**REGULAR BOARD OF EDUCATION MEETING U.S.D. # 261**
**ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KS**
**April 20, 2026 – 7:00 P.M.**
**(A live link to this meeting is available on the USD 261 website.)**

1.0 MEETING OPENING (No Documentation) – Board President
- 1.1 Call to Order (No Documentation)
- 1.2 Flag Salute – Oatville Elementary School
- 1.3 President's Announcements (No Documentation)
  - Proclamation for Teacher Appreciation
  - Graduation/Promotion Dates
  - Haysville Education Foundation BOE Openings
- 1.4 Superintendent's Announcements (No Documentation)
  - 261derful Awards
  - Professional Development Day – April 27, 2026
- 1.5 Campus High School Student Council Report – (Place Holder) - (No Documentation)
- 1.6 New and Good (No Documentation)
- 1.7 Approve / Amend Agenda (No Documentation)

2.0 DISTRICT PATRON/PERSONNEL TIME
- 2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
- 2.2 Remarks/Comments from District Visitors – 2 min.

3.0 CONSENT AGENDA
- 3.1 Previous Meeting Minutes
- 3.2 Routine Personnel
- 3.3 Gifts and Grants
- 3.4 Schools for Fair Funding, INC FY27 Assessment
- 3.5 Early Graduation Request

MOTION TO APPROVE/AMEND 3.0 CONSENT AGENDA (No Documentation)

4.0 TREASURER'S REPORT / BILLS – Ryan - PDF – *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

5.0 REPORTS – Focus on Learning
- Discipline Procedure for Elementary Students – Reed and Elementary Principals – *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1)*

6.0 ACTION ITEMS
- 6.1 Capital Outlay - Ryan - *(Resources, Goal 1)*
- 6.2 Open Enrollment Capacity – Hersh – PDF - *(Student Engagement, Goal 1, 2, 3)*

7.0 FIRST READINGS
- 7.1 Handbooks – Macias – PDF - *(Student Engagement, Goal 1, 2, 3)*
- 7.2 Board Policies – Macias – PDF - *(Student Engagement, Goal 1, 2, 3; Culture, Goal 1; Resources, Goal 1 )*
  - ING – Animal and Plants in the School
  - KN - Complaints
- 7.3 EMT Class at Campus High School – Reed - *(Student Engagement, Goal 1, 2, 3)*

8.0 EXECUTIVE SESSION – If Needed
1. Negotiations (Place Holder) – Matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.

2. Non-Elected Personnel – To protect the privacy interests of an identifiable individual.

9.0 ADJOURNMENT (No Documentation)

## 1.0 MEETING OPENING

No supporting documentation.

End of Section

1.1 Call to Order

No supporting documentation.

End of Section

1.2 Flag Salute

No supporting documentation.

End of Section

1.3 President's Announcements

No supporting documentation.

End of Section

1.4 Superintendent's Announcements

No supporting documentation.

End of Section

1.5 Campus High School Student Council Report

No supporting documentation.

End of Section

1.6 New and Good

No supporting documentation.

End of Section

1.7 Approve / Amend Agenda

No supporting documentation.

End of Section

## 2.0 DISTRICT PATRON / PERSONNEL TIME

No supporting documentation.

End of Section

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 minutes

No supporting documentation.

End of Section

2.2 Remarks / Comments from District Visitors – 2 minutes

No supporting documentation.

End of Section

## 3.0 CONSENT AGENDA

No supporting documentation.

End of Section

**BOARD OF EDUCATION MEETING U.S.D. # 261**
**ADMINISTRATION BUILDING, 1745 W. GRAND AVE., HAYSVILLE, KANSAS**
**March 9, 2026 – 7:00 P.M.**
**(A live link to this meeting has been made available on the USD 261 website.)**

Subject to Board Approval

The meeting of the Board of Education of Haysville School District # 261, Haysville, Kansas was called to order at 7:00 p.m., by Board President Jennifer Bain. Six Board members were present.

