

Susan B. Anthony Elementary School

2026-2027



Grade:4

Please be sure to label the following items with your child's name.

*ONE 3-subject notebook, THREE 1-subject notebooks:

Please label each notebook with: Student's Name, Homeroom, and Subject:

3-Subject Notebook: Reading, Writing, Spelling (ELA)

1-Subject Notebooks: Math, Science, Social Studies

- * 2 Blue or Black Erasable Pens
- * 2 packages of #2 Sharpened Pencils
- * 5 Erasers
- * 1 Inch/CM Ruler
- * 24 count Colored Pencils/ Crayons
- * 3 Double-Sided Pocket Folders
- * 2 Boxes of Tissues
- * Hand Sanitizer
- * 1 Small Individual Pencil Sharpener
- * 1 Pair of Scissors
- * Pack of highlighters

- * Pack of Expo Markers
- * Pack of Sharpies
- * 2 Glue Sticks
- * Zipper Pencil Case
- * Bookmark
- * Ear buds/headphones (in a zip lock bag labeled with name)
- *Baby Wipes
- *Standard-size backpack (no wheels)