REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS
October 20, 2025 – 7:00 P.M.
(A live link to this meeting is available on the USD 261 website.)

1.0 MEETING OPENING (No Documentation) – Board President
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute – Haysville West Middle School
- 1.3 President's Announcements (No Documentation)
  - KASB Delegates / Voting Information
  - American Education Week Proclamation – November 17 – 21, 2025
- 1.4 Superintendent's Announcements (No Documentation)
  - 261derful Awards
- 1.5 Campus High School Student Council Report – Jackson Jones - (No Documentation)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Meeting Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants
- 3.4 Out-of-State Travel – CHS Broadcasting Students to 4-State ASB Video Competition in Springfield, MO
- 3.5 Out-of-State Travel – CHS Orchestra to St. Louis, MO to perform at Six Flag's Music Festival
- 3.6 Requests for Early Graduation
- 3.7 Request to Purchase a 2025 Kubota Tractor

MOTION TO APPROVE/AMEND 3.0 CONSENT AGENDA (No Documentation)

4.0 TREASURER'S REPORT / BILLS – Ryan - PDF – *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

5.0 REPORTS – Focus on Learning
- Capital Improvement Update (Place Holder)
  CTE Addition at Campus High School – Alloy - *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*
- Stuff the Bus Update – Ludwig - *(Community Engagement, Goal 1, 2)*
- Enrollment Numbers Update – Hersh and Ryan - *(Community Engagement, Goal 1)*

6.0 ACTION ITEMS

7.0 FIRST READINGS

8.0 EXECUTIVE SESSION – If Needed
1. Non-Elected Personnel - To protect the privacy interests of an identifiable individual.

9.0 ADJOURNMENT (No Documentation)

1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors – 2 minutes

No supporting documentation.

End of Section

3.0 CONSENT AGENDA

No supporting documentation.

End of Section

SPECIAL BOE MEETING
REVENUE NEUTRAL RATE HEARING
U.S.D. # 261 – ADMINISTRATION BUILDING – BOARD ROOM
1745 WEST GRAND, HAYSVILLE, KANSAS
September 8, 2025 – 6:15 p.m.
(A live link to this meeting is available on the USD 261 website.)

Subject to Board Approval

The Revenue Neutral Hearing of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 6:15 p.m. by Board President Jennifer Bain. Six Board members were present.

MEMBERS PRESENT	OTHERS PRESENT
Jennifer Bain, President	Mr. Jeff Hersh, Superintendent of Schools
Kelly Ramseyer	Debbie Coleman, BOE Clerk
Jeremy Bennett	Craig Ryan, Asst. Supt of Finance
Greg Fenster	Gillian Macias, Assistant Supt. of Personnel
Tosha White	Jason Soupene, Director of Information Services
Barb Walters	Dr. Jennifer Reed, Asst. Supt. of Learning Services
	Melody Stuckey, Director of Special Services
	Others

Courtney Williams, Vice President (arrived at 6:16 p.m.)

1.0 MEETING OPENING

1.1 Call to Order

Jennifer Bain called the meeting to order at 6:15 p.m. with six Board members present.

2.0 REVENUE NEUTRAL HEARING

Mr. Ryan presented information to the Board regarding the 2025-2026 Revenue Neutral Rate and requested Board approval for the 2025 – 2026 Revenue Neutral Rate.

Ms. Bain opened the floor for questions or comments from the Board and public.
No questions or comments.

2.1 ACTION

MOTION:
I move that it be resolved by USD 261 that the 2025-2026 budget with a levy of property taxes exceeding the Revenue Neutral Tax Rates calculated for 2025-2026, as adjusted pursuant to K.S.A. 79-2988 is hereby adopted.
(Bain/Ramseyer)

Roll call vote:

Bain: Y, Bennett: Y, Fenster: Y, Ramseyer: Y, Walters: Y, White: Y, Williams: Y
Motion carried 7-0.

3.0 ADJOURNMENT

Meeting adjourned at 6:22 p.m.

