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Volusia County Schools  
Construction Project Tracking Report

June 24, 2026

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| Facility                      | Project Name                               | Project No. | Project Established [Board Date] | Project Manager | Consultant (A/E)                      | Phase III Docs [Board Date] | Bid/ Proposal [Date]  | Contractor (CM)                       | Agreement [Date] | NTP - Construction Start [Date] | Substantial Comp. [Date] | Change Orders [Board Date] | CFI [Date] | Other Project Info.                                                 |
|-------------------------------|--------------------------------------------|-------------|----------------------------------|-----------------|---------------------------------------|-----------------------------|-----------------------|---------------------------------------|------------------|---------------------------------|--------------------------|----------------------------|------------|---------------------------------------------------------------------|
| Atlantic High                 | Baseball Field Lighting                    | 2448068     | 9/07/2023                        | Bott            | Matern Professional Engineering, Inc. | 1/28/2025                   | 6/24/2025<br>4/1/2025 | Chinchor Electric, Inc.               | 7/29/2025        | 11/1/2025                       | 10/31/2026               |                            |            |                                                                     |
| Atlantic High                 | Elevator Upgrades                          | 2648270     | 9/9/2025                         | Tucker          | N/A                                   | N/A                         | N/A                   | TK Elevator                           | N/A              | N/A                             | N/A                      | N/A                        | N/A        | Purchasing Agreement                                                |
| Atlantic High                 | Press Box and Restroom Buildings           | 2548105     | 9/10/2024                        | Simons          | C. T. Hsu & Associates, LLC           | 1/13/2026                   | N/A                   | A.M. Weigel Construction, Inc. (CM)   | 6/25/2024        | 6/15/2026                       | 1/11/2027                |                            |            | CM Continuing Services Agreement - Exhibit C (GMP): date 5/12/2026  |
| Atlantic High                 | Renovate Group Restroom Campus Wide        | 2548106     | 9/10/2024                        | Simons          | C. T. Hsu & Associates, LLC           | 8/12/2025                   | N/A                   | A.M. Weigel Construction, Inc. (CM)   | 6/25/2024        | 12/8/2025                       | 9/28/2026                |                            |            | CM Continuing Services Agreement - Exhibit B (GMP): date 11/18/2025 |
| Atlantic High                 | Repair Stucco Second Floor Walkway         | 2648199     | 9/9/2025                         | TBD             | Hall & Ogle Architects, Inc.          |                             | N/A                   |                                       |                  |                                 |                          |                            |            | CM Continuing Services Agreement - Exhibit TBD (GMP): date ____     |
| Atlantic High                 | Sand Volleyball Courts                     | 2648274     | 9/9/2025                         | Negron          | Gale Associates \South\, Inc.         | 3/10/2026                   | N/A                   | Bean Construction Inc. (CM)           | 6/25/2024        |                                 |                          |                            |            | CM Continuing Services Agreement - Exhibit F (GMP): date 6/9/2026   |
| Atlantic High                 | Softball Field Lighting                    | 2548163     | 9/10/2024                        | Bott            |                                       |                             |                       |                                       |                  |                                 |                          |                            |            | FY25 Capital Project - As approved by Board.                        |
| Blue Lake Elementary          | Renovate Basketball Court                  | 2548107     | 9/10/2024                        | Negron          | Gale Associates \South\, Inc.         | 3/25/2025                   | 11/12/2025            | Nidy Sports Construction Company, LLC | 12/9/2025        | 6/11/2026                       | 8/9/2026                 |                            |            |                                                                     |
| Campbell Middle               | Replace Emergency Generator                | 2648201     | 9/9/2025                         | Bott            | CPH Consulting, LLC                   |                             |                       |                                       |                  |                                 |                          |                            |            |                                                                     |
| Campbell Middle               | Upgrade HVAC Bldgs. 5 and 9                | 2648202     | 9/9/2025                         | Semon           | OCI Associates, LLC                   | 12/9/2025                   | N/A                   | WELBRO Building Corporation (CM)      | 6/25/2024        | 6/1/2026                        | 8/3/2026                 | 1. 5/12/2026 (D)           |            | CM Continuing Services Agreement - Exhibit D (GMP): date 3/10/2026  |
| Champion Elementary           | Upgrade CEP                                | 2648203     | 9/9/2025                         | Martino         | TriStar Engineering Group, Inc.       | 2/10/2026                   | N/A                   | COR3 Mechanical, LLC (CM)             | 6/25/2024        | 6/1/2026                        | 8/3/2026                 | 1. 6/23/2026(D)            |            | CM Continuing Services Agreement - Exhibit D (GMP): date 5/12/2026  |
| DeLand Administrative Complex | Renovate Board Room                        | 2648265     | 9/9/2025                         | Sowell          |                                       |                             |                       |                                       |                  |                                 |                          |                            |            | CM Continuing Services Agreement - Exhibit TBD (GMP): date ____     |
| DeLand Administrative Complex | Replace Data Center Floor Plenum           | 2648205     | 9/9/2025                         | Martino         | Sabiston Engineering Group, Inc.      |                             |                       |                                       |                  |                                 |                          |                            |            |                                                                     |
| DeLand Administrative Complex | Upgrade Data Center Backup Power           | 2047707     | 9/24/2019                        | Bott            |                                       |                             |                       |                                       |                  |                                 |                          |                            |            | FY20 Capital Project - as Approved by Board                         |
| DeLand High                   | Digital Marquee                            | 2648206     | 9/9/2025                         | Negron          | Hall & Ogle Architects, Inc.          | 2/10/2026                   | 4/9/2026              | Bean Construction Inc.                | 5/12/2026        | 6/29/2026                       | 10/27/2026               |                            |            |                                                                     |
| DeLand Middle                 | Campus Wide VAV Insulation                 | 2247846     | 9/14/2021                        | Martino         | OCI Associates, LLC                   |                             |                       |                                       |                  |                                 |                          |                            |            |                                                                     |
| Deltona High                  | Rebuild Chillers, Cooling Tower and Piping | 2448050     | 9/07/2023                        | Larkin          | TriStar Engineering Group, Inc.       | 1/13/2026                   | N/A                   | Charles Perry Partners, Inc. (CM)     | 6/25/2024        | 6/1/2026                        | 8/3/2026                 |                            |            | CM Continuing Services Agreement - Exhibit B (GMP) date: 4/14/2026  |
| Deltona High                  | Replace Intercom Wiring                    | 2548114     | 9/10/2024                        | Tucker          | SGM Engineering, Inc.                 | 4/14/2026                   | 6/30/2026             |                                       |                  |                                 |                          |                            |            | Bid Advertised 5/21/2026                                            |

