



BOARD OF EDUCATION

2026

BUTTS COUNTY
SCHOOL SYSTEM

MEETING MINUTES

**BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA**

February 10, 2026 7PM

- I. CALL TO ORDER**
- II. ADOPTION OF THE AGENDA**
- III. SPECIAL REPORTS AND RECOGNITION**
 - 3.1 Extra Mile Award
 - 3.2 25-26 Griffin RESA Middle School Math Contest Winners
- IV. COMMENTS FROM THE PUBLIC**
- V. APPROVAL OF THE MINUTES**
 - 5.1 Regular School Board Meeting Minutes January 13, 2026
- VI. SUPERINTENDENT’S REPORT**
 - 6.1 Personnel Report
 - 6.2 Adoption of Policies J-M
 - 6.3 BCSS Central Office GMP
 - 6.4 Five Year Plan
- VII. CONSENT AGENDA**
 - 7.1 Georgia Parent Mentor Partnership Grant
 - 7.2 Surplus Property and Textbooks
 - 7.3 Metal Mezzanine and Shelving for Maintenance and Transportation
 - 7.4 Use of Facilities
 - (a) Request for James Michael Taking Care of Elvis LLC to rent the Performing Art Center on February 28, 2026
 - (b) Request for T&K Studios to rent the Performing Art Center to rent the Performing Art Center November 12, 2026 and November 17-24, 2026 for a Fall Dance Recital
 - (c) Request for T&K Studios to rent the Performing Art Center April 29, 2027 – May 1, 2027 for a Spring Musical
 - (d) Request for T&K Studios to rent the Performing Art Center May 23, 2027 and June 1-5 2027 for a Spring Dance Recital
 - (e) Request from Audrey Jackson to rent the Performing Art Center for a Gospel Concert on July 26, 2026
 - (f) Request from Creative Focus to rent the Performing Art Center for a play, “Late in the Midnight Hour”, June 17, 2026 – June 20, 2026
 - (g) Request from Miss GA Sash Sisters to rent the Performing Art Center for a Pageant on May 16, 2026 and May 17, 2026
 - 7.5 Out of District Travel
 - (a) Request from HMS Student Council to attend the Step Up 4-H Leadership Conference In Savannah, GA from February 18, 2026 to February 20, 2026
 - (b) Request from JHS Skills USA to travel to the World Congress Center in Atlanta, GA From February 19, 2026 to February 21, 2026
 - (c) Request from JHS Fine Arts Club to travel to New York City from February 12, 2027 To February 15, 2027
- VIII. OTHER BUSINESS**
 - 8.1 Financial Report, Expenditures, and SPLOST Revenue Collections for January 2026

**BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA**

February 10, 2026 7PM

- IX. INFORMATION ITEMS**
 - 9.1 Monthly Tribunal Report
 - 9.2 Monthly Operations Report
 - 9.3 Monthly Curriculum, Instruction and Assessment Report

- X. ADJOURNMENT**

MEETING MINUTES

Attendance

Voting Members

Ms. Kelly Strickland King, Board Member
Mrs. Laura English, Board Member
Mrs. Brandy Phillips, Board Member
Mr. Danny Smith, Board Member

Non-Voting Members

Brent Lowe, Superintendent

I. CALL TO ORDER

Madam Chair, Kelly King, called the meeting to order with the Pledge of Allegiance.
Board member Clifford Marshall was absent.

II. ADOPTION OF THE AGENDA

On a motion by Laura English, seconded by Brandy Phillips, the board unanimously voted 4-0 to adopt the agenda.

Motion made by: Mrs. Laura English
Motion seconded by: Mrs. Brandy Phillips
Voting:
Unanimously Approved

III. SPECIAL REPORTS AND RECOGNITION

i. Extra Mile Award

Danny Smith presented the Extra Mile Award for the month of February 2026 to Paula Barnes from Stark Elementary School.

ii. 25-26 Griffin RESA Middle School Math Contest Winners

Leonora Clarkson, Director of Teaching and Learning, recognized the Griffin RESA Middle School Math Contest Winners from Henderson Middle School.

IV. COMMENTS FROM THE PUBLIC

There were no comments from the public.

V. APPROVAL OF THE MINUTES

i. Regular School Board Meeting Minutes, January 13, 2026

On a motion by Danny Smith, seconded by by Laura English, the board unanimously voted 4-0 to approve the minutes from the regular board meeting on January 13, 2026.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Laura English

Voting:

Unanimously Approved

VI. SUPERINTENDENT'S REPORT

i. Personnel Report

On a motion by Laura English, seconded by Brandy Phillips, the board unanimously voted 4-0 to approve the Personnel Report as presented.

Motion made by: Mrs. Laura English

Motion seconded by: Mrs. Brandy Phillips

Voting:

Unanimously Approved

ii. Adoption of Policies J-M

On a motion by Danny Smith, seconded by Laura English, the board voted unanimously 4-0 to approved the adoption of Policies J-M.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Laura English

Voting:

Unanimously Approved

iii. BCSS Central Office GMP

Superintendent Brent Lowe presented the board with the BCSS Central Office GMP. On a motion by Danny Smith, seconded by Laura English, the board unanimously voted 4-0 to approve the BCSS Central Office GMP as presented.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Laura English

Voting:

Unanimously Approved

iv. Five Year Plan

Superintendent Brent Lowe presented the board with the Five Year Plan. On a motion by Brandy Phillips, seconded by Danny Smith, the board voted unanimously 4-0 to approve the Five Year Plan.