| MEMBERS PRESENT | OTHERS PRESENT |
|---|---|
| Jennifer Bain - President | Jeff Hersh, Superintendent of Schools |
| Courtney Williams – Vice President | Debbie Coleman, Clerk of the Board |
| Jeremy Bennett | Craig Ryan, Assistant Supt. of Business and Finance |
| Kelly Ramseyer | Gillian Macias, Assistant Supt. of Human Resources and Student Services |
| Barb Walters | Dr. Jennifer Reed, Asst. Supt. of Learning Services |
| Tosha White | Melody Stuckey, Director of Special Services |
| | Trinidy Boes, IT Systems Analyst II |
| | Adia Ludwig, Community Relations Director |
| | Others |

1.0 REORGANIZATION MEETING OPENING

1.1 Call to Order

Board President Jennifer Bain called the meeting to order at 7: 00 p.m. with six members present.

1.2 Flag Salute – Haysville Middle School

Haysville Middle School students led the Board in the Pledge of Allegiance. Students participating were: Jacob Cicora - Singers/Web, Crosby Fussell - Singers/Web, Zach Green - Hawk Singers, Jersey Lee - Hawk Singers, Stella Reyes - Hawk Singers, Jazzmyn Strait - Singers/Web.

1.3 President's Announcements (No Documentation)

- Campus' Cash Davis took 5th in the 50 free for swimming at the State Championships
- Campus' Kenton Holmes took 4th in State Diving in the State Championships
- Kelly Kennedy was named swimming coach of the year
- Campus Girls Bowling team took state for the third year in a row!
- 3 of our ladies placed in the top 10
- Brett Marrs was named Bowling Coach of the year
- Campus' Elayna Evans is the state wresting champ in her weight class
- 3 others placed as individuals in wrestling at State
- HMS 7th grade boys are our Patriot League Champions this year
- Campus' Mane Stage Players performed Puffs this weekend which was a Harry Potter parody and they did a great job, as well, it was very funny.
- There is so much going on in our district and such a talented group of students, so great job to them all!

Tosha White left the Board Room at 7:07 p.m.
Ms. White returned to the Board Room at 7:08 p.m.

1.4 Superintendent's Announcements (No Documentation)

- USD261derful Awards – Dr. Jennifer Reed
  Alexia Foster – Early Childhood Social Worker
- End of School Celebration will be on May 19, 2026 with barbecue lunch at Campus
- Capital Improvement Updates:
  March 2 Campus staff met to review space in CTE facility: Health Care, Broadcasting, office space, classrooms
  March 9-Tour of Maize Culinary area
  March 13-RFP presentations for playgrounds, 3 vendors
  Playground equipment

1.5 Campus High School Student Council Report
No Report

1.6 New and Good (No Documentation)
Jennifer Bain

- HMS will be hosting a 5th Quarter game night for HMS and HWMS students on Friday, March 27th from 7-9pm at HMS.

1.7 Approve / Amend Agenda (No Documentation)
MOTION to amend the agenda by removing *3. Financial Affairs under 8.0 Executive Session. (Bain/Ramseyer) Motion carried 6-0.

2.0 DISTRICT PATRON/PERSONNEL TIME

2.1 Hearing of Scheduled District Patrons/District Personnel – 5 min.
None

2.2 Remarks/Comments from District Visitors – 2 min.
None

3.0 CONSENT AGENDA *(Student Engagement, Goal 2; Resources, Goal 3; Community Engagement, Goal 2)*

3.1 Previous Minutes

3.2 Routine Personnel – PDF
Ms. Macias intro Jordan Funk to the Board as the new Assistant Superintendent of HR and Student Services

3.3 Gifts and Grants

- The Food Service Department received a $25.00 donation for the Angel Fund at Rex Elementary School from anonymous donor.
- Ruth Clark Elementary School received a $1000.00 donation from Daniel and Deborah McClure. The donation is to be used for items needed by the school.

3.4 Temp. Summer Help - Knudson

3.5 Renewal of Administrative Contracts
MOTION to approve the Consent Agenda as presented.
(Bennett/White) Motion carried 6-0.

