**REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261**
**ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS**
**December 8, 2025 – 7:00 P.M.**
**(A live link to this meeting is available on the USD 261 website.)**

1.0 MEETING OPENING (No Documentation) – Board President
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute – Tri-City Day School
- 1.3 President's Announcements (No Documentation)
- 1.4 Superintendent's Announcements (No Documentation)
  - 261derful Awards
- 1.5 Campus High School Student Council Report – (Place Holder) - (No Documentation)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Meeting Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants
- 3.4 Donation to the Haysville Community Library
- 3.5 Haysville Public Schools Annual Enterprise Update
- 3.6 Early Graduation Requests

MOTION TO APPROVE/AMEND 3.0 CONSENT AGENDA (No Documentation)

4.0 TREASURER'S REPORT / BILLS – Ryan - PDF – *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

5.0 REPORTS – Focus on Learning
- Capital Improvement Update (Place Holder)
- Open Enrollment – Hersh
- Grandlane Facility Update

6.0 ACTION ITEMS
- 6.1 Curriculum Proposals – Reed - *(Student Engagement, Goal 1, 2; Resources, Goal 1)*
- 6.2 Refunding Bonds – Bret Shogren/Stifel – *(Resources, Goal 1)*

7.0 FIRST READINGS

8.0 EXECUTIVE SESSION – If Needed
1. Non-Elected Personnel – Non-Renewals - To protect the privacy interests of an identifiable individual.

9.0 ADJOURNMENT (No Documentation)

## 1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

## 2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors – 2 minutes

No supporting documentation.

End of Section

## 3.0 CONSENT AGENDA

No supporting documentation.

End of Section

**SPECIAL MEETING U.S.D. # 261**
**ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KANSAS**
**6:00 p.m. – November 17, 2025**
**(A live link to this meeting has been made available on the USD 261 website.)**

**Subject to Board Approval**

The Special Meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 6:00 p.m., by Board President Jennifer Bain. Seven Board members were present.

| MEMBERS PRESENT via Zoom | OTHERS PRESENT via Zoom |
|---|---|
| Jennifer Bain, President | Dr. Jennifer Reed, Asst. Superintendent for Curriculum |
| Courtney Williams, Vice President | Debbie Coleman, BOE Clerk |
| Greg Fenster | Craig Ryan, Assistant Superintendent of Business and Finance |
| Tosha White | Gillian Macias, Assistant Superintendent of Human Resources |
| Jeremy Bennett | Dr. Russell Miller, KASB |
| Kelly Ramseyer | |
| Barb Walters | Others |

1.0 MEETING OPENING

1.1 Call to Order

Jennifer Bain opened the meeting at 6:00 p.m. with seven members present.

2.0 REPORT

Kansas Association of School Boards Overview of the Superintendent Search Process by Dr. Miller.

Dr. Miller presented information to the Board regarding the 2026 Superintendent Search.

Point of contact will be Board Clerk, Debbie Coleman. Board President, Jennifer Bain and Assistant Superintendent of Learning Services, Jennifer Reed will be consultants regarding the search and the Board will be updated as necessary.

The order of the search will follow PHASE I – V with PHASE I beginning immediately.

PHASE I – ANNOUNCEMENT AND TIMELINE
Announcement and Timeline Checklist
Search Agreement
Superintendent Search Timeline
Vacancy Listing/Notifications
Sample Marketing Resources for Vacancy Postings
Sample Application Elements

PHASE II – DEVELOPING DESIRED CHARACTERISTICS
Preparation for Interviews Checklist
Characteristic or Focus Groups
Characteristic Survey Information (Optional)
Wording for Survey Distribution
Characteristics, Qualities, Qualifications of New Superintendent
Letter Inviting Participants
Sample Media Release: Board to Interview Superintendent Candidate(s)
Guidelines for Community/Staff Characteristics Meeting
Sample Schedules for Characteristics Focus Groups
Sample Superintendent Interview Schedules

PHASE III – INTERVIEWS
Interview Procedures Checklist
Questions That Never Should be Asked
Avoiding Interview Bias
Interview Questions for Candidates
Stakeholder Feedback Form
Suggested Tabulation/Ranking Sheet

PHASE IV – NEGOTIATIONS AND HIRING
Negotiations and Hiring Checklist
Contract Recommendations
Unsuccessful Candidate Letter
Press Release

PHASE V – GOALS AND EXPECTATIONS
District Transition – Growth and Opportunities
Superintendent Evaluations
Boardsmanship Training
Leadership Management
Strategic Planning
Negotiations

Kansas Association of School Boards charge for the superintendent search will be $6,500.00. There is a one-year warranty. If the board is not satisfied with the new superintendent, KASB will go through the search process again at no charge.

MOTION to approve hiring the Kansas Association of School Boards to begin the search for hiring the superintendent for Haysville USD 261 as presented.
(Bain/Ramseyer) Motion carried 7-0.

3.0 ADJOURNMENT
Meeting adjourned at 6:51 p.m.

_____
Jennifer Bain, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

**BOARD OF EDUCATION MEETING U.S.D. # 261**
**ADMINISTRATION BUILDING, 1745 W. GRAND AVE.**
**HAYSVILLE, KANSAS**
**November 17, 2025 – 7:00 P.M.**
**(A live link to this meeting has been made available on the USD 261 website.)**

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 7:00 p.m., by Board President Jennifer Bain. Seven Board members were present.

MEMBERS PRESENT
Jennifer Bain - President
Courtney Williams – Vice President
Kelly Ramseyer
Greg Fenster
Tosha White
Barb Walters
Jeremy Bennett

OTHERS PRESENT
Jeff Hersh, Superintendent of Schools
Debbie Coleman, Clerk of the Board
Craig Ryan, Assistant Supt. of Business and Finance
Gillian Macias, Assistant Supt. of Human Resources and Student Services
Dr. Jennifer Reed, Asst. Supt. of Learning Services
Melody Stuckey, Director of Special Services
Jason Soupene, IT Systems Director
Adia Ludwig, Community Relations Director
John Regier, Loyd Group LLC.
Bret Shogren, Stifel Public Finance
Others

1.0 MEETING OPENING

1.1 Call to Order
Board President Jennifer Bain called the meeting to order at 7: 00 p.m. with seven members present.

1.2 Flag Salute – Haysville High School
Haysville High School students led the Board in the Pledge of Allegiance. Students participating were: Student Leadership Team members Rodney Waplehorst, Cheyenne Bookout, and Ashley Guerrero-Martinez.

