# LATON UNIFIED SCHOOL DISTRICT
# BOARD OF TRUSTEES
# REGULAR MEETING
# AGENDA

**LATON UNIFIED SCHOOL DISTRICT**
**June 24, 2026**
**6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

## I. OPENING OF MEETING 6:15 P.M.

**Preliminary**

Call to Order

Pledge of Allegiance

Attendance

| A. Board Members | Present | Absent |
|---|---|---|
| 1. Daniel Vargas, President | _____ | _____ |
| 2. Nikki Alford, Clerk | _____ | _____ |
| 3. Guadalupe Garcia | _____ | _____ |
| 4. Holly Torres | _____ | _____ |
| 5. Jose Ibarra | _____ | _____ |
| B. Staff in attendance: | | |
| Lupe G. Nieves, Superintendent | _____ | _____ |

_____

_____

_____

C. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)]

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

## II. PUBLIC HEARING SESSION: 6:18 P.M.

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no

adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

## III. DISCUSSION: 6:25 P.M.

A. Notification Regarding Mandatory Consolidation of Election; Formal Notice of Election

B. First Reading

1. Laton High School Financial Literacy (Math) Textbook and Instructional Materials Adoption

## IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:35 P.M.**
2. Patty Nuñez – Chief Business Official **6:45 P.M.**

## V. DISCUSSION/ACTION ITEMS:

A. Approval of Resolution 25-26 # 23 Regarding the Education Protection Account **6:55 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 25-26 # 23 Regarding the Education Protection Account

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

B. Approval of Laton Unified School District's 2026-2027 Local Control Accountability Plan (LCAP) **6:58 P.M**.

Superintendent Recommendation: The School Board Approve the Laton Unified School District's 2026-2027 Local Control Accountability Plan (LCAP)

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

C. Approval of Laton Unified School District's 2026-2027 Proposed Budget **7:01 P.M**.

Superintendent Recommendation: The School Board Approve the Laton Unified School District's 2026-2027 Proposed Budget

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |

| | | |
|---|---|---|
| Nikki Alford: | ☐ | ☐ |
| Guadalupe Garcia: | ☐ | ☐ |
| Holly Torres: | ☐ | ☐ |
| Jose Ibarra: | ☐ | ☐ |

D. Approval of Local Indicators for 2026-2027 Local Control Accountability Plan (LCAP)

Superintendent Recommendation: The School Board Approve the Local Indicators for 2026-2027 Local Control Accountability Plan (LCAP) **7:04 P.M**

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

E. Approval of Resolution 25-26 # 24 for Authorization for Interfund Expenditure Transfers

Superintendent Recommendation: The School Board Approve the Resolution 25-26 # 24 for Authorization for Interfund Expenditure Transfers **7:07 P.M**.

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia : | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

F. Approval of Second Reading of 2026-2027 Student/Parent Handbooks **7:10 P.M.**

1. Laton Preschool Program Handbook
2. Laton Elementary/Middle School Parent Handbook
3. Laton High School Student/Parent Handbook
4. Laton Online Academy Student/Parent Handbook

Superintendent's Recommendation: The School Board Approve the Second Reading of 2026-2027 Student/Parent Handbooks

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

G. Approval of Second Reading of 2026-2027 LHS Athletic Department Sports Packet **7:13 P.M.**

Superintendent's Recommendation: The School Board Approve the Second Reading of 2026-2027 LHS Athletic Department Sports Packet

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

H. Approval of 2026-2027 Agricultural Career Technical Education Incentive Grant **7:16 P.M.**

Superintendent Recommendation: The School Board Approve the 2026-2027 Agricultural Career Technical Education Incentive Grant

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

I. Approval of 2026-2027 Laton High School Master Schedule **7:19 P.M**.

Superintendent Recommendation: The School Board Approve the 2026-2027 Laton High School Master Schedule

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

J. Approval of Second Reading of Adoption of Board Policy **7:22 P.M.**

1. BP 5131.8 Mobile Communication Devices

Superintendent's Recommendation: The School Board Approve the Second Reading of Adoption of Board Policy Option 1

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

K. Approval of Authorized Signature Permit **7:25 P.M.**

Superintendent's Recommendation: The School Board Approve the Authorized Signature Permit

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |

| | | |
|---|---|---|
| Guadalupe Garcia: | ☐ | ☐ |
| Holly Torres: | ☐ | ☐ |
| Jose Ibarra: | ☐ | ☐ |

L. Approval of Mailing Permit **7:28 P.M.**

Superintendent's Recommendation: The School Board Approve the Mailing Permit

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

M. Approval of Renewal of Independent Consultant Contract with Creative Leadership **7:31 P.M.**

Superintendent Recommendation: The School Board Approve the Renewal of Independent Consultant Contract with Creative Leadership

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

N. Fundraisers: **7:34 P.M.**

1. Cheer Donation Letter – LHS Cheer, 2026-2027 School Year
2. Athletics Donation Letter – LHS Athletics, 2026-2027 School Year
3. Volleyball Donation Letter – LHS Volleyball, 2026-2027 School Year
4. Donation Calendar – LHS Cheer, July 1 to July 31, 2026
5. Yard Sale – LHS Cheer, July 11, 2026

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

O. Approval of Overnight Field Trip **7:37 P.M.**

1. LHS FFA – Chapter Officer Retreat, Shaver Lake, CA – July 20-23, 2026

Superintendent's Recommendation: The School Board Approve the Overnight Field Trip Listed Above

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

P. Approval of SB 1248: Extreme Weather Procedures and Addition to Comprehensive School Safety Plan **7:40 P.M.**

Superintendent's Recommendation: The School Board Approve the SB 1248: Extreme Weather Procedures and Addition to Comprehensive School Safety Plan

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe Garcia: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

## VI. CLOSED SESSION ITEMS: 7:43 P.M.

A. Public Employee Appointment – Government Code 54957

1. Speech Pathologist

## VII. CLOSED SESSION ACTION: (In Open Session) 7:48 P.M.

A. Public Employee Appointment – Government Code 54957

1. Speech Pathologist

| Motion: | Vote: | Yes | No |
|---|---|---|---|
| Second: | Daniel Vargas: | ☐ | ☐ |
| | Nikki Alford: | ☐ | ☐ |
| | Guadalupe García: | ☐ | ☐ |
| | Holly Torres: | ☐ | ☐ |
| | Jose Ibarra: | ☐ | ☐ |

## VIII. FUTURE AGENDA ITEMS: 7:51 P.M.

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

## IX. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

| Vote: | Yes | No |
|---|---|---|
| Daniel Vargas: | ☐ | ☐ |
| Nikki Alford: | ☐ | ☐ |
| Guadalupe Garcia: | ☐ | ☐ |
| Holly Torres: | ☐ | ☐ |
| Jose Ibarra: | ☐ | ☐ |

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, August 12, 2026.

_____
Clerk's Signature