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|-----------------------------|---------------------------------------------|-------------|----------------------------------|-----------------|---------------------------------------|-----------------------------|----------------------|-------------------------------------------------|------------------|---------------------------------|----------------------------------|----------------------------------------------------------------------|------------|------------------------------------------------------------------------------|
| Deltona High                | Reroof Bldg. 26                             | 2648207     | 9/9/2025                         | Franco          | Terraon Consultants, Inc.             | 2/10/2026                   | 5/27/2026            | Advanced Roofing, Inc.                          | 5/27/2026        |                                 |                                  |                                                                      |            | Bid Approved - Contract Pending                                              |
| Deltona High                | Upgrade Emergency Shelter Power             | 2347912     | 9/13/2022                        | Bott            | Matern Professional Engineering, Inc. |                             |                      |                                                 |                  |                                 |                                  |                                                                      |            |                                                                              |
| Deltona High                | Upgrade Stage Lighting                      | 2347914     | 9/13/2022                        | Simons          | SGM Engineering, Inc.                 | 4/8/2025                    | 6/18/2025            | Giles Electric Company                          | 7/29/2025        | 1/5/2026                        | 5/5/2026<br><del>4/4/2027</del>  |                                                                      |            |                                                                              |
| Deltona Lakes Elementary    | Replace Intermediate Playground             | 2548160     | 9/10/2024                        | Laver           | N/A                                   | N/A                         | N/A                  | Gametime                                        | N/A              | N/A                             | N/A                              | N/A                                                                  | N/A        | Purchasing - piggyback contract                                              |
| Deltona Lakes Elementary    | Upgrade Fire Alarm and Intrusion Monitoring | 2648208     | 9/9/2025                         | Tucker          | Matern Professional Engineering, Inc. | 4/14/2026                   | 5/28/2026            | TECC, Inc.                                      | 5/28/2026        |                                 |                                  |                                                                      |            | Proposal - Contract Pending                                                  |
| Deltona Middle              | Water Intrusion Bldgs. 2, 3 and 4           | 2648289     | 9/23/2025                        | Moore           | Hall & Ogle Architects, Inc.          | 3/10/2026                   | N/A                  | D.E. Scorpio Corporation                        | 4/24/2026        | 6/22/2026                       | 10/19/2026                       |                                                                      |            | Board declared emergency 9/23/2025.                                          |
| Discovery Elementary        | Replace Chillers 1 and 2                    | 2548116     | 9/10/2024                        | Larkin          | Cape Design Engineering, Co.          | 1/14/2025                   | N/A                  | Charles Perry Partners, Inc. (CM)               | 6/25/2024        | 6/2/2025                        | 8/4/2025                         | Exhibit A<br>1. 6/24/2025 (D)<br>2. 1/13/2026 (A)<br>3. 4/14/2026(D) | 6/2/2026   | CM Continuing Services Agreement - Exhibit A (GMP): date 4/8/2025            |
| Edgewater Public Elementary | Replace Stage Lighting and Sound System     | 2648211     | 9/9/2025                         | Simons          |                                       |                             |                      |                                                 |                  |                                 |                                  |                                                                      |            | FY26 Capital Project - As approved by Board                                  |
| Facilities Services         | Culinary Training Lab                       | 2410702     | 6/11/2024                        | Franco          | Hall & Ogle Architects, Inc.          | 6/24/2025                   | N/A                  | Bean Construction Inc. (CM)                     | 6/25/2024        | 11/18/2025                      | 4/17/2026<br><del>2/4/2026</del> |                                                                      |            | CM Continuing Services Agreement - Exhibit C (GMP): 10/14/2025 Funded by SWC |
| Forest Lake Elementary      | Increase Bus Loop Parking                   | 2648212     | 9/9/2025                         | Bott            | Zev Cohen and Associates              | 3/10/2026                   | 5/13/2026            |                                                 |                  |                                 |                                  |                                                                      |            | Bids rejected 6/09/2026                                                      |
| Freedom Elementary          | Replace DOAS Bldgs. 1 and 2                 | 2648213     | 9/9/2025                         | Semon           | Kimley-Horn and Associates, Inc.      | 1/13/2026                   | N/A                  | James B. Pirtle Construction Company, Inc. (CM) | 6/25/2024        | 6/8/2026                        | 8/9/2026                         |                                                                      |            | CM Continuing Services Agreement - Exhibit C (GMP): 4/14/2026                |
| Freedom Elementary          | Replace DOAS Bldgs. 3 and 4                 | 2548154     | 9/10/2024                        | Semon           | Cape Design Engineering, Co.          | 1/28/2025                   | N/A                  | James B. Pirtle Construction Company, Inc. (CM) | 6/25/2024        | 6/2/2025                        | 5/15/2026<br><del>8/4/2025</del> |                                                                      |            | CM Continuing Services Agreement - Exhibit A (GMP): date 5/13/2025           |
| Freedom Elementary          | Replace Stage Lighting and Sound System     | 2648214     | 9/9/2025                         | Simons          |                                       |                             |                      |                                                 |                  |                                 |                                  |                                                                      |            | FY26 Capital Project - As approved by Board                                  |
| Friendship Elementary       | Replace Switchgear Bldg. 4                  | 2648215     | 9/9/2025                         | Bott            | SGM Engineering, Inc.                 |                             |                      |                                                 |                  |                                 |                                  |                                                                      |            |                                                                              |
| Friendship Elementary       | Upgrade HVAC Bldg. 3 and Cooling Towers     | 2548120     | 9/10/2024                        | Semon           | VoltAir Consulting Engineers, Inc.    | 1/28/2025                   | N/A                  | COR3 Mechanical, LLC (CM)                       | 6/24/2025        | 6/2/2025                        | 2/13/2026<br><del>8/4/2025</del> | Exhibit A<br>1. 6/24/2025 (D)<br>2. 5/12/2026 (D)                    |            | CM Continuing Services Agreement - Exhibit A (GMP): date 5/13/2025           |
| Heritage Middle             | Digital Marquee                             | 2648217     | 9/9/2025                         | Negron          | Hall & Ogle Architects, Inc.          | 2/10/2026                   | 4/9/2026             | Bean Construction Inc.                          | 5/12/2026        | 7/13/2026                       | 11/10/2026                       |                                                                      |            |                                                                              |

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|------------------------------|---------------------------------------------|-------------|----------------------------------|-----------------|---------------------------------------|-----------------------------|----------------------|-------------------------------------------------|------------------|---------------------------------|------------------------------------|----------------------------|------------|----------------------------------------------------------------------|