1.3 President's Announcements (No Documentation)
- Happy National Education Week
- Congratulations to the cast of Campus High School's theater production of BYE BYE Birdie. There are two more Campus plays this spring.
- Gallop and the Notorious PIG did a great job preparing the food for the Barn Bash.

1.4 Superintendent's Announcements (No Documentation)
- USD261derful Awards
  Freeman Elementary School PBS Paras: Breann Pope, Whitney Lentz and Jaimee Broadus, Campus ELA Teacher: Amy McCormack , Campus FACS Para: Kimberly Luper, HWMS Nurse and Secondary Lead Nurse, Rex Nurse and Elementary Lead Nurse: Jessica Manuel.
  Horizon and KTOY
  Freeman KTOY: Teacher - Melissa Rogers
- Happy National Education Week and thank you to everyone that supports public education.
- The Haysville Education Foundation's Barn Bash was held this past Friday. Thank you to everyone behind the scenes for all of the work they did to make this event a big success. The Notorious PIG prepared the food – quality barbeque.
- Happy birthday to Barb Walters and Courtney Williams.

1.5 Campus High School Student Council Report
Student Council Executive Board President, Jackson Jones, gave a brief update on following events at Campus High School:

- Powder puff
- Coco cram
- Winter wishes
- Leadership Academy

1.6 New and Good (No Documentation)
Jennifer Bain – Happy birthday to Board members Barb Walters and Courtney Williams.
Kelly Ramseyer – Honored to work with the Project Life Kids during the hockey game.
Jennifer Bain – Jennifer attended the KASB Convention.
Jeremy Bennett – Jeremy attended the KASB Convention as voting delegate representing USD 261. Due to technical issues the new President will be tallied manually and announced Tuesday.

1.7 Approve / Amend Agenda (No Documentation)
MOTION to approve the agenda as presented.
(Williams/Bennett) Motion carried 7-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
None

2.2 Remarks/Comments from District Visitors – 2 min.
None

3.0 CONSENT AGENDA *(Student Engagement, Goal 2; Resources, Goal 3; Community Engagement, Goal 2)*

3.1 Previous Minutes
3.2 Routine Personnel - PDF
3.3 Gifts and Grants

- Campus High School Science Department received a grant from OxyChem in the amount of $2100.00.
- Tri-City Day School received a donation from The Kroger Co. in the amount of $120.41.
- Food Service received the following donations for Angle Funds:
  Rex Elementary School received two $25.00 checks from anonymous donor.
  Haysville Middle School received $11.00 from anonymous donors.

3.4 Pando Initiative Memorandum of Understanding – PDF
3.5 Payroll Consultant – Professional Development - Ryan

MOTION to approve the Consent Agenda as presented.
(Bennett/White) Motion carried 7-0.

4.0 TREASURER'S REPORT / BILLS – PDF *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1; Community Engagement, Goal 2)*
Mr. Craig Ryan presented information to the Board regarding the Treasurer's Report and Bills.
MOTION to approve the Treasurer's Report/Bills as presented.
(Bennett/Ramseyer) Motion carried 7-0.

5.0 REPORTS – Focus on Learning

- Capital Improvement Update (Place Holder)

  Mr. Hersh updated the Board on the following Capital Improvements:

  Solar panels on the Transportation building are completed
  Bids are going out for the rooftop on the Campus natatorium
  Finalizing the CTE project at Campus High School
  Will be meeting with the Campus High School staff to help select finishings (walls and flooring)

- *Audit Report – Regier - *(Resources, Goal 1, 2,3)*

  Mr. John Regier, of the Loyd Group, LLC, presented information to the Board regarding the District audit for the year ending June 30, 2025.

  *The Audit team will come back to the Board with an update regarding significant control deficiencies and the correction of such.

6.0 ACTION ITEMS

None

7.0 FIRST READINGS

7.1 Curriculum Proposals - Reed

Dr. Reed and Mr. Sheeley, Campus Principal, presented information to the Board regarding curriculum proposals.
This was a First Reading with no Action requested from the Board.

7.2 Refunding Bonds – Shogren/Stifel

Bret Shogren of Stifel Public Finance presented information to the Board regarding refunding bonds.
This was a First Reading with no Action requested from the Board.

Ms. Bain declared a 5-minute break from 8:25 p.m. – 8:30 p.m.
Seven members of the Board returned to the Boardroom at 8:30 p.m.

8.0 EXECUTIVE SESSION

1. Non-Elected Personnel - To protect the privacy interests of an identifiable individual.

MOTION to go into executive session at 8:31 p.m. for 30-minutes, to return at 9:01 p.m. for the discussion of Non-Elected Personnel.
(Bain/Williams) Motion carried 7-0.

The Board invited Mr. Hersh, Ms. Macias, Craig Ryan, and John Regier to join them in Executive Session at 8:31 p.m.

Mr. Regier left Executive Session at 9:01 p.m. and did not return to the Boardroom.

The Board reconvened at 9:01 p.m. with four members present.
(Bain, Bennett, Walters, and White - Mr. Hersh and Ms. Macias were also present.)

MOTION to extend executive session for 30-minutes to return at 9:32 p.m.
(Bain/White) Motion carried 4-0.

The Board reconvened at 9:32 p.m. with seven members present.

No action taken.

9.0 ADJOURNMENT
Meeting adjourned at 9:32 p.m.

_____
Jennifer Bain, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

| New Hires | | | | | | |
|---|---|---|---|---|---|---|
| Staff Last Name | Staff First Name | Position | Building / Department | Years of Experience | Effective Date | Position Type |
| Church | Erica | Custodian | Ruth Clark | 5 | 11/13/2025 | Classified |
| Dorman | Jasmine | Custodian | HMS | 0 | 11/18/2025 | Classified |
| Florez | McKenna | SpEd Para (Special Programs) | Rex | 0 | 12/1/2025 | Classified |
| Hall | Rachel | Custodian | CHS | 0 | 11/20/2025 | Classified |
| Lane | Morgan | SpEd Para (Special Programs) | Freeman | 3 | 12/1/2025 | Classified |
| Maddox | Shastayn (Vicki) | Bus Driver | Transportation | 0 | 12/3/2025 | Classified |
| Solis | Ashton | SpEd Para (Special Programs) | Freeman | 0 | 11/19/2025 | Classified |

*Please Note: The maximum years of experience a new hire for Classified Staff can be given is five years.

