

Susan B. Anthony Elementary School

2026-2027



Grade: 5

Please be sure to label the following items with your child's name.

- 3 boxes of tissues
- 2 containers of **disinfecting** wipes
- 1 bottle of hand sanitizer
- Headphones (labeled with name; shouldn't be wireless)
- 5 **large** spiral notebooks (wide-ruled, 1 subject each: *Reading, Writing, Social Studies, Science, Math*). ALL NOTEBOOKS LABELLED WITH FIRST NAME, LAST NAME & SUBJECT. **Please do not send an all-in-one notebook; each subject must have its own separate notebook.**
- 3 folders (Flyers, ELA, & Math)
- 1 pack of loose-leaf paper (wide-ruled)
- 1 sturdy pencil case
- 2–3 mechanical pencils (0.7 lead) + extra lead refills **or** 1 pack of #2 sharpened pencils
- 2 handheld pencil sharpeners
- 2 erasers
- 1 ruler (30 cms long)
- 2-3 Bookmarks
- Colored pencils or crayons
- 1 pack of markers (optional but recommended)
- 4-pack of glue sticks
- Scissors
- 4 different colored highlighters
- Post-it notes (3 packs)
- Standard-size backpack (**no wheels**)