application.
- I. Leigh Ann Danzey-Bussell - Addressed the Board concerning The Music City Academy charter school application.
- J. Emily Sandoval – Addressed the Board concerning The Gate School charter school application.
- K. Efkan Akbarov – Addressed the Board concerning the Nashville School of Excellence charter school application.
- L. Jared Pinagrote – Addressed the Board concerning the Nashville School of Excellence charter school application.
- M. Arlene Martin Norman – Addressed the Board concerning the Nashville School of Excellence charter school application.
- N. Sanjar Ziyaehev – Addressed the Board concerning the Nashville School of Excellence charter school application.

- O. Jasmine Rabia Sarikaya – Addressed the Board concerning the Nashville School of Excellence charter school application.
- P. Mark North – Addressed the Board concerning the success of MNPS Athletics.

BOARD REPORTS

A. Student Board Member Report – Ava Davash gave the following report
Report Concentration: Identify and Eliminate Inequities
Nashville School of the Arts (NSA) : Students from the NSA have arisen with concerns of having a lack of extracurriculars, higher learning opportunities, and being underfunded for certain conservatories. Students have attempted to create extracurriculars for students interested in topics beyond the arts, such as Model United Nations, but have not been successful to establishing them due to lack of support. Students have also experienced a lack of AP classes and other advanced courses

Students within the visual arts and theater conservatory have had to pay for many materials out of pocket, such as professional paint, sets, props, and costumes.

Many of these materials both teachers and students cannot afford out of pocket. Student Spotlight: Music City High: A Celebration of the Arts in Nashville Public Schools. The first episode of the three-part documentary highlights the Cane Ridge Rhythmic Ravens Marching Band in their two weeks of intense summer training.

The second episode highlights Hume-Fogg Academic Magnet High School where we follow Hunter, who is a digital artist, athlete, and engineer and carries a remarkable legacy in the Hume-Fogg Community. As her grandmother taught visual art and her grandfather was a school counselor in MNPS. Hunter is now writing her own chapter, blending art and engineering to make a lasting impact on those around her.

Yesterday, the final episode of the three-part documentary premiered. At Warner Arts Magnet Elementary, music teacher Chris Blackmon wrote an original musical from scratch and brought it to life.

Congratulations to Dr. Battle, The Moving Picture Boys, the Visual and Performing Arts team, led by Franklin Willis, for the successful release of the three-part documentary series. Additionally, Congratulations and thank you to the students who were highlighted in the documentary for your incredible dedication to the arts within Metro Nashville Public Schools and trusting us to tell all your stories.

Board Recommendations:

Continue to support schools and students within art programs

Ensure students have access to the supplies they need for their specific studies

GOVERNANCE ISSUES

A. Actions

1. Consent

a. Minutes – 4/14/2026– Regular Meeting

b. Awarding of Purchases and Contracts

1. Carter Group, LLC

2. Education Resource Strategies, Inc

3. Lessonspace, Inc. dba Code4Kids

4. Office Furniture and Related Services

5. Quorum Group LLC dba Takeform

6. Sown to Grow, Inc.

7. UTJ Holdco, Inc. dba Teaching Strategies

8. Vanderbilt University

Motion to approve the consent agenda.

By Zach Young, seconded TK Fayne

Vote: 9-0 (unanimous)

2. New Start Charter School Applications

Motion to deny the Nashville School of Excellence Charter Application.

By Erin O'Hara Block, seconded Zach Young

Vote: 9-0 (unanimous)

Motion to deny The Empowerment Academy Charter Application.

By Erin O'Hara Block, seconded Berthena Nabaa-Mckinney

Vote: 9-0 (unanimous)

Motion to deny The Gate School Charter Application.

By Rachael Anne Elrod, seconded by Abigail Tylor

Vote: 9-0 (unanimous)

Motion to deny The Music City Academy Charter School.

By Rachael Anne Elrod, seconded by Abigail Tylor

Vote: 9-0 (unanimous)

Freda Player adjourned the meeting at 8:16 p.m.

David G. Sevier

David G. Sevier
Board Secretary

Freda Player
Board Chair

Date

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(1)

VENDOR:	A-Action Air, HVAC, Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(2)

VENDOR:	Abercrombie Construction, LLC
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(3)

VENDOR:	Aireconomics, Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC test and balance services.
SOURCING METHOD:	RFP MNPS000024
TERM:	May 13, 2026 through May 12, 2028
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$1,000,000. Total compensation is based on an estimated yearly amount of \$500,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(4)

VENDOR:	Austin Peay State University
SERVICE/GOODS (SOW):	For the delivery of an accelerated Bachelor of Science in Education program for registered apprentices employed as educational assistants by MNPS.
SOURCING METHOD:	Sole Source
TERM:	May 13, 2026 through August 31, 2029
FOR WHOM:	MNPS Educational Assistants
COMPENSATION:	Contractor will be compensated in accordance with Exhibit A. Total compensation for this contract is not to exceed \$675,000. Total compensation is based on an estimated yearly amount of \$225,000.
OVERSIGHT:	Division of Strategy
EVALUATION:	Based on academic progress and degree completion for the registered apprentices.
MBPE CONTRACT NUMBER:	C7000092
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(5)

VENDOR:	BFI Waste Services, LLC dba Republic Services of Nashville
SERVICE/GOODS (SOW):	Amendment #2 extends the contract term and increases the contract value. The contract is for the provision of waste removal services.
SOURCING METHOD:	Amendment of a Previously Board Approved Contract
TERM:	May 13, 2026 through June, 30, 2031
FOR WHOM:	MNPS Schools and Facilities
COMPENSATION:	This amendment increases the contract value by \$7,000,000. Total compensation for this contract is not to exceed \$12,500,000. Total compensation is based on an estimated yearly amount of \$1,400,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the services provided.
MBPE CONTRACT NUMBER:	7513052
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(6)

VENDOR:	CDW Government, LLC
SERVICE/GOODS (SOW):	Amendment #1 increases the contract value. The contract is for the indefinite delivery/indefinite quantity (IDIQ) provision of CDW's catalog of technology solutions that include various hardware, software, cloud, peripherals, technology accessories, and professional services.
SOURCING METHOD:	Amendment of a Previously Board Approved Contract
TERM:	May 13, 2026 through February 27, 2028
FOR WHOM:	MNPS Schools and Departments
COMPENSATION:	This amendment increases the contract value by \$5,000,000. Total compensation for this contract is not to exceed \$25,000,000. Total compensation is based on an estimated yearly amount of \$5,000,000.
OVERSIGHT:	Technology Services and Procurement
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	7592631
SOURCE OF FUNDS:	Various Operating Budgets, Federal Funds, and Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(7)

VENDOR:	Dell Marketing LP
SERVICE/GOODS (SOW):	Amendment #1 increases the contract value. The contract is for the provision of computer equipment, peripherals, and related services.
SOURCING METHOD:	Amendment of a Previously Board Approved Contract
TERM:	May 13, 2026 through November 30, 2026, with options to renew through November 30, 2030
FOR WHOM:	MNPS Schools and Departments
COMPENSATION:	This amendment increases the contract value by \$10,000,000. Total compensation for this contract is not to exceed \$14,000,000. Total compensation is based on an estimated yearly amount of \$10,000,000.
OVERSIGHT:	Technology Services and Procurement
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	7618928
SOURCE OF FUNDS:	Various Operating Budgets, Federal Funds, and Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(8)

