

Business and Noninstructional Operations

FACILITIES INSPECTION

E [2] 3517

NOTICE REGARDING ALL-GENDER RESTROOM

Education Code 35292.5 requires that:

Each school district, county office of education, and charter school, including charter schools operating in a school district facility pursuant to Education Code 47614, maintaining any combination of classes from grades 1 to 12, inclusive, shall comply with the following for each of its school sites that, before July 1, 2026, has more than one female restroom and more than one male restroom designated exclusively for student use, excluding restrooms designated for students in transitional kindergarten or kindergarten:

1. Provide and maintain at least one all-gender restroom for student use that meets the following requirements:
 - a. Has signage identifying the bathroom facility as being open to all genders and in conformity with 24 CCR 11B-703
 - b. Is available for student use, consistent with the requirements of Education Code 35292.5(a), as unlocked, unobstructed, easily accessible by any student, and consistent with existing student access to sex-segregated restrooms
 - c. Is consistent with the requirements specified in Education Code 35292.6
 - d. Is available during school hours and school functions when students are present
2. Designate a staff member to serve as a point of contact for implementation of Education Code 35292.5
3. Post a notice regarding the requirements of Education Code 35292.5(b)(1) in a prominent and conspicuous location outside of at least one all-gender restroom, including contact information for the person designated as a point of contact pursuant to Education Code 35292.5(b)(1)(B)

The name and contact information for the individual designated to serve as point of contact for implementation of Education Code 35292.5 is:

Michael Corrales, Assistant Director, Facilities M&O, and Transportation
corrales.michael@pusd.us
626.396.5850 x 89097

Policy Reference Disclaimer:

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State

2 CCR 1859.300-1859.330

24 CCR 11B-703

Ed. Code 1240

Ed. Code 17002

Ed. Code 17010-17039.2

Ed. Code 17070.10-17077.10

Ed. Code 17089

Ed. Code 17565-17590

Ed. Code 17592.72

Ed. Code 33126

Ed. Code 35186

Ed. Code 35292.5-35292.6

Ed. Code 47614

Health and Safety Code 1597.16

Federal

20 USC 6314

42 USC 300f-300j-27

Management ResourcesState Allocation Board, Public School
Construction

Website

Website

Website

Website

Website

Website

Cross References**Policy**

0460

0460

0510

0510

1312.4

1312.4-E(1)

1312.4-E(2)

1330.1

3000

3311

3311

3511.1

Description[Emergency Repair Program](#)[Signage for all gender restrooms](#)[County superintendent of schools; duties](#)[State School Building Lease-Purchase Law, including
definition of good repair](#)[State School Building Lease-Purchase Law; good repair,
working order, and condition](#)[Leroy F. Greene School Facilities Act of 1998](#)[Emergency School Classroom Law of 1979; good repair,
working order, and condition](#)[Property maintenance and control; duties of governing
board](#)[School Facility Emergency Repair Account; urgent or
emergency repairs](#)[School accountability report card](#)[Complaints related to instructional materials, teacher
vacancy or misassignment, and facility conditions that
pose emergency or urgent threat](#)[Restrooms; maintenance and cleanliness](#)[Charter school operation; operation in district facility](#)[Licensed day care centers; testing for lead in water](#)**Description**[Schoolwide programs](#)[Safe Drinking Water Act](#)**Description**[Facility Inspection Tool: School Facility Conditions
Evaluation](#)[CSBA District and County Office of Education Legal
Services](#)[California Department of Education, Williams Case](#)[State Allocation Board, Office of Public School](#)[Construction](#)[Coalition for Adequate School Housing](#)[California County Superintendents](#)[CSBA](#)**Description**[Local Control And Accountability Plan](#)[Local Control And Accountability Plan](#)[School Accountability Report Card](#)[School Accountability Report Card](#)[Williams Uniform Complaint Procedures](#)[Williams Uniform Complaint Procedures](#)[Williams Uniform Complaint Procedures](#)[Joint Use Agreements](#)[Concepts And Roles](#)[Bids](#)[Bids](#)[Integrated Waste Management](#)

3511.1	<u>Integrated Waste Management</u>
3514	<u>Environmental Safety</u>
3514	<u>Environmental Safety</u>
3514.2	<u>Integrated Pest Management</u>
3516	<u>Emergencies And Disaster Preparedness Plan</u>
3516	<u>Emergencies And Disaster Preparedness Plan</u>
3550	<u>Food Service/Child Nutrition Program</u>
3550	<u>Food Service/Child Nutrition Program</u>
5145.6	<u>Parent/Guardian Notifications</u>
5145.6-E(1)	<u>Parent/Guardian Notifications</u>
6117	<u>Year-Round Schedules</u>
7110	<u>Facilities Master Plan</u>
7111	<u>Evaluating Existing Buildings</u>
9000	<u>Role Of The Board</u>

Adopted: 06/2026;

Revised: