REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS
November 17, 2025 – 7:00 P.M.
(A live link to this meeting is available on the USD 261 website.)

1.0 MEETING OPENING (No Documentation) – Board President
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute – Haysville High School
- 1.3 President's Announcements (No Documentation)
- 1.4 Superintendent's Announcements (No Documentation)
  - 261derful Awards - Macias
- 1.5 Campus High School Student Council Report – Jackson Jones - (No Documentation)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Meeting Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants
- 3.4 Pando Initiative Memorandum of Understanding – PDF
- 3.5 Payroll Consultant - Professional Development – Ryan
- 3.6 Requests for Early Graduation

MOTION TO APPROVE/AMEND 3.0 CONSENT AGENDA (No Documentation)

4.0 TREASURER'S REPORT / BILLS – Ryan - PDF – *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

5.0 REPORTS – Focus on Learning
- Capital Improvement Update (Place Holder)
- Audit Report – Regier – PDF - *(Resources, Goal 1, 2,3)*

6.0 ACTION ITEMS

7.0 FIRST READINGS
- 7.1 Curriculum Proposals – Reed - *(Student Engagement, Goal 1, 2; Resources, Goal 1)*
- 7.2 Refunding Bonds – Bret Shogren/Stifel - *(Resources, Goal 1)*

8.0 EXECUTIVE SESSION – If Needed
1. Non-Elected Personnel - To protect the privacy interests of an identifiable individual.

9.0 ADJOURNMENT (No Documentation)

1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors – 2 minutes

No supporting documentation.

End of Section

3.0 CONSENT AGENDA

No supporting documentation.

End of Section

BOARD OF EDUCATION MEETING U.S.D. # 261
ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KANSAS
October 20, 2025 – 7:00 P.M.
(A live link to this meeting has been made available on the USD 261 website.)

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 7:00 p.m., by Board President Jennifer Bain. Seven Board members were present.

MEMBERS PRESENT
Jennifer Bain - President
Courtney Williams – Vice President
Kelly Ramseyer
Greg Fenster
Tosha White
Barb Walters
Jeremy Bennett

OTHERS PRESENT
Jeff Hersh, Superintendent of Schools
Debbie Coleman, Clerk of the Board
Gillian Macias, Assistant Supt. of Human Resources and Student Services
Dr. Jennifer Reed, Asst. Supt. of Learning Services
Kaitlin Zimmerman, Ruth Clark Principal
Shane Seeley, Campus High School Principal
Jason Soupene, IT Systems Director
Adia Ludwig, Community Relations Director
B.J. Knudson, Executive Director of Operations
Others

1.0 REORGANIZATION MEETING OPENING

1.1 Call to Order
Board President Jennifer Bain called the meeting to order at 7: 00 p.m. with seven members present.

1.2 Flag Salute – Haysville West Middle School
Haysville West Middle School Inside the 261 Show students led the Board in the Pledge of Allegiance. Students participating were: Kayleigh Goforth, Emma Kliewer, Halle Marrs, James Moser.

1.3 President's Announcements (No Documentation)
- Campus Senior Night for Soccer will be Tuesday, October 21, 2025
  Campus Senior Night for Football will be Friday, October 24, 2025
- KASB Delegates / Voting Information
- American Education Week Proclamation – November 17 – 21, 2025

1.4 Superintendent's Announcements (No Documentation)
- USD261derful Awards
  Oatville Paraprofessionals: Rebecca Berry, Miracle Graber, Eva Henschel, Caleb Wallis, and Christina Wood
  Rex 4th Grade Teacher: Brittani Tancre
  Rex Special Education Teacher: Tess Shaw
  HWMS Nurse: Crystal Weldin
  Transportation Bus Driver: Gary McLean
  Transportation Bus Aide: Maria Saavedra
- In recognition of American Education Week Mr. Hersh thanked all of our educators, no matter what their roll.
- Mr. Hersh announced his retirement which will be effective in June of 2026.

1.5 Campus High School Student Council Report
Student Council Executive Board President, Jackson Jones, gave a brief update on following events at Campus High School:
- Trick or Treat on Main Street
- Powderpuff Football Game
- Principal Appreciation Month

1.6 New and Good (No Documentation)

- Ms. Bain announced the first school dance for HMS will be this Friday night.