| Heritage Middle              | Reclaimed Water Connection                  | 2448062     | 9/07/2023                        | Moore           | CPH Consulting, LLC                   | 6/3/2025                    |                      |                                                 |                  |                                 |                                    |                            |            |                                                                      |
| Heritage Middle              | Renovate Science Labs                       | 2648216     | 9/9/2025                         | Sowell          | Pond & Company Corporation            | 2/10/2026                   |                      |                                                 |                  |                                 |                                    |                            |            |                                                                      |
| Heritage Middle              | Replace Fire Alarm                          | 2448035     | 9/07/2023                        | Tucker          | Matern Professional Engineering, Inc. | 9/9/2025                    | 12/12/2025           | Giles Electric Company                          | 1/13/2026        | 4/13/2026                       | 10/9/2026                          |                            |            |                                                                      |
| Heritage Middle              | Replace Roof Campus Wide                    | 2347924     | 9/13/2022                        | Franco          | A/R/C Associates, Inc.                | 11/12/2024                  | 1/29/2025            | Advanced Roofing, Inc.                          | 2/25/2025        | 6/15/2025                       | <del>2/18/2026</del><br>12/12/2025 | 1. 6/3/2025 (D)            |            |                                                                      |
| Heritage Middle              | Upgrade HVAC, Ceiling and Lighting Bldg. 2  | 2448051     | 9/07/2023                        | Larkin          |                                       |                             |                      |                                                 |                  |                                 |                                    |                            |            | FY24 Capital Project - as Approved by Board. Funding pushed to FY26. |
| Heritage Middle              | Upgrade HVAC, Ceiling and Lighting Bldg. 3  | 2648218     | 9/9/2025                         | Larkin          | Sabiston Engineering Group, Inc.      |                             |                      |                                                 |                  |                                 |                                    |                            |            | CM Continuing Services Agreement - Exhibit TBD (GMP): date __        |
| Hinson, Sr., David C. Middle | Upgrade HVAC and Lighting Bldg. 7           | 2448036     | 9/07/2023                        | Larkin          |                                       |                             |                      |                                                 |                  |                                 |                                    |                            |            | FY24 Capital Project - as Approved by Board. Funding pushed to FY27. |
| Holly Hill School            | Replace Boiler                              | 2648219     | 9/9/2025                         | Martino         | DDC Engineering, Inc.                 | 6/9/2026                    |                      |                                                 |                  |                                 |                                    |                            |            |                                                                      |
| Holly Hill School            | Upgrade Fire Alarm and Intrusion Monitoring | 2648220     | 9/9/2025                         | Tucker          | Matern Professional Engineering, Inc. | 4/14/2026                   | 5/28/2026            | Giles Electric Company                          | 5/28/2026        |                                 |                                    |                            |            | Proposal - Contract Pending                                          |
| Horizon Elementary           | PE Pavilion                                 | 2347961     | 9/13/2022                        | Laver           |                                       |                             |                      |                                                 |                  |                                 |                                    |                            |            | FY23 Capital Project - as Approved by Board                          |
| Horizon Elementary           | Replace Chiller Bldg. 11                    | 2648221     | 9/9/2025                         | Larkin          | BCER Engineering, Inc.                | 12/9/2025                   | 2/19/2026            | COR3 Mechanical, LLC                            | 3/10/2026        | 9/15/2026                       | 1/23/2026                          | 1.6/23/2026(D)             |            |                                                                      |
| Horizon Elementary           | Replace Primary Playground                  | 2648272     | 9/9/2025                         | Negron          | N/A                                   | N/A                         | N/A                  | Gametime                                        | N/A              | N/A                             | N/A                                | N/A                        | N/A        | Purchasing - piggyback contract                                      |
| Indian River Elementary      | Replace Doors and Hardware Bldgs. 2 and 3   | 2347929     | 9/13/2022                        | Negron          | Group 942 Architecture, P.A.          | 8/26/2025                   | N/A                  | James B. Pirtle Construction Company, Inc. (CM) | 6/25/2024        | 2/2/2026                        | 8/28/2026                          |                            |            |                                                                      |
| Indian River Elementary      | Replace Switchgear Bldg. 4                  | 2648222     | 9/9/2025                         | Bott            | SGM Engineering, Inc.                 |                             |                      |                                                 |                  |                                 |                                    |                            |            |                                                                      |
| Longstreet, R. J. Elementary | Remodel Media Center                        | 2648238     | 9/9/2025                         | Sowell          | Baker Barrios Architects, Inc.        | 2/10/2026                   | N/A                  | Williams Company Building Division, Inc. (CM)   | 6/25/2024        | 6/1/2026                        | 8/3/2026                           |                            |            | CM Continuing Services Agreement - Exhibit C (GMP): date5/12/2026    |
| Longstreet, R. J. Elementary | Upgrade Parking Lot and Canopy Lighting     | 2648239     | 9/9/2025                         | Bott            |                                       |                             |                      |                                                 |                  |                                 |                                    |                            |            | FY26 Capital Project - As approved by Board                          |
| Mainland High                | Baseball Field Lighting                     | 2648275     | 9/9/2025                         | Bott            | Matern Professional Engineering, Inc. | 3/10/2026                   | 5/14/2026            | Giles Electric Company                          | 6/9/2026         |                                 |                                    |                            |            | Bid Approved - Contract Pending                                      |
| Mainland High                | Stormwater Upgrades                         | 2548155     | 9/10/2024                        | Semon           | CPH Consulting, LLC                   | 2/25/2025                   | N/A                  | Wharton-Smith, Inc. (CM)                        | 6/25/2024        | 9/2/2025                        | 1/9/2026                           | 1. 3/10/2026(A)            |            | CM Continuing Services Agreement - Exhibit B (GMP): date 7/29/2025   |
| Mainland High                | Upgrade Stage Lighting                      | 2648223     | 9/9/2025                         | Simons          | SGM Engineering, Inc.                 |                             |                      |                                                 |                  |                                 |                                    |                            |            |                                                                      |

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|-------------------------------|---------------------------------------------|-------------|----------------------------------|-----------------|----------------------------------------|-----------------------------|----------------------|---------------------------------------|------------------|---------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------|