| In-District Transfers | | | | | | | |
|---|---|---|---|---|---|---|---|
| Staff Last Name | Staff First Name | Current Position | Current Building/Department | New Position | New Building/Department | Effective Date | Position Type |
| Butler | Kellie | Food Service | Prairie | Food Service | Tri-City | 10/6/2025 | Classified |
| Lindsay | Isabella | SpEd Para | Prairie | Para (Early Childhood) | Oatville | 12/8/2025 | Classified |
| Novikov | Yevgeny | Custodian | CHS | Head Custodian | HMS | 11/17/2025 | Classified |

| Separations (Resignations, Retirements, Terminations) | | | | | |
|---|---|---|---|---|---|
| Staff Last Name | Staff First Name | Position | Building / Department | Effective Date | Position Type |
| Balsters | Tyler | Assistant Boys Cross Country | HMS | 11/19/2025 | Supplemental |
| Burnett | Brandy | Receptionist | SBHC | 11/13/2025 | Classified |
| Goebel | Denise | Custodian | Ruth Clark | 11/28/2025 | Classified |
| Green | William (Cody) | SpEd Para (Special Programs) | Freeman | 10/31/2025 | Classified |
| Hahn | Heather | Nurse | HMS | 11/10/2025 | Certified |
| McCormack | Eric | Assistant Boys Basketball | HWMS | 10/1/2025 | Supplemental |
| Newman | Erin | Para (Early Childhood) | Oatville | 11/13/2025 | Classified |
| Sherwood | Brian | SpEd Para | CHS | 11/7/2025 | Classified |
| Williams | Shaun | Bus Driver | Transportation | 11/19/2025 | Classified |

To: Haysville USD 261 Board of Education

From: Oatville Elementary

Re: Donation

Date: 12/03/2025

Board:

Oatville Elementary received a $1,000.00 donation for STEAM from Garver LLC.

Garver LLC

4701 Northshore Drive

North Little Rock, AR 72118

To: Haysville Board of Education
From: Haysville High School
RE: Donation
Date: 11/19/25

Board:
Haysville High School received a donation from Resurrection Lutheran Church for $500 to be used for our Winter Wishes program and Food drive.

Resurrection Lutheran Church
3850 W 71st Street S
Haysville KS 67037-7429

USD 261 HAYSVILLE SCHOOLS

Debbie Coleman <dcoleman@usd261.com>

# Donation

1 message

**Savannah Wright Fox** <swrightfox@usd261.com> Mon, Dec 1, 2025 at 3:31 PM
To: Debbie Coleman <dcoleman@usd261.com>

To: Haysville Board of Education
From: Prairie Elementary
Re: Donation
Date: 12/1/25

Prairie Elementary received an anonymous donation of $2,000 to support holiday meals.

Savannah Fox
Principal
7101 S Meridian
Haysville, KS 67060

***Savannah Fox***
***Principal - USD 261 - Prairie Elementary***

To: Haysville Board of Education

From: Campus High School

RE: Donation

Date: 11/17/2025

Board:

Campus High School received a $250.00 donation for Garret Cantrell for Professional Development from AGC of Kansas, Inc.

Occidental Chemical Corporation

14555 Dallas Parkway, Suite 400

Dallas, TX 75254

To: Haysville Board of Education

From: Campus High School

RE: Donation

Date: 11/17/2025

Board:

Campus High School received a $250.00 donation for Ashley Sheler for Professional Development from AGC of Kansas, Inc.

Occidental Chemical Corporation

14555 Dallas Parkway, Suite 400

Dallas, TX 75254

USD 261
HAYSVILLE SCHOOLS

1745 W. Grand Ave.
Haysville, Kansas 67060
Office: (316) 554-2200
Fax: (316) 554-2230

To: Board of Education
From: Jason Soupene
Date: 12/8/2025
Subject: Donation of Decommissioned Computers

The district intends to donate 20 decommissioned district computers to the Haysville City Library, as these devices are no longer needed and would otherwise be sent for recycling.

Sincerely,

Jason Soupene
Director of Technology

**Haysville Public Schools – Annual Enterprise Update**

**Overview**
Haysville Public Schools has been using the Enterprise Fleet Management program since 2017 to help keep our district vehicles on a regular replacement cycle. The goal is to keep our fleet newer, safer, cheaper to maintain, and more reliable for daily district use.

Working with Enterprise allows us to rotate out older vehicles before repair costs start adding up. They also help us time the resale of our used vehicles so we get the best return and keep replacement costs predictable each year.

How the Program Works

- We replace vehicles on a planned schedule instead of waiting for breakdowns.
- Enterprise tracks mileage, repair history, and resale value and tells us when it's the right time to trade a vehicle in.
- We get regular fleet reviews so we know what needs attention each year.

Since starting this program, the fleet has steadily improved, and we've been able to avoid many of the surprise repair bills that used to hit us with older vehicles.

For this year's cycle, we will be trading in 12 vehicles that have been identified to trade in.

Rotating these vehicles out will help us:

- Avoid increasing repair and maintenance costs
- Bring newer, more dependable vehicles into the fleet
- Keep staff on the road with safe, reliable transportation
- Maintain predictable costs year to year

Program Benefits We've Seen Since 2017

- Our average fleet age has dropped
- Fewer major repairs and less downtime
- Better gas mileage with newer models
- More predictable budgeting
- Improved safety and reliability

| | | | |
|---|---|---|---|
| 2018 Ford Transit F-150 | $13,654.00 | 2026 Chevy Express Cargo Van | |
| 2022 Chevy Suburban | $18,098.00 | 2026 Suburban | |
| 2019 Nissan Rogue | $9,892.00 | 2026 Equinox | |
| 2019 Nissan Rogue | $10,546.00 | 2026 Equinox | |
| 2021 Nissan Rogue | $9,100.00 | 2026 Equinox | |
| 2021 Nissan Rogue | $11,625.00 | 2026 Equinox | |
| 2021 Nissan Rogue | $8,025.00 | 2026 Equinox | |
| 2019 ford Transit Connect | $11,576.00 | 2026 Chevy Silverado 1500 w/Topper | |
| 2018 Ford F-250 | $17,661.00 | 2026 Chevy Silverado 1500 w/utilityBed | |
| 2019 Ford F-250 | $17,237.00 | 2026 Chevy Silverado 1500 w/utilityBed | |
| 2020 Chevrolet Silverado 1500 | $15,033.00 | 2026 Chevy Silverado 2500 | |
| 2022 Dodge Ram | $3,529.00 | 2026 Chevy Silverado 2500 | |
| | | | |
| Estimated Equity | $145,976.00 | Estimated Difference Monthly Payment | $3,742.60 |
| Current Gains on File | $47,138.76 | Estimated Payment per Vehicle | $311.88 |
| Total Gains | $193,114.76 | | |
| Gains to Apply to each New Vehicle | $16,092.90 | | |

3.6 Requests for Early Graduation

No supporting documentation.

