

**NORTHGATE SCHOOL DISTRICT
BOARD MEETING AGENDA
Monday, June 22th, 2026 - 6:30 p.m.
Administrative Center Boardroom**

Our Vision: Students First and Foremost

Our Mission: The Northgate School District provides a challenging academic program that prepares students to value learning, think critically and creatively and embrace diverse viewpoints. With a focus on developing the whole child, the district provides experiences that encourage the development of empathy, integrity and resilience to prepare all students to meet with success.

I. WELCOME, ROLL CALL AND PLEDGE TO THE FLAG

II. APPROVAL OF MINUTES FROM THE MAY 11, 2026 AND MAY 26, 2026 COMMITTEE MEETINGS AND GENERAL MEETING.

*The Board met in ***Executive Session*** on 6/13/2026 for the purpose of receiving the annual Safety & Security Report from the Director of Safety & Security/Superintendent.

III. Retirement Recognition - The Board would like to recognize the following employees upon their retirement, and express sincere gratitude for their exceptional dedication, service, and contributions to the Northgate School District:

Todd Goble

Maureen Wertheimer

Judy Zimmerman

IV. VISITORS' COMMENTARY (Visitors: Please state your name and municipality; please limit your remarks to three (3) minutes or less. Please summarize your comments during this Visitors' Commentary time. Once the Board begins the "Items for Action" part of the Agenda, only comments sought by the Board will be recognized.)

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V. TREASURER'S REPORTS

1. June 2026 - Addendum I - Mr. Rajakovic Motion

VI. ITEMS FOR ACTION

A. DISTRICT OPERATIONS COMMITTEE - Mr. Rajakovic

1. **Bill List and Tax Refunds** Motion

Ratify the April 2026 Bill List and Tax Refunds found in Addendum II.

2. **Final General Fund Budget** Motion

Approve the Final General Fund Budget for the 2026-2027 school year with expenditures in the amount of \$32,293,965 at a tax rate of 31.202 mils.

3. **General Insurance** Motion

Approve the purchase of the following insurance policies for the 2026-27 fiscal year at the costs shown below, from CM Regent Insurance Company:

Property insurance: \$71,541

Equipment breakdown coverage/Boiler: \$6,963

General liability with law & violent incident coverage: \$15,788

Commercial crime policy: \$678

Commercial auto policy: \$4,331

Educators' legal liability coverage: \$19,409

Excess liability coverage: \$6,135

Cyber insurance: \$9,850

Total: \$134,695

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4. Homestead Resolution

Motion

Approve Resolution 6-26-01 authorizing the District to reduce Homestead property taxes by an amount of \$1,216,199 to be received from the Commonwealth from gaming funds under the provisions of the Homestead Property Exclusion Program Act (part of Act 50 of 1998) and the Taxpayers Relief Act (Act 1 of 2006). If subsequent to the adoption of this Resolution the Pennsylvania Department of Education notifies the School District that for the 2026-27 fiscal year it will receive a different Property Tax Reduction Allocation pursuant to the Taxpayer Relief Act (Act 1 of 2006) and/or any amendments thereto, then the maximum real estate assessed value reduction for the homestead exclusions will be based upon the subsequently issued aggregate amount available for homestead real estate tax reduction for the school year beginning July 1, 2026, utilizing the above calculations.

5. Real Estate Duplicates

Motion

Approve the Real Estate Duplicates, which are the county's certified assessments for the 2026-27 fiscal year for all properties within the boroughs on which the tax collectors will base the annual real estate tax bills. The amounts charged to the Avalon and Bellevue Tax Collectors will be as follows:

Avalon:

Total Assessed Value: \$195,006,130

Amount charged: \$6,084,581

Bellevue:

Total Assessed Value: \$330,104,213

Amount charged: \$10,299,912

6. Student Activities and Athletics Report

Motion

Approve the Activities & Athletic Accounts report for the quarter ending 6/30/26.

7. Workers' Compensation Insurance

Motion

Approve the purchase of a Workers' Compensation Insurance policy with UPMC Work Partners at a cost of \$63,038.