1.7 Approve / Amend Agenda (No Documentation)
MOTION to approve the agenda as presented.
(Bennett/Ramseyer) Motion carried 7-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
None

2.2 Remarks/Comments from District Visitors – 2 min.
None

3.0 CONSENT AGENDA *(Student Engagement, Goal 2; Resources, Goal 3; Community Engagement, Goal 2)*

3.1 Previous Minutes
3.2 Routine Personnel
3.3 Gifts and Grants

- Prairie Elementary School received a donation of popcorn from Derby Movie Theater, and a donation of 405 Hang Tags for car pick up from Barista Blenz.
- Campus High School College/Career Fair received the following donations: Barista Blenz – 2-$10.00 gift cards, Chipotle – two entrees with chips and salsa - $25.00, Derby Movie Theater – 5-tickets valued at $42.50, Scheel's – three $25.00 gift cards, Thunder Hockey 4-Center Ice Ticket packages valued at $160.00, and a donation of $100.00 by an anonymous donor.

3.4 Out-of-State Travel – CHS Broadcasting Students to 4-State ASB Video Competition in Springfield, MO
3.5 Out-of-State Travel – CHS Orchestra to St. Louis, MO to perform at Six Flag's Music Festival
3.6 Requests for Early Graduation
3.7 Requests to Purchase a 2025 Kubota Tractor

MOTION to approve the Consent Agenda as presented.
(Ramseyer/Williams) Motion carried 7-0.

4.0 TREASURER'S REPORT / BILLS – PDF *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1; Community Engagement, Goal 2)*
Mr. Hersh presented information to the Board regarding the Treasurer's Report and Bills.
MOTION to approve the Treasurer's Report/Bills as presented.
(Williams/White) Motion carried 7-0.

5.0 REPORTS – Focus on Learning

- Capital Improvement Update
  CTE Addition at Campus High School – Alloy - *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1; Community Engagement, Goal 2)*
- Stuff the Bus Update – Ludwig - *(Community Engagement, Goal 1, 2)*
- Enrollment Numbers Update – Hersh - *(Community Engagement, Goal 1)*

6.0 ACTION ITEMS
None

7.0 FIRST READINGS
None

Ms. Bain declared a short 5-minute break from 8:25 p.m. to 8:30 p.m.
Seven members of the Board reconvened at 8:30 p.m.

8.0 EXECUTIVE SESSION

1. Non-Elected Personnel - To protect the privacy interests of an identifiable individual.
MOTION to go into executive session at 8:30 p.m. for 15-minutes, to return at 8:45 p.m. for the discussion of Non-Elected Personnel.
(Bain/Williams) Motion carried 7-0.

The Board invited Mr. Hersh, Gillian Macias, and Kaitlin Zimmerman to join them in Executive Session at 8:30 p.m.

The Board reconvened at 8:45 p.m. with four members present.
(Bain, Bennett, Ramseyer, and Williams - Mr. Hersh was also present.)

MOTION to extend Executive Session for 5-minutes to return at 8:50 p.m.

Ms. Gillian Macias returned to the Board Room at 8:50 p.m.
Kaitlin Zimmerman left Executive Session 8:50 and did not return to the Board Room.

The Board reconvened at 8:50 p.m. with seven members present.
Mr. Hersh returned to the Board Room at 8:50 p.m.

MOTION to extend Executive Session for Non-Elected Personnel for 10-minutes to return at 9:00 p.m. This will be for Board members only
(Bain/Williams) Motion carried 7-0.

The Board reconvened at 9:00 p.m. with four members present.
(Bain, Bennett, Fenster, and Walters)

MOTION to extend Executive Session for 5-minutes to return at 9:05 p.m.
(Bain/Bennett) Motion carried 7-0.

The Board invited Mr. Hersh to join them in Executive Session at 9:00 p.m.

The Board reconvened at 9:05 p.m. with seven members present.

Mr. Hersh returned to the Board Room at 9:05 p.m.

No action taken.