| McInnis, Louise S. Elementary | Renovations and Administration Addition     | 2347900     | 9/13/2022                        | TBD             |                                        |                             |                      |                                       |                  |                                 |                                |                                                                                                                                                                                                                                                                                                         |            | FY23 Capital Project - as Approved by Board. Castaldi / DOE approval pending. |
| New Smyrna Beach High         | Baseball and Softball Field Lighting        | 2648276     | 9/9/2025                         | Bott            | Matern Professional Engineering, Inc.  | 4/14/2026                   | 6/16/2026            |                                       |                  |                                 |                                |                                                                                                                                                                                                                                                                                                         |            | Bid Advertised 5/7/2026                                                       |
| New Smyrna Beach High         | Replace Gutters and Downspouts              | 2648225     | 9/9/2025                         | Franco          | Gale Associates \South\, Inc.          | 1/13/2026                   | 5/14/2026            | TC Metal Roofing, LLC                 | 6/9/2026         |                                 |                                |                                                                                                                                                                                                                                                                                                         |            | Bid Approved - Contract Pending                                               |
| New Smyrna Beach High         | Upgrade Fire Alarm and Intrusion Monitoring | 2648226     | 9/9/2025                         | Tucker          | Matern Professional Engineering, Inc.  | 4/14/2026                   | 5/28/2026            | TECC, Inc.                            | 5/28/2026        |                                 |                                |                                                                                                                                                                                                                                                                                                         |            | Proposal - Contract Pending                                                   |
| Orange City Elementary        | Renovations and Additions                   | 2247841     | 9/14/2021                        | Martino         | Schenkel & Shultz, Inc.                | 6/27/2023                   | N/A                  | Ajax Building Company, LLC (CM)       | 12/13/2022       | Exhibit A 10/16/2023            | Exhibit A 1/3/2026             | Exhibit A<br>1. 5/28/2024 (D)<br>2. 8/27/2024 (D)<br>3. 3/25/2025 (NC)                                                                                                                                                                                                                                  | Exhibit A  | CM Services - Exhibit A (GMP): date 10/10/2023                                |
| Orange City Elementary        | Renovations and Additions                   | 2247841     | 9/14/2021                        | Martino         | Schenkel & Shultz, Inc.                | 9/26/2023                   | N/A                  | Ajax Building Company, LLC (CM)       | 12/13/2022       | Exhibit B 5/7/2024              | Exhibit B 10/10/2025 6/43/2026 | Exhibit B<br>1. 6/11/2024 (D)<br>2. 6/25/2024 (D)<br>3. 8/27/2024 (D)<br>4. 9/10/2024 (D)<br>5. 9/10/2024 (D)<br>6. 10/22/2024 (D)<br>7. 12/10/2024 (D)<br>8. 12/10/2024 (D)<br>9. 3/11/2025 (D)<br>10. 3/25/2025 (D)<br>11. 4/8/2025 (D)<br>12. 7/29/2025 (D)<br>13. 8/26/2025 (D)<br>14. 6/23/2026(A) | Exhibit B  | CM Services - Exhibit B (GMP): date 3/12/2024                                 |
| Ormond Beach Middle           | Upgrade Fire Alarm and Intrusion Monitoring | 2648227     | 9/9/2025                         | Tucker          | Matern Professional Engineering, Inc.  | 4/14/2026                   | 5/28/2026            | TECC, Inc.                            | 5/28/2026        |                                 |                                |                                                                                                                                                                                                                                                                                                         |            | Proposal - Contract Pending                                                   |
| Osceola Elementary            | Reroof Bldgs. 4 and 9                       | 2548123     | 9/10/2024                        | Franco          |                                        |                             |                      |                                       |                  |                                 |                                |                                                                                                                                                                                                                                                                                                         |            | FY25 Capital Project - As approved by Board.                                  |
| Osteen Elementary             | Modify Bus Loop Entrance                    | 2648228     | 9/9/2025                         | TBD             |                                        |                             |                      |                                       |                  |                                 |                                |                                                                                                                                                                                                                                                                                                         |            | FY26 Capital Project - As approved by Board                                   |
| Osteen Elementary             | Replace Gutters and Downspouts              | 2548124     | 9/10/2024                        | Franco          | A/R/C Associates, Inc.                 | 6/3/2025                    | 8/20/2025            | Apex Roofing USA, LLC                 | 9/9/2025         | 5/1/2026                        | 7/29/2026                      |                                                                                                                                                                                                                                                                                                         |            |                                                                               |
| Palm Terrace Elementary       | Replace Emergency Generator                 | 2648229     | 9/9/2025                         | Bott            | Johnson, Levinson, Ragan, Davila, Inc. |                             |                      |                                       |                  |                                 |                                |                                                                                                                                                                                                                                                                                                         |            |                                                                               |
| Palm Terrace Elementary       | Upgrade CEP                                 | 2648230     | 9/9/2025                         | Martino         | Sabiston Engineering Group, Inc.       | 12/9/2025                   | N/A                  | Canaveral Construction Co., Inc. (CM) | 6/25/2024        | 6/1/2026                        | 8/3/2026                       | 1. 5/12/2026 (D)                                                                                                                                                                                                                                                                                        |            | CM Continuing Services Agreement - Exhibit C (GMP): date 3/10/2026            |

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|--------------------------|-------------------------------------------------------|-------------|----------------------------------|-----------------|---------------------------------------|-----------------------------|----------------------------|---------------------------------------|------------------|---------------------------------|--------------------------|--------------------------------------------------|------------|--------------------------------------------------------------------|
| Pathways Elementary      | 11 Classroom Addition                                 | 2548152     | 9/10/2024                        | Semon           | Hall & Ogle Architects, Inc.          | 1/13/2026                   | N/A                        | A.M. Weigel Construction, Inc. (CM)   | 6/24/2025        | 6/1/2026                        | 8/27/2027                | 1. 6/23/2026(D)                                  |            |                                                                    |
