REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS
February 26, 2024 – 7:00 P.M.
(A live link to this meeting is available on the USD 261 website.)

1.0 MEETING OPENING (No Documentation) – Board President
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute (No Documentation) – Rex Elementary School
- 1.3 President's Announcements (No Documentation)
- 1.4 Superintendent's Announcements (No Documentation)
  - USD 261derful Awards
  - Campus High School Theater Performance on Sunday
- 1.5 Campus High School Student Council Report – Jeanett Barrera (No Documentation)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Meeting Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants
- 3.4 Plagens Carpenter Sports Complex Agreement
- 3.5 Assistant Superintendent Contract Renewals
- 3.6 Early Graduation Requests
- 3.7 Out-of-State Travel
- 3.8 IT Excess Inventory

MOTION TO APPROVE/AMEND 3.0 CONSENT AGENDA (No Documentation)

4.0 TREASURER'S REPORT / BILLS – Ryan - PDF – *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

5.0 REPORTS – Focus on Learning
- Summer Exploration and Enrichment – Reed *(Student Engagement, Goal 1)*
- Campus High School Dress Code Review – Seeley and Macias *(Culture, Goal 3)*
- Staffing Update *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*
- Substitute Pay *(Student Engagement, Goal 2)*
- Overview of Career and Tech Education Offerings *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

6.0 ACTION ITEMS
- 6.1 HR Process - Resolution for BOE - Macias (*Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

7.0 FIRST READINGS
- 7.1 2024 – 2025 District Calendar Proposals *(Student Engagement, Goal 1)*
- 7.2 Graduation Credits Update – Seeley *(Student Engagement, Goal 1)*
- 7.3 Request for Additional Licensed Positions – Business and CTE Specialist – Reed *(Stu. Engage., Goal 2)*

8.0 DISCUSSION/REPORT ITEMS
- 8.1 Future Agenda Items
- 8.2 Board Calendar

9.0 EXECUTIVE SESSION – If Needed
1. Non-Elected Personnel - To protect the privacy interests of an identifiable individual.
2. Negotiations - Matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency. *(Student Engagement, Goals 1, 2, 3; Resources, Goals 1, 3)*

10.0 ADJOURNMENT (No Documentation)

1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors – 2 minutes

No supporting documentation.

End of Section

3.0 CONSENT AGENDA

No supporting documentation.

End of Section

JOINT BOE/STUDENT COUNCIL MEETING U.S.D. # 261
CAMPUS HIGH SCHOOL – Room F-01
2100 W. 55TH St. So., Wichita, Kansas
7:00 A.M. – February 13, 2024

Subject to Board Approval

Board President Jennifer Bain called the joint meeting of the Board of Education of Haysville School District # 261 and the Campus High School Student Council to order in Room F-01 at Campus High School, 2100 W. 55th St. So., at 7: 00 a.m.

MEMBERS PRESENT
Jennifer Bain - President
Kelly Ramseyer – Vice President
Jeremy Bennett
Courtney Williams
Tosha White

OTHERS PRESENT
Mr. Jeff Hersh, Superintendent
Debbie Coleman, Clerk of the Board
Kim Standard, Student Council Sponsor
Shane Seeley, Campus High School Principal
Dr. Anthony Fulton, Campus High School Asst. Principal
Tia Frahm, Instructional Coach at Campus High School
Jennifer Reed, Asst. Superintendent of Learning Services
Adia Ludwig, Community Relations Director
Kyleigh Keene, Student
Gable Bennett, Student
Branson Ramseyer, Student

STUDENT COUNCIL MEMBERS PRESENT
Kim Standard, Co-Sponsor
Jeanett Barrera, Executive President
Kayla Johnson, Secretary
Corrigan Bielefeld, Senior Representative
Trisha Lam, Senior Representative
Caytlen Smith, Junior Representative
Chase Lackey, Sophomore Representative
Gabriella Perry, Freshman
Wrylie Finkle, Co-Sponsor
Brandt Smith, Vice President
Emily Juarez, Treasurer
Audrey Theis, Senior Representative
Vincent Finley, Junior Representative
Jack Jones, Sophomore Representative
Serenity Hinton-Boone, Freshman

1.0 CALL to ORDER
Jeanett Barrera called the meeting to order at 7:00 a.m.

2.0 INTRODUCTIONS
Those present introduced themselves and stated their titles.

3.0 BREAKFAST
Student Council provided a wonderful breakfast for the BOE.

4.0 ADJOURNMENT
The meeting adjourned at 8:00 a.m.

_____
Jennifer Bain, Board of Education President

_____
Debbie Coleman, Board of Education Clerk

BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE. HAYSVILLE, KANSAS*
January 22, 2024 – 7:00 P.M.
*** (A live link to this meeting has been made available on the USD 261 website.)**

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 7:00 p.m., by Board President Jennifer Bain. Four members were present.

MEMBERS PRESENT
Jennifer Bain – President
Kelly Ramseyer - Vice President
Barbara Walters
Tosha White

OTHERS PRESENT
Jeff Hersh, Superintendent of Schools
Debbie Coleman, Clerk of the Board
Craig Ryan, Assistant Superintendent of Business and Finance
Gillian Macias, Assistant Supt. of Personnel
Jennifer Reed, Asst. Supt. of Learning Services
Dr. Angie Karraker, Director of Special Services
David Herbert, Director of IT
Adia Ludwig, Communications Director
Jeanett Barrera, CHS Executive Student Council Board President

Others

1.0 MEETING OPENING

1.1 Call to Order
Board President Jennifer Bain called the meeting to order at 7:00 p.m. with Four members present.

1.2 Flag Salute – Ruth Clark students led the Board in the Pledge of Allegiance. Students participating were Charlotte Hollenbeck, Aleaha Whitney, Abby Sexton, Silas Hendrickson, Isaac Walker, Karli Pameticky, Zimmerly Welch, Jordan Landrum, Quinn Watson, Caelyx Streeter, Camden Inskeep, Nevaeh Forrester, Carly Crawford, Aubri Ewy, Kinzley Warner and Owen Suter.