_____
Jennifer Bain, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

SPECIAL BOE MEETING
BUDGET HEARING - U.S.D. # 261 – ADMINISTRATION BUILDING – BOARD ROOM
1745 WEST GRAND, HAYSVILLE, KANSAS
September 8, 2025 – 6:30 P.M.
(A live link to this meeting is available on the USD 261 website.)

Subject to Board Approval

The Budget Hearing of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 6:30 p.m., by Board President Jennifer Bain. Seven Board members were present.

MEMBERS PRESENT
Jennifer Bain, President
Courtney Williams, Vice President
Barb Walters
Jeremy Bennett
Kelly Ramseyer
Tosha White
Greg Fenster

OTHERS PRESENT
Mr. Jeff Hersh, Superintendent of Schools
Debbie Coleman, BOE Clerk
Gillian Macias, Assistant Supt. of Personnel
Craig Ryan, Asst. Supt. of Business
Dr. Jennifer Reed, Asst. Supt. of Learning Services
Adia Ludwig, Director of Community Relations
Jason Soupene, Director of Information Services
Melody Stuckey, Director of Special Services
Others

1.0 MEETING OPENING

1.1 Call to Order
Jennifer Bain called the 2025-2026 Budget Hearing meeting to order at 6:30 p.m. with seven Board members present.

2.0 BUDGET HEARING
Mr. Craig Ryan presented information to the Board regarding the 2025-2026 Budget, and the 2025-2026 Local Option Budget .
Ms. Bain opened the floor for questions from the Board and public regarding the 2025–2026 USD 261 Budget, and the 2025-2026 Local Option Budget.

Jennifer Bain opened the floor at 6:32 p.m. to address questions from any patrons or Board members.
There were no questions or comments.
The Board reconvened at 6:37 p.m.

3.0 ADJOURNMENT
Meeting adjourned at 6:37 p.m. No action taken.

_____
Jennifer Bain, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE.
HAYSVILLE, KANSAS
September 8, 2025 – 7:00 P.M.
(A live link to this meeting has been made available on the USD 261 website.)

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 7:00 p.m., by Board President Jennifer Bain. Seven Board members were present.

MEMBERS PRESENT
Jennifer Bain - President
Jeremy Bennett
Kelly Ramseyer
Greg Fenster
Tosha White
Barb Walters
Courtney Williams

OTHERS PRESENT
Jeff Hersh, Superintendent of Schools
Debbie Coleman, Clerk of the Board
Craig Ryan, Assistant Supt. of Business and Finance
Gillian Macias, Assistant Supt. of Human Resources and Student Services
Dr. Jennifer Reed, Asst. Supt. of Learning Services
Melody Stuckey, Director of Special Services
Jason Soupene, IT Systems Director
Melody Stuckey, Director of Special Services
Attorney John Robb, Somers Robb and Robb
Others

1.0 REORGANIZATION MEETING OPENING

1.1 Call to Order
Board President Jennifer Bain called the meeting to order at 7: 00 p.m. with seven members present.

1.2 Flag Salute – Ruth Clark Elementary School
Ruth Clark students led the Board in the Pledge of Allegiance. Students participating were: Aubriella Hauschild, Taylor Butler, Elliot Hindman, Dallas-Xzander Lopez, Caroline Schaub, Lillanna Torres, Emberlei Treat, Riley Allan, Blair Song, Liam Mann, Adilynn Louia, Londyn Richo, and Adeline Lazano-Valenzuela.

1.3 President's Announcements (No Documentation)

- Great job to the Campus High Band on their Kansas State Fair performance today. They received an A in the marching portion and an A+ in the arena portion.

1.4 Superintendent's Announcements (No Documentation)

- USD261derful Awards –
  Maria Garcia - Custodian at Nelson
  Will Moore - Custodian at Freeman
  Tristan Cassity - Secretary at Ruth Clark
  Nicole Jones - Nurse at Ruth Clark
  Kasahra Cotton - Assistant Principal at HWMS
  Jan Williams - HR Clerk at Admin Building
  Madison Box - Receptionist at Admin Building
  Jaclyn Evans - Benefits Clerk at Admin Building
- The Chamber Morning Coffee event is September 17th from 7:30 – 9:00 a.m., at the Dr. John Burke Learning Center. The format "is come and go". The Campus Gallup Caterers will be preparing breakfast casserole and fruit.
- There will be a joint Site Council meeting on October 7th.