| Pathways Elementary      | Replace Fire Alarm                                    | 2347935     | 9/13/2022                        | Simons          | Watson Professional Engineering, Inc. | 2/14/2023                   | Rebid 10/26/2023 1/18/2024 | TECC, Inc.                            | 11/14/2023       | 6/3/2024                        | 6/3/2025                 |                                                  |            |                                                                    |
| Pathways Elementary      | Replace Outside Air Units                             | 2548125     | 9/10/2024                        | Larkin          | GRAEF-USA, Inc.                       | 1/14/2025                   | Rebid 5/28/2025 3/4/2026   | COR3 Mechanical, LLC                  | 6/24/2025        | 12/19/2025                      | 3/26/2026 2/20/2026      | 1. 10/14/2025 (D)<br>2. 3/10/2026 (A)            |            |                                                                    |
| Pathways Elementary      | Upgrade Stage Lighting and Sound System               | 2648231     | 9/9/2025                         | Simons          |                                       |                             |                            |                                       |                  |                                 |                          |                                                  |            | FY26 Capital Project - As approved by Board                        |
| Pine Ridge High          | Reclaimed Water Connection                            | 2448061     | 9/07/2023                        | Moore           | CPH Consulting, LLC                   |                             |                            |                                       |                  |                                 |                          |                                                  |            |                                                                    |
| Pine Ridge High          | Replace Intercom                                      | 2648232     | 9/9/2025                         | Tucker          |                                       |                             |                            |                                       |                  |                                 |                          |                                                  |            | FY26 Capital Project - As approved by Board                        |
| Pine Ridge High          | Upgrade HVAC, Ceiling and Lighting Bldg. 4            | 2548127     | 9/10/2024                        | Larkin          | Sabiston Engineering Group, Inc.      | 1/14/2025                   | N/A                        | Wharton-Smith, Inc. (CM)              | 6/25/2024        | 6/2/2025                        | 8/4/2025                 | Exhibit A<br>1. 6/3/2025 (D)<br>2. 12/9/2025 (A) | 5/8/2026   | CM Continuing Services Agreement - Exhibit A (GMP): date 3/25/2025 |
| Pine Ridge High          | Upgrade Kitchen and Dining HVAC, Ceiling and Lighting | 2648233     | 9/9/2025                         | Larkin          | Sabiston Engineering Group, Inc.      | 12/9/2025                   | N/A                        | Wharton-Smith, Inc. (CM)              | 6/25/2024        | 6/1/2026                        | 8/3/2026                 | Exhibit C<br>1. 6/9/2026 (D)                     |            | CM Continuing Services Agreement - Exhibit C (GMP): date 3/10/2026 |
| Pine Trail Elementary    | Intercom Replacement                                  | 2347939     | 9/13/2022                        | Simons          |                                       |                             |                            |                                       |                  |                                 |                          |                                                  |            | FY23 Capital Project - as Approved by Board                        |
| Pine Trail Elementary    | Parent Loop Extension                                 | 2648234     | 9/9/2025                         | TBD             | Zev Cohen and Associates              |                             |                            |                                       |                  |                                 |                          |                                                  |            | CM Continuing Services Agreement - Exhibit TBD (GMP): date ____    |
| Pine Trail Elementary    | Replace Primary Playground                            | 2648273     | 9/9/2025                         | Negron          | N/A                                   | N/A                         | N/A                        | Gametime                              | N/A              | N/A                             | N/A                      | N/A                                              | N/A        | FY26 Capital Project - As approved by Board                        |
| Pine Trail Elementary    | Upgrade Stage Sound System                            | 2648235     | 9/9/2025                         | Simons          |                                       |                             |                            |                                       |                  |                                 |                          |                                                  |            | FY26 Capital Project - As approved by Board                        |
| Port Orange Elementary   | Replace Fire Alarm                                    | 2648236     | 9/9/2025                         | Simons          |                                       |                             |                            |                                       |                  |                                 |                          |                                                  |            | FY26 Capital Project - As approved by Board                        |
| Port Orange Elementary   | Water Intrusion                                       | 2347987     | 1/10/2023                        | Tucker Bett     | Harvard Jolly, Inc.                   |                             | N/A                        | Wharton-Smith, Inc.                   | 2/29/2024        | 9/9/2024                        | 11/25/2025               | 1. 10/22/2024 (D)<br>2. 10/14/2025 (A)           |            | Board declared emergency 1/10/2023.                                |
| Read-Pattillo Elementary | K-8 Replacement School                                | 2548151     | 9/10/2024                        | TBD             |                                       |                             |                            |                                       |                  |                                 |                          |                                                  |            | FY25 Capital Project - As approved by Board.                       |
| River Springs Middle     | Convert Three Classrooms to Science Labs              | 2648240     | 9/9/2025                         | Sowell          | Pond & Company Corporation            | 2/10/2026                   | N/A                        | Charles Perry Partners, Inc. (CM)     | 6/25/2024        | 6/1/2026                        | 8/3/2026                 |                                                  |            | CM Continuing Services Agreement - Exhibit C (GMP): date 5/12/2026 |
| River Springs Middle     | Parent Loop Extension                                 | 2648224     | 9/9/2025                         | TBD             | HKS Architects, Inc.                  |                             |                            |                                       |                  |                                 |                          |                                                  |            | CM Continuing Services Agreement - Exhibit C (GMP): date ____      |
| River Springs Middle     | Replace Gutters and Downspouts                        | 2548128     | 9/10/2024                        | Franco          | Gale Associates \South\, Inc.         | 3/11/2025                   | 5/20/2025                  | TC Metal Roofing, LLC                 | 6/24/2025        | 11/24/2025                      | 4/23/2026 4/2/2026       | 1. 11/18/2025 (D)<br>2. 5/12/2026 (A)            |            |                                                                    |
| Seabreeze High           | Elevator Upgrades                                     | 2648271     | 9/9/2025                         | Tucker          |                                       |                             |                            | TK Elevator                           |                  |                                 |                          |                                                  |            | Purchasing Agreement                                               |
| Seabreeze High           | HVAC Renovation Bldg. 3                               | 2648241     | 9/9/2025                         | Larkin          | Sabiston Engineering Group, Inc.      | 12/9/2025                   | N/A                        | Canaveral Construction Co., Inc. (CM) | 6/25/2024        | 6/1/2026                        | 8/3/2026                 | Exhibit B<br>1. 6/9/2026 (D)                     |            | CM Continuing Services Agreement - Exhibit B (GMP): date 3/10/2026 |

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Volusia County Schools  
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June 24, 2026