End of Section

APPROVE / AMEND CONSENT AGENDA

(No Documentation)

End of Section

## 4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

# HAYSVILLE USD #261

DATED: 12/08/2025

AUTHORIZATION FOR PAYMENT OF CLAIMS AS FOLLOWS:

| DATE | PAYROLL | |
|---|---|---|
| 11/05/2025 | Wire Transfer | $ 947.51 |
| 11/06/2025 | Wire Transfer | $ 39,749.25 |
| 11/07/2025 | Wire Transfer | $ 7.67 |
| 11/10/2025 | Wire Transfer | $ 647,071.10 |
| 11/12/2025 | Wire Transfer | $ 361,040.81 |
| 11/13/2025 | Wire Transfer | $ 406,077.24 |
| 11/14/2025 | Direct Deposit | $ 456,885.78 |
| 11/14/2025 | 89608 - 89611 | $ 1,786.12 |
| 11/14/2025 | Wire Transfer | $ 155,437.17 |
| 11/21/2025 | Direct Deposit | $ 390,108.06 |
| 11/28/2025 | Wire Transfer | $ 3,047.61 |
| 11/28/2025 | Direct Deposit | $ 443,886.39 |
| 11/28/2025 | 89796 - 89799 | $ 1,614.94 |
| 12/1/2025 | 89787 - 89795 | $ 649,564.82 |

| DATE | ACCOUNTS PAYABLE | |
|---|---|---|
| 11-12-25 | 89769-89772 | $ 2,052.33 |
| 11/21/25 | 89773-89786 | $ 231,425.05 |
| 12-08-25 | 89800-89900 | $ 404,332.62 |

TOTAL REGISTER: $ 4,195,034.47

SUBMITTED BY:

TREASURER

APPROVED BY:

BOARD PRESIDENT

ATTESTED BY:

BOARD CLERK

**Bank Statement Closing Date:** 11/30/2025
**Bank Cash Account:** PAY (Checking)
**Cash Account #:** ** A 9010 000 0000 000
**Reconciled:** YES **Reconciliation Date:** 12/04/2025 **Reconciled By:** Jennifer C. Shumaker
**Transitional Reconciliation:** NO **Initial Reconciliation:** NO

| | | | |
|---|---|---|---|
| **Bank Statement Balance** | | | |
| **Ending Balance Shown on this Bank Statement:** | | 35,565,896.03 | |
| Items Not Listed on this Statement | | | |
| **Checks:** | -327,155.03 | | |
| **Cash Receipts Sources:** | 0.00 | | |
| **Journal Entries Sources:** | 0.00 | | |
| **Subtotal of Skyward Sources not on Statement:** | | -327,155.03 | |
| **Manual Adjustments:** | | 5,516.74 | |
| **Adjusted Bank Statement Balance:** | | | 35,244,257.74 |
| **Ending Cash Balance as of 11/30/2025** | | | |
| **Beginning Cash Balance:** | | 36,860,296.54 | |
| Items from Skyward Sources | | | |
| **Accounts Payable Sources:** | -2,728,848.49 | | |
| **Cash Receipts Sources:** | 4,359,256.59 | | |
| **Journal Entries Sources:** | -5,765.90 | | |
| **Payroll Sources:** | -3,240,681.00 | | |
| **Subtotal of Skyward Sources:** | | -1,616,038.80 | |
| **Month End Balance:** | | | 35,244,257.74 |
| **Variance:** | | | 0.00 |

********** End of report **********

12/4/2025
12/4/25

Haysville USD 261, KS
Cash Summary Report (11/2025 - 11/2025)



| FUND | DESCRIPTION | BEGINNING | REVENUE | EXPENDITURE | ENDING | ENCUMBRANCES | UNENCUMBERED | OUTSTANDING LIABILITIES |
|---|---|---|---|---|---|---|---|---|
| 06 | GENERAL FUND | 2,381,218.95 | 3,688,452.00 | -3,583,689.41 | 2,485,981.54 | -228,254.51 | 2,257,727.03 | 538,476.28 |
| 07 | FEDERAL FUNDS | -565,712.91 | 450.00 | -132,295.38 | -697,558.29 | -7,829.46 | -705,387.75 | 13,599.21 |
| 08 | SUPPLEMENTAL GENERAL | 3,319,640.50 | 0.00 | -564,020.51 | 2,755,619.99 | -134,389.63 | 2,621,230.36 | 2,091.08 |
| 11 | AT-RISK (4 YEAR OLD) | -136,964.71 | 0.00 | -68,494.22 | -205,458.93 | -550.57 | -206,009.50 | 15,109.20 |
| 13 | AT-RISK (K-12) | -555,842.03 | 0.00 | -225,124.35 | -780,966.38 | -753.63 | -781,720.01 | 33,121.94 |
| 14 | BILINGUAL | -71,666.07 | 0.00 | -35,321.50 | -106,987.57 | 0.00 | -106,987.57 | 2,203.20 |
| 15 | VIRTUAL EDUCATION | 0.00 | 0.00 | -86,293.50 | -86,293.50 | 0.00 | -86,293.50 | 0.00 |
| 16 | CAPITAL OUTLAY | 4,910,744.14 | 92,236.80 | -86,104.01 | 4,916,876.93 | -9,139.84 | 4,907,737.09 | 0.00 |
| 18 | DRIVER TRAINING | 70,068.79 | 0.00 | 0.00 | 70,068.79 | 0.00 | 70,068.79 | 0.00 |
| 24 | FOOD SERVICE | 2,542,300.44 | 389,755.69 | -364,660.46 | 2,567,395.67 | -149,707.73 | 2,417,687.94 | 50,010.28 |
| 26 | PROFESSIONAL DEVELOPMENT | 638,249.46 | 0.00 | -35.01 | 638,214.45 | -27.31 | 638,187.14 | 0.00 |
| 28 | PARENTS AS TEACHERS PROGRAM | -31,070.47 | 0.00 | -63,049.50 | -94,119.97 | -1,443.36 | -95,563.33 | 6,499.71 |
| 30 | SPECIAL EDUCATION | 1,251,403.53 | 51,045.06 | -1,468,715.18 | -166,266.59 | -29,404.38 | -195,670.97 | 305,012.01 |
| 31 | CONSTRUCTION | -301,401.05 | 0.00 | -75,169.52 | -376,570.57 | -441,792.00 | -818,362.57 | 0.00 |
| 34 | VOCATIONAL EDUCATION | -85,282.81 | 0.00 | -81,552.41 | -166,835.22 | -6,160.18 | -172,995.40 | 8,504.32 |
| 51 | KPERS RETIREMENT CONTRIBUTIO | 0.02 | 0.00 | 0.00 | 0.02 | 0.00 | 0.02 | 0.00 |
| 53 | CONTINGENCY RESERVE | 1,042,381.56 | 0.00 | 0.00 | 1,042,381.56 | 0.00 | 1,042,381.56 | 0.00 |
| 55 | TEXTBOOK & STUDENT MATERIAL | 2,561,588.87 | 6,595.01 | -32,406.20 | 2,535,777.68 | -37,209.09 | 2,498,568.59 | 0.00 |
| 62 | BOND & INTEREST #1 | 19,672,374.18 | 0.00 | 0.00 | 19,672,374.18 | 0.00 | 19,672,374.18 | 0.00 |
| 70 | ECC STATE GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| FUND | DESCRIPTION | BEGINNING | REVENUE | EXPENDITURE | ENDING | ENCUMBRANCES | UNENCUMBERED | OUTSTANDING LIABILITIES |
|---|---|---|---|---|---|---|---|---|
| 71 | KANSAS PRESCHOOL PILOT GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95 | PAYROLL CLEARING | 147,337.02 | 93,421.46 | -10,327.27 | 230,431.21 | 0.00 | 230,431.21 | -1,293.10 |
| TOTAL | | 36,789,367.41 | 4,321,956.02 | -6,877,258.43 | 34,234,065.00 | -1,046,661.69 | 33,187,403.31 | 973,334.13 |

