

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

June 23, 2026,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- II. Recognition of Guests
 - A. Does anyone wish to address the board?
- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the May 19, 2026, Board Meeting. ([See Information Item #1](#))
- VII. Finance
 - A. Treasurer's Report
 - 1. May Payment of Bills ([See Information Item #2](#))
 - 2. May Investment Report ([See Information Item #3](#))
 - 3. May Expense Summary ([See Information Item #4](#))
 - 4. May Revenue Summary ([See Information Item #5](#))
- VIII. New Business
 - A. Personnel
 - 1. Resignation
 - a. Recommend approval to accept with regret the resignation of Cherish Harvey as junior high girls' assistant basketball coach, effective immediately. ([See Information Item #6](#))
 - b. Recommend approval to accept with regret the resignation of Derek Younker as varsity assistant baseball coach, effective immediately. ([See Information Item #7](#))
 - 2. Hire
 - a. Recommend approval to hire Cherish Harvey as an unpaid volunteer junior high girls' assistant basketball coach for the 2026-2027 school year.

- b. Recommend approval to hire Anthony Myers as a substitute custodian for the 2026-2027 school year. ([See Information Item #8](#))
 - c. Recommend approval to hire Derek Younker as an unpaid volunteer assistant baseball coach for the 2026-2027 school year.
 - d. Recommend approval to hire Bethany Fischer as High School Counselor at masters step 1 effective June 24, 2026. ([See Information Item #9](#))
 - e. Recommend approval to transfer Van Duncan from junior high head baseball coach to varsity head baseball coach for the 2026-2027 school year. ([See Information Item #10](#))
 - f. Recommend approval to hire Heather Powell as special education secretary effective July 1, 2026. ([See Information Item #11](#))
 - g. Recommend approval to hire Megan Whitsel as a junior high assistant volleyball coach for the 2026-2027 school year. ([See Information Item #12](#))
 - 3. Advertisement
 - a. Recommend approval to advertise for a junior high girls' assistant basketball coach for the 2026-2027 school year.
 - b. Recommend approval to advertise for a varsity assistant baseball coach for the 2026-2027 school year.
 - c. Recommend approval to advertise for a junior high head baseball coach for the 2026-2027 school year.
 - 4. Job Description
 - a. Recommend approval of the School Security Officer job description. ([See Information Item #13](#))
 - 5. Internship
 - a. Recommend approval for James George to complete an internship for the Fall 2026 semester from Thursday, August 20, 2026, through Friday, December 4, 2026, to complete his bachelor's in counseling psychology.
 - 6. Professional Development Plan(Act 48) Steering Committee
 - a. Recommend approval of the following members for the professional development plan steering committee:
 - 1) Destane Morris, Parent Representative
 - 2) Christopher Harvey, Community Representative
 - 3) Joyce Lynch, Local Business Representative
- B. Students
- 1. Season Pass Fee
 - a. Recommend approval of the season pass fees scheduled for the 2026-2027 school year. ([See Information Item #14](#))
- C. Building Usage
- 1. Recommend approval for the Tuscarora Intermediate Unit 11 to use the high school library on August 17, 2026, from 8:00 a.m. to 3:00 p.m. for Safety Care Training.
- D. Contracts / Proposals (Must be voted on separately). – 5 votes
- 1. Soaring Heights School Educational Services Agreement
 - a. Recommend approval of the agreement between Pyramid Healthcare, Inc., t/d/b/a Soaring Heights School and Southern Fulton School District to provide special education and related services to students. ([See Information Item #15](#))