4.0 TREASURER'S REPORT / BILLS – PDF *(Student Engagement, Goal 1, 2, 3; Resources, Goal 1; Community Engagement, Goal 2)*
Mr. Craig Ryan presented information to the Board regarding the Treasurer's Report and Bills.
MOTION to approve the Treasurer's Report/Bills as presented.
(Bennett/Bain) Motion carried 6-0.

5.0 REPORTS – Focus on Learning
No Reports

6.0 ACTION ITEMS

6.1 Proposed 2026-2027 School Calendar – Hersh
Mr. Hersh was present to answer questions from the Board on Proposed 2026-2027 School Calendar Option 2.
MOTION to approve the Proposed 2026-2027 School Calendar Option 2 as presented.
(White/Bennett) Motion carried 6-0.

6.2 December 2025 KASB Policy Updates Recommendation - Macias - *(Resources, Goal 1)*
Ms. Macias was present to answer questions from the Board on the December 2025 KASB Policy Updates Recommendation
MOTION to approve the December 2025 KASB Policy Updates Recommendation as presented.
(Ramseyer/Walters) Motion carried 6-0.

6.3 JROTC at Campus High School – Jensen

Mr. Chris Jensen was present to answer questions from the Board.

MOTION to approve year one collaboration with Campus High School and USD 259 South High School piloting JROTC not to exceed $35,000.00 or this will come back to the Board for approval. (Ramseyer/White) Motion carried 5-1. Jeremy Bennett voted no.

Mr. Hersh left the Board Room at 7:49 p.m.

Mr. Hersh returned to the Board Room at 7:50 p.m.

6.4 Bid Approval for Work at Haysville Middle School

B.J. Knudson was present to answer questions from the Board regarding Bid Approval for Work at Haysville Middle School.

MOTION to approve the Bid Approval for Work at Haysville Middle School as presented. (Bain/Williams) Motion carried 6-0.

7.0 FIRST READINGS

7.1 Capital Outlay

Mr. Craig Ryan and Mr. B.J. Knudson presented information to the Board regarding Capital Outlay.

This was a First Reading with no Action requested from the Board.

7.2 Open Enrollment Capacity

Mr. Hersh presented information to the Board regarding Open Enrollment Capacity for 2026-2027

This was a First Reading with no Action requested from the Board.

8.0 EXECUTIVE SESSION

1. Negotiations – Matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.

MOTION to go into the Conference Room for executive session at 8:07 p.m. for 30-minutes, to return at 8:37 p.m. for the discussion of Negotiations.
(Bain/Bennett) Motion carried 6-0.

The Board invited Mr. Hersh, Ms. Macias and Mr. Ryan to join them in Executive Session at 8:07 p.m.

Four members of the Board returned to the Board Room at 8:37 p.m.
(Bain, Bennett, Williams, and Walters)

Mr. Hersh returned to the Board Room at 8:37 p.m.

MOTION to return to executive session at 8:38 for 10-minutes to return at 8:48 p.m.
(Bain/Bennett) Motion carried 4-0.

Mr. Hersh returned to Executive Session at 8:38.

Four members of the Board returned to the Board Room at 8:48 p.m.
(Bain, Bennett, Williams, and Walters)

MOTION to return to executive session at 8:50 for 10-minutes to return at 9:00 p.m. for discussion of Negotiations
(Bain/Williams) Motion carried 4-0.

Six members of the Board returned to the Board Room at 9:00 p.m.

No action taken.

Ms. Bain declared a 5-minute break from 9:01 p.m. to 9:06 p.m.
Six members of the Board returned to the Board Room at 9:06 p.m.

2. Non-Elected Personnel – To protect the privacy interests of an identifiable individual.
MOTION to go into executive session at 9:07 p.m. for 45-minutes, to return at 9:52 p.m. for the discussion of non-elected personnel.
(Bain/Williams) Motion carried 6-0.

The Board invited Mr. Hersh, Ms. Macias, and Ms. Stuckey to join them in Executive Session at 9:07 p.m.

Ms. Stuckey left Executive Session at 9:25 p.m.
The Board invited Mr. Ryan to join them in Executive Session at 9:25 p.m.
Mr. Ryan left Executive Session at 9:41 p.m.