- Campus High School 2025 Fall Homecoming will be the week of Sept. 29 - Oct. 3
  Theme: Nightmare Before HOCO
  Sept. 25 - Pep Rally Seminar - CHS Gym (Students Only)
  Oct. 1 - CHS Bonfire 6:30 pm - Campus (Students Only)
  Oct. 3 - Homecoming Parade 2:00 pm - Grand Ave (HW to HMC)
  Oct. 3 - Homecoming Coronation -7:00 pm - Colt Stadium (Halftime)
  Oct. 4 - Homecoming Dance - 8pm-10pm - CHS Commons
  The District's Leadership Team's next book study will be Start with Why by Simon Sinek

1.5 Campus High School Student Council Report
Student Council Executive Board President, Jackson Jones, gave a brief update on following events at Campus High School:

- Back to School Bash
- Club Day
- Student Council Officer Training
- Student Council BBQ
- Student Council Summer Camp

1.6 New and Good (No Documentation)
Jennifer Bain: The Middle School 5th Quarter will be hosted by HMS PTO for both HWMS and HMS student on Friday, September 12th, from 6:30 – 930 p.m.

1.7 Approve / Amend Agenda (No Documentation)
MOTION to approve the agenda as presented.
(Bennett/Williams) Motion carried 7-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min. - None

2.2 Remarks/Comments from District Visitors – 2 min. - None

3.0 CONSENT AGENDA *(Student Engagement, Goal 2; Resources, Goal 3; Community Engagement, Goal 2)*

3.1 Previous Minutes

3.2 Routine Personnel - PDF

3.3 Gifts and Grants

- Tri-City Day School received a donation in the amount of $116.95 from Box Top$- General Mills and a check in the amount of $850.00 from Leigh Schneiter McDaniel.
- Support/Homeless Services received a donation of snacks for students in need from the First Baptist Church of Haysville.

3.4 Site Council Membership Approval

3.5 KASB Legal Assistance Fund Contract

MOTION to approve the Consent Agenda as presented.
(Williams/Ramseyer) Motion carried 7-0.

4.0 TREASURER'S REPORT / BILLS – PDF *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1; Community Engagement, Goal 2)*
Mr. Craig Ryan presented information to the Board regarding the Treasurer's Report and Bills.
MOTION to approve the Treasurer's Report/Bills as presented.
(Bain/Bennett) Motion carried 7-0.

5.0 REPORTS – Focus on Learning

- Capital Improvement Update
  Mr. Hersh presented a brief update on Capital Improvements to the Board.
- Summer School
  Dr. Reed gave a brief update to the Board regarding Summer School.

- Elementary Report Card Changes
  Dr. Reed updated the Board on the changes made to the elementary report cards.

6.0 ACTION ITEMS

*6.1 Adoption of the 2025-2026 USD 261 Budget

Mr. Craig Ryan presented information to the Board regarding the 2025-2026 Budget.

Prior to the 7:00 p.m. Regular BOE Meeting the Board met at 6:15 p.m. to discuss the 2025-2026 Revenue Neutral Rate and voted to approved to exceed the Revenue Neutral Tax Rates calculated for 2025-2026.

*Greg Fenster stated that the line item number of the Adoption of the 2025-2026 USD 261 Budget is 6.6.
After reviewing the online agenda it was determined the Adoption of the 2025-2026 USD 261 Budget at 6.1 to be accurate.

The Action taken stated:
MOTION:
I move that it be resolved by USD 261 that the 2025-2026 budget with a levy of property taxes exceeding the Revenue Neutral Tax Rates calculated for 2025-2026, as adjusted pursuant to K.S.A. 79-2988 is hereby adopted.
(Bain/Ramseyer)
Roll call vote:
Bain: Y, Bennett: Y, Fenster: Y, Ramseyer: Y, Walters: Y, White: Y, Williams: Y
Motion carried 7-0.

