

MARSEILLES ELEMENTARY SCHOOL DISTRICT #150

BOARD OF EDUCATION MEETING AGENDA

201 Chicago Street

Marseilles, Illinois

Library

June 25, 2026, at 7:00 P.M.

I. CALL TO ORDER

1.01 Roll Call Members: Jim Barnes, Cherise Byone, Christy Carpenter, Lawrence Cowie, Brad Miller, Julie Morey, and Vickie Thomas

Type: Action, Procedural

1.02 Pledge of Allegiance

Type: Procedural

1.03 Mission

Type: Procedural – Marseilles Elementary School is a collaborative community that ensures success for each student in all aspects of learning.

II. PUBLIC HEARING PETITIONS, QUESTIONS AND COMMENTS FROM GUESTS AND VISITORS

2.01 Public Comment

Type: Discussion

At this point of our agenda, the public may address the Board. Comments are limited to three minutes per speaker. While a speaker may address any topic, we urge you to comment on matters that are on our agenda or which may be coming before the Board in the near future. The Board would like to remind the audience that the Board does not respond to or act on personnel complaints made in open session. The District has an established process for filing a personnel complaint and, consistent with the Open Meetings Act, we consider the appointment, employment, compensation, discipline, performance, or dismissal of specific employees in executive session. Similarly, the Board does not accept or respond to new evidence or arguments regarding student discipline matters. Consistent with the provisions of the School Code, and Illinois School Student Records Act, student discipline matters are heard before a hearing officer in a closed meeting, and acts on the hearing officer's report only.

III. ORGANIZATION/COMMITTEE REPORTS TO THE BOARD

3.01 Maintenance: Brent DeFore

Type: Informational

3.02 Marseilles Education Association

Type: Informational

IV. ADMINISTRATIVE REPORTS

4.01 Principal: Lindsey Johnson
Type: Informational

4.02 Superintendent: Brenda Donahue
Type: Informational

V. FINANCIAL REPORT

5.01 Treasurer's Report: Craig Hepner
Type: Informational

VI. CONSENT AGENDA

Type: Action

Recommended: Approve the Consent Agenda as presented.

6.01 Minutes of the Meeting(s): May 21, 2026

6.02 Treasurer's Report

6.03 Accounts Payables

6.04 Deposits

6.05 Employee and/or Board Member professional development, travel expenditures and/or reimbursements

6.06 Payroll

6.07 Activity report

6.08 Budget Reports

6.09 Disposal of Closed Session
Audio Recording(s) –

6.10 Requests for Information - Received on May 21, 2026, from C. Carlos and responded to on May 21, 2026. Received on June 10, 2026 from Daniel Cramer and responded to on June 11, 2026. Received on June 17, 2026 from Catarina Mascarenhas and responded to on June 23, 2026.

VII. ACTION ITEMS

7.01 Approve the Consent Agenda.
Type: Action

Recommended: Approve the Consent Agenda as presented.

- 7.02 Approve the following transfers/hires pending appropriate licensure and passing of all background checks (if new): Tammy Reddick (from lunch aide to paraprofessional), Roxanne Gaytan (from kitchen to lunch aide and evening custodian), Mary Shehorn (5th/6th girls basketball coach), Laurie Leslie (from 5th/6th girls basketball coach to 5th/6th boys basketball coach), Tracy Ford (paraprofessional).
Recommended: Approve as presented.**
- 7.03 Approve the following resignations: Judy Frye (paraprofessional), Justin Hunt (boys basketball coach).
Type: Action
Recommended: Approve as presented.**
- 7.04 Approve the request for FMLA from Michaela Morse.
Type: Action
Recommended: Approve as recommended.**
- 7.05 Approve the 2026-2027 student handbook.
Type: Action
Recommended: Approve as presented.**
- 7.06 Approve the 2025-2026 final calendar.
Type: Action
Recommended: Approve as presented.**
- 7.07 Approve the designation of interest earned as interest income.
Type: Action
Recommended: Approve as presented.**

VIII. ADJOURNMENT

8.01 Roll Call Members: Jim Barnes, Cherise Byone, Christy Carpenter, Lawrence Cowie, Brad Miller, Julie Morey, and Vickie Thomas.

**Next meeting:
Thursday, August 20, 2026
Regular Meeting 7:00 pm**