9.0 ADJOURNMENT
Meeting adjourned at 9:10 p.m.

_____
Jennifer Bain, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

New Hires						
Staff Last Name	Staff First Name	Position	Building / Department	Years of Experience	Effective Date	Position Type
Bowen	Corey	Assistant Girls Basketball Coach	CHS	N/A Supplemental	11/17/2025	Supplemental
Esparza	Alexandra	Title 1 Para	Ruth Clark / Freeman	0	11/7/2025	Classified
Hargadine-Clary	Lisa	SpEd Para	Oatville	5	11/3/2025	Classified
Harlin	Hayleigh	Para	Nelson	0	10/21/2025	Classified
McCoy	Jessica	SpEd Para	HWMS	3	11/13/2025	Classified
McWilliams	Jeffrey	Bus Driver	Transportation	3	10/30/2025	Classified
Meier	Casey	IB CAS Coordinator	CHS	N/A Supplemental	11/10/2025	Supplemental
Nunn	Brianna	Custodian	HWMS	2	10/20/2025	Classified
Rini	Christina	SpEd Para (Special Programs)	Tri-City	1	11/5/2025	Classified
Schmidt	Savanna	Custodian	HWMS	0	10/27/2025	Classified

*Please Note: The maximum years of experience a new hire for Classified Staff can be given is five years.

In-District Transfers							
Staff Last Name	Staff First Name	Current Position	Current Building/Department	New Position	New Building/Department	Effective Date	Position Type
Belt	Amanda	Food Service	Nelson	Food Service	Rex	10/27/2025	Classified
Contreras Villegas	Estela	Food Service	Rex	Food Service	Nelson	10/27/2025	Classified
Contreras Villegas	Juana	Food Service	Ruth Clark	Food Service	Nelson	10/27/2025	Classified
Emerson	Kevin	Head Custodian	HMS	Custodian	CHS	10/27/2025	Classified
Franco	Amber	Custodian	HMS	Food Service	Rex	10/27/2025	Classified
Jones	Patricia	Food Service	Tri City	Food Service	HMS	10/27/2025	Classified
Ponce	Anabel	Food Service	Rex	Food Service	Prairie	10/27/2025	Classified
Sims	Fred	Girls Assistant Tennis Coach	CHS	Boys Assistant Tennis Coach	CHS	10/31/2025	Supplemental
Villanueva	Maria	Food Service	Rex	Food Service	Prairie	10/27/2025	Classified
West	Ryan	Custodian	CHS	Custodian	Ruth Clark	10/27/2025	Classified

Separations (Resignations, Retirements, Terminations)					
Staff Last Name	Staff First Name	Position	Building / Department	Effective Date	Position Type
Hughes	Krystal	Custodian	CHS	10/21/2025	Classified
Kindrick	Elic	Custodian	Ruth Clark	11/3/2025	Classified
Mink	Lydia	SpEd Para (Special Programs)	CHS	11/3/2025	Classified
Short	Andrea	Custodian	Rex	10/22/2025	Classified

USD#261-Haysville Food Service Department
132 Stewart Door #15
Haysville,KS 67600
(316)554-2219

Haysville Food Service Department
132 Stewart Door#15
Haysville,KS 67060

To: Haysville Board of Education
From: Gina Lee, Food Service Director

Re: Donation

To Whom It May Concern:

September 08, 2025: Food Service Department received a (2) $25.00 checks for the Angel fund account at Rex Elementary School from an anonymous donor.

October 21, 2025: Food Service Department received a $6.00 cash for the Angel fund account at Middle School from an anonymous donor.

November 04, 2025: Food Service Department received a $5.00 cash for the Angel fund account at Middle School from an anonymous donor.

Thank You,

Gina Lee, Director

Gina Lee

Food Service Department

CAMPUS
HIGH SCHOOL

Website:
www.usd261.com/Campus

Telephone: 316.554.2236
Fax: 316.554.2241

Shane Seeley, Principal
Suzie Cochran, Assistant Principal
Bethany Craig, Assistant Principal

Anthony Fulton, Assistant Principal
Chris Jensen, Assistant Principal
Ron Allan, Athletic Director

STEM List for Science Department at Campus High School for OxyChem Grant for Fall 2025

3- Filament for 3D Printer. $29.99 each = $89.97
3- Solar waters $39.99 each = $119.97
1 Solar 1000W inverter $250 each = $250
5 Hip waders $200 each = $1000
5 Grow Lights $100 each = $500
3 Water pumps for aquaponics $100 = $300

Total of $2259.94

**We weren't sure if we were just getting a check for $2100.00, and then the science department could spend it on most of the items above. If things need to be cut, the department said to take out one of the hip waders for $200. These are just the items they would like to have and the approximate cost. Please let me know if you have any questions or need anything else from us. Thank you so much!

"USD261 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities."