1.3 President's Announcements (No Documentation)

- Welcome to new Board members Barb Walters and Tosha White.
- Appoint New Board Members to Fill Site Council Board Representative Openings
  Oatville Site Council meeting will be on April 22nd at 6:00 p.m., held in either the Library or Cafeteria. Greg Fenster will be the Oatville Board representative.
  Prairie Site Council meetings will be on February 8th and April 11th at 7:45 a.m., held in the Library Conference Room. Barb Walters will be the Prairie Site Council Board representative.
  Haysville West Middle School meetings will be on February 21st and April 24th at 6:00 p.m., held in the Commons Area. Tosha White will be the Haysville West Middle School Site Council Board representative.
- Opening for the District Crisis Team
  Ms. Bain announced that there is a Board representative opening on the District Crisis Team and asked for a volunteer. Ms. Bain explained that there are two meetings for the remainder of this school year. Those meeting dates are Wednesday, January 24th and Wednesday, April 10th. Both meetings are at 10:00 a.m. at the Learning Center. Board members Tosha White and Jennifer Bain will represent the Board on the District Crisis Team. Ms. Bain will attend the January 24th meeting and Ms. White will attend the April 10th meeting.

1.4 Superintendent's Announcements (No Documentation)

- Congratulations to Jennifer Bain and Kelly Ramseyer for their willingness to take on the position of Board president and vice president and welcome to new Board members Barb Walters and Tosha White.
- January is Board of Education appreciation month. Mr. Hersh read the proclamation of appreciation signed by Governor Kelly to the Board. Board members received items of appreciation from the District schools including cards and artwork from District students. Haysville Middle School FACS class provided refreshments in honor of Board Appreciation Month. Mr. Hersh thanked the members on the Board for their dedication and service to USD 261. Thanks to Adia Ludwig for coordinating the cards and refreshments for the Board.
- Congratulations to Makinsey Farber for receiving the Kansas Horizon Award.
- Congratulations to Craig Ryan and Gillian Macias. Craig was chosen as one of Wichita Business Journal's 2024 CFOs and Gillian was chosen as one of Wichita Business Journal's 2024 Human Resource Professionals.
- Joint Campus Student Council and Board of Education Breakfast will be held on February 13th, at 7:00 a.m. in room F-01.
- USD 261derful Award recipients:
  Kevin Logan – Bus Driver, Matthew Teresavage – Custodian and Amy Walker - Para
  Transportation Employees: (for helping with snow days)
  Justin Bloomer, Carol Lipke Hyle, Sarah Klein, Shelly Parton, Sherry Bradford, Steve Brown, Danny Bennett, Andrew Brown, Freddy Moreno
  Maintenance Employees: (for helping with snow days)
  B.J. Knudson, Freddy Robinson, Glen Durham, Kyle Berger, Jason Downing, Patrick Riggle, Rodney Smith, Mark Haupt, Alan Barton, Grant Stranathan, Logan Barton, Todd Bush, Shawn McKinley, Domingo Peralta, Mark Tombeaugh and Larry Slaughter
  Custodians (for helping with snow days)
  Zach Anderson, Kevin Emerson, Donovin Floanco, Melinda Goff, Matt Salts, Briana Smith, Cody Snover and Carissa Vince

1.5 Campus High School Student Council Report
Student Council Executive Board President Jeanett Barrera gave a brief presentation to the Board on the following Student Council events:

- GEM 5K
- Staff Appreciation will be celebrated February 12 – 14.
- Joint Breakfast Meeting with the Board and Student Council – February 13th, 7:00 a.m.

1.6 New and Good (No Documentation)
No New and Good

1.7 Approve/Amend Agenda (No Documentation)
MOTION to approve the agenda as presented.
(White/Ramseyer) Motion carried 4-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
None

2.2 Remarks/Comments from District Visitors – 2 min.
None

3.0 CONSENT AGENDA

3.1 Previous Minutes

3.2 Routine Personnel

3.3 Gifts and Grants

- Tri-City Day School was the recipient of the Blue Cross Blue Shield Foundation Healthy Habits for Life Grant valued at $2,000.00.
- Support/Homeless Services received a $100.00 donation from Theodore Gorychka.
- Oatville Elementary School a donation of $500.00 from Charlie's Car Wash.
- Food Service:
  Freeman Elementary School received $90.00 from an anonymous donor.
  Nelson Elementary School received $20.00 from Olivia Rogers.
  Prairie Elementary School received $71.00 from anonymous donors and $21.20 from Kendra Peak.
  Ruth Clark Elementary School received $55.00 from anonymous donors.
  Haysville West Middle School received $00.65 from Matthew Whitson.
  Campus High School Angel Fund received $3.70 from a student transfer.

3.4 Permission to Sell Excess IT Inventory

APPROVE/AMEND CONSENT AGENDA

MOTION to approve the Consent Agenda as presented.
(Ramseyer/White) Motion carried 4-0.

4.0 TREASURER'S REPORT / BILLS – PDF

Mr. Craig Ryan presented information to the Board regarding the Treasurer's Report and Bills.
MOTION to approve the Treasurer's Report/Bills as presented.
(White/Walters) Motion carried 4-0.

5.0 REPORTS – Focus on Learning

- School Based Health Clinic
  Ms. Linda Long, and KU Staff members Arron Ryan, Dr. Kari Harris, Dr. Elizabeth Lewis, and Dr. Nicole Klaus presented information to the Board regarding the School Based Health Clinic. Ms. Long announced a grant totaling $ 545,568.00 was awarded to USD 261. This grant will sustain the SBHC for the next 3 years.
  MOTION to grant permission to fill a part-time position.
  (Bain/White) 4-0.
- K-5 Principals – Impact of New Assistant Principals
  K-5 administrators, Savannah Wright Fox principal at Prairie Elementary School, Toni Haight principal at Freeman Elementary School, and Jenny King Reid principal at Nelson Elementary School presented information to the Board regarding the impact K-5 assistant principals have had in the elementary buildings. Amber Dougan is an assistant principal at Prairie and Freeman and Katlin Zimmerman is an assistant principal at Rex and Nelson.
- Paid Plans
  Ms. Reed presented information to the Board regarding paid plans.
- K-3 Summer Elementary Intervention Program
  Ms. Jennifer Reed presented information to the Board regarding the K-3 Summer Elementary Intervention Program.

6.0 ACTION ITEMS

6.1 ASA

Mr. Craig Ryan presented information to the Board regarding ASA advertising.
MOTION to discontinue the relationship with ASA advertising and form a committee to look for other advertising options to bring back to the Board.
(Ramseyer/White) Motion carried 4-0.