Motion made by: Mrs. Brandy Phillips

Motion seconded by: Mr. Danny Smith

Voting:

Unanimously Approved

VII. CONSENT AGENDA

On a motion by Danny Smith, seconded by Brandy Phillips, the board voted unanimously 4-0 to approve the items under Consent Agenda: Georgia Parent Mentor Partnership Grant, Surplus Property and Textbooks, Metal Mezzanine and Shelving for Maintenance and Transportation, Use of Facilities a-g, and Out of District Travel requests a-c.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Brandy Phillips

Voting:

Unanimously Approved

i. Georgia Parent Mentor Partnership

ii. Surplus Property and Textbooks

iii. Metal Mezzanine and Shelving for Maintenance and Transportation

iv. Use of Facilities

a. Request for James Michael Taking Care of Elvis LLC to use the PAC, Performing Art Center on February 28, 2026

b. Request for T&K Studios to rent the Performing Art Center November 14, 2026 and November 17-21, 2026 for a Fall Dance Recital

c. Request for T&K Studios to rent the Performing Art Center April 29, 2027 - May 1, 2027 for a Spring Musical

d. Request for T&K Studios to rent the Performing Art Center May 23, 2027 and June 1-5, 2027 for a Spring Dance Recital

e. Request from Audrey Jackson to rent the Performing Art Center for a Gospel Concert on July 26, 2026

f. Creative Focus to Rent the Performing Art Center for a Play, "Late in the Midnight Hour", June 17, 2026 - June 20, 2026

g. Miss GA Sash Sisters to rent the Performing Art Center for a Pageant on May 16, 2026 and May 17, 2026

v. Out of District Travel

a. Request from HMS Student Council to attend the Step Up 4-H Leadership Conference in Savannah, GA from February 18, 2026 to February 20, 2026

b. Request from JHS Skills USA to travel to the World Congress Center from February 19, 2026 to February 21, 2026

c. Request from JHS Fine Arts Club to travel to New York City from February 12, 2027 to February 15, 2027

VIII. OTHER BUSINESS

i. Financial Report, Expenditures, and SPLOST Revenue Collections for January 2026

On a motion by Laura English, seconded by Danny Smith, the board voted unanimously 4-0 to approve the Financial Report, Expenditures, and SPLOST Revenue Collections for January 2026.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Brandy Phillips

Voting:

Unanimously Approved

IX. INFORMATIONAL ITEMS

i. Monthly Tribunal Report

Assistant Superintendent Will Rustin provided the board with the monthly Tribunal Report. No action was taken.

ii. Monthly Operations Report

Assistant Superintendent Will Rustin provided the board with the monthly Operations Report. No action was taken.

iii. Monthly Curriculum, Instruction, and Assessment Report

Director of Teaching and Learning, Leonora Clarkson, provided the board with the monthly Curriculum, Instruction, and Assessment Report. No action was taken.

On a motion by Laura English, seconded by Danny Smith, the board voted unanimously 4-0 to go into Executive Session to discuss Personnel. On a motion by Danny Smith, seconded by Brandy Phillips, the board voted unanimously 4-0 to come out of Executive Session.

X. ADJOURNMENT

On a motion by Brandy Phillips, seconded by Danny Smith, the board voted unanimously 4-0 to adjourn.

Motion made by: Mrs. Brandy Phillips

Motion seconded by: Mr. Danny Smith

Voting:
Unanimously Approved

Madam Chair Kelly King

Superintendent Brent Lowe

MEETING MINUTES

Attendance

Voting Members

Mr. Clifford Marshall, Board Member
Ms. Kelly Strickland King, Board Member
Mrs. Laura English, Board Member
Mrs. Brandy Phillips, Board Member
Mr. Danny Smith, Board Member

Non-Voting Members

Brent Lowe, Superintendent

I. CALL TO ORDER

Madam Chair, Kelly King, called the meeting to order with the pledge of allegiance at 5:30 pm.

II. ADOPTION OF THE AGENDA

On a motion by Danny Smith, seconded by Clifford Marshall, the board voted unanimously 5-0 to adopt the agenda.

Motion made by: Mr. Danny Smith
Motion seconded by: Mrs. Laura English
Voting:
Unanimously Approved

III. DATA REVIEW

Data was reviewed as presented by Superintendent Brent Lowe. No action was taken.

IV. EXECUTIVE SESSION TO DISCUSS APPOINTMENTS

On a motion by Laura English, seconded by Clifford Marshall, the board voted unanimously 5-0 to move into Executive Session.

On a motion by Danny Smith, seconded by Clifford Marshall, the board voted unanimously 5-0 to move out of Executive Session.

V. ADJOURNMENT

On a motion by Brandy Phillips, seconded by Clifford Marshall, the board voted unanimously 5-0 to adjourn.

Madam Chair Kelly King

Superintendent Brent Lowe

The Butts County Board of Education held a Special Called School Board Work Session with the following members present: Kelly Strickland-King, Danny Smith, Brandy Phillips, Laura English, and Superintendent Brent Lowe. Board member Clifford Marshall was absent.

Kelly Strickland-King called the meeting to order at 6:00 p.m.

On a motion by Laura English, seconded by Brandy Phillips, the board voted unanimously 4-0 to approve the agenda.

Superintendent Brent Lowe opened the session by presenting CCRPI data. No action was taken.

Superintendent Brent Lowe presented information to the board for review on Capital Projects. No action was taken.

There being no other business to be considered, on a motion by Brandy Phillips, seconded by Danny Smith, the board voted unanimously to adjourn the work session.