MOTION to adopt the 2025-2026 Budget as presented.
(Bain/Williams) Motion carried 7-0.

6.2 Adoption of the Local Option Budget (LOB) at 33%

Mr. Craig Ryan presented information to the Board regarding the Local Option Budget (LOB).
MOTION to approve the Local Option Budget resolution as presented.
Unified School District No. 261, Sedgwick County, Kansas.
RESOLUTION
Be it resolved that:
The above-named school board shall be authorized to make a Local Option Percentage in an amount of 33 percent for the 2025-2026 school year.
CERTIFICATE
This is to certify that the above Resolution was duly adopted by the Board of Education of Unified School District No. 261, Sedgwick County, Kansas, on the 8th day of September, 2025.
(Bain/Bennett) Motion carried 7-0.

6.3 Access Control Upgrade

Mr. Jason Soupene presented information to the Board regarding an Access Control Upgrade.
MOTION to move forward with the Access Control Upgrade as presented.
(Bain/Ramseyer) Motion carried 7-0.

6.4 Alternative Energy

Mr. Hersh presented information to the Board regarding Alternative Energy.
MOTION to add alternative energy solar panels to the Glenn Crum Natatorium and the Robert Curless Transportation building as presented.
(Bennett/White) Motion carried 5-2. Ramseyer and Fenster voted no.

7.0 FIRST READINGS

No First Readings

8.0 EXECUTIVE SESSION

1. Attorney-Client Privilege – Consultation with an attorney which would be deemed privileged in an attorney-client privilege and the public interest.
   MOTION to go into executive session at 8:02 p.m. for 30-minutes, to return at 8:32 p.m. for the discussion of Attorney-Client Privilege.
   (Bain/Bennett) Motion carried 7-0.
   The Board invited Mr. Hersh, Ms. Macias, Ms. Stuckey and John Robb to join them in Executive Session at 8:02 p.m.
   The Board reconvened at 8:32 p.m. with four members present.
   (Bain, Bennett, Walters, and White - Mr. Hersh and Ms. Macias were also present)
   MOTION to extend executive session for 10-minutes to return at 8:43 p.m.
   (Bain/White) Motion carried 4-0.
   Mr. Hersh, and Ms. Macias returned to the Board Room at 8:43 p.m.
   Ms. Stuckey and Mr. John Robb left Executive Session at 8:43 p.m.
   The Board reconvened at 8:43 p.m. with seven members present.
   No action taken.

2. Non-Elected Personnel - To protect the privacy interests of an identifiable individual.
   MOTION to go into executive session at 8:45 p.m. for 20-minutes, to return at 9:05 p.m. for the discussion of Non-Elected Personnel.
   (Bain/White) Motion carried 7-0.
   The Board invited Mr. Hersh, Craig Ryan and John Robb, to join them in Executive Session at 8:45 p.m.
   The Board reconvened at 9:05 p.m. with four members present.
   (Bain, Bennett, Ramseyer, and White - Mr. Hersh and Ms. Macias were also present)
   MOTION to extend executive session for 20-minutes to return at 9:25 p.m.
   (Bain/Bennett) Motion carried 4-0.
   Mr. Ryan returned to the Board Room at 9:05 p.m.
   The Board reconvened at 9:25 p.m. with seven members present.
   (Bain, Bennett, Fenster, Ramseyer, Walters, White and Williams - Mr. Hersh and Ms. Macias were also present)
   Mr. Hersh, and John Robb returned to the Board Room at 9:25 p.m.
   No action taken.

9.0 ADJOURNMENT

Meeting adjourned at 9:25 p.m.

