

REGULAR MEETING – THURSDAY, JUNE 25, 2026 –12:00 P.M.
CHOCTAW/NICOMA PARK BOARD OF EDUCATION
Independent District 4, Oklahoma County, Oklahoma
Place of Meeting
Administration Office, 12880 N. E. 10th, Choctaw, OK 73020

A G E N D A

1. **Call to Order –12:00 p.m.**
Roll Call of Members: Mrs. Janice Modisette President
Mrs. Jessica Salinas-Dengler, Vice President
Mrs. Staci Johnson, Clerk
Mr. Jason Ross, Asst. Clerk
Mr. Don Alsup, Member
2. Consideration and possible vote to approve agenda.
3. **COMMUNICATIONS:**
 - A. ACT President
 - B. Comments From the Floor (regarding agenda items)
4. **EXECUTIVE SERVICES: Superintendent & Board Members**
 - A. Superintendent's Comments
 - B. Board Members Comments
5. **BUSINESS SERVICES: Chad Allcox, Chief Financial Officer**
 - A. Business Report
 - B. Consideration and possible vote to approve Activity Fund accounts, fundraisers and list of allowed expenditures for FY 2026-27.
 - C. Consideration and possible vote to approve transfer from Activity Fund 963 to the General Fund.
 - D. Consideration and possible vote to approve Constellation as the district's natural gas supplier for FY 2026-27.
 - E. Consideration and possible vote to approve the Beckman Company as the district insurance provider for the 2026-27 school year.
 - F. Consideration and possible vote to approve a resolution between Oklahoma Schools Insurance Group and Choctaw-Nicoma Park Schools for the 2026-27 school year.
 - G. Discussion, consideration and possible vote to approve the FY 2026-27 Property and Casualty Insurance Quote from the Beckman Company.
 - H. Consideration and possible vote to approve the 2026 Dell PowerStore 500T Support Renewal for the 2026-27 school year in the amount of \$24,852.80.
 - I. Consideration and possible vote to approve the 2026 Dell Switch Renewals for the 2026-27 school year in the amount of \$3,063.92.
 - J. Consideration and possible vote to approve the 2026 Dell PowerEdge R750 and R650 Renewals for the 2026-27 school year in the amount of \$4,796.70.
 - K. Consideration and possible vote to approve the Membership renewal with OSSBA for Policy Hosting in the amount of \$1,750 and a \$2,500 conversion fee for school year 2026-27.
 - L. Consideration and possible vote to approve a new Activity Fund Account - Badge Replacement.
 - M. Discussion, consideration and possible vote to accept RFP for custodial services for FY 2026-27.
 - N. Discussion, consideration and possible vote to accept RFP for lawn services for FY 2026-27.

6. Consideration and possible vote to approve certification recommendations as listed on Attachment A – Personnel Report.
7. Consideration and possible vote to approve certified resignations as listed on Attachment A – Personnel Report.
8. Consideration and possible vote to approve support recommendations as listed on Attachment A – Personnel Report.
9. Consideration and possible vote to approve support resignations as listed on Attachment A – Personnel Report.
10. New Business.
11. Adjournment

Agenda posted: Tuesday, June 23, 2026 by 12 o'clock p.m.
Location: Front door at Administration Building, inside lobby Bulletin Board

Posted by: _____
Minutes Clerk

PERSONNEL REPORT

Attachment A

June 25, 2026

Certified Recommendations: Terri Patten**, effective 7/1/26; Rebecca Handke**, effective 7/1/26; Beth Landreth**, effective 7/1/26; Blake Kincade**, effective 7/1/26; Lyndsay Tiger**, effective 7/1/26; Savannah Goodgion**, effective 7/1/26; Kimberly Ginn**, effective 7/1/26; Glenda Hernandez**, effective 7/1/26; and Jasmine Krumme**, effective 7/1/26.

Certified Resignations: Melissa Wynn, effective 5/22/26.

Support Recommendations: Isabella Sorrel, effective 7/1/26; Lisa McClain, effective 7/1/26; Hannah Krienke, effective 7/1/26; Kimberly Tovar, effective 7/1/26; Heidi Reardon, effective 7/1/26; Jennifer Gage, effective 7/1/26; Brooklynne Thomas, effective 7/1/26; Angela Edmonson, effective 7/1/26 and Nathaniel Goodlow, effective 7/1/26.

Support Resignations: Maycie Colbert, effective 7/1/26; Myranda Faulkner, effective 6/30/26 and Julie Tatum, effective 6/30/26.

*Indicates Non-Continuing Contract

**Indicates New Certified Non-Continuing Contract.