X

Kelly Strickland-King
Madam Chair

X

Brent Lowe
Superintendent

BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA

March 10, 2026

I. CALL TO ORDER

II. ADOPTION OF THE AGENDA

III. BOARD BUSINESS

- 3.1 Acceptance of Clifford Marshall's Resignation
- 3.2 Appointing a Representative for District 4
- 3.3 Elect LBOE Vice Chairman

IV. SPECIAL REPORTS AND RECOGNITION

- 4.1 DAR Essay Contest Winners
- 4.2 BCSS Spelling Bee Winner
- 4.3 Griffin RESA Regional Science Engineering Fair Winners
- 4.4 GRESA 25-26 Regional Literacy Days Winners Grades 3-5
- 4.5 JHS Skills USA Team
- 4.6 Extra Mile Award
- 4.7 School Board Appreciation Week, March 9-13, 2026

V. COMMENTS FROM THE PUBLIC

VI. APPROVAL OF THE MINUTES

- 6.1 Regular Board Meeting Minutes, February 10, 2026
- 6.2 Special Called Board Meeting Minutes, February 23, 2026

VII. SUPERINTENDENT'S REPORT

- 7.1 Personnel Report
- 7.2 Approval of Renewal Contracts for SY 26-27
- 7.3 Approval of Estimated Millage Rollback

VIII. CONSENT AGENDA

- 8.1 Request for the Fresh Fruit and Vegetable Grant Approval
- 8.2 Request to Increase Adult Meal Prices SY 26-27
- 8.3 Recommendation to Upgrade Wifi Infrastructure
- 8.4 Use of Facilities
 - (a) Request for Eleve Dance Studio to rent the Performing Art Center for a dance recital, June 11-13, 2026
 - (b) Request for Southern Crescent Technical College to rent the Performing Art Center on May 8, 2026 for a Graduation Ceremony
 - (c) Request from the City of Jackson to Rent the Performing Art Center to use the parking lot for Food Trucks for the 4th Annual Outdoor Capital Classic Bike Race on March 21, 2026
 - (d) Request from the Butts County Acting Guild to rent the Performing Art Center for a Play, "Savannah Sipping Society", August 21-23, 2026
- 8.5 Out of District Travel
 - (a) Request form JHS NJROTC to travel to the National Flight Academy in Pensacola, FL, April 24-27, 2026
 - (b) Request from JHS Cheerleaders to travel to the Marriott Macon City Center in Macon, GA, for the Collegiate Cheer Camp, June 9-12, 2026
 - (c) Request from JHS HOSA to travel to the Marriott Marquis in Atlanta, GA to compete March 5-7, 2026

BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA

March 10, 2026

IX. OTHER BUSINESS

9.1 Financial Report, Expenditures, and SPLOST Revenue Collections for February 2026

X. INFORMATIONAL ITEMS

10.1 Monthly Tribunal Report

10.2 Monthly Operations Report

10.3 Monthly Curriculum, Instruction, and Assessment Report

10.4 SES School Council Meeting Minutes, February 2026

XI. ADJOURNMENT

MEETING MINUTES

Attendance

Voting Members

Ms. Kelly Strickland King, Board Member
Mrs. Laura English, Board Member
Mrs. Brandy Phillips, Board Member
Mr. Danny Smith, Board Member

Non-Voting Members

Brent Lowe, Superintendent

I. CALL TO ORDER

Madam Chair Kelly King called the meeting to order at 7:00pm with the Pledge of Allegiance.

II. ADOPTION OF THE AGENDA

On a motion by Laura English, seconded by Brandy Phillips, the board unanimously 4-0 approved the agenda.

III. BOARD BUSINESS

i. Acceptance of Clifford Marshall's Resignation

Superintendent Brent Lowe presented the board with the resignation of board Vice Chair Clifford Marshall, effective as of February 27, 2026.

ii. Appointing a Representative for District 4

Madam Chair, Kelly King, asked for nominations for a replacement for Clifford Marshall, District 4. Danny Smith nominated Arnita Watson. With no other nominations made, a motion was made by Danny Smith, seconded by Laura English. The board voted unanimously 4-0 to approve Arnita Watson as the District 4 board member.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Laura English

Voting:

Unanimously Approved

iii. Elect LBOE Vice Chairman

Madam Chair, Kelly King, opened the floor for nominations for Vice Chair. Laura English nominated Danny Smith as Vice Chair. On a motion by Brandy Phillips, seconded by Laura

English, the board voted unanimously 4-0 to close the floor for nominations for Vice Chair. On a motion by Laura English, seconded by Brandy Phillips, the board voted unanimously to elect Danny Smith as the Vice Chair.

IV. SPECIAL REPORTS AND RECOGNITION

i. DAR Essay Contest Winners

Ms. Sue Oglesby from the Daughters of the American Revolution presented awards to our district and state winners. No action was taken.

ii. BCSS Spelling Bee Winner

Mrs. Leonora Clarkson, Director of Teaching and Learning, presented the award for our Spelling Bee winner. No action was taken.

iii. Griffin RESA Regional Science Engineering Fair Winners

Mrs. Leonora Clarkson, Director of Teaching and Learning, presented the Griffin RESA Regional Science Engineering Fair awards for our winners from Henderson Middle School. No action was taken.

iv. GRESA 25-26 Regional Literacy Days Competition Winners Grades 3-5

Mrs. Leonora Clarkson, Director of Teaching and Learning, presented the awards for our 3-5 grade winners from the GRESA 25-26 Regional Literacy Days Competition. No action was taken.

v. JHS Skill USA Team

Superintendent Brent Lowe recognized the JHS Skills USA Team for their 1st place win at the State Construction Technology Display competition. No action was taken.

vi. Extra Mile Award

Madam Chair, Kelly King, presented Caroline Williams from Jackson Elementary with our Extra Mile Award for the month of March 2026. No action was taken.

vii. School Board Appreciation Week - March 9-13, 2026

Superintendent Brent Lowe expressed our appreciation to the board. He also presented them with gifts in recognition of School Board Appreciation Week. No action was taken.