USD 261
HAYSVILLE SCHOOLS

Tri-City Day School

1975 W Grand
Haysville, KS 67217
316-554-2324

October 28, 2025

To: Debbie Coleman, BOE Clerk

From: Tonya Nelson, Secretary

RE: Donation from The Kroger Co.

Tri-City Day School received a donation in form of Check #504314005 in the amount or $120.41 dated October 22, 2025

From The Kroger Co.
1014 Vine Street
Cincinnati, OH 45202

We are requesting acceptance of these donations.

Sincerely,

Tonya Nelson

Tonya Nelson

3.4 Pando Initiative Memorandum of Understanding
See Supporting Information in PDF

End of Section

LOYD GROUP, LLC

520 S. Main Street
P.O. Box 7
Galva, KS 67443

www.loyd-group.com

October 20, 2025

USD 261 - Haysville
1745 W Grand Ave
Haysville KS 67060

We look forward to providing the Unified School District 261 with consultation services regarding the District's financial landscape. This letter is to confirm our understanding of the terms and objectives of our engagement and the nature and limitations of the services we will provide.

We plan to start the engagement upon signing of this engagement letter and the engagement shall continue until the Districts audits are caught up and staff are effectively trained or if terminated by either party at any time via electronic communication or in writing. During the term of the engagement, we will provide the following service offerings as requested by management:

- Ensure Staff is trained on the adequate day to day operations of the District
- Review the systems Skyward reporting system, make recommendations as needed.
- Review the District Payroll Processing needs.
- Other duties as agreed upon by both parties.

In performing these services our role is strictly advisory in nature, we will not provide any attest services.

This engagement includes only those services specifically described in this letter. Any additional services requested will be subject to a separate written understanding before the additional services are commenced.

Our fees are set at an hourly rate of $120/hour.

To maximize the benefit of our consultation services, we encourage timely inquiries by the District to our dedicated staff to allow enough time to respond to identified possible improvements.

It is our intent to be as transparent with fees and billing as possible. If specific formatting or reporting of invoices is required, please let us know of the requirements and we will do our best to accommodate with administrative feasibility in mind.

Certain documentation for this engagement is the property of Loyd Group, LLC and constitutes confidential information. However, subject to applicable laws and regulations, engagement documentation and appropriate individuals will be made available upon request and in a timely manner to regulatory agencies or their designee. We will notify you of any such request.

If requested, access to such engagement documentation will be provided under the supervision of Loyd Group, LLC personnel. Furthermore, upon request, we may provide copies of selected engagement documentation to regulatory agencies or their designee. The regulatory agencies or their designee may intend or decide to distribute the copies or information contained therein to others, including other governmental agencies.

In addition, you further agree that in the event our firm or any of its employees or agents is called as a witness or requested to provide any information whether oral, written, or electronic in any judicial, quasi-judicial, or administrative hearing or trial regarding information or communications that you have provided to this firm, or any documents and workpapers prepared by Loyd Group, LLC in accordance with the terms of this agreement, you agree to pay any and all reasonable expenses, including fees and costs for our time at the rates then in effect, as well as any legal or other fees that we incur as a result of such appearance or production of documents.

If any dispute arises among the parties hereto, the parties agree to first try in good faith to settle the dispute by mediation administered by a mutually agreed upon arbitrator, under its applicable rules for resolving professional accounting and related services disputes before resorting to litigation. The costs of any mediation proceeding shall be shared equally by all parties.

This engagement embodies the entire agreement and understanding between the parties hereto and there are no promises, warranties, covenants, or conditions made by any of the parties except as herein expressly contained. The terms and conditions of this engagement shall be governed and construed in accordance with the laws of the State of Kansas and may only be modified in a writing signed by all the parties. Jurisdiction and venue of any dispute or cause of action arising out of or related to the subject-matter of this agreement shall lie in the State of Kansas and any litigation arising out of or related to the professional services rendered hereunder shall be brought in the State of Kansas.