VENDOR:	Douglas Equipment
SERVICE/GOODS (SOW):	For the provision of kitchen cooking equipment, including double stack convection ovens, double stack steamers, tilt skillets, etc.
SOURCING METHOD:	ITB MNPS000022
TERM:	May 13, 2026 through May 12, 2029
FOR WHOM:	MNPS Cafeterias
COMPENSATION:	Contractor will be compensated in accordance with Exhibit A. Total compensation for this contract is not to exceed \$575,000. Total compensation is based on the project bid amount.
OVERSIGHT:	Nutrition Services
EVALUATION:	Based on the quality of the equipment, as well as the timeliness of its delivery and installation.
MBPE CONTRACT NUMBER:	C7000098
SOURCE OF FUNDS:	Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(9)

VENDOR:	Evolution Maintenance, Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(10)

VENDOR:	FieldTurf USA Inc.
SERVICE/GOODS (SOW):	Amendment #4 integrates Change Order #4 into the contract and increases the contract value to facilitate the turf replacement at three additional high school fields: Hillsboro High School, John Overton High School, and Lawson High School. This contract covers the conversion of natural turf fields to artificial turf at all MNPS high schools.
SOURCING METHOD:	Amendment of a Previously Board Approved Contract
TERM:	May 13, 2026 through May 9, 2028
FOR WHOM:	Hillsboro High School John Overton High School Lawson High School
COMPENSATION:	This amendment increases the contract value by \$10,508,348.41. Total compensation for this contract is not to exceed \$38,004,588.30. Total compensation is based on an estimated cost of \$3,000,000 per new field.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality of the products and services provided and adherence to the project scope of work.
MBPE CONTRACT NUMBER:	7562406
SOURCE OF FUNDS:	Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(11)

VENDOR:	Jarrett Builders, Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(12)

VENDOR:	Lee Company
SERVICE/GOODS (SOW):	For the provision of HVAC test and balance services.
SOURCING METHOD:	RFP MNPS000024
TERM:	May 13, 2026 through May 12, 2028
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$1,000,000. Total compensation is based on an estimated yearly amount of \$500,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(13)

VENDOR:	Matrix Mechanical Solutions
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(14)

VENDOR:	McCloskey Mechanical Contractors Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(15)

VENDOR:	Mid Tenn Ford Truck Sales, Inc.
SERVICE/GOODS (SOW):	For the provision of Ford proprietary parts, repair, and warranty services for MNPS fleet vehicles.
SOURCING METHOD:	Piggyback – Metro Government Contract #6609012
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Transportation
COMPENSATION:	Contractor will be compensated in accordance with the Metro Government contract pricing. Total compensation for this contract is not to exceed \$3,250,000. Total compensation is based on an estimated yearly amount of \$650,000.
OVERSIGHT:	Transportation
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	C7000066
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(16)

VENDOR:	Music City Construction
SERVICE/GOODS (SOW):	For the provision of instructional support, including an instructor and curriculum/resources to support students in learning about and securing apprenticeships in the construction industry.
SOURCING METHOD:	Sole Source
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	Hunter's Lane High School Maplewood High School
COMPENSATION:	Contractor will be compensated in accordance with Section 3.1 Compensation of the contract. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Division of Strategy
EVALUATION:	Based on attendance data, graduation data, and follow-up data after graduation.
MBPE CONTRACT NUMBER:	C7000090
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(17)

VENDOR:	Nashville State Community College
SERVICE/GOODS (SOW):	For the delivery of an accelerated Associate of Science in Teaching (AST) K–5 program, serving as a pathway to a Bachelor of Science in Education, for registered apprentices employed as educational assistants by MNPS.
SOURCING METHOD:	Sole Source
TERM:	May 13, 2026 through August 31, 2029
FOR WHOM:	MNPS Educational Assistants
COMPENSATION:	Contractor will be compensated in accordance with Exhibit A. Total compensation for this contract is not to exceed \$675,000. Total compensation is based on an estimated yearly amount of \$225,000.
OVERSIGHT:	Division of Strategy
EVALUATION:	Based on academic progress and degree completion for the registered apprentices.
MBPE CONTRACT NUMBER:	C7000093
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(18)