6.2 Classified Staff Compensation for Snow Day.
Mr. Ryan presented information to the Board and requested approval for compensation for snow days that classified staff had on January 5th, 9th and 16th.
MOTION to approve compensating Classified Staff for Snow Days – January 5th, 9th and 16th as presented.
(Bain/Ramseyer) Motion carried 4-0.

7.0 FIRST READINGS
No First Readings

8.0 DISCUSSION/REPORT ITEMS

8.1 Future Agenda Items

- All First Readings (if any) moved to Action Items
- 261derful Presentation
- Flag Salute – February – Rex Elementary
- Food Service Grant – Lee – Report – February
- Committee Results Concerning Future Advertising for Athletics - February
- Campus High School Dress Code Review – Macias and Seeley - February
- Summer Exploration and Enrichment – Reed – 1st Read - February
- HAC Agreement re: Baseball Fields – Consent Agenda - February
- 2024 – 2025 District Calendar Proposals – 1st Read – February
- KASB Policy Updates – Hersh - 1st Read – February
- Request for Additional Licensed Positions – Reed – 1st Read - February
- 2024 – 2025 District Calendar Proposals – 1st Read – Feb
- Haysville High School Alternative Scheduling – Report – Winter – March
- Handbooks – 1st Read – Macias – March
- 2024 – 2025 District Calendar Proposals – Action – March
- Temporary Summer Help - March
- Capital Outlay – 1st Read - March

8.2 Board Calendar

9.0 EXECUTIVE SESSION
No Executive Session

10.0 ADJOURNMENT
Meeting adjourned at 8:25 p.m.

_____
Jennifer Bain, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

New Hires						
Staff Last Name	Staff First Name	Position	Building / Department	Years of Experience	Effective Date	Position Type
Box	Madison	SBHC Receptionist (Part-Time)	SBHC	5	2/12/2024	Classified
Calvert	Carla	ECC Para	ECC - Nelson	5	2/14/2024	Classified
Coleman	Mary	Security Guard	CHS	5	2/26/2024	Classified
Dehncke	Briana	Custodian	HWMS	0	2/27/2024	Classified
Dwyer	Mark	Custodian	CHS	1	2/27/2024	Classified
Hilliard	Grace	SpEd Para	CHS	1	2/22/2024	Classified
Mosier	Sherry	SpEd Para	Freeman	0	2/6/2024	Classified
Neugent	Will	SpEd Para (Special Programs)	Rex	5	2/5/2024	Classified
Peabody	Nicholas	Head Football Coach	CHS	NA (Supplemental Position)	8/1/2024	Supplemental
Phillips	Molly	Custodian	HWMS	3	2/21/2024	Classified
Quezada	Hortencia	Cook	Nelson	2	2/20/2024	Classified
Schutt	William	Assistant Boys Tennis Coach	HMS	NA (Supplemental Position)	2/21/2024	Supplemental

*Please Note: The maximum years of experience a new hire for Classified Staff can be given is five years.

In-District Transfers							
Staff Last Name	**Staff First Name**	**Current Position**	**Current Building/Department**	**New Position**	**New Building/Department**	**Effective Date**	**Position Type**
Craig	Bethany	SpEd Teacher	CHS	Assistant Principal	CHS	7/1/2024	Certified
Fields	Westina	1st Grade Teacher	Rex	SpEd Teacher	Ruth Clark	8/1/2024	Certified
Williams	Emily	Para	Tri-City	Substitute	All Buildings	2/15/2024	Classified

Separations (Resignations, Retirements, Terminations)					
Staff Last Name	**Staff First Name**	**Position**	**Building / Department**	**Effective Date**	**Position Type**
Akra	Mohamed	Bus Driver	Transportation	1/31/2024	Classified
Allen	Stephen	Math Teacher	CHS	5/31/2024	Certified
Anderson	Zachary	Custodian	Maintenance	2/20/2024	Classified
Bohanan	Susan	Secretary	HMS	5/30/2024	Classified
Brown	Georgana	ELA Teacher	CHS	5/31/2024	Certified
Converse	Robin	SpEd Teacher	Rex	5/31/2024	Certified
Cruce	Jamie	Head Football Coach	CHS	5/31/2024	Supplemental
Denton	Christopher	Custodian	CHS	2/22/2024	Classified
Draut	Kelyn	ELA Teacher	HWMS	5/31/2024	Certified
Engelking	Valerie	SpEd Para	Freeman	1/30/2024	Classified
Ferris	Chris	Secretary	Oatville	2/23/2024	Classified
Fisher	Melissa	SpEd Para	Freeman	2/5/2024	Classified
Flemming	Tammy	Kdg Teacher	Rex	5/31/2024	Certified
Foreman	Nadine	Clerk	Admin Building	2/1/2024	Classified
Forsythe	Neysa	Kdg Teacher	Ruth Clark	5/31/2024	Certified
Hatcher	Jeana	3rd Grade Teacher	Nelson	2/22/2024	Certified
Henning	Jeremy	Science Teacher	HHS	5/31/2024	Certified
Holliday	Sally	Gifted Teacher	Ruth Clark	5/31/2024	Certified
Hovey	Kim	5th Grade Teacher	Nelson	5/31/2024	Certified
Jolliff	Connie	Para	CHS	6/1/2024	Classified
Jones	Corrina	SpEd Para	Tri-City	2/6/2024	Classified
Leeper	Laurie (Nancy)	5th Grade Teacher	Ruth Clark	5/31/2024	Certified
Lehning	Shannon	Para	Nelson	2/23/2024	Classified
Melton	Corina	Cook	Rex	2/9/2024	Classified
Morrison	Raina	4th Grade Teacher	Ruth Clark	2/15/2024	Certified
Mundy	Kim	ESOL Para	Oatville	5/21/2024	Classified
O'Brien	Georgia	Counselor	Rex	5/31/2024	Certified
Potillo	Audrey	2nd Grade Teacher	Freeman	5/31/2024	Certified
Robinson	Freddy	Director of Facilities	Facilities	6/30/2024	Classified
Rogers	Laura	Principal	Rex	6/30/2024	Certified
Salyer	Wendi	1st Grade Teacher	Oatville	5/31/2024	Certified
Samual	Jeremy	Orchestra Teacher	CHS / HMS	5/31/2024	Certified

