

AGENDA

PATERSON PUBLIC SCHOOL DISTRICT WORKSHOP MEETING OF THE BOARD OF EDUCATION

June 10, 2026
Remote

6:00 p.m. (Workshop Meeting)
90 Delaware Avenue

Mission Statement: To nurture the holistic development of every student, equipping them with critical skills for future success and engaged citizenship.

Vision Statement: To create a vibrant, inclusive school community where empowered students have diverse opportunities to learn, grow, and thrive.

- I. OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. SALUTE TO THE FLAG
- IV. PRESENTATIONS AND COMMUNICATIONS
 - A. Fund Balance Review
 - B. Update on District Goals
- V. REPORT OF THE SUPERINTENDENT
- VI. REPORT OF THE PRESIDENT
- VII. PUBLIC COMMENTS (Three minutes per person)
- VIII. RESOLUTIONS FOR A VOTE AT THE WORKSHOP MEETING
 1. Approve payment of bills and claims dated through June 10, 2026, beginning with check number 253699 and ending with check number 253960 along with direct deposit numbers beginning with 2857 and ending with 2881, in the amount of \$18,925,776.93, and wires in the amount of \$6,946,439.24, for a total of \$25,872,216.17. **APPROVED**
 2. Approve the personnel recommendations of the Superintendent of Schools for adoption at the June 10, 2026, board meeting. **APPROVED**
 3. Approve attendance for thirteen (13) staff members to attend conferences/workshops, in the amount of \$13,843.17. **APPROVED**
 4. Approve the McKinney Vento tuition contracts for reimbursement from sending districts, effective July 1, 2025 through June 30, 2026, in the amount of \$53,631.57. **APPROVED**
 5. Approve a field trip for students and staff of John F. Kennedy High School to Lake Bryn Mawr Invitational Cheer Camp in Honesdale, P.A., to learn leadership skills, personal development, and collegiate cheerleading expectations, from August 11-14, 2026, at an amount not to exceed \$5,000.00. **APPROVED**
 6. Approve the amended list of field trip destination sites for the 2025-2026 school year. **APPROVED**

IX. GENERAL BUSINESS (PRESENTATION OF RESOLUTIONS FOR THE REGULAR MEETING)

A. Items Requiring a Vote

1. Resolutions (1-142)

- Instruction and Program (1-46)
- Operations (47-58)
- Fiscal Management (59-110)
- Personnel (111-115)
- Governance (116-119)
- Additional (120-142)

2. Committee Report

- Facilities
- Family & Community Engagement
- Policy
- Technology

X. OTHER BUSINESS

A. Motion to enter into Executive Session to discuss issues that warrant confidentiality, as consistent with NJSA 10:4-12 for matters of Attorney/Client Privilege, Contracts, Legal, Litigation, Negotiations, Personnel and Student Matters. The minutes will be made available to the public upon request, when the confidentiality of the subject is no longer warranted.

B. Reconvene

XI. ADJOURNMENT