VENDOR:	Palmetto Air & Water
SERVICE/GOODS (SOW):	For the provision of HVAC test and balance services.
SOURCING METHOD:	RFP MNPS000024
TERM:	May 13, 2026 through May 12, 2028
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$1,000,000. Total compensation is based on an estimated yearly amount of \$500,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(19)

VENDOR:	PlayPower, Inc. dba Playworld
SERVICE/GOODS (SOW):	For the provision of commercial playground equipment at Hillwood Early Learning Center.
SOURCING METHOD:	Sourcewell Cooperative Contract #101625-PLP
TERM:	Immediate Purchase
FOR WHOM:	Students of Hillwood Early Learning Center
COMPENSATION:	Contractor will be compensated in accordance with the Sourcewell Contract. Total compensation for this purchase is not to exceed \$101,718. Total compensation is based on the quoted project amount.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	N/A
SOURCE OF FUNDS:	Capital Funds

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(20)

VENDOR:	SchoolLinks, Inc.
SERVICE/GOODS (SOW):	For the provision of a high school focused college and career readiness digital platform supporting grades 9–12, while maintaining continuity from grades K–8. The platform will enable students, families, and staff to plan, build, and track all elements critical to post-secondary readiness.
SOURCING METHOD:	RFP MNPS000032
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Students, Family, and Staff
COMPENSATION:	Contractor will be compensated in accordance with Exhibit A. Total compensation for this contract is not to exceed \$1,750,000. Total compensation is based on an estimated yearly amount of \$350,000.
OVERSIGHT:	Division of Strategy
EVALUATION:	Based on student and staff platform use, student career exploration module use, and student scholarship/apprenticeship/college application submissions.
MBPE CONTRACT NUMBER:	C7000099
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(21)

VENDOR:	S.M. Lawrence Company Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(22)

VENDOR:	Trane U.S. Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC electric motors service and repairs.
SOURCING METHOD:	RFP MNPS000023
TERM:	May 13, 2026 through May 12, 2031
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$500,000. Total compensation is based on an estimated yearly amount of \$100,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(23)

VENDOR:	United Rentals (North America), Inc.
SERVICE/GOODS (SOW):	The purchase is for a compact, narrow crawler boom lift with a 42–44 foot reach, designed to safely elevate workers in tight or hard-to-access areas using versatile electric power options for both indoor and outdoor use.
SOURCING METHOD:	Sourcewell Cooperative Contract #040924-URI
TERM:	Immediate Purchase
FOR WHOM:	Facilities
COMPENSATION:	Contractor will be compensated in accordance with the Sourcewell Contract. Total compensation for this purchase is not to exceed \$116,914.65. Total compensation is based on the quoted amount.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality of the product and timeliness of delivery.
MBPE CONTRACT NUMBER:	N/A
SOURCE OF FUNDS:	Operating Budget

GOVERNANCE ISSUES – ACTIONS – CONSENT

A.1.b.(24)

VENDOR:	United Testing and Balancing, Inc.
SERVICE/GOODS (SOW):	For the provision of HVAC test and balance services.
SOURCING METHOD:	RFP MNPS000024
TERM:	May 13, 2026 through May 12, 2028
FOR WHOM:	MNPS Facilities
COMPENSATION:	Contractor will be compensated in accordance with the approved quotation accepted by MNPS for each individual project. Total compensation for this contract is not to exceed \$1,000,000. Total compensation is based on an estimated yearly amount of \$500,000.
OVERSIGHT:	Facilities
EVALUATION:	Based on the quality and timeliness of the goods and services provided.
MBPE CONTRACT NUMBER:	TBD
SOURCE OF FUNDS:	Capital Funds

Return by June 30 via email to:
academics.instruction@tn.gov

**Certification of Adoption by
Local Board of Education**

The Metro-Nashville Public Schools (Davidson County) Board of Education approved the City, County,
or Special School District adoption of the textbooks as indicated on the attached Local Adoption Report
Abstract during the meeting of the board on May 12, 2026.