Separations (Resignations, Retirements, Terminations)					
Staff Last Name	**Staff First Name**	**Position**	**Building / Department**	**Effective Date**	**Position Type**
Savage	Crystal	Para	Prairie	2/20/2024	Classified
Shahan	Terri	5th Grade Teacher	Ruth Clark	5/31/2024	Certified
Vornes	Deon	Assistant Boys Tennis Coach	HMS	2/21/2024	Supplemental
Webb	Michelle	Social Studies Teacher	HWMS	5/31/2024	Certified
Williams	Cindy	Secretary	HMS	4/1/2024	Classified
Williams	Emily	SpEd Para (Special Programs)	Tri-City	2/16/2024	Classified
Williams	Nancy	ELA Teacher	HMS	5/31/2024	Certified

Haysville USD #261
1745 W. Grand
Haysville, KS 67060

To: Haysville Board of Education
From: Linda Long, Support/Homeless Services Coordinator & Foster Care Liaison
Re: Donations
Date: 02/21/2024

To Whom It May Concern:

Support/Homeless Services received the following donation for assistance for the Prom Pop-Up boutique:

Melissa Dennehy
2130 E. Phillips Place
Centennial, CO 80122 $50

Thank You,

Linda Long
Support/Homeless Services Coordinator
Foster Care Liaison

Haysville USD#261

1745 W. Grand

Haysville,KS 67060

TO: Haysville Board of Education

FROM: Gina Lee, Director of Food Serive

RE: Grant

Date: 02/14/2024

To Whom It May Concern:

The Food Service Department received the following grant for assistance for the food chain supply.

KSDE-Nutrition Services $121,062.56

Thank you,

Gina Lee

Gina Lee

Director of Food Service

Prairie Elementary School is seeking Board approval to accept a $250 Amazon gift card to be used for classroom supplies, classroom store items, recess equipment, and chair pockets from Darrell Leffer.

Darrell Leffer.
150 South Washington
Wichita, KS 67202

Haysville USD #261
1745 W. Grand
Haysville, KS 67060

To: Haysville Board of Education
From: Linda Long, Support/Homeless Services Coordinator & Foster Care Liaison
Re: Donations
Date: 02/01/2024

To Whom It May Concern:

Support/Homeless Services received the following donation for assistance for the Prom Pop-Up boutique:

Patricia Kitchen
3777 Grand Valley Drive
Springdale, AR 72764 $50

Thank You,

Linda Long
Support/Homeless Services Coordinator
Foster Care Liaison

USD 261
HAYSVILLE SCHOOLS

Tri-City Day School

1975 W Grand
Haysville, KS 67217
316-554-2324

February 9, 2024

To: Debbie Coleman, BOE Clerk

From: Tonya Nelson, Secretary

RE: Donation from The Kroger Co.

Tri-City Day School received a donation in form of Check #502691647 in the amount or $170.31 dated 1/31/24 from -

The Kroger Co.
1014 Vine Street
Cincinnati, OH 45202

We are requesting acceptance of these donations.

Sincerely,

Tonya Nelson

USD#261-Haysville Food Service Department
132 Stewart Door #15
Haysville,KS 67600
(316)554-2219

Haysville Food Service Department
132 Stewart Door#15
Haysville,KS 67060

To: Haysville Board of Education
From: Gina Lee, Food Service Director

Re: Donation

To Whom It May Concern:

January 18, 2024: Food Service Department received $25.00 check for the Angel Fund account at Rex Elementary School from an anonymous donor.

January 19, 2024: Food Service Department received a $14.60 transfer of funds request for the Angel Fund account at Nelson Elementary School from Patricia Payne (Nelson Elementary).

January 19, 2024: Food Service Department received $25.00 cash for the Angel Fund account at Prairie Elementary School from an anonymous donor.

January 22, 2024: Food Service Department received $.05 in coins for the Angel Fund account at Prairie Elementary School from an anonymous donor.

January 23, 2024: Food Service Department received $80.00 cash for the Angel Fund account at Prairie Elementary School from an anonymous donor.

January 23, 2024: Food Service Department received a $100.00 check for the Angel Fund account at Prairie Elementary School from Vickie Delzer.

February 02, 2024: Food Service Department received $25.00 check for the Angel Fund account at Rex Elementary School from an anonymous donor.

February 09, 2024: Food Service Department received $5.00 cash for the Angel Fund account at Nelson Elementary School from an anonymous donor.

To: Haysville Board of Education
From: Stormie Fairbanks, Technology teacher at Haysville West Middle School
Re: Donations
Date: 02/02/2024

Board:

Gorilla Television class is requesting approval for a $1,000 donation for purchasing equipment for the television classroom. We will be purchasing green screens, microphones, lighting, and other equipment utilized by the Gorilla Television teacher and students.

Be the Change Volunteers
503 East Nifong #230
Columbia, MO 65201

Thank You,
Stormie Fairbanks
Technology Teacher
Haysville West Middle School

Haysville USD #261
1745 W. Grand
Haysville, KS 67060

To: Haysville Board of Education
From: Linda Long, Support/Homeless Services Coordinator & Foster Care Liaison
Re: Donations
Date: 01/25/2024

To Whom It May Concern:

Support/Homeless Services received the following donations for Holiday Assistance for McKinney-Vento Program:

Credit Union of America
Attn. Jordan Poland
8200 E. 32nd Street
Wichita, KS 67226 $1000

Thank You,

Linda Long
Support/Homeless Services Coordinator
Foster Care Liaison

CITY OF HAYSVILLE, KANSAS

RECREATION DEPARTMENT - 523 SARAH LANE/ P.O. BOX 404
HAYSVILLE, KANSAS 67060 - (316) 529-5922 (316) 529-5923 - FAX

AGREEMENT

This Agreement is made and entered into as of this 26th day of February, 2024, by and between the **City of Haysville, Kansas (City)**, and the **Unified School District No. 261 ("District")**.

WHEREAS, **City** owns and operates a developing Sports Complex commonly known as Plagens Carpenter Sports Complex (Sports Complex) located at 665 West 63rd Street South, Haysville, KS; and

WHEREAS, **District** desires to obtain the right to use Field One, Two, Three, Five and Six located at Sports Complex for baseball/softball games played by students of Campus High School, and **City** is willing to permit such use upon the terms and conditions provided for herein.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, **City** and **District** agree as follows:

I. **City** agrees to and does hereby allow **District** use of Field One, Two and Three and necessary appurtenances thereto, for Campus baseball games, tournaments and practices and use of Field Five and Six and necessary appurtenances thereto, for Campus softball practices.

II. Term: **District** and **City** agree that this Agreement shall commence on the date first above written and shall terminate no later than ***May 30, 2024***, or on such earlier date as the **District** and **City** may determine by written agreement.