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|-------------------------------|--------------------------------------------------|-------------|-------------------------------------|-----------------|---------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------------------------|-------------------------|---------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|
| Seabreeze High                | Replace Tile Roof and Coat Flat<br>Roof Bldg. 14 | 2448040     | 9/07/2023                           | Franco          | A/R/C Associates,<br>Inc.                               | 4/9/2024                       | 8/28/2024               | Atlantic Roofing II<br>of Vero Beach, Inc.          | 9/24/2024               | 1/6/2025                              | 8/22/2025<br><del>4/24/2025</del>             | 1. 1/14/2025 (D)<br>2. 6/3/2025 (A)<br>3. 3/10/2026(A)<br>4. 4/14/2026(A)                                                                                                                                                                                                            |                       |                                                                                                           |
| Seabreeze High                | Reroof Bldg. 13                                  | 2548129     | 9/10/2024                           | Franco          | A/R/C Associates,<br>Inc.                               | 1/14/2025                      | 3/25/2025               | TC Metal Roofing,<br>LLC                            | 4/22/2025               | 8/1/2025                              | 12/17/2025<br><del>10/14/2025</del>           | 1. 7/29/2025 (D)<br>2. 6/9/2026(NC)                                                                                                                                                                                                                                                  |                       |                                                                                                           |
| Seabreeze High                | Reroof Bldg. 7                                   | 2648242     | 9/9/2025                            | Franco          | Gale Associates<br>\South\, Inc.                        | 5/12/2026                      | 7/13/2026               |                                                     |                         |                                       |                                               |                                                                                                                                                                                                                                                                                      |                       | Bid Advertised: 6/4/2026                                                                                  |
| Seabreeze High                | Upgrade MDP and Secondary<br>Feeders Campus Wide | 2648243     | 9/9/2025                            | Bott            |                                                         |                                |                         |                                                     |                         |                                       |                                               |                                                                                                                                                                                                                                                                                      |                       | FY26 Capital Project - As approved by<br>Board                                                            |
| Silver Sands Middle           | Renovate Media Center                            | 2648132     | 9/9/2025                            | Sowell          | Baker Barrios<br>Architects, Inc.                       | 2/10/2026                      | N/A                     | Williams Company<br>Building Division,<br>Inc. (CM) | 6/25/2024               | 6/1/2026                              | 8/3/2026                                      |                                                                                                                                                                                                                                                                                      |                       | CM Continuing Services Agreement -<br>Exhibit B (GMP): date 5/12/2026                                     |
| Silver Sands Middle           | Replace Gymnasium Bleachers                      | 2648244     | 9/9/2025                            | Negron          | Group 942<br>Architecture, P.A.                         | 1/13/2026                      | 4/2/2026                | Paul Culver<br>Construction, Inc.                   | 5/12/2026               |                                       |                                               |                                                                                                                                                                                                                                                                                      |                       | Bid Approved - Contract Pending                                                                           |
| Silver Sands Middle           | Replace Stage Lighting and<br>Sound System       | 2548133     | 9/10/2024                           | Simons          | SGM Engineering,<br>Inc.                                | 10/28/2025                     | 3/24/2026               |                                                     |                         |                                       |                                               |                                                                                                                                                                                                                                                                                      |                       |                                                                                                           |
| Silver Sands Middle           | Replace WSHP Bldg. 10                            | 2648245     | 9/9/2025                            | Semon           | Sabiston<br>Engineering<br>Group, Inc.                  |                                |                         |                                                     |                         |                                       |                                               |                                                                                                                                                                                                                                                                                      |                       | CM Continuing Services Agreement -<br>Exhibit TBD (GMP): date __                                          |
| Silver Sands Middle           | Upgrade Condenser Water Loop                     | 2648268     | 9/9/2025                            | Larkin          | Sabiston<br>Engineering<br>Group, Inc.                  | 2/10/2026                      | N/A                     | Williams Company<br>Building Division,<br>Inc. (CM) | 6/25/2024               | 6/22/2026                             | 2/16/2027                                     |                                                                                                                                                                                                                                                                                      |                       | CM Continuing Services Agreement -<br>Exhibit D (GMP): date 6/9/2026                                      |
| Small, Turie T.<br>Elementary | Expand Cafeteria                                 | 2648256     | 9/9/2025                            | Sowell          |                                                         |                                |                         |                                                     |                         |                                       |                                               |                                                                                                                                                                                                                                                                                      |                       | CM Continuing Services Agreement -<br>Exhibit TBD (GMP): date __                                          |
| Small, Turie T.<br>Elementary | Master Plan                                      | 2147822     | 9/8/2020                            | Laver           | Little Diversified<br>Architectural<br>Consulting, Inc. | 6/28/2022                      | N/A                     | Gilbane Building<br>Company (CM)                    | Exhibit A<br>12/14/2021 | Exhibit A<br>3/24/2023                | Exhibit A<br>8/2/2024<br><del>7/14/2024</del> | Exhibit A<br>1. 5/23/2023 (D)<br>2. 6/13/2023 (D)<br>3. 8/22/2023 (D)<br>4. 8/22/2023 (A)<br>5. 9/26/2023 (D)<br>6. 9/26/2023 (A)<br>7. 10/24/2023 (D)<br>8. 11/14/2023 (D)<br>9. 2/13/2024 (A)<br>10. 4/9/2024 (D)<br>11. 11/12/2024 (A)<br>12. 2/11/2025 (A)<br>13. 10/14/2025 (D) | Exhibit A<br>6/2/2026 | CM Services - Exhibit A (GMP): date<br>1/24/2023.<br>12/13/2022: Board increased<br>construction funding. |