We appreciate the opportunity to be of service to you and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

APPROVE / AMEND CONSENT AGENDA

(No Documentation)

End of Section

4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

HAYSVILLE USD #261

DATED: 11/17/2025

AUTHORIZATION FOR PAYMENT OF CLAIMS AS FOLLOWS:

DATE	PAYROLL		
10/3/2025	Wire Transfer	$	156,431.33
10/3/25	Direct Deposit	$	107.62
10/6/2025	Wire Transfer	$	42,509.62
10/10/2025	Wire Transfer	$	59,346.45
10/14/2025	Wire Transfer	$	40,441.95
10/15/2025	Wire Transfer	$	7,777.26
10/16/2025	89535	$	448.18
10/17/2025	Wire Transfer	$	179,555.21
10/20/2025	Wire Transfer	$	180,208.33
10/21/2025	Wire Transfer	$	649,687.82
10/22/2025	Wire Transfer	$	133,564.92
10/30/2025	89541-89559	$	1,789,605.26
10/31/2025	Direct Deposit	$	398,500.97
10/31/2025	89537-89540	$	1,618.07
11/12/2025	Direct Deposit	$	1,950,406.43
11/12/2025	89600-89607	$	8,913.95

DATE	ACCOUNTS PAYABLE		
10/22/25	89536	$	160.00
10/24/25	89560-89590	$	76,393.98
11/7/25	89591-89599	$	96,847.28
11/12/25	89612-89768	$	989,510.16
	TOTAL REGISTER:	$	6,762,034.79

SUBMITTED BY: _____
TREASURER

APPROVED BY: _____
BOARD PRESIDENT

ATTESTED BY: _____
BOARD CLERK

5.0 REPORTS

No supporting documentation.

End of Section

6.0 ACTION ITEMS

No supporting documentation.

End of Section

7.0 FIRST READINGS

No supporting documentation.

End of Section

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: New Course Proposal - Contemporary Math
Date: 11/17/2025

History/Relevance: Campus High School's Math Department offers a variety of classes for students, including those that are required for graduation and some for students who would like to enrich their math knowledge and earn college credit through dual enrollment. Currently, College Algebra is the only dual credit course offered at Campus High School.

What: Campus High School would like to add Contemporary Math to its course offerings for the 2026-2027 school year.

Why: This course would provide a math credit for many degrees that are not College Algebra. Many students need a math credit for their degree or certification; this course would fill that need.

Where: Campus High School will offer this course.

When: Beginning in the 2026-2027 school year.

How: This dual credit course will be taught by the Campus High School Math Department.

Who: Campus High School Math Department

How much: There will be a one-time cost of $2,400 for a class set of 30 textbooks. We will not need to add any teachers or a paid plan for this course; it will be added to the schedule based on the number of students requesting the class.

Thank you,

Jennifer A Reed

New Course Proposal

Proposed Course Name: Contemporary Math

School: Campus High School

Target Audience: Juniors/Seniors at CHS pursuing a degree/certification at WSU Tech

Career Pathway (If applicable): AAS, "Gateway Math Course"
https://www.kansasregents.gov/academic_affairs/math-pathways?highlight=WyJnYXRld2F5IiwibWF0aCIsImNvdXJzZSJd

Some BA, BS, BFA, BSE degree programs

Funded Course: No

Dual Credit: Yes

Kansas Course Code: MAT1040

Course Length (Sem/Yr): Year

Credits: 3 (Earned in Spring semester with a C or better in Fall.)

-Prerequisite: ACT Math score of 19+, or high school Algebra 2 grade of C or higher with a 3.0 cumulative GPA

Purpose: Providing a math credit for many degrees that is not College Algebra.

Justified Need: We have many students that won't require College Algebra for their degree/certification. Contemporary Math would fill that degree requirement.

Course Description: This course is designed to provide a deep understanding of mathematical concepts for today's society. It is a collection of applications of mathematics illustrating how contemporary mathematical thinking is used in the decision-making process. The course focuses on practical problem-solving, critical thinking, and mathematical literacy that you can use in your everyday life and future career.

Upon completion of this course, students will be able to:

1. Apply critical and logical thinking skills to analyze various applications.
2. Apply estimation, measurement, and an understanding of numbers to various applications.
3. Use and evaluate statistics for decision making.
4. Demonstrate basic concepts of probability and risk.
5. Apply mathematical methods to personal finance.
6. Apply mathematics to the study of real-world situations.

Expenditures: Classroom set of textbooks (30 copies) – Math In Our World

ISBN: 978-1-264-15916-1 (bound edition)

Any Additional Documentation (if needed): https://www.kansasregents.gov/

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: New Course Proposal - Law Enforcement I
Date: 11/17/2025

History/Relevance: Campus High School strives to provide educational opportunities for students based on interest and post-secondary success. In the 2025-2026 school year, the Introduction to Law, Public Safety, and Corrections course was introduced to students following approval the prior year. There are currently 49 students enrolled in the two sections offered. Based on the enrollment and interest, students would like to continue on this path with more courses in this pathway.