V. COMMENTS FROM THE PUBLIC

There were no comments from the public.

VI. APPROVAL OF THE MINUTES

On a motion by Danny Smith, seconded by Brandy Phillips, the board voted unanimously 4-0 to approve the minutes from the regular School Board Meeting on February 10, 2026 and the

Special Called Board Meeting on February 23, 2026.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Laura English

Voting:

Unanimously Approved

i. Regular Board Meeting Minutes, February 10, 2026

ii. Special Called Board Meeting Minutes, February 23, 2026

VII. SUPERINTENDENT'S REPORT

i. Personnel Report

Superintendent Brent Lowe presented the board with the Personnel Report. On a motion by Laura English, seconded by Danny Smith, the board unanimously voted 4-0 to approve the Personnel Report.

Motion made by: Mrs. Laura English

Motion seconded by: Mr. Danny Smith

Voting:

Unanimously Approved

ii. Approval of Renewal Contracts for SY 2026-2027

Superintendent Brent Lowe presented the board with the Renewal Contracts for SY 26-27. On a motion by Brandy Phillips, seconded by Laura English, the board voted unanimously 4-0 to approve the Re

Motion made by: Mrs. Brandy Phillips

Motion seconded by: Mrs. Laura English

Voting:

Unanimously Approved

iii. Approval of Estimated Millage Rollback

On a motion by Danny Smith, seconded by Laura English, the board unanimously voted 4-0 to approve the estimated millage rollback.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Laura English

Voting:

Unanimously Approved

VIII. CONSENT AGENDA

On a motion by Laura English, seconded by Danny Smith, the board voted unanimously 4-0 to approve the following line items under consent agenda: Request for the Fresh Fruit and Vegetable Grant from the SNP, Request to increase adult meal prices for SY 26-27,

Recommendation to upgrade wifi infrastructure, Use of Facilities a-d, and Out of District Travel a-c.

Motion made by: Mrs. Laura English

Motion seconded by: Mr. Danny Smith

Voting:

Unanimously Approved

i. Request for Approval of the Fresh Fruit and Vegetable Grant

ii. Request to Increase Adult Meal Prices SY 26-27

iii. Recommendation to Upgrade Wifi Infrastructure

iv. Use of Facilities

a. (a) Request for Eleve Dance Studio to rent the Performing Art Center June 11-13, 2026 for a dance recital

b. Request for Southern Crescent Technical College to rent the Performing Art Center on May 8, 2026 for a Graduation Ceremony

c. Request from the City of Jackson to rent the Performing Art Center/Parking Lot for the 4th Annual Outdoor Capital Classic Bike Race on March 21, 2026

d. Request from the Butts County Acting Guild to rent the Performing Art Center for a Play, "Savannah Sipping Society", August 21-23, 2026

v. Out of District Travel

a. Request for JHS NJROTC to travel to the National Flight Academy in Pensacola, FL, April 24-27, 2026

b. Request from JHS Cheerleaders to travel to Macon, GA for the Collegiate Cheer Camp at the Marriott Macon City Center, June 9-12, 2026

c. Request from JHS HOSA to travel to the Marriott Marquis in Atlanta, GA to compete March 5-7, 2026

IX. OTHER BUSINESS

i. Financial Report, Expenditures and SPLOST Revenue Collections for February 2026

On a motion by Laura English, seconded by Brandy Phillips, the board voted unanimously to approve the Financial Report, Expenditures, and SLOST Revenue Collections for February 2026.

Motion made by: Mrs. Laura English
Motion seconded by: Mrs. Brandy Phillips
Voting:
Unanimously Approved

X. INFORMATIONAL ITEMS

i. Monthly Tribunal Report

Assistant Superintendent Will Rustin provided the board with the Monthly Tribunal Report. No action was taken.

ii. Monthly Operations Report

Assistant Superintendent Will Rustin provided the board with the monthly Operations Report. No action was taken.

iii. Monthly Curriculum, Instruction, and Assessment Report

Teaching and Learning Director Leonora Clarkson provided the board with the monthly Curriculum, Instruction, and Assessment Report. No action was taken.

iv. SES School Council Meeting Minutes, February 2026

Stark Elementary School Principal Shannon Daniel provided the board with the Stark Elementary School Council Meeting Minutes from February, 2026. No action was taken.

XI. ADJOURNMENT

On a motion by Brandy Phillips, seconded by Danny Smith, the board unanimously voted to adjourn.

Madam Chair Kelly King

Superintendent Brent Lowe

4th: Reading- 54th percentile; Math-87th percentile

5th: Reading- 71st percentile; Math-76th percentile

- Parent's Invited to take the GA Parent Survey-window closes March 31, 2026

Make it accessible during Parent Conference Day- Mrs. Flanders needs to update the QR code

- Milestones Proficiency:

39.7% Math projection for SY25-26; 36.2% Reading projection for SY25-26

GMAP proficiency (score of 3) is technically above grade level

New Business:

- Approval of November Minutes

- **Title I - Parent and Family Engagement presented by Mrs. Jones**

- Input for School-Parent Compact and School Family Engagement Policy: The faculty, student and families will share responsibility for student attendance and achievement. The team shared ideas for updating the Agreement for next year.