III. **District** agrees to abide by the Plagen's Carpenter Sports Complex Rules and Regulations established by **City**, and to ensure that players, guests, invitees and other persons associated with **District** games and activities conducted at Sports Complex abide by the same:

A. A preseason meeting will be held between the **District** coaches and **City** to discuss field and equipment usage as well as field maintenance.

B. District shall replace divots and smooth pitching mounds and home plate areas and first base area at the conclusion of each practice and/or game on all fields that were utilized.

C. **District** shall provide adequate personnel to supervise activities and participants at the Sports Complex.

D. No vehicles will be allowed to pass through any gate without PRIOR permission.

E. **District Team** shall pick up trash in and around the sports complex after each home game and dispose in trash receptacles provided at sports complex by City.

F. Campus Booster Club and/or Campus HS Activities Group shall collect and dispose of the concession stand trash and collect and dispose of trash in and around the sports complex after each home game.

G. The use of a barbeque grill will be allowed by the Campus Booster Club and/or Campus HS Activities Group in association with operating the concession stand, but a grease catch must be placed underneath the grill during use and the grease must be disposed of properly after each use. No grease may be disposed of in sinks, and no hot grease may be disposed of in any trash receptacle. The grill may be stored at the concession stand for during the home game season and removed from the premises immediately after the last game of the season.

H. All beverage products sold must be COCA-COLA products.

I. No alcoholic beverages are allowed on **City** property, including parking lots.

J. Deliberately hitting baseballs into the fences is not allowed.

K. Use of the sound system during practices and games is allowed but volume must be kept at a level that will not disturb the surrounding neighborhood.

IV. Any and all **District** games cancelled due to inclement weather or poor field conditions shall be rescheduled through approved by either **City's** Recreation Director or Assistant Recreation Director. The final decision to play after inclement weather will be made by the **City.**

V. All concessions shall be handled by **District** unless other written arrangements are negotiated and agreed to by **City** and **District**, and shall conform to all health code standards and regulations of the City, County, and State.

A. Lessee shall furnish all necessary equipment, supplies and utilities for cooling, refrigeration, cooking or heating purposes.

B. Lessee shall abide by all public health rules and regulations and shall not sell or offer for sale any food or drink for immediate consumption unless said food or drink is wrapped or boxed to prevent contamination by flies, dust, dirt, or other contaminants.

C. All soft drinks shall be dispensed in a paper cup, aluminum can, or in another similar container, but shall not be dispensed in or with a glass bottle.

D. Lessee shall verify that all vendors of food, beverage, and other goods for sale during the contract period herein set forth have obtained and hold current all licenses and permits required by law.

VI. **City** will provide mowing, watering and grading of the Sports Complex fields, and **City** staff will be in charge of field maintenance for all games.

VII. **District** shall furnish a Certificate of Insurance evidencing coverage for any damage caused by **District**, or **District's** agents, servants, employees, guests, invitees, volunteers and/or individuals participating in the event(s) described herein. Such Certificate of Insurance shall name "City of Haysville, Kansas, and its officers, employees and agents" as additional insured's and shall be in the amount of $500,000.00 combined single limit per occurrence for bodily injury, personal injury, and property damage. Said Certificate shall be submitted to the attention of Angie Millspaugh, Haysville City Clerk, 200 W. Grand, Haysville, Kansas, 67060. Said Certificate shall also contain a clause granting a minimum of ten (10) calendar days prior notice to **City** before any material change or

cancellation of insurance is effective. Failure of **District** to provide **City** an approved Certificate of Insurance prior to use of fields shall cancel and make void this agreement.

VIII. **District** shall reimburse **City** for any cost associated with damage to the Sports Complex fields and/or facility that exceed normal or routine maintenance requirements.

IX. **District** will be issued four sets of keys to the Plagen's Carpenter Sports complex. If keys are lost the **District** will be billed for the costs associated with replacing all locks at the sports complex and generating the necessary number of keys for each new lock.

X. **City** will provide trash service and receptacles for the sports complex.

XI. **District** shall be able to solicit to obtain corporate sponsors, and such sponsors may display signage or banners in the complex. The size of the signs shall be limited to 4' x 8' or 3' x 10'. Such signage/banners should not contain inappropriate language or images (alcohol, cigarettes, lewd or suggestive images or statements) or be derogatory in any manner. **District** will be in charge of putting up and taking down the signs/banners. **City** may request any banner to be removed that is deemed by **City** to be inappropriate or offensive to the Community as a whole. Banners can be displayed year-round.

XII. **District** will have use of the LED sign only during games.

XIII. **City** shall remove and abate immediately all nuisances that are potentially of a hazardous character and shall address issues of unsightliness in a timely manner.

XIV. USE OF TOBACCO PRODUCTS IS PROHIBITED at all times in or on all **City** owned or leased personal or real property.

XV. **District** agrees to indemnify and hold harmless **City**, its agents, servants, employees or invitees, from and against any and all claims of every kind or character for injuries and/or damages to persons and/or property arising out of or in connection with the use and occupancy of said Sports Complex, and not caused by **City** negligence. **City** shall give to **District** notice of any claim made or litigation instituted which directly or indirectly contingently or otherwise in any way affects or might affect **District**. **District** shall have the right to compromise and participate in the defense of the same to the extent of their own interests.

XVI. This agreement may be canceled and/or terminated at any time by mutual agreement, or by either party upon giving thirty (30) days prior written notice of the cancellation to the other party.

XVII. This agreement may be modified, changed, or amended only as may be mutually agreed in writing between **City** and **District.**

XVIII. It is understood that this agreement supersedes and cancels any and all prior existing arrangement(s) between the parties hereto and their predecessors concerning the uses provided for herein. If any covenant, condition or provision herein contained is held to be invalid by any court of competent jurisdiction, the invalidity of any such covenant,

condition or provision shall in no way affect any other covenant, condition or provision herein contained; provided, however, that the invalidity of any such convent, condition, or provision does not materially prejudice either **District** or **City** in the respective rights and obligations contained in the valid covenants, conditions, or provisions in this agreement.

XIX. It is understood and agreed that **District** shall not sell, sign or transfer any of its rights or privileges granted hereunder without the prior written consent of **City**.

IN WITNESS WHEREOF, **City** and **District** have executed this Agreement as of the day and year first above written.

GOVERNING BODY OF HAYSVILLE, KANSAS

ATTEST:

_____
Russ Kessler, Mayor

_____
Angie Millspaugh, City Clerk/Treasurer

UNIFIED SCHOOL DISTRICT, NO. 261

_____
Board President

USD 261
HAYSVILLE
SCHOOLS

It is the recommendation of the Superintendent to renew contracts for the following individuals for the 2024-25 school year.

1. Jennifer Reed, Asst. Superintendent for Learning Services
2. Gillian Macias, Asst. Superintendent for Human Resources and Student Services
3. Craig Ryan, Asst. Superintendent for Business and Finance
4. Dr. Angie Karraker, Director of Special Services

USD 261
HAYSVILLE
SCHOOLS

The Superintendent recommends the Board of Education grant approval for the following students to graduate from Campus High School prior to May 19, 2024.

1. Brooke Teneyck
2. Gillian Salmeron
3. Mikayla O'Brien
4. Makayla Cooper

USD 261
HAYSVILLE SCHOOLS

Mr. Jarrod Craig
Principal
Haysville Middle School

900 W Grand
Haysville, Kansas 67060
Office: (316)-554-2251
Fax: (316)-554-2258

Date: February 21, 2024

Dear Board of Education:

Haysville Middle School administration, in partnership with Mr. Paul Graves, requests that the Board of Education please consider approving the 2024-2025 Hawk Singers travel out of state to New York. The Hawk Singers have been invited back to sing at Carnegie Hall during Spring Break of 2025.

Who: Haysville Middle School 7th & 8th grade choirs

What: "The Artist Sings" a collection of songs based on famous works of art for young mixed voice choirs in Carnegie Hall Composer Christi Cary Miller-Conductor, has specifically requested our choirs to participate in this 41st anniversary concert event.

When: March 12-16, 2025

Cost: Approximately $2350.00/Student (Fundraising to possibly include: Sponsor a day Calendar Fundraiser, Popcorn, Specialty days at school, Concessions, Chick-Fil-A/Freddy's Nights)

Jarrod Craig

Principal Haysville Middle School

Paul Graves

Choir Director Haysville Middle School

Unified School District 261

Phone 316-554-2203
Fax: 316-554-2230
1745 West Grand Aveune
Haysville, Kansas 67060

David Herbert
Director of Information Technology
dherbert@usd261.com

To: BOE Consent Agenda

From: David Herbert

Date: February 20th, 2024

RE: Excess Inventory

I am requesting permission to sell via on-line auction the following equipment;

Approximately 58 Expired Chromebooks
Approximately 10 Chromebook Carts
Several groups of Miscellaneous Computer Items

Contact me if you have any questions or concerns.

David Herbert
Director of Information Technology
Haysville Public Schools

APPROVE / AMEND CONSENT AGENDA

(No Documentation)

End of Section

4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

HAYSVILLE USD #261

RESOLUTION#: 8

DATED: 2/26/2024

AUTHORIZATION FOR PAYMENT OF CLAIMS AS FOLLOWS:

PAYROLL

DATE	2/12/2024	DIRECT DEPOSIT	99568-100663	Ck# 1577	2,929,747.15
		WITHHOLDING		Ck# 84281-84282	9,617.70
		WITHHOLDING		Ck# 84311	251.00
		WITHHOLDING		Ck# 84312-84339	1,839,695.14
		WITHHOLDING		Ck# 84340	516.76
		WITHHOLDING		Ck# 84341-84343	10,644.89
		WITHHOLDING		Ck# 84344-84345	257,389.61
		WITHHOLDING		Ck# 84539-84540	2,340.05

ACCOUNTS PAYABLE

DATE	2/2/2024	Manual Cks 84541-84553	3,901.29
	2/7/2024	Manual Cks 84554-84563	108,487.89
	2/15/2024	Manual Cks 84600-84608	156,807.13
	2/26/2024	Checks 84609-84807	766,891.21
		Voids	(185.68)

TOTAL REGISTER: 6,086,104.14

SUBMITTED BY: _____
TREASURER

APPROVED BY: _____
BOARD PRESIDENT

ATTESTED BY: _____
BOARD CLERK

5.0 REPORTS

No supporting documentation.

End of Section

6.0 ACTION ITEMS

No supporting documentation.

End of Section

"In order to facilitate the employee replacement and hiring process, I move that the Board of Education authorize and delegate to the Superintendent and/or Assistant Superintendent for Human Resources and Student Services the ability to formally accept employee resignations and begin the employee search process."

7.0 FIRST READINGS

No supporting documentation.

End of Section

HAYSVILLE USD 261 2024-2025 Proposed Calendar - OPTION 2

July 2024

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

August 2024

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

September 2024

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October 2024

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

November 2024

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

December 2024

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

January 2025

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

February 2025

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

March 2025

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

April 2025

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

May 2025

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

June 2025

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

OPTION 2

July 4	Fourth of July Holiday **/All Offices Closed**
Aug. 7	District Inservice
Aug. 8	Building Inservice
Aug.9	1/2 Building Inservice-1/2 Work Day/ Teachers' Work Day
Aug. 12	Teacher's Work Day
Aug. 13	Teacher's Work Day
Aug. 14	1st Day of School PreK-6, 9
Aug. 15	1st Day of School 7-8, 10-12
Sept. 2	Labor Day Holiday**/All offices closed**
Oct. 11	End of 1st Nine Weeks/ No School
Oct. 11	1/2 Work Day-1/2 Collaboration No School/ Conferences
Oct. 14-16	Parent/Teacher Conferences
Oct. 17	No School
Oct. 18	No School
Nov. 1	Building Inservice
Nov. 25-29	Thanksgiving Break
Dec. 18	End of 1st Semester
Dec.19-Jan. 6	Winter Break for Students
Dec. 19-Jan. 2	Winter Break for Staff

Jan. 3	Teacher's Work Day
Jan. 6	Building Inservice
Jan. 20	MLK Day Holiday/**All offices closed**
Feb. 10-12	Parent/Teacher Conferences
Feb.13	No School
Feb. 14	No School
Feb. 17	Presidents' Day Holiday/**All offices closed**
Mar. 14	End of 3rd Nine Weeks/ No School
Mar. 14	1/2 Work Day -1/2 Collaboration/ No School
Mar. 17-21	Spring Break/ No School
Apr. 17	Building Inservice
Apr. 18	No School
Apr. 21	No School
May 20	Last Day of School Early Release/No Lunch
May 21	.5 Teachers' Work Day
May 26	Memorial Day Holiday/**All offices closed**
Jun. 19	Juneteenth Holiday/**All Offices Closed**

Pre-K/Kindergarten Staggered Start

Aug. 14	A-M
Aug. 15	N-Z

Graduation / Promotion Dates

CHS -	May 18
HHS -	May 18
HMS -	
HWMS	

No School for Students indicated by double underline.