_____

Jennifer Bain, Board of Education President

_____

Debra M. Coleman, Board of Education Clerk

New Hires						
Staff Last Name	Staff First Name	Position	Building / Department	Years of Experience	Effective Date	Position Type
Brown	Robert	Custodian	HWMS	5	9/29/2025	Classified
Camargo Calderon	Daniela	SpEd Para (Special Programs)	HMS	0	10/13/2025	Classified
Carlon	Kimberly	Food Service	Freeman	5	10/13/2025	Classified
Dennett	Raegen	Keyboarding Teacher	HMS	2	9/30/2025	Certified
Dodd	Madison	Health Para	Oatville	2	9/15/2025	Classified
Duran	Rachel	SpEd Para	CHS	1	9/15/2025	Classified
Garfield	Jennifer	Food Service	CHS	2	9/29/2025	Classified
Goff	Gina	Van Driver	Transportation	0	9/4/2025	Classified
Griswold	Meliesa	Social Worker	HMS	20	10/20/2025	Certified
Hughes	Krystal	Custodian	CHS	0	9/8/2025	Classified
Kerr	Averie	SpEd Para	Nelson	0	10/6/2025	Classified
Laake	Heidi	Secretary	Ruth Clark	5	9/5/2025	Classified
McPherson	Gage	Custodian	Freeman	0	9/22/2025	Classified
Melton	Corina	Custodian	HWMS	0	9/18/2025	Classified
Novikov	Yevgeny	Custodian	CHS	0	9/15/2025	Classified
Poley	Lucas	Advance PC Technician	Technology	3	9/8/2025	Classified
Reed	Joshua	Custodian	Prairie	0	9/5/2025	Classified
Riggle	Asa	Custodian	Nelson	3	9/26/2025	Classified
Roales	Ronald	Student Leadership Team Sponsor	HHS	N/A Supplemental	9/16/2025	Supplemental
Rushing	Madisyn	Early Childhood Para (Special Programs)	Ruth Clark	0	10/3/2025	Classified
Shoeneman	Desiree	Custodian	HWMS	2	9/5/2025	Classified
Sims	Fred	8th Grade Boys Assistant Basketball Coach	HMS	N/A Supplemental	10/20/2025	Supplemental
Sims	Fred	Assistant Girls Tennis Coach	CHS	N/A Supplemental	9/16/2025	Supplemental
Steiner	Dwan	Food Service	HWMS	5	9/16/2025	Classified
Whitworth	Trisha	SpEd Para (Special Programs)	HMS	1	9/26/2025	Classified

*Please Note: The maximum years of experience a new hire for Classified Staff can be given is five years.

In-District Transfers							
Staff Last Name	Staff First Name	Current Position	Current Building/Department	New Position	New Building/Department	Effective Date	Position Type
Conrad	Josie	Title 1 Para	reeman (part-time) / Ruth Clark (part-time	SpEd Para	Ruth Clark	10/6/2025	Classified
Cybulski	Kristine	Food Service	Rex	Food Service	CHS	9/29/2025	Classified
Melton	Corina	Custodian	HWMS	Food Service	Nelson	10/6/2025	Classified
Moran	Ximena	Food Service	Oatville	Food Service	Prairie	9/22/2025	Classified
Schofield	Dennis	Custodian	CHS	Custodian	HMS	9/8/2025	Classified
Taylor	Marie	FACS Teacher	CHS	Art Teacher	CHS	9/22/2025	Certified

Separations (Resignations, Retirements, Terminations)reed					
Staff Last Name	Staff First Name	Position	Building / Department	Effective Date	Position Type
Beshirs	Jared	SpEd Para	HWMS	10/9/2025	Classified
Brooks	Ann	5th Grade Teacher	Prairie	9/24/2025	Certified
Frehse	MaKenna	Library Para	Nelson	10/7/2025	Classified
Hays	Ethan	Custodian	HWMS	10/8/2025	Classified
Lane	Morgan	SpEd Para (Special Programs)	Oatville	8/6/2025	Classified
Lockwood	Joyce	Food Service	HWMS	9/12/2025	Classified
McCormack	Eric	SpEd Para (Special Programs)	HWMS	9/30/2025	Classified
McFann	Victoria	SpEd Para (Special Programs)	Freeman	9/24/2025	Classified
Neu	Hannah	SpEd Para (Special Programs)	HWMS	10/1/2025	Classified
Roberts	Lisa	Custodian	HMS	9/29/2025	Classified
Seeney	Ashlie	Custodian	HWMS	9/19/2025	Classified
Shepherd	Rebecca	Food Service	HWMS	9/25/2025	Classified
Shipman	Lexi	Custodian	HWMS	9/19/2025	Classified
Soto	Jennifer	Food Service	Freeman	9/16/2025	Classified
Wood	Molly	SpEd Para (Special Programs)	Tri-City	9/30/2025	Classified