Adjournment:

Meeting was adjourned at 12:40 p.m. by Mrs. Koehler

ADD to Next Agenda: March 30, 2026

Discuss Parent Involvement and School Council

Review new library books

BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA

April 21, 2026

- I. CALL TO ORDER**
- II. ADOPTION OF THE AGENDA**
- III. SPECIAL REPORTS AND RECOGNITION**
 - 3.1 Fair Bear District Winners
 - 3.2 HMS GRESA Literacy Days Winners
 - 3.3 GRESA Young GA Authors Winners
 - 3.4 Stock Market Game Winners
 - 3.5 HMS Track Team
 - 3.6 Aspiring Leaders
 - 3.7 Extra Mile Award
 - 3.8 School Nutrition Department
- IV. COMMENTS FROM THE PUBLIC**
- V. APPROVAL OF THE MINUTES**
 - 5.1 Regular Board Meeting Minutes, March 10, 2026
- VI. SUPERINTENDENT'S REPORT**
 - 6.1 Personnel Report
- VII. CONSENT AGENDA**
 - 7.1 Amend Dumas Therapy Contract SY 25-26
 - 7.2 Service Contracts for Student Support Services SY 2026-2027
 - (a) Dumas Therapy
 - (b) Jennifer Jenkins
 - (c) Achievement Inc
 - (d) Rachel Meeks
 - (e) e-Luma
 - (f) Blazerworks/Sunbelt
 - (g) Center for Social Dynamics
 - 7.3 SAVVAS
 - 7.4 Gallopade
 - 7.5 Accelerated Learning
 - 7.6 Request to Purchase 5 New Buses
 - 7.7 Use of Facilities
 - (a) Request for the Henderson All Classes Reunion Committee to hold a Reunion Dinner and Dance in the Henderson Middle School Cafeteria on July 10-11, 2026
 - (b) Request for Parrish Construction Group to Rent the PAC on May 1, 2026 for a Subcontractor Event
 - 7.8 Out of District Travel
 - (a) Request from HMS Student Council to travel to Tybee Island May 4-6, 2026
 - (b) Request from JHS Skills USA to travel to Golden Isles College and Career Academy in Brunswick, GA, March 26-27, 2026
 - (c) Request from JHS FFA to travel to the Macon Coliseum in Macon, GA, April 24-25, 2026 for the FFA State Convention and Career Expo
 - (d) Request from JHS FFA to travel to the FFA-FCCLA Center in Covington GA, June 1-5, 2026 for Leadership Camp
 - (e) Request from JHS Spanish Club to travel to Puerto Rico, April 3-8, 2027

BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA

April 21, 2026

(f) Request from JHS Key Club to attend the Key Club Convention in Dallas Texas, June 20-July 5, 2026

VIII. OTHER BUSINESS

8.1 Financial Report, Expenditures, and SPLOST Revenue Collections for March 2026

IX. INFORMATIONAL ITEMS

9.1 Monthly Tribunal Report

9.2 Monthly Operations Report

9.3 Monthly Curriculum, Instruction, and Assessment Report

9.4 Daughtry Elementary School Council Minutes, February 2026

X. ADJOURNMENT

MEETING MINUTES

Attendance

Voting Members

Ms. Kelly Strickland King, Board Member
Mrs. Laura English, Board Member
Mrs. Brandy Phillips, Board Member
Mr. Danny Smith, Board Member
Arnita Watson, Board Member

Non-Voting Members

Brent Lowe, Superintendent

I. CALL TO ORDER

Madam Chair, Kelly King, called the meeting to order at 7:00pm with the Pledge of Allediance.

II. ADOPTION OF AGENDA

On a motion by Laura English, seconded by Danny Smith, the board unanimously 5-0 voted to approve the agenda.

Motion made by: Mrs. Laura English

Motion seconded by: Mr. Danny Smith

Voting results: Unanimously Approved

III. SPECIAL REPORTS AND RECOGNITION

Ms. Leonora Clarkson, Director of Teaching and Learning, presented awards to the following groups of students: Fair Bear District Winners, HMS GRESA Literacy Days Winners, GRESA Young Authors Winners, and the Stock Market Game Winners.

Mr. Lowe recognized the HMS Boys Track Team for winning the CGMSAL Championship.

Ms. Caressa Gordon, Human Resources Director, along with Superintendent Brent Lowe presented our Aspiring Leader participants with awards for completing that program.

Board member, Arnita Watson, presented the Extra Mile award for the month of April 2026 to Ms. Ward from Stark Elementary.

Superintendent Brent Lowe recognized the School Nutrition Department for their perfect Procurement Review.

i. Fair Bear District Winners

ii. HMS GRESA Literacy Day Winners

iii. GRESA Young GA Authors Winners

iv. Stock Market Game Winner

v. HMS Track Team

vi. Aspiring Leaders

vii. Extra Mile Award

viii. School Nutrition Department

IV. COMMENTS FROM THE PUBLIC

There were no comments from the public.

V. APPROVAL OF THE MINUTES

On a motion by Brandy Phillips, seconded by Laura English, the board unanimously voted 5-0 to approve the regular board meeting minutes from March 10, 2026.

Motion made by: Mrs. Brandy Phillips

Motion seconded by: Mrs. Laura English

|| **Voting results:** Unanimously Approved

i. Regular Board Meeting Minutes, March 10, 2026

VI. SUPERINTENDENT'S REPORT

On a motion by Danny Smith, seconded by Arnita Watson, the board voted unanimously 5-0 to approve the Personnel Report.