| FUND | DESCRIPTION | BEGINNING | REVENUE | EXPENDITURE | ENDING | ENCUMBRANCES | UNENCUMBERED | OUTSTANDING LIABILITIES |
|---|---|---|---|---|---|---|---|---|

REPORT ACCOUNT PARAMETERS

BEGINNING Column Ranges
Inclusions:
Balance Sheet account FUNCTION is between 9000 and 9000

REVENUE Column Ranges
Inclusions:
Balance Sheet account FUNCTION is between 9110 and 9110

EXPENDITURE Column Ranges
Inclusions:
Balance Sheet account FUNCTION is between 9650 and 9650

ENCUMBRANCES Column Ranges
Inclusions:
Balance Sheet account FUNCTION is between 9630 and 9630

OUTSTANDING LIABILITIES Column Ranges
Inclusions:
Balance Sheet account FUNCTION is between 8941 and 8941

********** End of report **********

| FD | Encumbered Amount |
|---|---|
| GENERAL FUND | 228,254.51 |
| FEDERAL FUNDS | 7,829.46 |
| SUPPLEMENTAL GENERAL | 92,992.52 |
| AT-RISK (4 YEAR OLD) | 550.57 |
| AT-RISK (K-12) | 753.63 |
| BILINGUAL | 0.00 |
| VIRTUAL EDUCATION | 0.00 |
| CAPITAL OUTLAY | 5,335.99 |
| DRIVER TRAINING | 0.00 |
| FOOD SERVICE | 149,707.73 |
| PROFESSIONAL DEVELOPMENT | 27.31 |
| PARENTS AS TEACHERS PROGRAM | 1,443.36 |
| SPECIAL EDUCATION | 29,404.38 |
| CONSTRUCTION | 441,792.00 |
| VOCATIONAL EDUCATION | 6,160.18 |
| KPERS RETIREMENT CONTRIBUTIONS | 0.00 |
| CONTINGENCY RESERVE | 0.00 |
| TEXTBOOK & STUDENT MATERIAL -R | 37,209.09 |
| BOND & INTEREST #1 | 0.00 |
| ECC STATE GRANT | 0.00 |
| KANSAS PRESCHOOL PILOT GRANT | 0.00 |
| PAYROLL CLEARING | 0.00 |
| Grand Expense Totals | 1,001,460.73 |

**Number of Accounts:** 2690

********** End of report **********

| FD | T | FUNC | OBJ | BLDG | PRG | Account Level Description | 2025-26 Revised Budget | November 2025-26 Monthly Activity | 2025-26 FY Activity | Encumbered Amount | 2025-26 Available Funds |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06 | E | 5208 | 931 | 0000 | 000 | Transfer to Supplemental Gener | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06 | E | 5211 | 911 | 0000 | 000 | Transfer to At Risk (4 Yr. Old | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 |
| 06 | E | 5213 | 913 | 0000 | 000 | Transfer to At Risk (K-12) | 8,928,535.00 | 0.00 | 0.00 | 0.00 | 8,928,535.00 |
| 06 | E | 5216 | 918 | 0000 | 000 | Transfer To Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06 | E | 5226 | 926 | 0000 | 000 | Transfer to Professional Devel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06 | E | 5228 | 928 | 0000 | 000 | Transfer To Parent Ed | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 |
| 06 | E | 5230 | 930 | 0000 | 000 | Transfer To Special Education | 7,861,600.00 | 0.00 | 1,330,964.00 | 0.00 | 6,530,636.00 |
| 06 | E | 5234 | 934 | 0000 | 000 | Transfer To Vocational Ed | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06 | E | 5251 | 951 | 0000 | 000 | Transfer to KPERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06 | E | 5253 | 953 | 0000 | 000 | Transfer To Contingency Reser | 500,000.00 | 0.00 | 0.00 | 0.00 | 500,000.00 |
| 06 | E | 5255 | 974 | 0000 | 000 | Transfer to Textbook & Student | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 | E | 5211 | 000 | 0000 | 000 | Transfer to At Risk (4 Yr. Old | 350,000.00 | 0.00 | 0.00 | 0.00 | 350,000.00 |
| 08 | E | 5213 | 000 | 0000 | 000 | Transfer to At Risk (K-12) | 2,477,733.00 | 0.00 | 0.00 | 0.00 | 2,477,733.00 |
| 08 | E | 5214 | 000 | 0000 | 000 | Transfer To Bilingual | 205,000.00 | 0.00 | 0.00 | 0.00 | 205,000.00 |
| 08 | E | 5215 | 000 | 0000 | 000 | Transfer to Virtual | 120,000.00 | 0.00 | 0.00 | 0.00 | 120,000.00 |
| 08 | E | 5226 | 000 | 0000 | 000 | Transfer to Professional Devel | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |
| 08 | E | 5228 | 000 | 0000 | 000 | Transfer To Parent Ed | 215,000.00 | 0.00 | 0.00 | 0.00 | 215,000.00 |
| 08 | E | 5230 | 000 | 0000 | 000 | Transfer To Special Ed | 5,353,281.00 | 0.00 | 0.00 | 0.00 | 5,353,281.00 |
| 08 | E | 5234 | 000 | 0000 | 000 | Transfer To Vocational Ed | 700,000.00 | 0.00 | 0.00 | 0.00 | 700,000.00 |
| 08 | E | 5255 | 000 | 0000 | 000 | Transfer to Textbook & Student | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30 | E | 5253 | 953 | 0000 | 000 | Transfer to Contingency Reserv | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53 | E | 5200 | 000 | 0000 | 000 | Transf to Const Fund 31 (22-23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53 | E | 5206 | 910 | 0000 | 000 | Transfer to General Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53 | E | 5206 | 930 | 0000 | 000 | Transfer to General Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53 | E | 5208 | 931 | 0000 | 000 | Transfer to Supplemental Gener | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53 | E | 5230 | 930 | 0000 | 000 | Transfer to Special Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Expense Totals | | | | | | | 27,062,149.00 | 0.00 | 1,330,964.00 | 0.00 | 25,731,185.00 |