The Board reconvened at 9:52 p.m. with six members present.

No action taken.

3. *REMOVED
Financial Affairs – Confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships. To protect the privacy rights of a corporation, partnership, trust, etc., with regards to their financial affairs.

9.0 ADJOURNMENT
Meeting adjourned at 9:54 p.m.

_____
Jennifer Bain, Board of Education President

_____
Debra M. Coleman, Board of Education Clerk

| New Hires | | | | | | |
|---|---|---|---|---|---|---|
| Staff Last Name | Staff First Name | Position | Building / Department | Years of Experience | Effective Date | Position Type |
| Alderson | Casey | Summer FUNdamentals Administrator | Rex | N/A | 4/1/2026 | Certified |
| Beach | Sarah | Alternative Middle School Para | HMS | 0 | 4/20/2026 | Classified |
| Carbonell | Kimberly | Girls Head Basketball Coach | CHS | N/A Supplemental | 4/14/2026 | Supplemental |
| Davis-Ludlow | Angel | SpEd Para | CHS | 0 | 3/24/2026 | Classified |
| Dean | Edgar | SpEd Para (Special Programs) | Tri City | 5 | 3/30/2026 | Classified |
| Hansard | Chase | School Nurse | HMS | 5 | 3/10/2026 | Certified |
| Leeper | Colby | Assistant Boys Golf Coach | CHS | N/A Supplemental | 3/2/2026 | Supplemental |
| Lindgren | Christina | Food Service | CHS | 1 | 3/12/2026 | Classified |
| McClain | Lindsey | Yearbook | Prairie | N/A Supplemental | 8/1/2026 | Supplemental |
| Nichols | Heather | Payroll Clerk | Admin | 5 | 3/30/2026 | Classified |
| Slates | Mary | SpEd Para (Special Programs) | Nelson | 5 | 3/5/2026 | Classified |
| West | Ryan | Custodian | Rex | 3 | 4/16/2026 | Classified |

*Please Note: The maximum years of experience a new hire for Classified Staff can be given is five years.

| In-District Transfers | | | | | | | |
|---|---|---|---|---|---|---|---|
| Staff Last Name | Staff First Name | Current Position | Current Building/Department | New Position | New Building/Department | Effective Date | Position Type |
| Bazil | Adam | Fourth Grade Teacher | Freeman | Fifth Grade Teacher | Ruth Clark | 5/22/2026 | Certified |
| Friesen | Micah | Fifth Grade Teacher | Nelson | PLTW Teacher | Nelson | 5/20/2026 | Certified |
| Hindman | Mercedes | Theater Teacher | CHS | ELA Teacher | CHS | 5/28/2026 | Certified |
| Matteson | Carol | Instructional Coach | Nelson | Fifth Grade Teacher | Nelson | 5/20/2026 | Certified |
| Melton | Corina | Food Service | Rex | Food Service | Tri City | 4/7/2026 | Classified |
| Mills | Rachel | First Grade Teacher | Ruth Clark | Fourth Grade Teacher | Ruth Clark | 5/20/2026 | Certified |
| Moore | Heidi | Second Grade Teacher | Oatville | Instructional Coach | Nelson | 5/20/2026 | Certified |
| Peralta | Araceli | Food Service | Oatville | Food Service | Rex | 4/7/2026 | Classified |
| Ponce | Anabel | Food Service | Prairie | Food Service | Oatville | 4/7/2026 | Classified |
| Squire | Stephany | Food Service | HVMS | Food Service | Prairie | 4/7/2026 | Classified |
| Stika | Myranda | Third Grade Teacher | Freeman | Second Grade Teacher | Freeman | 5/20/2026 | Certified |
| White | Jolena | Early Childhood / Pre-K Teacher | Nelson | Early Childhood / Pre-K Teacher | Prairie | 7/31/2026 | Certified |