Motion made by: Mr. Danny Smith

Motion seconded by: Arnita Watson

|| **Voting results:** Unanimously Approved

i. Personnel Report

VII. CONSENT AGENDA

On a motion by Laura English, seconded by Danny Smith, the board voted unanimously 5-0 to approve the following items under Consent Agenda: 7.1 Ament Dumas Therapy Contract SY 26-27, 7.2 Service Contracts for Student Services SY 26-27 a-g, 7.3 SAVVAS, 7.4 Gallopade, 7.5 Accelerated Learning, 7.6 Request to Purchase 5 New Buses, 7.7 Use of Facilities a-b, 7.8 Out

of District Travel a-1.
Motion made by: Mrs. Laura English
Motion seconded by: Mr. Danny Smith

|| **Voting results:** Unanimously Approved

i. Amend Dumas Therapy Contract SY 25-26

ii. Service Contracts for Student Support Services SY 2026-27

a. Dumas Therapy

b. Jennifer Jenkins

c. Achievement Inc.

d. Rachel Meeks

e. e-Luma

f. Blazerworks/Sunbelt

g. Center for Social Dynamics

iii. SAVVAS

iv. Gallopade

v. Accelerated Learning

vi. Request to Purchase 5 New Buses

vii. Use of Facilities

a. Request for the Henderson All Classes Reunion Committee to hold a Reunion Dinner and Dance in the Henderson Middle School Cafeteria on July 10-11, 2026

b. Request from Parrish Construction Group to Rent the PAC on Friday, May 1, 2026

viii. Out of District Travel

a. Request from Henderson Middle School Student Council to travel to Tybee Island on May 4-6, 2026

b. Request from JHS Skills USA to travel Golden Isles College and Career Academy in Brunswick, GA, March 26 & 27, 2026

c. Request from JHS FFA to travel to the Macon Coliseum in Macon, GA, April 23-25, 2026 for the FFA State Convention and Career Expo

d. Request from JHS FFA to travel to the FFA-FCCLA Center in Covington, GA, June 1-5, 2026 for Leadership Camp

e. Request from JHS Spanish Club to travel to Puerto Rico, April 3, 2027-April 8, 2027

f. Request from JHS Key Club to attend the Key Club International Convention in Dallas Texas from June 20, 2026 - July 05, 2026

VIII. OTHER BUSINESS

On a motion by Arnita Watson, seconded by Brandy Phillips, the board unanimously voted 5-0 to approve the Financial Report, Expenditures, and SPLOST Revenue Collections for March 2026.

Motion made by: Arnita Watson

Motion seconded by: Mrs. Brandy Phillips

Voting results: Unanimously Approved

i. Financial Report, Expenditures and SPLOST Revenue Collections for March 2026

IX. INFORMATIONAL ITEMS

Superintendent Brent Lowe presented the board with the Monthly Tribunal Report, Monthly Operations Report, Monthly Curriculum, Instruction, and Assessment Report, along with Daughtry Elementary's February 2026 School Council Minutes.

i. Monthly Tribunal Report

ii. Monthly Operations Report

iii. Monthly Curriculum, Instruction, and Assessment Report

iv. Daughtry Elementary School Council Minutes, February 2026

X. ADJOURNMENT

With no further business to discuss, on a motion by Brandy Phillips, seconded by Arnita Watson, the board voted unanimously 5-0 to adjourn.

Motion made by: Mrs. Brandy Phillips

Voting results: Unanimously Approved

Madam Chair Kelly King

Superintendent Brent Lowe

MEETING MINUTES

Attendance

Voting Members

Ms. Kelly Strickland King, Board Member
Mrs. Laura English, Board Member
Mrs. Brandy Phillips, Board Member
Mr. Danny Smith, Board Member
Arnita Watson, Board Member

Non-Voting Members

Brent Lowe, Superintendent

I. CALL TO ORDER

Madam Chair, Kelly King, called the meeting to order at 5:30pm. All members were present.

II. ADOPTION OF AGENDA

On a motion by Danny Smith, seconded by Brandy Phillips, the board unanimously 5-0 approved the adoption of the agenda.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Brandy Phillips

|| **Voting results:** Unanimously Approved

III. APPROVAL OF PERSONNEL

On a motion by Laura English, seconded by Danny Smith, the board unanimously voted 5-0 to approve the personnel report.

Motion made by: Mrs. Laura English

Motion seconded by: Mr. Danny Smith

|| **Voting results:** Unanimously Approved

IV. EXECUTIVE SESSION: TRIBUNAL APPEAL

On a motion by Arnita Watson, seconded by Brandy Phillips, the board voted 5-0 to enter Executive Session. On a motion by Arnita Watson, seconded by Brandy Phillips, the board voted unanimously 5-0 to exit the Executive Session.

Motion made by: Arnita Watson

Motion seconded by: Mrs. Brandy Phillips

|| ***Voting results:*** Unanimously Approved

V. ADJOURNMENT

On a motion by Brandy Phillips, seconded by Arnita Watson, the board voted unanimously 5-0 to adjourn.