Month, Day, Year

If the LEA has chosen to adopt any materials not on contract, then we do hereby certify the following:

- ☐ The LEA's unique needs require adopting materials not on the state's official list.
- ☐ The materials adopted by this LEA were screened by a review committee, appointed in accordance with T.C.A. § 49-6-2207 and were determined to be aligned to the standards by evaluating the materials using the screening instrument approved by the Textbook and Instructional Materials Quality Commission.
- ☐ The adoption abstract, this certification of adoption, and the local panels' reviews will be posted to the LEA's website within 30 days of local board approval.
- ☐ All materials adopted by this LEA that are not on contract have been approved by waiver (if any waivers were granted, you must attach them to this form).
- ☐ The LEA agrees to furnish any materials requested by TDOE for review.

Date

Chairman, Board of Education

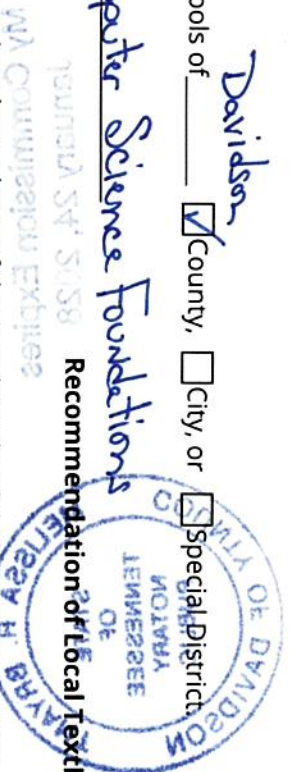
Date

Director of Schools

Report of Local Adoption of Textbooks*
This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

Report for schools of Davidson ☒ County, ☐ City, or ☐ Special District

For the School Year 2026-27



Subject: Computer Science Foundations

Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Found, recommend that the Davidson (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of Murphy (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	<u>10</u>		<u>TN Computer Science Foundations</u> <u>NO Coding I</u>	<u>CodeHS</u>
☐	☐	☐				
☐	☐	☐				
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Report of Local Adoption of Textbooks*

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Report for schools of Davidson ☐ County, ☐ City, or ☐ Special District.

For the School Year 26-27

Subject: Coding 1

Commission Expires



Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Coding 1, recommend that the Davidson (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of MNPs (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	<u>11</u>	<u>Code HS</u>	<u>Tennessee Coding 1</u>	<u>Code HS</u>
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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Report of Local Adoption of Textbooks*

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Report for schools of Davidson ☒ County, ☐ City, or ☐ Special District.

For the School Year 2026-27

Subject: Cybersecurity 11

Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Cybersecurity 11, recommend that the Davidson (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of MNDS (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	10-12		TN cybersecurity I	Code HS
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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☐	☐	☐				

Report of Local Adoption of Textbooks*
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Report for schools of Davidson ☒ County, ☐ City, or ☐ Special District.

For the School Year 2026

Subject: Principles of Engineering and Tech

WA Commission Expires

Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Principles of Engineering and Tech, recommend that the Davidson (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of MPS (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	<u>10th</u>	<u>Stimely Wright</u>	<u>Foundations of Engineering and Technology</u>	<u>Goodheart Wilcox</u>
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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☐	☐	☐				

Report of Local Adoption of Textbooks*

This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

Report for schools of Davidson ☒ County, ☐ City, or ☐ Special District.