9 Weeks Report Period	No. of Days	9 Weeks Report Period	No. of Days
Aug. 14 - Oct. 10	41	Jan. 7 - Mar. 13	44
Oct. 14 - Dec. 18	40	Mar. 24 - May 20	39

BOE Mtg.

1/2 Building Inservice-1/2 Work Day	Building Inservice	All Offices Closed
1/2 Work Day-1/2 Collaboration	Teachers' Work Day	District Inservice

This calendar may be altered at the discretion of the Board of Education and/or the administration.

USD 261
HAYSVILLE
SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: High School Graduation Credits
Date: February 26, 2024

History/Relevance: Campus High School changed the graduation credit requirement for students in the graduating class of 2020 to the graduating class of 2024 because of the COVID-19 pandemic. The state of Kansas currently requires 21 credits to graduate. Within these requirements, students are required to have the following:

- 4 English
- 3 Math
- 3 Science
- 3 Social Studies
- 1 PE
- 1 Fine Arts

Starting with the class of 2028, all of the above courses are required with the following additional courses:

- 1 STEM Elective
- .5 Financial Literacy

What: We would like to request that the required graduation credits be set to 25 for all Campus High School students. CHS Principal Mr. Seeley surveyed students, parents, and staff while collecting data from other Kansas school districts to determine that 25 credits were the best solution.

Why: The 25-credit graduation requirement will increase our graduation rate and allow the district to focus on the new graduation requirements for students, ultimately setting them up for success.

Where: This will impact current (juniors, sophomores, and freshmen) and future students at Campus High School.

When: This will begin during the 2024-2025 school year.

How: With the board's approval, Campus High School will make the necessary arrangements to communicate this change with families and change the handbook to reflect the credit requirements.

Who: This will impact the graduating class of 2025 and beyond.

How much: There is no cost for this change.

Thank you,

Shane Seeley, Principal, Campus High School
Jennifer Reed, Assistant Superintendent for Learning Services

Campus High School Graduation Requirements 1960-2024

Years/Subjects	1960-1975	1976-1988	1989-1997	1998	1999-2001	2002
English	4	4	4	4	4	4
Math	1	1	2	2	2	2
Science (S) Total	1	1	2	2	2	3
(S): Physical			1	1	1	1
(S): Biology			1	1	1	1
(S): Elective						1
Social Studies (SS) Total	2	1.5	3	3	3	3
SS: World Studies						0.5
SS: World History			0.5	0.5	0.5	1
SS: US History	1	1	1	1	1	1
SS: Am. Gov.	1	0.5	0.5	0.5	0.5	0.5
SS: Elective			1	1	1	
PE	1	1	1	1	1	1
Keyboarding				0.5	0.5	0.5
Electives	13	13.5	10	11.5	12.5	11.5
Total	**22**	**22**	**22**	**24**	**25**	**25**

Years/Subjects	2003-2008	2009-2016	2017-2019	2020-2021	2022-2024	2025+
English (E) Total	4	4	4	4	4	4
E: 12th English			0.5	0.5	0.5	0.5
E: Speech			0.5	0.5	0.5	0.5
Math	3	3	3	3	3	3
Science (S) Total	3	3	3	3	3	3
(S): Physical	1	1	1	1	1	1
(S): Biology	1	1	1	1	1	1
(S): Elective	1	1	1	1	1	1
Social Studies (SS) Total	3	3	3	3	3	3
SS: World Studies	0.5	0.5	0.5	0.5		
SS: World History	1	1	1	1	1	1
SS: US History	1	1	1	1	1	1
SS: Modern US History					0.5	0.5
SS: Am. Gov.	0.5	0.5	0.5	0.5	0.5	0.5
PE	1	1	1	1	1	1
Fine Arts		1	1	1	1	1
Financial Literacy (2028)						
Electives	11	10	12	9	9	
STEM Elective (2028)						
Total	**25**	**25**	**27**	**24**	**24**	

Graduation Requirements: Class of 2028

Subject/Content Area	Total Credits	
• English Language Arts (ELA)/Communications	4	
○ 1.0 English 9		
○ 1.0 English 10		
○ 1.0 English 11 or ELA Elective		
○ 0.5 English ELA Elective		
○ 0.5 Speech		
• Mathematics	3	
○ 1.0 Algebra I		
○ 1.0 Geometry		
○ 1.0 Math Elective		
• Science	3	
○ 1.0 Physical, Earth, or Space Science		
○ 1.0 Biology		
○ 1.0 Science Elective		
• Social Studies	3	
○ 1.0 World History		
○ 1.0 US History		
○ 0.5 Modern US History		
○ 0.5 American Government		
• PE	1	
○ 0.5 PE		
○ 0.5 Health		
• Fine Arts	1	
• STEM Elective	1	
○ 1.0 Advanced Math or Science or Application Level CTE course		
• Financial Literacy	0.5	
• Electives driven by IPS (emphasis on CTE)		4.5
TOTAL	**21**	

Key:

- Already in place by USD 261
- Will be added for the class of 2028

Graduation Requirements: Class of 2028

In Addition:

FAFSA Requirements:

Current guidance as of today (2/13/24) is as follows:

- The intent of the new graduation requirements, beginning with the class of 2028 (current 8th graders), is for each student to complete the FAFSA prior to graduation.
- Any student or family can opt a student out of completing the FAFSA.

Post-Secondary Assets:

Students must acquire a minimum of two post-secondary assets before graduating. Districts will need to track students' acquisition of post-secondary assets. Districts will also need to keep tracking students' acquisition of post-secondary assets once the minimum is met.