Motion made by: Mrs. Brandy Phillips

Motion seconded by: Arnita Watson

|| ***Voting results:*** Unanimously Approved

Madam Chair Kelly King

Superintendent Brent Lowe

BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA

May 12, 2026

- I. CALL TO ORDER**
- II. ADOPTION OF THE AGENDA**
- III. SPECIAL REPORTS AND RECOGNITION**
 - 3.1 Extra Mile Award
 - 3.2 Recognition of Retirees
- IV. COMMENTS FROM THE PUBLIC**
- V. APPROVAL OF THE MINUTES**
 - 5.1 Regular Board Meeting, April 21, 2026
 - 5.2 Special Called Board Meeting, May 5, 2026
- VI. SUPERINTENDENT'S REPORT**
 - 6.1 Personnel Report
 - 6.2 Tentative Budget
- VII. CONSENT AGENDA**
 - 7.1 Surplus Property and Textbooks
 - 7.2 Relocation of Data Operations Center
 - 7.3 Service Contracts for Student Support Services SY 2026-2027
 - (a) CBR Therapy Consultants
 - (b) e-Luma
 - (c) Stepping Stones Group
 - (d) Care Staff Partners
 - (e) Aveanna
 - 7.4 Use of Facilities
 - (a) Halloween in a Small Town
 - 7.5 Out of District Travel
 - (a) Request from The Salvation Army of Butts County to use one BCSS bus for 10 Butts County children to travel to Camp Grandview in Jasper, GA, June 22-27, 2026
 - (b) Request from JHS Volleyball team to travel to Emory University, July 20-22, 2026
- VIII. OTHER BUSINESS**
 - 9.1 Financial Report, Expenditures, and SPLOST Revenue Collections for April 2026
- IX. INFORMATIONAL ITEMS**
 - 10.1 Monthly Tribunal Report
 - 10.2 Monthly Operations Report
 - 10.3 Monthly Curriculum, Instruction, and Assessment Report
 - 10.4 SES School Council Meeting Minutes, April 17, 2026
- X. ADJOURNMENT**

MEETING MINUTES

Attendance

Voting Members

Ms. Kelly Strickland King, Board Member
Mrs. Laura English, Board Member
Mrs. Brandy Phillips, Board Member
Mr. Danny Smith, Board Member
Arnita Watson, Board Member

Non-Voting Members

Brent Lowe, Superintendent

I. CALL TO ORDER

Madam Chair, Kelly King, called the meeting to order at 7:00 pm with the Pledge of Allegiance.

II. ADOPTION OF THE AGENDA

On a motion by Laura English, seconded by Danny Smith, the board voted unanimously 5-0 to approve the agenda.

Motion made by: Mrs. Laura English

Motion seconded by: Mr. Danny Smith

|| **Voting results:** Unanimously Approved

III. SPECIAL REPORTS AND RECOGNITION

i. Extra Mile Award

Laura English presented Hugh Dendy with the BCSS Extra Mile Award for the month of May 2026.

ii. Recognition of Retirees

Superintendent Brent Lowe, along with HR Director Caressa Gordon, presented awards to the following BCSS 2025-2026 Retirees: Daughtry Elementary School, Karen Anderson, Pamela Chester, Staci Jones, Jackson Elementary School, Darla Hall, Sandra Pacchioli, Ginger Storey, Stark Elementary School, Shannon Daniel, Carrie Ann Lyons, Henderson Middle School, Saleha Ahmed, William Glass, Julie Knox, Jackson High School, Thomas Gochenour, Leanne Shockley, Catherine Stark, Maria Collett, Transportation, Ryan Berg, Linda Pendergast.

IV. COMMENTS FROM THE PUBLIC

There were no comments from the public.

V. APPROVAL OF THE MINUTES

On a motion by Danny Smith, seconded by Brandy Phillips, the board voted unanimously 5-0 to approved the minutes from the Regular Board Meeting on April 21, 2026 and the called Board Meeting on May 5, 2026.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Brandy Phillips

|| **Voting results:** Unanimously Approved

i. Regular Board Meeting Minutes, April 21, 2026

ii. Special Called Board Meeting May 5, 2026

VI. SUPERINTENDENT'S REPORT

i. Personnel Report

On a motion by Laura English, seconded by Arnita Watson, the board voted unanimously 5-0 to approve the personnel report as presented.

Motion made by: Mrs. Laura English

Motion seconded by: Arnita Watson

|| **Voting results:** Unanimously Approved

ii. Tentative Budget

On a motion by Arnita Watson, seconded by Laura English, the board voted unanimously 5-0 to approve the Tentative Budget.

Motion made by: Arnita Watson

Motion seconded by: Mrs. Laura English

|| **Voting results:** Unanimously Approved

VII. CONSENT AGENDA

On a motion by Danny Smith, seconded by Brandy Phillips, the board voted unanimously to approve the following Items under Consent Agenda: 7.1 Surplus Property and Textbooks, 7.2 Relocation of Data Operations Center, 7.3 Service Contracts for Student Services SY 2026-2027 (a) CBR Therapy Consultants, (b) e-Luma, (c) Stepping Stones Group, (d) Care Staff Partners, (e) Aveanna, 7.4 Use of Facilities (a) Halloween in a Small Town, 7.5 (a) Request from The Salvation Army of Butts County to use one BCSS bus for 10 Butts County children to travel

to Camp Grandview in Jasper, GA, June 22-27, 2026.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Brandy Phillips

¶ **Voting results:** Unanimously Approved

i. Surplus Property and Textbooks

ii. Relocation of Data Operations Center

iii. Service Contracts for Student Support Services SY 2026-27

a. CBR Therapy Consultants

b. e-Luma

c. Stepping Stones Group

d. Care Staff Partners

e. Aveanna

iv. Use of Facilities

a. Halloween in a Small Town

v. Out of District Travel

a. The Salvation Army Butts Co, Camp Grandview, June 22- June 27, 2026 in Jasper, GA

b. Request from JHS Volleyball Team to travel to Emory University July 20-22, 2026

VIII. OTHER BUSINESS

i. Financial Report, Expenditures and SPLOST Revenue Collections for April 2026

On a motion by Laura English, seconded by Arnita Watson, the board unanimously 5-0 approved the Financial Report, Expenditures, and SPLOST Revenue Collections for April 2026.