**Number of Accounts:** 26

********** End of report **********

## 5.0 REPORTS

No supporting documentation.

End of Section

## 6.0 ACTION ITEMS

No supporting documentation.

End of Section

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: New Course Proposal - Contemporary Math
Date: 11/17/2025

**History/Relevance:** Campus High School's Math Department offers a variety of classes for students, including those that are required for graduation and some for students who would like to enrich their math knowledge and earn college credit through dual enrollment. Currently, College Algebra is the only dual credit course offered at Campus High School.

**What:** Campus High School would like to add Contemporary Math to its course offerings for the 2026-2027 school year.

**Why:** This course would provide a math credit for many degrees that are not College Algebra. Many students need a math credit for their degree or certification; this course would fill that need.

**Where:** Campus High School will offer this course.

**When:** Beginning in the 2026-2027 school year.

**How:** This dual credit course will be taught by the Campus High School Math Department.

**Who:** Campus High School Math Department

**How much:** There will be a one-time cost of $2,400 for a class set of 30 textbooks. We will not need to add any teachers or a paid plan for this course; it will be added to the schedule based on the number of students requesting the class.

Thank you,

Jennifer A Reed

# New Course Proposal

Proposed Course Name: Contemporary Math

School: Campus High School

Target Audience: Juniors/Seniors at CHS pursuing a degree/certification at WSU Tech

Career Pathway (If applicable): AAS, "Gateway Math Course"
https://www.kansasregents.gov/academic_affairs/math-pathways?highlight=WyJnYXRld2F5IiwibWF0aCIsImNvdXJzZSJd

Some BA, BS, BFA, BSE degree programs

Funded Course: No

Dual Credit: Yes

Kansas Course Code: MAT1040

Course Length (Sem/Yr): Year

Credits: 3 (Earned in Spring semester with a C or better in Fall.)

-Prerequisite: ACT Math score of 19+, or high school Algebra 2 grade of C or higher with -a 3.0 cumulative GPA

Purpose: Providing a math credit for many degrees that is not College Algebra.

Justified Need: We have many students that won't require College Algebra for their degree/certification. Contemporary Math would fill that degree requirement.

Course Description: This course is designed to provide a deep understanding of mathematical concepts for today's society. It is a collection of applications of mathematics illustrating how contemporary mathematical thinking is used in the decision-making process. The course focuses on practical problem-solving, critical thinking, and mathematical literacy that you can use in your everyday life and future career.

Upon completion of this course, students will be able to:

1. Apply critical and logical thinking skills to analyze various applications.
2. Apply estimation, measurement, and an understanding of numbers to various applications.
3. Use and evaluate statistics for decision making.
4. Demonstrate basic concepts of probability and risk.
5. Apply mathematical methods to personal finance.
6. Apply mathematics to the study of real-world situations.

Expenditures: Classroom set of textbooks (30 copies) – Math In Our World

ISBN: 978-1-264-15916-1 (bound edition)

Any Additional Documentation (if needed): https://www.kansasregents.gov/

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: New Course Proposal - Law Enforcement I
Date: 11/17/2025

**History/Relevance:** Campus High School strives to provide educational opportunities for students based on interest and post-secondary success. In the 2025-2026 school year, the Introduction to Law, Public Safety, and Corrections course was introduced to students following approval the prior year. There are currently 49 students enrolled in the two sections offered. Based on the enrollment and interest, students would like to continue on this path with more courses in this pathway.

**What:** Campus High School would like to offer Introduction to Law Enforcement I during the 2026-2027 school year. This will result in the creation of a new pathway at Campus High School.

**Why:** There is student interest in this course, and there has been success at other high schools with this pathway. This will also introduce and prepare students for a career in law or law enforcement.

**Where:** Campus High School will offer this course.

**When:** Beginning in the 2026-2027 school year.

**How:** Working with WSU Tech, this dual credit course will be offered and taught through the Social Studies Department.

**Who:** Campus High School Social Studies Department

**How much:** There will be a one-time cost of $1,700 for a class set of 30 textbooks. We will not need to add any teachers or a paid plan for this course; it will be added to the schedule based on the number of students requesting the class.

Thank you,

Jennifer A Reed

## New Course Proposal - Law Enforcement I

**Proposed Course Name:** *Law Enforcement I*

**School:** *Campus High School*

**Target Audience:** *Students with an interest in law or law enforcement and who have passed Introduction to LPSCS.*

**Career Pathway (If applicable):** *Corrections, Security, Law and Law Enforcement Services Pathway*

**Funded Course:** *yes*

**Dual Credit:** *yes, through WSUTech (CJ125)*

**Kansas Course Code:** *44200*

**Course Length (Sem/Yr):** *year*

**Credits:** *1*

**Prerequisite:** *Introduction to LPSCS (44001)*

**Purpose:** *to prepare students for a career in law or law enforcement*

**Justified Need:** *student interest and program success at other area high schools*

**Course Description:** *The first of two courses designed to provide students with the skills and knowledge necessary to obtain entrance to the Law Enforcement or Highway Patrol Academy. This technical level course is an exploration of criminal law, the court system, legal procedures, and law enforcement operations including probation and incarceration.*

**Expenditures:** *one-time cost of $1700 for a class set of 30 textbooks*

**Any Additional Documentation (If needed):** *Kansas Career Pathways Cluster Design 2025-2026*

USD 261 HAYSVILLE SCHOOLS

To: USD 261 Board of Education & Mr. Jeff Hersh
From: Shane Seeley & Jennifer Reed
Re: New Course Proposal - Law Enforcement II
Date: 11/17/2025

**History/Relevance:** Campus High School strives to provide educational opportunities for students based on interest and post-secondary success. In the 2025-2026 school year, the Introduction to Law, Public Safety, and Corrections course was introduced to students following approval the prior year. There are currently 49 students enrolled in the two sections offered. Based on the enrollment and interest, students would like to continue on this path with more courses in this pathway.