Campus High School College/Career Fair Donations for Oct. 13, 2025

Companies I Contacted	**Amount Donated as of 10-13-25**
Barista Blenz	Two $10 gift cards ($20 total)
Chipotle	Two Entrees & Chips/Queso ($25 value)
Derby Movie Theater	5 tickets ($42.50 value)
Scheel's	Three $25 gift cards ($75 total)
Thunder Hockey Tickets	4 Center Ice Tickets Package ($160 value)
Anonymous Donor	$100 cash
TOTAL VALUE	**$422.50**

USD 261
HAYSVILLE
SCHOOLS

Debbie Coleman <dcoleman@usd261.com>

Donation

1 message

Savannah Wright Fox <swrightfox@usd261.com> Mon, Sep 22, 2025 at 12:00 PM
To: Debbie Coleman <dcoleman@usd261.com>
Cc: Olivia Redelsheimer <oredelsheimer@usd261.com>

To: Haysville Board of Education
From: Prairie Elementary
Re: Donation
Date: 09/22/25

Prairie Elementary received a popcorn donation from Derby Movie Theater.

Savannah Fox
Principal
7101 S Meridian
Haysville, KS 67060

Savannah Fox
Principal - USD 261 - Prairie Elementary

USD 261
HAYSVILLE
SCHOOLS

Debbie Coleman <dcoleman@usd261.com>

Donation

1 message

Savannah Wright Fox <swrightfox@usd261.com> Fri, Oct 10, 2025 at 10:40 AM
To: Debbie Coleman <dcoleman@usd261.com>

To: Haysville Board of Education
From: Prairie Elementary
Re: Donation
Date: 10/10/25

Prairie Elementary received a donation from Pick Up Pass of 405 Hang Tags, for Car Pick Up, sponsored by Barista Blenz.

Savannah Fox
Principal
7101 S Meridian
Haysville, KS 67060

Savannah Fox
Principal - USD 261 - Prairie Elementary

CAMPUS
HIGH SCHOOL

Website:
www.usd261.com/Campus

Telephone: 316.554.2236
Fax: 316.554.2241

Shane Seeley, Principal
Suzie Cochran, Assistant Principal
Anthony Fulton, Assistant Principal

Bethany Craig, Assistant Principal
Chris Jensen, Assistant Principal
Ron Allan, Athletic Director

To: Haysville Board of Education

From: Campus High School

Re: CHS Broadcasting Students to 4-State ASB Video Competition

Trip Date: November 7-9, 2025

Location: Missouri State University in Springfield, MO

Purpose: The ASB 4-State competition gives students hands-on, real-world practice in broadcast and video production. They'll create under deadlines, collaborate as a team, and compete in categories judged by industry professionals. This mirrors how media careers actually work — fast, creative, and collaborative — and helps students build confidence in their abilities. Since the event is hosted at Missouri State University, students also get to experience a college media environment — touring the studios, using professional spaces, and meeting faculty. They'll also connect with other motivated students who share their interests.

Website: https://4state.org/

Strategic Plan Alignment: The trip will benefit school culture through building relationships, engagement from the experience, and community engagement as we represent CHS, the community of Haysville, and the State of Kansas.

Cost to the BOE: None.

Total Students: 8 to 10.

CAMPUS
HIGH SCHOOL

Website:
www.usd261.com/Campus

Telephone: 316.554.2236
Fax: 316.554.2241

Shane Seeley, Principal
Suzie Cochran, Assistant Principal
Anthony Fulton, Assistant Principal

Bethany Craig, Assistant Principal
Chris Jensen, Assistant Principal
Ron Allan, Athletic Director

To: Haysville Board of Education

From: Campus High School

Re: CHS Orchestra to St. Louis, MO for a guest performance at Six Flags' Music in the Parks festival

The CHS Orchestra, under the direction of Jeff Luttrell, is seeking approval for out-of-state travel to St. Louis, Missouri, to perform as guests at Six Flags.