| South Daytona<br>Elementary   | Renovate Media Center                            | 2648246     | 9/9/2025                            | Sowell          | HKS Architects,<br>Inc.                                 | 3/10/2026                      | N/A                     | Bean Construction<br>Inc. (CM)                      | 6/25/2024               | 6/22/2026                             | 9/21/2026                                     |                                                                                                                                                                                                                                                                                      |                       | CM Continuing Services Agreement -<br>Exhibit E (GMP): date 6/9/2026                                      |
| South Daytona<br>Elementary   | Reroof Bldgs. 6, 7 and 8                         | 2648247     | 9/9/2025                            | Franco          | ECS Florida, LLC                                        |                                |                         |                                                     |                         |                                       |                                               |                                                                                                                                                                                                                                                                                      |                       |                                                                                                           |

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|-----------------------------|--------------------------------------------------------|-------------|----------------------------------|-----------------|---------------------------------------|-----------------------------|----------------------|----------------------------------|------------------|---------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------|
| South Daytona Elementary    | Upgrade Kitchen Flooring, Lighting and Paint           | 2648248     | 9/9/2025                         | Sowell          | HKS Architects, Inc.                  | 2/10/2026                   | N/A                  | Bean Construction Inc. (CM)      | 6/25/2024        | 6/1/2026                        | 8/3/2026                                                            |                                                                                                                                                                                                                                                                                                                                    |            | CM Continuing Services Agreement - Exhibit D (GMP): date 5/12/2026   |
| Southwestern Middle         | Renovate Kitchen and Multipurpose                      | 2548137     | 9/10/2024                        | Sowell          | Baker Barrios Architects, Inc.        | 2/25/2025                   | N/A                  | WELBRO Building Corporation (CM) | 6/25/2024        | 6/2/2025                        | 8/20/2025<br><del>8/4/2025</del>                                    | 1. 10/28/2025 (NC)<br><b>2.6/23/2026(D)</b>                                                                                                                                                                                                                                                                                        |            | CM Continuing Services Agreement - Exhibit A (GMP): date 5/13/2025   |
| Southwestern Middle         | Replace Gymnasium Bleachers                            | 2648249     | 9/9/2025                         | Negron          | Group 942 Architecture, P.A.          | 1/13/2026                   | 4/2/2026             | Paul Culver Construction, Inc.   | 5/12/2026        |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | Bid Approved - Contract Pending                                      |
| Spirit Elementary           | Upgrade HVAC Bldg. 7                                   | 2648250     | 9/9/2025                         | Semon           | TLC Engineering Solutions, Inc.       | 1/13/2026                   | 3/24/2026            |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | Bid Advertised 2-10-2026                                             |
| Spruce Creek Elementary     | Replace 60 Ton Chiller                                 | 2648251     | 9/9/2025                         | Larkin          | Kimley-Horn and Associates, Inc.      | 1/13/2026                   | 3/11/2026            | Air Mechanical & Service Corp.   | 6/25/2024        | 9/1/2026                        | 10/30/2026                                                          |                                                                                                                                                                                                                                                                                                                                    |            |                                                                      |
| Spruce Creek High           | Classroom Addition and Auditorium Remodeling           | 2247876     | 9/14/2021                        | Laver           |                                       |                             |                      |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | FY22 Capital Project - As Approved by Board                          |
| Spruce Creek High           | Resurface Tennis Courts                                | 2648277     | 9/9/2025                         | Negron          |                                       |                             |                      |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | FY26 Capital Project - As approved by Board                          |
| Spruce Creek High           | Upgrade Fire Alarm and Intrusion Monitoring            | 2648252     | 9/9/2025                         | Tucker          | Matern Professional Engineering, Inc. | 4/14/2026                   | 5/28/2026            | <b>TECC, Inc.</b>                | <b>5/28/2026</b> |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | Proposal - Contract Pending                                          |
| Spruce Creek High           | Upgrade Main Electrical Switchgear                     | 2548138     | 9/10/2024                        | Bott            | Matern Professional Engineering, Inc. |                             |                      |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            |                                                                      |
| Starke, Edith I. Elementary | Renovations and Additions                              | 2247840     | 9/14/2021                        | Franco          | Song & Associates, Inc.               | 10/24/2023                  | N/A                  | Wharton-Smith, Inc. (CM)         | 3/28/2023        | Exhibit A 4/8/2024              | Exhibit A 1/29/2026<br><del>9/17/2025</del><br><del>7/20/2025</del> | Exhibit A<br>1. 5/28/2024 (D)<br>2. 5/28/2024 (D)<br>3. 6/25/2024 (D)<br>4. 7/30/2024 (D)<br>5. 9/10/2024 (D)<br>6. 10/22/2024 (D)<br>7. 12/10/2024 (D)<br>8. 12/10/2024 (D)<br>9. 1/14/2025 (D)<br>10. 3/25/2025 (D)<br>11. 4/8/2025 (D)<br>12. 4/22/2025 (D)<br>13. 5/13/2025 (D)<br>14. 5/13/2025 (A)<br><b>15.6/23/2026(A)</b> | Exhibit A  | CM Services Agreement - Exhibit A (GMP) date 02/27/2024              |
| Sugar Mill Elementary       | 11 Classroom Addition                                  | 2648237     | 9/9/2025                         | TBD             |                                       |                             |                      |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | FY26 Capital Project - As approved by Board                          |
| Sugar Mill Elementary       | Parent Loop Extension                                  | 2648253     | 9/9/2025                         | TBD             | CPH Consulting, LLC                   |                             |                      |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | CM Continuing Services Agreement - Exhibit TBD (GMP): date ____      |
| Sugar Mill Elementary       | Replace Bldg. 11 Canopy                                | 2648294     | 11/18/2025                       | Moore           | Song & Associates, Inc.               |                             |                      |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            |                                                                      |
| Sunrise Elementary          | Upgrade HVAC, Ceiling and Lighting Bldg. 2 and Chiller | 2448053     | 9/07/2023                        | Larkin          |                                       |                             |                      |                                  |                  |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                    |            | FY24 Capital Project - as Approved by Board. Funding pushed to FY26. |

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|----------------------------------------|--------------------------------------------------|---------------|----------------------------------|-----------------|---------------------------------------|-----------------------------|----------------------|--------------------------------|------------------|---------------------------------|--------------------------|------------------------------|------------|---------------------------------------------------------------------|