Youth Apprenticeships	SAT score (1200 or higher)
40 or more Community Service hours	Completing Board of Regents Curriculum
Client-centered Projects	International Baccalaureate Exam (4+)
Workplace learning experience directly related to IPS	Advanced Placement Exam (3+)
Industry-Recognized Certifications	CTE Scholar
Seal of Biliteracy	Eagle Scout of Gold Scout
ACT Composite (Score of 21 or higher)	4-H Kansas Key Award
WorkKeys Level (Silver or higher)	Two or more high school athletics/activities
9+ College hours	JROTC
State Assessment scores of 3 or 4 for Math, ELA, Science (demonstrating College Readiness)	90% attendance in high school
ASVAB per requirements of military branch selected	Senior Exit Interview/Senior Projects

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: 24-25 Business Teacher
Date: February 26, 2024

History/Relevance: There has been a growing interest in course offerings from the Campus High School Business Department over the years. Out of the 17 pathways offered at Campus High School, six of them are taught through the Business Department:

- Business Finance
- Business Management and Entrepreneurship
- Digital Media
- Network Systems
- Programming and Software Development
- Web and Digital Communications

This department has five teachers, all of whom teach on their plan to be able to offer courses to our students.

What: We would like to add a Business teacher at Campus High School for the 2024-2025 school year.

Why: During the 1st semester, all five Business teachers were paid on their plan period because of the number of students enrolled in the department's classes. During the 2nd semester, three of the five Business teachers were paid on their plan to ensure students could take courses from the Business Department.

In addition, the graduation requirements are changing starting with the class of 2028 (current 8th-grade students), stating that all students will need to complete a Financial Literacy (1 semester) class before graduation. We would like to utilize the addition of this teacher to ensure that this requirement is complete per the state.

Where: This would be an additional teacher in the Business Department at Campus High School.

When: The teacher would added for the 2024-2025 school year.

How: With BOE approval, the Human Resources Department will advertise this position, and the Principal at Campus High School will interview appropriate candidates.

Who: The teacher will be an additional teacher in the Business Department at Campus High School.

USD 261
HAYSVILLE
SCHOOLS

How much: According to the current salary schedule, a beginning teacher's salary is $40,519.00. This school year, we paid the Business teachers an additional $37,455.00 to teach on their plan. With an additional Business teacher, the department will be able to add twelve sections of courses (paid plans this year funded eight) and will also be able to add the financial literary class required for graduation starting with the class of 2028.

Thank you,

Shane Seeley, Principal, Campus High School
Jennifer Reed, Assistant Superintendent for Learning Services

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: 24-25 CTE Specialist
Date: February 26, 2024

History/Relevance: With the growing importance of a focus on careers and the new graduation requirements starting with the class of 2028, Campus High School has been attempting to grow the Career & Technical Education (CTE) classes and pathways offered for students. Currently, the state of Kansas has 32 Career Pathways for CTE, and Campus High School offers 17 of those pathways. With these pathways come responsibilities in the areas of:

- Course mapping
- Connections to graduation requirements
- Aligning student interests to courses offered
- Tracking data from introductory level, to technical level, to application level, to completer status
- Organizing internships, job shadowing opportunities, and work-based learning experiences
- Working with the middle schools to begin introductory level courses that connect to the high school
- Work on adding industry-recognized certifications for students to obtain while in high school
- Utilize the state-required system of Xello to align the Individual Plans of Study (IPS) to the CTE pathways
- Create a stronger relationship between WSU Tech and Campus High School

What: We would like to add a district CTE Specialist who will be housed at Campus High School for the 2024-2025 school year.

Why: Campus High School aims to have an internship class at the end of every pathway. This will provide students with work-based learning experiences, set them up for success, and increase our post-secondary effective rate. A CTE Specialist would be able to take what is in place, audit the program's needs, make adjustments, track the data, and grow the post-secondary success of all students before graduation.

Post-secondary success is an identified Area for Improvement (AFI) set forth by the state of Kansas that impacts the district's accreditation.

This position can also generate funding for courses not currently offered at Campus High School, which will help pay for the growth of these pathways.

Where: This staff member would have an office at Campus High School, though would work within the district.

USD 261
HAYSVILLE
SCHOOLS

When: The CTE Specialist will be added for the 2024-2025 school year.

How: With BOE approval, the Human Resources Department will advertise this position, and the Principal at Campus High School will interview appropriate candidates.

Who: The staff member will be a district staff member with an office at Campus High School.

How much: According to the current salary schedule, a beginning teacher's salary is $40,519.00. Once a candidate is selected, the Human Resources Department will offer a salary that meets the qualifications and experience of the staff member as defined by the negotiated agreement.

Thank you,

Shane Seeley, Principal, Campus High School
Jennifer Reed, Assistant Superintendent for Learning Services

8.0 DISCUSSION/REPORT ITEMS

No supporting documentation.

End of Section

8.1 Future Agenda Items

No supporting documentation.

End of Section

Haysville Board of Education Calendar

July

Organizational Meeting

Budget Workshop - Scheduling

August

Budget Workshop

Budget Hearing

Approve Budget

September

Site Council Mmbrshp. Apprvl (C. A.)

October

Audit Report

Enrollment Numbers

American Education Week (Dates)

November

KASB Delegates/Voting

Curriculum Proposals

Send Invitation to Legislators for Dec. Meeting

School Based Health Clinic Evaluation

Review Superintendent's Goals

December

Yearly Activities:

Joint BOE/City Meeting (a 5th Monday)

Crisis / Safety Report

Emergency Safety Intervntns.– Prsnnl. (Reports)

Joint BOE/Stu-Co Meeting

KASB State Convention

KASB Spring & Fall Regional Mtgs.

On Going:

Policy Review (monthly)

Advertising Revenue (periodic)

January

Supt. Evaluation/Contract (Ex. Sssn.)

Elect Board Negotiations Team

School Bd. Appreciation Mo. (Certificates)

Legislative Meeting

Election of BOE Officers

Health Care Clinic Report

February

Report of Admin. Evaluations (Ex. Sssn.)

Extension of Admin. Contracts (Ex. Sssn.)

HAC Agreement re: Baseball Fields (C.A.)

Capital Outlay (1st Reading)

March

School Calendar Proposals

Handbooks (First Reading)

Temp. Summer Help

Free Breakfast Program Update

Capital Outlay (Action)

April

Handbooks (Action)

Proclamation for Teacher Appreciation

Graduation/Promotion Dates

May

Microsoft Licenses

Review ASA Contract – Advrtsng. (Reports)

June

President's Announcements:
Set Budget Workshop, Needs Assessment, Revenue Neutral Rate Hearing, and Budget Hearing Special Meetings Date and Time

Schedule Superintendent's Evaluation

Approve Updated Wellness Policy

Crisis / Safety Report

Annual Paper Bid

9.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

10.0 ADJOURNMENT

No supporting documentation.

End of Section