What: Campus High School would like to offer Introduction to Law Enforcement I during the 2026-2027 school year. This will result in the creation of a new pathway at Campus High School.

Why: There is student interest in this course, and there has been success at other high schools with this pathway. This will also introduce and prepare students for a career in law or law enforcement.

Where: Campus High School will offer this course.

When: Beginning in the 2026-2027 school year.

How: Working with WSU Tech, this dual credit course will be offered and taught through the Social Studies Department.

Who: Campus High School Social Studies Department

How much: There will be a one-time cost of $1,700 for a class set of 30 textbooks. We will not need to add any teachers or a paid plan for this course; it will be added to the schedule based on the number of students requesting the class.

Thank you,

Jennifer A Reed

New Course Proposal - Law Enforcement I

Proposed Course Name: *Law Enforcement I*

School: *Campus High School*

Target Audience: *Students with an interest in law or law enforcement and who have passed Introduction to LPSCS.*

Career Pathway (if applicable): *Corrections, Security, Law and Law Enforcement Services Pathway*

Funded Course: *yes*

Dual Credit: *yes, through WSUTech (CJ125)*

Kansas Course Code: *44200*

Course Length (Sem/Yr): *year*

Credits: *1*

Prerequisite: *Introduction to LPSCS (44001)*

Purpose: *to prepare students for a career in law or law enforcement*

Justified Need: *student interest and program success at other area high schools*

Course Description: *The first of two courses designed to provide students with the skills and knowledge necessary to obtain entrance to the Law Enforcement or Highway Patrol Academy. This technical level course is an exploration of criminal law, the court system, legal procedures, and law enforcement operations including probation and incarceration.*

Expenditures: *one-time cost of $1700 for a class set of 30 textbooks*

Any Additional Documentation (if needed): *Kansas Career Pathways Cluster Design 2025-2026*

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: New Course Proposal - Law Enforcement II
Date: 11/17/2025

History/Relevance: Campus High School strives to provide educational opportunities for students based on interest and post-secondary success. In the 2025-2026 school year, the Introduction to Law, Public Safety, and Corrections course was introduced to students following approval the prior year. There are currently 49 students enrolled in the two sections offered. Based on the enrollment and interest, students would like to continue on this path with more courses in this pathway.

What: Campus High School would like to offer Introduction to Law Enforcement II during the 2026-2027 school year. This will result in the creation of a new pathway at Campus High School.

Why: There is student interest in this course, and there has been success at other high schools with this pathway. This will also introduce and prepare students for a career in law or law enforcement.

Where: Campus High School will offer this course.

When: Beginning in the 2026-2027 school year.

How: Working with WSU Tech, this dual credit course will be offered and taught through the Social Studies Department.

Who: Campus High School Social Studies Department

How much: There will be a one-time cost of $2,000 for a class set of 30 textbooks. We will not need to add any teachers or a paid plan for this course; it will be added to the schedule based on the number of students requesting the class.

Thank you,

Jennifer A Reed

New Course Proposal - Law Enforcement II

Proposed Course Name: *Law Enforcement II*

School: *Campus High School*

Target Audience: *Students with an interest in law or law enforcement and who have passed Law Enforcement I*

Career Pathway (If applicable): *Corrections, Security, Law and Law Enforcement Services Pathway*

Funded Course: *yes*

Dual Credit: *yes, through WSUTech (CJ 130)*

Kansas Course Code: *44201*

Course Length (Sem/Yr): *year*

Credits: *1*

Prerequisite: *Law Enforcement I (44200)*

Purpose: *to prepare students for a career in law or law enforcement*

Justified Need: *student interest and program success at other area high schools*

Course Description: *The second of two courses designed to provide students with the skills and knowledge necessary to obtain entrance to the Law Enforcement or Highway Patrol Academy. This application level course is an exploration of the structure of judicial processes, law enforcement operations, and constitutional protections and rights.*

Expenditures: *estimated one-time cost of $2000 for a class set of 30 textbooks*

Any Additional Documentation (If needed): *Kansas Career Pathways Cluster Design 2025-2026*

7.2 Refunding Bonds
See Supporting Information in PDF

End of Section

8.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

9.0 ADJOURNMENT

No supporting documentation.

End of Section