| Separations (Resignations, Retirements, Terminations) | | | | | |
|---|---|---|---|---|---|
| Staff Last Name | Staff First Name | Position | Building / Department | Effective Date | Position Type |
| Allan | Ron | Head Girls Basketball Coach | CHS | 3/10/2026 | Supplemental |
| Barnett | Lindsey | First Grade Teacher | Oatville | 5/19/2026 | Certified |
| Bearup | Kristin | Assistant Girls Basketball Coach | HWMS | 12/13/2025 | Supplemental |
| Blehm | Taylor | Head Girls Volleyball Coach | CHS | 2/24/2026 | Supplemental |
| Boes | Tammy | Secretary | HWMS | 6/30/2026 | Classified |
| Broadus | Jamie | SpEd- PBIS Teacher | Freeman | 5/20/2026 | Certified |
| Brown | Reagan | Asst. Volleyball Coach | CHS | 3/10/2026 | Rule 10 |
| Carrillo | Karen | SpEd Para (Special Programs - Mixed Abilities) | Rex | 4/24/2026 | Classified |
| Casper | Emily | Early Childhood Teacher | Freeman | 5/20/2026 | Certified |
| Caw | Hayley | Assistant Volleyball Coach | CHS | 2/24/2026 | Supplemental |
| Cline | Hayley | SpEd Teacher | Prairie | 5/20/2026 | Certified |
| Crum | Steve | STEAM Teacher | Nelson | 5/20/2026 | Certified |
| Curtiss | Josh | Assistant Boys Basketball Coach | CHS | 3/10/2026 | Supplemental |
| Diemer | Christine | ESOL Teacher | RCE | 5/20/2026 | Certified |
| Dorman | Jasmine | Custodian | HMS | 4/15/2026 | Classified |
| Franco | Amber | Custodian | Rex | 3/13/2026 | Classified |
| Griffith | Terry | Assistant Football Coach | CHS | 3/6/2026 | Supplemental |
| Hauser | Kristin | SpEd Early Childhood / Pre-K Teacher (Special Progra | Ruth Clark | 5/20/2026 | Certified |
| Herring-Erker | Abbie | Science Teacher | HWMS | 5/20/2026 | Certified |
| Huxman | Alexa | Second Grade Teacher | Oatville | 5/20/2026 | Certified |
| Hyde | Lakota | SpEd Para (Special Programs - Mixed Abilities) | Rex | 4/17/2026 | Classified |
| Karr | Jessica | Girls Head Tennis Coach | HMS | 5/20/2026 | Supplemental |
| Karr | Jessica | Girls Head Track Coach | HMS | 5/20/2026 | Supplemental |
| Karr | Jessica | P.E./ Health Teacher | HMS | 5/19/2026 | Certified |
| Kelley | Leah | SpEd Teacher (Special Programs - Mixed Abilities) | Nelson | 05/20/2026 | Certified |
| Kliewer | Lauren | Link Crew Coordinator | CHS | 05/31/2026 | Supplemental |
| Kliewer | Lauren | P.E. Teacher | CHS | 5/31/2026 | Certified |
| Kliewer | Lauren | Assistant Girls Golf Coach | CHS | 5/31/2026 | Supplemental |
| Lewis | Colton | Social Studies Teacher | CHS | 5/29/2026 | Certified |
| Louia | Courtnie | Payroll Clerk | Admin | 3/25/2026 | Classified |
| Maddox | Shastayn | Bus Driver | Transportation | 3/27/2026 | Classified |
| Montgomery | Peyton | Third Grade Teacher | Prairie | 5/20/2026 | Certified |
| Moyer | Diana | Language Arts Teacher | HWMS | 5/20/2026 | Certified |
| Norris | Brianna | Fifth Grade Teacher | RCE | 5/20/2026 | Certified |
| Nugen | Lisa | Music Teacher | Prairie | 5/20/2026 | Certified |
| Nunn | Brianna | Custodian | HWMS | 4/7/2026 | Classified |
| Oathout | Lyndsie | Science Teacher | HMS | 3/26/2026 | Certified |
| Ostmeyer | Rex | Assistant Girls Basketball Coach | HWMS | 12/15/2026 | Supplemental |
| Painter | Kara | SpEd Teacher | Prairie | 5/20/2026 | Certified |
| Pinkston | Adam | ELA Teacher | CHS | 5/31/2026 | Certified |
| Reinstatler | Jesse | Custodian | CHS | 4/1/2026 | Classified |
| Ritthaler | Mariah | Second Grade Teacher | Freeman | 5/21/2026 | Certified |
| Robinson | Ronda | High School Dance Coach | CHS | 3/27/2026 | Supplemental |
| Schmidt | Savanna | Custodian | HWMS | 4/17/2026 | Classified |