| Sweetwater Elementary                  | Replace 60 Ton Chiller                           | 2548140       | 9/10/2024                        | Semon           | OCI Associates, LLC                   | 1/28/2025                   | 6/5/2025<br>4/3/2025 | Air Mechanical & Service Corp. | 6/24/2025        | 1/16/2026                       | 3/13/2026<br>3/16/2026   |                              | 6/2/2026   |                                                                     |
| Taylor, T. Dewitt Middle - High        | Replace Football Field Lighting                  | 2347969       | 9/13/2022                        | Bott            | Matern Professional Engineering, Inc. |                             |                      |                                |                  |                                 |                          |                              |            |                                                                     |
| Taylor, T. Dewitt Middle High          | Sand Volleyball Courts                           | 2648278       | 9/9/2025                         | Negron          |                                       |                             |                      |                                |                  |                                 |                          |                              |            | Project cancelled                                                   |
| Taylor, T. Dewitt Middle High          | Upgrade CEP                                      | 2648254       | 9/9/2025                         | Semon           | OCI Associates, LLC                   | 1/13/2026                   | N/A                  | COR3 Mechanical, LLC (CM)      | 6/25/2024        | 6/1/2026                        | 9/4/2026                 | Exhibit C<br>1. 6/9/2026 (D) |            | CM Continuing Services Agreement - Exhibit C (GMP): 4/14/2026       |
| Timbercrest Elementary                 | Upgrade Boilers                                  | 2648255       | 9/9/2025                         | Semon           | Sabiston Engineering Group, Inc.      |                             |                      |                                |                  |                                 |                          |                              |            |                                                                     |
| Transportation - Daytona Beach         | Replace Emergency Generator                      | 2648204       | 9/9/2025                         | Bott            | SGM Engineering, Inc.                 | 4/14/2026                   |                      |                                |                  |                                 |                          |                              |            |                                                                     |
| Transportation - New Smyrna Beach      | New Bus Lift                                     | 2320720-956.1 | 6/6/2023                         | Laver           | Hall & Ogle Architects, Inc.          | N/A                         | N/A                  | Bean Construction Inc.         | N/A              | N/A                             | N/A                      | N/A                          | N/A        | Purchase Order                                                      |
| Transportation - New Smyrna Beach      | Vehicle Lift Foundation                          | 2548122       | 9/10/2024                        | Negron          | Hall & Ogle Architects, Inc.          | 8/12/2025                   | N/A                  | Bean Construction Inc. (CM)    | 6/25/2024        | 1/5/2026                        | 5/4/2026<br>4/14/2026    | 1. 6/9/2026(A)               |            |                                                                     |
| Transportation / Maintenance - Deltona | Replace Emergency Generator and MDP              | 2648209       | 9/9/2025                         | Bott            | Kimley-Horn and Associates, Inc.      | 5/12/2026                   | 7/15/2026            |                                |                  |                                 |                          |                              |            | Bid Advertised: 6/4/2026                                            |
| Transportation / Maintenance - Deltona | Replace Fuel Island and Tanks                    | 2648210       | 9/9/2025                         | Bott            | Kimley-Horn and Associates, Inc.      | 5/12/2026                   | 7/15/2026            |                                |                  |                                 |                          |                              |            | Bid Advertised: 6/4/2026                                            |
| Transportation Warehouse - DeLand      | Replace Emergency Generator and Freezer Lighting | 2448044       | 9/07/2023                        | Bott            | Matern Professional Engineering, Inc. | 1/23/2024                   | 3/13/2024            | Chinchor Electric, Inc.        | 6/25/2024        | 1/13/2025                       | 1/13/2026                |                              |            |                                                                     |
| University High                        | Extend Parent Loop                               | 2548185       | 12/10/2024                       | Moore           | CPH Consulting, LLC                   | 2/25/2025                   | 3/11/2026            | Masci General Contractor, Inc. | 4/14/2026        | 6/2/2026                        | 7/31/2026                |                              |            |                                                                     |
| University High                        | Press Box                                        | 2548142       | 9/10/2024                        | Simons          | Gale Associates \South\, Inc.         |                             |                      |                                |                  |                                 |                          |                              |            | CM Continuing Services Agreement - Exhibit __ (GMP): date __        |
| University High                        | Upgrade Fire Booster Pump and Controls           | 2548143       | 9/10/2024                        | Bott            | GRAEF-USA, Inc.                       |                             |                      |                                |                  |                                 |                          |                              |            |                                                                     |
| Volusia Pines Elementary               | Replace Fire Alarm                               | 2548145       | 9/10/2024                        | Tucker          | Cape Design Engineering, Co.          | 6/24/2025                   | 8/28/2025            | Carter Electric Co., Inc.      | 9/23/2025        | 12/15/2025                      | 12/14/2026               |                              |            | Bid Approved - Contract Pending                                     |
| Volusia Pines Elementary               | Upgrade HVAC Bldgs. 1, 2 and 6                   | 2548146       | 9/10/2024                        | Semon           | Sabiston Engineering Group, Inc.      | 1/14/2025                   | N/A                  | COR3 Mechanical, LLC (CM)      | 6/25/2024        | 12/19/2025                      | 7/31/2026                | 1. 3/10/2026 (D)             |            | CM Continuing Services Agreement - Exhibit B (GMP): date 11/18/2025 |
| Volusia Pines Elementary               | Upgrade HVAC Bldgs. 3, 5 and 7                   | 2648257       | 9/9/2025                         | Semon           | Sabiston Engineering Group, Inc.      |                             |                      |                                |                  |                                 |                          |                              |            | CM Continuing Services Agreement - Exhibit TBD (GMP): date __       |

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|-------------------------------|-----------------------------------------------|-------------|-------------------------------------|-----------------|---------------------------------|--------------------------------|-------------------------|-------------------------------------|------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------|
| Westside Elementary           | Replace Doors and Hardware<br>Bldg. 1         | 2347959     | 9/13/2022                           | TBD             | Hall & Ogle<br>Architects, Inc. |                                |                         |                                     |                  |                                       |                             |                                                                                                              |            | CM Continuing Services Agreement -<br>Exhibit __ (GMP): date __       |
| Woodward Avenue<br>Elementary | Finishes and Infrastructure<br>Bldgs. 1 and 2 | 2548147     | 9/10/2024                           | Martino         | Hall & Ogle<br>Architects, Inc. | 3/25/2025                      | N/A                     | WELBRO Building<br>Corporation (CM) | 6/25/2024        | 9/2/2025                              | 5/20/2026                   | Exhibit C<br>1. 9/9/2025 (D)<br>2. 10/14/2025 (D)<br>3. 11/18/2025 (D)<br>4. 5/12/2026 (D)<br>5. 6/9/2026(A) |            | CM Continuing Services Agreement -<br>Exhibit C (GMP): date 6/24/2025 |