Trip Date: April 10-12, 2026

Strategic Plan Alignment: The trip will benefit school culture through building relationships, engagement from the experience, and community engagement as we represent CHS, the community of Haysville, and the State of Kansas.

Cost to the BOE: None.

Total Students: 40 or more.

Link: https://www.sixflags.com/stlouis/events/music-in-the-parks

3.6 Requests for Early Graduation

No supporting documentation.

End of Section

HAYSVILLE SCHOOLS USD 261

USD 261 Service Center

1745 W. Grand
Haysville, KS 67060
Phone: 316-554-2210 • Fax 316-554-2212
bknudson@usd261.com

B.J. Knudson
Executive Director of Operations

TO Haysville USD 261 Board of Education

FR B.J. Knudson, Executive Director of Operations

DA: October 10, 2025

RE Request to purchase a 2025 Kubota Tractor

Background:
The Operations Department is requesting approval to purchase a new Kubota tractor through a cooperative purchasing agreement. The district's current tractor caught fire on August 18 and is currently in the repair shop for evaluation. The initial repair estimate is approximately $10,000, but the shop has indicated that additional damage may be discovered as the assessment continues, which could increase costs.

The current tractor has a market value of $40,000. The dealer has offered a $31,850 trade-in value before any repairs, which would reduce the purchase price of a new Kubota tractor to $53,350.

Due to the tractor's history of mechanical issues and the lack of a warranty guarantee on repairs, the Operations Department recommends purchasing a new Kubota tractor. Vendors have also indicated that Kubota tractors are significantly more reliable than the district's current New Holland model.

Recommended Action:
It is recommended that the Board approve the purchase of a new Kubota tractor through a cooperative purchasing agreement at a net cost of $53,350, utilizing Capital Outlay funds, and approve the trade-in of the existing tractor for $31,850.

APPROVE / AMEND CONSENT AGENDA

(No Documentation)

End of Section

4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

HAYSVILLE USD #261

DATED: 10/20/2025

AUTHORIZATION FOR PAYMENT OF CLAIMS AS FOLLOWS:

DATE	PAYROLL		
8/25/2025	89195	$	27.76
9/5/25	Direct Deposit	$	473,927.08
9/5/2025	89196 - 89198	$	1,166.39
9/5/2025	Wire Transfer	$	310,649.50
09/08/2025	Direct Deposit	$	364.27
9/12/2025	Direct Deposit	$	1,916,880.66
9/12/2025	89199 - 89205	$	9,030.51
9/12/2025	Wire Transfer	$	925.00
9/12/2025	Direct Deposit	$	5,815.44
9/12/2025	Wire Transfer	$	644,900.67
9/19/2025	89224	$	76.80
9/19/2025	Direct Deposit	$	427,885.84
9/19/2025	89225 - 89227	$	1,112.84
9/19/2025	Wire Transfer	$	284,973.99
9/29/2025	89279 - 89289	$	605,236.58
10/03/2025	89291 - 89292	$	591.06
10/3/2025	Direct Deposit	$	458,806.27
10/3/2025	89295 - 89297	$	1,132.33
10/10/2025	Direct Deposit	$	1,947,058.25
10/10/2025	89319 - 89322	$	8,042.57
10/14/2025	89323 - 89325	$	210.00
10/17/2025	89326	$	253.59
10/17/2025	Direct Deposit	$	424,058.69

DATE	ACCOUNTS PAYABLE		
9/4/25	89194	$	4,949.99
9/10/25	89206-89222	$	329,763.11
9/10/25	89223	$	3,751.40
9/17/25	89228-89271	$	69,759.21
9/18/25	89272	$	830.79
9/24/25	89273-89278	$	351,932.46
9/30/25	89290	$	4,416.88
10/2/2025	89293-89294	$	800.00
10/10/2025	89298-89318	$	246,336.48
10/15/25	89327-89530	$	1,071,036.71
	TOTAL REGISTER:	$	9,606,703.12

SUBMITTED BY:

TREASURER

APPROVED BY: _____

BOARD PRESIDENT

ATTESTED BY: _____

BOARD CLERK

5.0 REPORTS

No supporting documentation.