Motion made by: Mrs. Laura English

Motion seconded by: Arnita Watson

¶ **Voting results:** Unanimously Approved

IX. INFORMATIONAL ITEMS

Assistant Superintendent of Operations, William Rustin, presented the board with the Monthly Tribunal Report as well as the Monthly Operations Report. Leonora Clarkson, Director of Teaching and Learning, presented the board with the Monthly Curriculum, Instruction, and Assessment Report. Principal of Stark Elementary School, Shannon Daniel, presented the board with the SES School Council Meeting Minutes from April 17, 2026. No action was taken.

i. Monthly Tribunal Report

ii. Monthly Operations Report

iii. Monthly Curriculum, Instruction, and Assessment Report

iv. Stark Elementary School Council Meeting Minutes, April 17, 2026

X. ADJOURNMENT

With there being no further business to discuss, on a motion by Brandy Phillips, seconded by Arnita Watson, the board unanimously voted 5-0 to adjourn.

Motion made by: Mrs. Brandy Phillips

Motion seconded by: Arnita Watson

|| Voting results: Unanimously Approved

Madam Chair Kelly King

Will Rustin, Superintendent

MEETING MINUTES

Attendance

Voting Members

Ms. Kelly Strickland King, Board Member
Mrs. Brandy Phillips, Board Member
Mr. Danny Smith, Board Member
Arnita Watson, Board Member

Non-Voting Members

Brent Lowe, Superintendent

I. CALL TO ORDER

Madam Chair, Kelly King, called the meeting to order with the Pledge of Allegiance at 6:15 pm. Board Member Laura English was absent.

II. ADOPTION OF THE AGENDA

On a motion by Danny Smith, seconded by Brandy Phillips, the board voted unanimously 4-0 to adopt the agenda.

Motion made by: Mr. Danny Smith

Motion seconded by: Mrs. Brandy Phillips

¶ **Voting results:** Unanimously Approved

III. PERSONNEL

On a motion by Arnita Watson, seconded by Danny Smith, the board voted unanimously 4-0 to approve the Personnel Report.

Motion made by: Arnita Watson

Motion seconded by: Mr. Danny Smith

¶ **Voting results:** Unanimously Approved

IV. USE OF FACILITIES

i. Request from Fearless Elite Diamonds to Rent the Performing Arts Center for a dance recital on June 14, 2026

On a motion by Danny Smith, seconded by Arnita Watson, the board voted unanimously 4-0

to approve the request from Fearless Elite Diamonds to rent the Performing Arts Center for a dance recital on June 14, 2026.

Motion made by: Mr. Danny Smith

Motion seconded by: Arnita Watson

¶ ***Voting results:*** Unanimously Approved

V. ADJOURNMENT

On a motion by Brandy Phillips, seconded by Arnita Watson, the board voted unanimously 4-0 to adjourn at 6:25 pm.

Motion made by: Mrs. Brandy Phillips

Motion seconded by: Arnita Watson

¶ ***Voting results:*** Unanimously Approved

Madam Chair Kelly King

Will Rustin, Superintendent

BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA

June 16, 2026 7pm

I. CALL TO ORDER

II. ADOPTION OF THE AGENDA

III. SPECIAL REPORTS AND RECOGNITION

IV. COMMENTS FROM THE PUBLIC

V. APPROVAL OF THE MINUTES

- 5.1 Regular Board Meeting Minutes, May 12, 2026
- 5.2 Special Called Board Meeting Minutes, May 22, 2026

VI. SUPERINTENDENT'S REPORT

- 6.1 Emergency Resolution
- 6.2 Personnel Report
- 6.3 Board Norms
- 6.4 FY 27 Salary Schedules

VII. CONSENT AGENDA

- 7.1 FY 24 Audit CAP
- 7.2 GSBA RMS Yearly Renewal
- 7.3 26-27 RESA Membership Contracts
- 7.4 Recommendation to Replace Flooring at JHS
- 7.5 Recommendation to Replace Flooring at HMS
- 7.6 Recommendation to Upgrade Audio System at Red Devil Hill
- 7.7 Surplus Property and Textbooks
- 7.8 Use of Facilities
 - (a) Request from Shiloh Baptist Church to rent the Performing Art Center for the "Lamar Family Talent Show" Gospel Performance on July 25, 2026
 - (b) Request from Rock Creek Misionary Baptist Church to Rent the Hall of Fame Room for a Senior Citizen Event, July 18, 2026
 - (c) Request from Audrey Jackson to Rent the Performing Arts Center for a Gospil Concert on July 26, 2026
 - (d) Request from Pinecrest Baptist Church to Rent the Performing Arts Center for a Christmas Concert on December 12-13, 2026
 - (e) Request from Strong Rock Christian School to Rent the Performing Arts Center for a Christmas Concert On December 10, 2026
- 7.3 Out of District Travel
 - (a) Request from the Butts County 4-H to use one BCSS Bus for travel to and from Burton 4-H Center, Tybee Island, GA June 29 – July 3, 2026.

VIII. OTHER BUSINESS

- 8.1 Financial Report, Expenditures, and SPLOST Revenue Collections for May 2026

BOARD OF EDUCATION
REGULAR MONTHLY MEETING
AGENDA

June 16, 2026 7pm

IX. INFORMATIONAL ITEMS

- 9.1 Monthly Tribunal Report
- 9.2 Monthly Operations Report
- 9.3 Monthly Curriculum, Instruction, and Assessment Report

X. ADJOURNMENT

**BUTTS COUNTY SCHOOLS
BOARD OF EDUCATION
SPECIAL CALLED BOARD MEETING
AGENDA**

June 23, 2026 6:00 P.M.

- I. CALL TO ORDER**
- II. ADOPTION OF THE AGENDA**
- III. BUDGET PRESENTATION**
- IV. BUDGET HEARING**
- V. ADJOURNMENT**