**What:** Campus High School would like to offer Introduction to Law Enforcement II during the 2026-2027 school year. This will result in the creation of a new pathway at Campus High School.

**Why:** There is student interest in this course, and there has been success at other high schools with this pathway. This will also introduce and prepare students for a career in law or law enforcement.

**Where:** Campus High School will offer this course.

**When:** Beginning in the 2026-2027 school year.

**How:** Working with WSU Tech, this dual credit course will be offered and taught through the Social Studies Department.

**Who:** Campus High School Social Studies Department

**How much:** There will be a one-time cost of $2,000 for a class set of 30 textbooks. We will not need to add any teachers or a paid plan for this course; it will be added to the schedule based on the number of students requesting the class.

Thank you,

Jennifer A Reed

## New Course Proposal - Law Enforcement II

**Proposed Course Name:** *Law Enforcement II*

**School:** *Campus High School*

**Target Audience:** *Students with an interest in law or law enforcement and who have passed Law Enforcement I*

**Career Pathway (If applicable):** *Corrections, Security, Law and Law Enforcement Services Pathway*

**Funded Course:** *yes*

**Dual Credit:** *yes, through WSUTech (CJ 130)*

**Kansas Course Code:** *44201*

**Course Length (Sem/Yr):** *year*

**Credits:** *1*

**Prerequisite:** *Law Enforcement I (44200)*

**Purpose:** *to prepare students for a career in law or law enforcement*

**Justified Need:** *student interest and program success at other area high schools*

**Course Description:** *The second of two courses designed to provide students with the skills and knowledge necessary to obtain entrance to the Law Enforcement or Highway Patrol Academy. This application level course is an exploration of the structure of judicial processes, law enforcement operations, and constitutional protections and rights.*

**Expenditures:** *estimated one-time cost of $2000 for a class set of 30 textbooks*

**Any Additional Documentation (If needed):** *Kansas Career Pathways Cluster Design 2025-2026*

Gilmore & Bell, P.C.
12/04/2025

**EXCERPT OF MINUTES OF A MEETING OF THE BOARD OF EDUCATION OF UNIFIED SCHOOL DISTRICT NO. 261, SEDGWICK COUNTY, KANSAS (HAYSVILLE) HELD ON DECEMBER 8, 2025**

The Board of Education (the "Governing Body") met in regular session at the usual meeting place in the District at 7:00 P.M., the following members being present and participating, to-wit:

Absent:

The President declared that a quorum was present and called the meeting to order.

* * * * * * * * * * * * * *

(Other Proceedings)

The matter of providing for the offering for sale of General Obligation Refunding Bonds, Series 2026-A, came on for consideration and was discussed.

Member _____ presented and moved the adoption of a Resolution entitled:

**A RESOLUTION AUTHORIZING THE OFFERING FOR SALE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2026-A, OF UNIFIED SCHOOL DISTRICT NO. 261, SEDGWICK COUNTY, KANSAS (HAYSVILLE).**

Member _____ seconded the motion to adopt the Resolution. The Resolution was duly read and considered, and upon being put, the motion for the adoption of the Resolution was carried by the following vote of the Governing Body:

Aye: _____.

Nay: _____.

The President declared the Resolution duly adopted by the Governing Body and the Clerk designated the same Resolution No. 2025/2026-12.8.25.

* * * * * * * * * * * * * *

(Other Proceedings)

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## CERTIFICATE

I hereby certify that the foregoing Excerpt of Minutes is a true and correct excerpt of the proceedings of the Governing Body of Unified School District No. 261, Sedgwick County, Kansas (Haysville), held on the date stated therein, and that the official minutes of such proceedings are on file in my office.

(SEAL)

_____
Clerk

Gilmore & Bell, P.C.
12/04/2025

**RESOLUTION NO. 2025/2026-12.8.25**

**A RESOLUTION AUTHORIZING THE OFFERING FOR SALE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2026-A, OF UNIFIED SCHOOL DISTRICT NO. 261, SEDGWICK COUNTY, KANSAS (HAYSVILLE).**

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**WHEREAS**, Unified School District No. 261, Sedgwick County, Kansas (Haysville) (the "Issuer") has previously issued and has outstanding general obligation bonds; and

**WHEREAS**, due to the current interest rate environment, the Issuer has the opportunity to issue its general obligation refunding bonds in order to achieve an interest cost savings on all or a portion of the debt represented by such general obligation bonds described as follows (collectively the "Refunded Bonds"):

| Description | Series | Dated Date | Years | Amount |
|---|---|---|---|---|
| G.O. Refunding Bonds | 2015 | 02/01/2015 | 2026 to 2032 | $15,410,000 |
| G.O.Bonds | 2015-2 | 09/01/2015 | 2026 to 2035 | 22,460,000 |

**WHEREAS**, the Board of Education of the Issuer (the "Governing Body") hereby selects the firm of Stifel, Nicolaus & Company, Incorporated, Wichita, Kansas (the "Purchaser"), as underwriter for one or more series of general obligation bonds of the Issuer in order to provide funds to refund the Refunded Bonds; and

**WHEREAS**, the Issuer desires to authorize the Purchaser to proceed with the offering for sale of said general obligation bonds and related activities; and

**WHEREAS**, one of the duties and responsibilities of the Issuer is to prepare and distribute a preliminary official statement relating to said general obligation bonds; and

**WHEREAS**, the Issuer desires to authorize the Purchaser, in conjunction with the Clerk and Assistant Superintendent of Business and Finance, and Gilmore & Bell, P.C., Wichita, Kansas, the Issuer's bond counsel ("Bond Counsel"), to proceed with the preparation and distribution of a preliminary official statement and all other preliminary action necessary to sell said general obligation bonds; and

**WHEREAS**, due to the volatile nature of the municipal bond market and the desire of the Issuer to achieve maximum benefit of timing of the sale of said general obligation bonds, the Governing Body desires to authorize the President (or member of the Governing Body authorized to exercise the power and duties of the President in the President's absence) (the "President"), to confirm the sale of such general obligation bonds, if necessary, prior to the next meeting of the Governing Body to adopt the necessary resolution providing for the issuance thereof.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF UNIFIED SCHOOL DISTRICT NO. 261, SEDGWICK COUNTY, KANSAS (HAYSVILLE), AS FOLLOWS:**

**Section 1.** The Purchaser is hereby authorized to proceed with the offering for sale of the Issuer's General Obligation Refunding Bonds, Series 2026-A (the "Bonds") in accordance with the presentation made by the Purchaser. The timing of offering for sale, the pricing, the determination of the structuring and repayment terms of the Bonds and the selection of various other professionals necessary

to complete the issuance of the Bonds shall be determined by the Superintendent and Assistant Superintendent of Business and Finance, in consultation with the Clerk, and Bond Counsel.