| Separations (Resignations, Retirements, Terminations) | | | | | |
|---|---|---|---|---|---|
| Staff Last Name | Staff First Name | Position | Building / Department | Effective Date | Position Type |
| Shaffer | Ceyanna | SpEd Teacher | Tri City | 5/20/2026 | Certified |
| Shields | Sabrina | Yearbook Sponsor | CHS | 5/31/2026 | Supplemental |
| Taylor | Madison | Second Grade Teacher | Prairie | 5/20/2026 | Certified |
| Taylor | Madison | Yearbook Sponsor | Prairie | 5/20/2026 | Supplemental |
| Teresavage | Matthew | Custodian | Tri City | 4/22/2026 | Classified |
| Tiger | Seth | Spanish Teacher | CHS | 5/31/2026 | Certified |
| Trotter | Marnie | Instructional Coach | Prairie | 5/20/2026 | Certified |
| Vulgamore | Nicole | Fifth Grade Teacher | Prairie | 5/20/2026 | Certified |

# DONATION FORM

**Haysville USD 261**

## Donor Information

| Business Name | Name |
|---|---|
| Haysville High School | Marcia Craft |
| **Street Address** | **Email** |
| 3752 S. Brummett | mcraft@usd261.com |
| **City, State, Zip** | **Phone** |
| Wichita KS 67215 | 316-522-8359 |

## Donation Description

CHECK ONE ☐ CASH ☐ CHECK ☐ SERIVICE ☐ OTHER ☒ PRODUCT

| AMOUNT / DESCRIPTION | DATE |
|---|---|
| 12 Quilts | 11-3-2025 |

NOTES

She donated 12 quilts for our Shior drawing in May.

Haysville USD 261
1745 W Grand Ave
Haysville, KS 67060
316-554-2200

USD 261
HAYSVILLE SCHOOLS

# Tri-City Day School

1975 W Grand
Haysville, KS 67217
316-554-2324

April 1, 2026

To: Debbie Coleman, BOE Clerk

From: Tonya Nelson, Secretary

RE: Donation

Tri-City Day School received a donation in the form of cash in the amount of $300.00 on April 1, 2026.

From Somthara Hollon
5823 W. Georgia Street
Wichita, KS 67215

We are requesting acceptance of these donations.

Sincerely,

Tonya Nelson

Tonya Nelson, Secretary
Tri-City Day School
1975 W. Grand
Haysville, KS 67060

# SCHOOLS FOR FAIR FUNDING, INC.

110 E. BROADWAY ST, NEWTON, KS 67114-2222

JEFF HERSH, TREASURER ◙ TELEPHONE: 316 554 2200 ◙ EMAIL: JHERSH@USD261.COM


April 1, 2026

## INVOICE

## FY27 Assessment

Jeff Hersh
Haysville U.S.D. 261
1745 W Grand Ave
Haysville, KS 67060-1234

| | |
|---|---|
| FY27 Base Member Dues at $1.30/FTE 2026 Enrollment<br>5,170.4 FTE x $1.30 | $ 6,721.52 |
| **Total Amount Due** | $ 6,721.52 |

Please Remit to:

Schools For Fair Funding, Inc.
110 E. Broadway St
Newton, KS 67114-2222

991672.doc

3.5 Early Graduation Request

No supporting documentation.

End of Section

APPROVE / AMEND CONSENT AGENDA

(No Documentation)

End of Section

## 4.0 TREASURER'S REPORT / BILLS - PDF

No supporting documentation.

