

Susan B. Anthony Elementary School

2026-2027



Grade: 1st

Please be sure to label the following items with your child's name.

- 3 boxes of tissues
- 2 packs of **baby** wipes (non-scented)
- 2 packs of **disinfecting** wipes (i.e., Lysol, Clorox)
- 2 bottles of hand sanitizer (non-scented)
- 2 packs of **#2 Ticonderoga** pencils
- 1 pack of **BLACK** Dry Erase Expo markers
- 2 boxes of Crayola crayons
- 2 folders (labeled with name)
- 1 composition notebook (any color)
- 1 pair of scissors
- 2 packs of Elmer's glue sticks
- 1 **large** pencil case
- 1 pair of headphones (labeled in a ziploc bag)
- 1 backpack (no wheels)
- 1 lunchbox
- 1 refillable water bottle (labeled with name)