2. Nulton Memorandum of Understanding
 - a. Recommend approval of the Nulton Diagnostic Treatment Center memorandum of understanding for their Partial Hospitalization Program for the 2026-2027 academic year. ([See Information Item #16](#))
3. Support Staff Collective Bargaining Agreement
 - a. Motion to approve the SFESPA Collective Bargaining Agreement between the Board of School Directors and the Southern Fulton Education Support Professionals Association for the period of July 1, 2026, through June 30, 2029. ([See Information Item #17](#))
4. School Safety and Securities Report
 - a. Recommend approval of the 2025-2026 School Safety and Securities Practices Report as reviewed in executive session.
5. Van Contract
 - a. Motion to approve the five-year Van Transportation Services Agreement with M&C Lumber for the period of July 1, 2026, through June 30, 2031. ([See Information Item #18](#))
6. Appalachia Intermediate Unit 8 Agreement
 - a. Recommend approval of the agreement between Appalachia Intermediate Unit 8 and Southern Fulton School District whereas IU8 will perform school-age education programs and services for the 2026-2027 school year. ([See Information Item #19](#))
7. Independent Contracting Agreement
 - a. Recommend approval of the following independent contractor agreement for school psychologist from Benjamin Largey for the 2026-2027 school year. ([See Information Item #20](#))
8. School Security Officer Agreements
 - a. Recommend approval of the following school security officer agreements for the 2026-2027 school year: (See Information Item #21)
 - 1) [Donald Francis](#)
 - 2) [Jamie Barton](#)
9. State Police Memorandum of Understanding
 - a. Recommend approval of the updated memorandum of understanding between Southern Fulton School District and the Pennsylvania State Police for the 2025-2026 & 2026-2027 school years. ([See Information Item #22](#))
10. Food Service Management Company
 - a. Recommend approval of the contract between Southern Fulton School District and Metz Culinary Management for the 2026-2027 school year. ([See Information Item #23](#))
11. Janitorial Services Agreement
 - a. Recommend approval of the service agreement between Southern Fulton School District and Stahle Enterprises Limited LLC effective July 1, 2026, through June 30, 2027. ([See Information Item #24](#))
12. Stahle Enterprises Limited LLC Contract Addendum
 - a. Recommend approval of the addendum between Southern Fulton School District and Stahle Enterprises Limited LLC contract for a one-year extension expiring June 30, 2027. ([See Information Item #25](#))
13. Custodial Services MOU Extension

- a. Recommend approval of the memorandum of agreement extension between Southern Fulton School District and Southern Fulton Education Support Professionals Association, PSEA/NEA for temporary use of private custodial services effective through June 30, 2027, or until all vacant custodial and/or janitorial positions have been filled by bargaining-unit employees, whichever occurs first. ([See Information Item #26](#))
14. Insurance Carrier
 - a. Motion to approve Arthur J. Gallagher & Co as broker and approve authorization of payment of the premiums for the 2026-2027 school year.
 - 1) Property/Equipment/General Liability/ Crime/Auto/Umbrella/Educator's Professional Liability- \$148,230 through CM Regent (\$147,188 in 2025-2026 through CM Regent)
 - 2) Cyber Insurance- \$4,110 through PAIU Cyber (\$10,205 in 25/26 through Traveler's Insurance)
 - 3) Worker's Compensation- \$20,088 through UPMC Work Partners (\$22,147 in 25/26 through CM Regent)
 - 4) Accident Insurance- \$2,350 through Arthur J. Gallagher (Rate increase \$0)
15. Capital Improvement Funds
 - a. Motion to approve the use of Capital Improvement Funds for the following projects:
 - 1) High School Cafeteria Floor Project- \$14,185.84
 - 2) Elementary Grease Trap/Plumbing Project- \$12,800.00
 - 3) Elementary Library Floor Project- \$17,990.12
 - 4) Elementary Classroom Floor Project- \$9,791.02
16. Homestead Farmstead Exclusion Resolution
 - a. Recommend approval of the 2026 Homestead and Farmstead Exclusion Resolution. ([See Information Item #27](#))
17. Budget
 - a. Recommend approval of the final budget for the 2026-2027 school year for a total of \$16,422,341.00. ([See Information Item #28](#))
 - b. Recommend approval of the following taxes:

Real Estate Taxes	32.8520 Mills
Section 679 Per Capita Taxes	\$5.00
Act 511 Per Capita Taxes	\$5.00
Earned Income Tax	1%
Real Estate Transfer Tax	1%
Penalties	Maximum

X. Adjournment