End of Section

# HAYSVILLE USD #261

DATED: 04/20/2026

AUTHORIZATION FOR PAYMENT OF CLAIMS AS FOLLOWS:

| DATE | PAYROLL | | |
|---|---|---|---|
| 3/5/26 | Wire Transfer | $ | 120.66 |
| 3/6/2026 | 90461-90463 | $ | 2,048.42 |
| 3/6/2026 | Wire Transfer | $ | 200,569.53 |
| 3/12/26 | Direct Deposit | $ | 1,936,195.37 |
| 03/12/2026 | Wire Transfer | $ | 1,625.00 |
| 3/12/26 | 90479-90490 | $ | 10,893.25 |
| 03/12/2026 | Direct Deposit | $ | 2,916.68 |
| 03/12/2026 | Wire Transfer | $ | 1,019,741.98 |
| 03/13/2026 | 90491 | $ | 653.26 |
| 03/20/2026 | Direct Deposit | $ | 418,506.66 |
| 03/20/2026 | 90513-90518 | $ | 3,044.73 |
| 3/20/2026 | Wire Transfer | $ | 138,676.36 |
| 03/24/2026 | 90519-90525 | $ | 112,193.96 |
| 4/3/2026 | Direct Deposit | $ | 447,357.86 |
| 4/3/2026 | 90544-90548 | $ | 2,644.34 |
| 04/03/2026 | Wire Transfer | $ | 145,057.24 |
| 04/10/2026 | Direct Deposit | $ | 1,951,222.42 |
| 04/10/2026 | **90552-90551** | $ | 9,415.84 |
| 04/10/2026 | **Wire Transfer** | $ | 925.00 |
| | | | |
| | | | |

| DATE | ACCOUNTS PAYABLE | | |
|---|---|---|---|
| 3-6-26 | 90464-90478 | $ | 449,107.63 |
| 3/13/26 | 90492-90512 | $ | 462,217.58 |
| 03-26-26 | 90527 | $ | 2,569.81 |
| 3/26/26 | 90528-90529 | $ | 4,235.00 |
| 3/27/26 | 90530-905542 | $ | 66,848.57 |
| 04/10/26 | 90556-90559 | $ | 4,268.75 |
| 4/15/26 | 90560-90739 | $ | 2,189,440.81 |
| 04/15/2026 | 90740-90756 | $ | 275,844.57 |
| | TOTAL REGISTER: | $ | 9,858,341.28 |

SUBMITTED BY:

TREASURER

APPROVED BY:

BOARD PRESIDENT

ATTESTED BY:

BOARD CLERK

## 5.0 REPORTS

No supporting documentation.

End of Section

USD 261
HAYSVILLE
SCHOOLS

**To:** USD 261 Board of Education & Mr. Jeff Hersh
**From:** USD 261 Elementary Principals & Jennifer Reed
**Re:** In-School Suspension at Elementary Schools
**Date:** April 20, 2026

**History/Relevance:** The six elementary schools in USD 261 have experienced an increase in student behavioral needs across grades K-5. As a result, administrators are frequently required to remove students from the general education classroom during the school day.

Currently, the schools do not have the designated staff needed to support a short-term alternative placement. When students must be removed from class, they are often placed in the front office or supported by staff members who are pulled from their assigned duties. This practice disrupts office operations, reduces instructional support elsewhere in the building, and does not provide a structured environment for de-escalation, behavioral reflection, and skill development.

To better support students and staff, a consistent and structured in-school alternative placement is needed in each building.

**What:** Each of the six elementary schools is requesting an In-School Suspension (ISS) room. This room would be used on an as-needed basis for students whose behaviors require temporary removal from the general education classroom.

**Why:** The purpose of an elementary ISS program is to:

- Provide a structured, supervised environment for students whose behaviors warrant removal from class but do not justify out-of-school suspension.
- Allow students to de-escalate in a safe and supportive setting.
- Facilitate reflection and restorative practices.
- Reteach behavioral expectations.
- Ensure students continue academic learning and complete coursework.

Building principals are committed to reducing unnecessary out-of-school suspension, particularly at the elementary level. An ISS model reinforces accountability while keeping students in school and engaged in learning. It also sends a clear message that inappropriate behavior will not result in time out of school or unstructured time in the office.