For the School Year 2026

Subject: Engineering Design I

Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Engineering Design I, recommend that the Davidson (County or City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of Madison (County or City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒ B	11 th	Steel Mowen	Engineering Fundamentals an introduction to Engineering	Cengage
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				

Report of Local Adoption of Textbooks*

This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

Davidson

Report for schools of Davidson County, ☒ County, ☐ City, or ☐ Special District

For the School Year 2026

Subject: Engineering Design I

WVA Commission Exhibit

Recommendation of Local Textbook Selecting Committee

Engineering Design II Davidson

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Engineering Design II recommend that the Davidson (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of Madison (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	<u>12th</u>	<u>CEV Multimedia</u>	<u>ICev Stem Site-Engineering Design II</u>	<u>CEV Multimedia</u>
☐	☐	☐				
☐	☐	☐				
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Report of Local Adoption of Textbooks*

This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

For the School Year 2026

Report for schools of MNPS ☒ County, ☐ City, or ☒ Special District.

Subject: Robotics & Automated Systems

Recommendation of Local Textbook Selecting Committee

MNPS

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Robotics & Automated Systems, recommend that the MNPS (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of MNPS (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒ B	12th	Larry Bess Stephen Tardo	Industrial Robotics Fundamentals	G-W Publisher
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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☐	☐	☐				

Report of Local Adoption of Textbooks*

This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

For the School Year 25-26

Report for schools of DAVIDSON ☒ County, ☐ City, or ☐ Special District

Subject: Advanced STEM Applications

MA Commission Expires 12/31/2025 **Recommendation of Local Textbook Selecting Committee**



We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of STEM I, recommend that the WPS (County) or DAVIDSON (County) or (City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of DAVIDSON (County) or

(City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	10		ICEV STEM Site - STEM I: FOUNDATIONS	ICEV MULTIMEDIA
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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Report of Local Adoption of Textbooks*

This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

Report for schools of DAVIDSON ☒ County, ☐ City, or ☐ Special District

For the School Year 25-26

Subject: ADVANCED STEM APPLICATIONS

Recommendation of Local Textbook Selecting Committee



We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of STEM II, recommend that the MBS (County or DAVIDSON City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of DAVIDSON (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	11		ICEV STEM SITE - STEM II: APPLICATIONS	CEV MULTIMEDIA
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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☐	☐	☐				

Report of Local Adoption of Textbooks*

This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

For the School Year 25-26

Report for schools of DAVIDSON ☒ County, ☐ City, or ☐ Special District

Subject: ADVANCED STEM APPLICATIONS

Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of STEM III, recommend that the MIPS (County or DAVIDSON)

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of DAVIDSON (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	12		ICEV STEM Site - STEM III : STEM IN CONTEXT	ICEV MULTIMEDIA
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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Report of Local Adoption of Textbooks*
This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

Report for schools of DeKalb ☒ County, ☐ City or ☐ Special District.

For the School Year 2026-2027

Subject: Web Design Foundation

MA Commission Expires



Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of web design, recommend that the MOPS (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of MOPS (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒	10		Tennessee web Design Foundations	Code HS
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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Report of Local Adoption of Textbooks*

This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

Report for schools of Davidson ☒ County, ☐ City, or ☐ Special District

For the School Year 2016

Subject: Welding 1 Journal SV 5058

Recommendation of Local Textbook Selecting Committee



We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Welding 1, recommend that the Davidson County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of Davidson (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒ B	10-11 th	<u>Davidson x3</u>	<u>Welding 1 - Welding Fundamentals</u>	<u>Goodheart Wilcox</u>
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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Report of Local Adoption of Textbooks*
This form remains in the office of the Local Director of Schools for the 6 year Adoption Period

Report for schools of Deepest ☒ County, ☐ City or ☐ Special District.

For the School Year 2026

Subject: Welding 11 Adoption Expires



Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Welding 11, recommend that the Deepest County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of Deepest (County or

City), as approved by the law and contract:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	Company
☒	☐	☒ B	11 th -12 th	Alphonse, T. W. 11 th -12 th	Welding 11-Modern Welding	Goodheart Wilcox
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
☐	☐	☐				
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