The confirmation of the sale of the Bonds shall be subject to the execution of a bond purchase agreement between the Purchaser and the Issuer (the "Bond Purchase Agreement") in a form approved by Bond Counsel and the Issuer's legal counsel, the adoption of a resolution by the Governing Body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds. The President is hereby authorized to execute the Bond Purchase Agreement subject to the following parameters: (a) the principal amount of the Bonds shall not exceed $35,000,000; and (b) the present value savings associated with refunding the Refunded Bonds shall be not less than 2.50% of the outstanding principal of the Refunded Bonds.

**Section 2.** The Purchaser, in conjunction with the Clerk, Assistant Superintendent of Business and Finance and Bond Counsel, is hereby authorized to cause to be prepared a Preliminary Official Statement relating to the Bonds (the "Preliminary Official Statement"). The Issuer hereby consents to the use and public distribution by the Purchaser of the Preliminary Official Statement in connection with the offering for sale of the Bonds.

**Section 3.** For the purpose of enabling the Purchaser to comply with the requirements of Rule 15c2-12 of the Securities and Exchange Commission (the "Rule"), the President and Assistant Superintendent of Business and Finance or other appropriate officers of the Issuer are hereby authorized: (a) to approve the form of the Preliminary Official Statement, and to execute the "Certificate Deeming Preliminary Official Statement Final" in substantially the form attached hereto as ***Exhibit A*** as approval of the Preliminary Official Statement, such official's signature thereon being conclusive evidence of such official's and the Issuer's approval thereof; (b) covenant to provide continuous secondary market disclosure by annually transmitting certain financial information and operating data and other information necessary to comply with the Rule to the Municipal Securities Rulemaking Board, as applicable; and (c) take such other actions or execute such other documents as such officers in their reasonable judgment deem necessary to enable the Purchaser to comply with the requirement of the Rule.

**Section 4.** The Issuer agrees to provide to the Purchaser within seven business days of the date of the Bond Purchase Agreement or within sufficient time to accompany any confirmation that requests payment from any customer of the Purchaser, whichever is earlier, sufficient copies of the final Official Statement to enable the Purchaser to comply with the requirements of the Rule and with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board.

**Section 5.** The President, Superintendent, Clerk, Assistant Superintendent of Business and Finance, and the other officers and representatives of the Issuer, the Purchaser and Bond Counsel are hereby authorized and directed to take such other action as may be necessary to: (a) carry out the sale of the Bonds; and (b) determine the maturities and amounts of the Refunded Bonds and provide for notice of redemption thereof.

The transactions described in this Resolution may be conducted, and documents related to the Bonds may be sent, received, executed, and stored, by electronic means or transmissions. Copies, telecopies, electronic files and other reproductions of original executed documents (or documents executed by electronic means or transmissions) shall be deemed to be authentic and valid counterparts of such documents for all purposes, including the filing of any claim, action or suit in the appropriate court of law.

**Section 6.** This Resolution shall be in full force and effect from and after its adoption.

[BALANCE OF THIS PAGE INTENTIONALLY LEFT BLANK]

**ADOPTED** by the Board of Education on December 8, 2025.

(Seal)

_____
President

ATTEST:

_____
Clerk

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of Unified School District No. 261, Sedgwick County, Kansas (Haysville) adopted by the Board of Education on December 8, 2025, as the same appears of record in my office.

DATED: December 8, 2025.

_____
Clerk

*EXHIBIT A*

**CERTIFICATE DEEMING**
**PRELIMINARY OFFICIAL STATEMENT FINAL**

_____, 20____

Re: Unified School District No. 261, Sedgwick County, Kansas (Haysville), General Obligation Refunding Bonds, Series 2026-A

The undersigned are the duly acting President and Assistant Superintendent of Business and Finance of Unified School District No. 261, Sedgwick County, Kansas (Haysville) (the "Issuer"), and are authorized to deliver this Certificate to the purchaser (the "Purchaser") of the above-referenced bonds (the "Bonds") on behalf of the Issuer. The Issuer has previously caused to be delivered to the Purchaser copies of the Preliminary Official Statement (the "Preliminary Official Statement") relating to the Bonds.

For the purpose of enabling the Purchaser to comply with the requirements of Rule 15c2-12(b)(1) of the Securities and Exchange Commission (the "Rule"), the Issuer hereby deems the information regarding the Issuer contained in the Preliminary Official Statement to be final as of its date, except for the omission of such information as is permitted by the Rule, such as offering prices, interest rates, selling compensation, aggregate principal amount, principal per maturity, delivery dates, ratings and other terms of the Bonds depending on such matters.

To the knowledge of the Issuer, the information contained in the Preliminary Official Statement, other than the sections entitled "The Depository Trust Company," "Ratings," "Legal Matters," "Tax Matters," and ***Appendices B-D***, for which the Issuer expresses no opinion, and except for the omission of certain information such as offering prices, interest rates, selling compensation, aggregate principal amount, principal per maturity, delivery dates, ratings and other terms of the Bonds depending on such matters, is true in all material respects, does not contain any untrue statement of a material fact and does not omit to state a material fact necessary in order to make the statements made, in the light of the circumstances under which they were made, not misleading.

**UNIFIED SCHOOL DISTRICT NO. 261,**
**SEDGWICK COUNTY, KANSAS (HAYSVILLE)**

By: _____
Title: President

By: _____
Title: Assistant Superintendent of Business and Finance

## 7.0 FIRST READINGS

No supporting documentation.

End of Section

## 8.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

## 9.0 ADJOURNMENT

No supporting documentation.

End of Section