The overall goal is corrective and restorative, not punitive, with an emphasis on teaching expected behaviors while minimizing disruption to the learning environment.

**Where:** Each building would have its own ISS room.

**When:** The target implementation date is the fall of the 2026-2027 school year.

USD 261
HAYSVILLE
SCHOOLS

**How:** When the principal determines that ISS is the most appropriate placement, the student will report to the building's ISS room. While assigned to ISS, students will participate in a structured process that includes:

1. De-escalate
2. Reflect
3. Learn/Implement strategies through reteaching opportunities
4. Complete coursework

ISS placement would be temporary and aligned with district behavior policies and administrative discretion.

**Who:** Currently, the district employs three elementary behavior paraeducators who serve two buildings each. To fully implement this proposal, the district is requesting the addition of three behavior paraeducator positions, allowing each elementary building to have one dedicated behavior support staff member.

These paraeducators would:

- Supervise the ISS room when needed
- Support students with behavioral interventions
- Assist with de-escalation and restorative practices
- Provide ongoing behavioral support throughout the day

This model ensures consistency across buildings while minimizing disruption to other staff responsibilities.

**How much:** Three paraeducators will range from $65,000 - $75,000 total based on education and experience. Mr. Ryan and Dr. Reed will work together to use a combination of federal funds and general funds to fund this need.

Thank you,

Elementary Principals & Jennifer Reed

## 6.0 ACTION ITEMS

No supporting documentation.

End of Section

Capital Outlay

2026-2027

Priorities

March 5, 2026

| | |
|---|---|
| (3) 72 Passenger buses | $540,000 |
| Auto Scrubbers | $120,000 |
| Oatville Fire Alarm | $69,000 |
| Miscellaneous Custodial Equipment | $50,000 |
| Small Tractor Trade In | $29,000 |

Ongoing Yearly Capital outlay Needs

Gym Floor Resurfacing

Student Desks

Student Chairs

Buses

Maintenance Equipment

Custodial Equipment

6.2 Open Enrollment Capacity
See Supporting Information in PDF

End of Section

## 7.0 FIRST READINGS

No supporting documentation.

End of Section

7.1 Handbooks
See Supporting Information in PDF

End of Section

7.2 Board Policies – ING Animal and Plants in the School and KN Complaints
See Supporting Information in PDF

End of Section

USD 261
HAYSVILLE
SCHOOLS

**To**: USD 261 Board of Education & Mr. Jeff Hersh
**From**: Shane Seeley & Jennifer Reed
**Re**: New Course Proposal - Emergency Medical Technician
**Date**: 4/20/2026

**History/Relevance:** Campus High School strives to provide educational opportunities for students based on interest and post-secondary success. With 60% of USD 261's student population pursuing other avenues besides college, the district is continually looking at opportunities to prepare our students to be successful after they graduate.

**What:** Campus High School, in conjunction with Hutchinson Community College, would like to offer an Emergency Medical Technician (EMT) course during the 2026-2027 school year. This course fits into the Emergency and Fire Management Services Pathway which is a strand in the Intro. to Law, Public Safety, and Correction Pathway.

**Why:** There is student interest in this course, and there has been success at other high schools with this pathway. This will also introduce and prepare students for a career in Fire Science, as an Emergency Medical Technician, or as a Paramedic.

**Where:** Campus High School will offer this course in the spring semester using the same classroom used for Fire Science I. This will offset Fire Science I, that is offered in the fall.

**When:** Beginning in the spring of the 2026-2027 school year.

**How:** Working with Hutchinson Community College, this dual-credit course will be offered and taught at Campus High School using an instructor provided by Hutchinson Community College.

**Who:** Campus High School & Hutchinson Community College

**How much:** There will be a cost of $750-$1,250 for a materials and textbooks for students. We will not need to add any teachers or a paid plan for this course; it will be added to the schedule based on the number of students requesting the class.

Thank you,

Shane Seeley & Jennifer Reed

## 8.0 EXECUTIVE SESSION

No supporting documentation.

End of Section

## 9.0 ADJOURNMENT

No supporting documentation.

End of Section