End of Section

USD 261

Enrollment Update

October 20, 2025

Open Enrollment

Grade Level	Total Number of Open Enrollment Seats By Grade Level
K	24
1st	42
2nd	32
3rd	18
4th	56
5th	42
6th	29
7th	19
8th	0
9th	30
10th	14
11th	0
12th	0
Total Open Seats	304

2025-26 Open Enrollment Data

210 Applications

184 Accepted

26 Not Accepted (capacity/records)

112 Enrolled

Open Enrollment

2025 - 2026	
Grade Level	Total
KDG	17
1st Grade	7
2nd Grade	7
3rd Grade	11
4th Grade	7
5th Grade	9
6th Grade	18
7th Grade	8
8th Grade	1
9th Grade	18
10th Grade	6
11th Grade	0
12th Grade	3
TOTAL	112



Column 1	2024-25	2025-26	Difference
Grade	**Total FTE**	**Total FTE**	
KDG	283	283	0.0
1st	328	297	-31.0
2nd	336	332	-4.0
3rd	347	342	-5.0
4th	349	345	-4.0
5th	385.3	360	-25.3
6th	426.7	427	0.3
7th	455.3	428	-27.3
8th	410.5	463	52.5
9th	425.4	432.2	6.8
10th	435	402.7	-32.3
11th	406	425	19.0
12th	402	396.2	-5.8
Ungraded(Adult)	133.7	128	-5.7
Preschool-Aged (with IEP)	44.5	46	1.5
Preschool-Aged At-Risk	90.5	103.5	13.0
Sub-Total	**5257.9**	**5210.6**	**-47.3**
Preschool-Aged	0	0	0.0
Total	5257.9	5210.6	-47.3
Federal Title Programs			
St. Cecilia Elem	91	51	-40.0

SO 66

Column 1	2024-25	2025-26	Difference
Enrollment/FTE			
Adjusted FTE Enrollment (Excludes Preschool-Aged At Risk, Virtual, KAMS and JDC)	5331.7	5066.9	-264.8
Preschool-Aged At Risk (3 & 4 year old)	90.5	103.5	13.0
2024-2025 Total Adjusted FTE Enrollment (Includes Preschool-Aged At Risk)	5422.2	5170.4	-251.8
Low and High Enrollment	190.0	181.2	-8.8
Weightings			
Career and Technical Education (CTE) Weighted FTE	94.1	89.8	-4.3
Bilingual Weighted FTE (Contact Hours)	46.9	49.7	2.8
Bilingual Weighted FTE (Headcount)	54.0	53.0	-1.0
Bilingual Weighted FTE (Higher of Contact Hours or Student Headcount)	53.8	52.7	-1.1
Free Meal Headcounts (For At-Risk Funding)	**2787.0**	**2553.0**	**-234.0**
At-Risk Weighted FTE	1348.9	1235.7	-113.2
Free Meals Percent (Info Only)	**52.4**	**48.4**	**-4.0**
High Density At-Risk Weighted FTE (USD Level)	292.6	239.1	-53.5
High Density At-Risk Weighted FTE (School Level)	267.7	217.3	-50.4
High Density At-Risk Weighted FTE (Higher of USD Level or School Level)	292.6	239.1	-53.5
Transportation State Aid 2.5 Miles or Over for Current Year	1566613.0	1717951.0	151338.0
Transportation Weighted FTE	291.3	306.0	14.7
KAMS FTE	0.0	1.0	1.0
Subtotal Weighted Enrollment (excluding Special Ed Weighted FTE)	7692.9	7275.9	-417.0
Virtual State Aid			
Virtual Students FTE (Full-Time Students)	91.0	82.0	-9.0
Virtual Students FTE (Part-Time Students)	0.0	3.3	3.3


ANY
QUESTIONS

6.0 ACTION ITEMS

No supporting documentation.

End of Section

7.0 FIRST READINGS

No supporting documentation.

End of Section

8.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

9.0 ADJOURNMENT

No supporting documentation.

End of Section