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8. MRO Position

Motion

Approve the continuation of Clayton Berwick to assist the Facility Manager on an as-needed basis. Hours outside the normal teacher workday will be at the teacher contract coverage rate for the 2026-2027 school year. Hours and work to be assigned by the Facility Manager.

9. Generator Service Agreement

Motion

Approve a two-year service agreement with Cummins at \$3,566.48 for annual servicing and testing of the emergency generators located at Avalon, Bellevue, and the High School.

10. Pest Management Agreement

Motion

Approve a one-year agreement for pest management services at Avalon Elementary, Bellevue Elementary, and Northgate High School for \$1,294.15 per school.

11. HS Fire Alarm Inspections

Motion

Approve a one-year agreement with Cintas at \$2,795.00 for annual and semi-annual inspections of the fire alarm system at the high school.

12. iPad Purchase

Motion

Approve the purchase of 50 Apple iPads for the 26-27 school year from Apple at a total cost of \$16,450.00.

B. STUDENT AFFAIRS COMMITTEE - Mrs. MacDonald

1. McGuire Agreement

Motion

Approve an agreement with McGuire for their service as an Approved Private School.

2. Cai and Kate Curriculum

Motion

Approve the Cai and Kate Curriculum (Chill) for implementation in Grades Pre K-1.

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3. Supplemental

Motion

Approve the following supplemental contracts for the spring season of the 2026-27 school year, as shown below, contingent on receipt of acceptable clearances:

<u>Name</u>	<u>Position</u>	<u>Amount</u>
Jess Haberman	Band Director	\$6,160
Mark Schuler	Volleyball Head Coach	\$4,480
Brian Veshio	Crs. Cntry. Head Coach	\$4,480
Joshua McFall	Crs. Cntry. 1st Asst. Coach	\$2,800

4. Volunteer Coach

Motion

Approve Mark Shuler as a volunteer volleyball coach for the 2026-27 school year, contingent on receipt of acceptable clearances.

5. Amplify ELA and CKLA

Motion

Approve the purchase of Amplify Core Knowledge Language Arts and Amplify Core Knowledge Language Arts curricular materials for a three year extension at a cost of \$86,685 to the district.

C. ADMINISTRATION - Dr. Johns (Mrs. Patalano)

1. Employee Agreement

Motion

It is recommended that the Board approve an Agreement with employee #2.

2. Grants - Approve the submission of application and acceptance of grants, if awarded, for the following grants:

Title I	IDEA
Title IIA	Select Teacher & Administrator Grants
Title III	Pre-K Counts
Title IV	PCCD
Ready to Learn Grant	Safe Schools

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3. School Doctor

Motion

Approve Dr. Edward Snell as a school doctor for the mandated school physicals at \$100 per hour.

4. Faculty Handbook

Motion

It is recommended the Board approve the Faculty Handbook.

5. Conference

Motion

Approve the attendance of the Superintendent at the 2026 Global Cities Education Network (GCEN) Symposium, sponsored by Digital Promise, to be held in Lisbon from November 16–19, 2026. The symposium will focus on inclusive education, educational technology pedagogy and practice, and workforce readiness and will include school site visits, collaborative exchanges with international education leaders, and presentations from experts in the field. Registration for the conference is \$1335 and will be paid for by The Grable Foundation. There will be no cost to the district.

6. Salary Adjustment

Motion

Approve a 3 percent raise for Carrie Davies, effective July 1, 2026, which will increase her annual salary to \$55,728.

7. Desktop Waterjet

Motion

Approve the purchase of WAZER Desktop Waterjet, with a cost of \$14,999 to be fully funded by the PA Smart Grant.

8. Secretary Transfer

Motion

Approve the request of Moniqueka Barron to transfer from the position of Attendance/Main Office Secretary to Athletic Secretary, effective August 1, 2026.

9. Rescind Offer

Motion

Rescind offer of employment to Patricia Schmader as Payroll, Benefits, and Compliance Manager, effective immediately.

10. Teacher Assistants

Motion

Approve the hire of the following individuals as Teacher Assistants with start date to be determined, pursuant to the terms of the Collective Bargaining Agreement.

- a. Nichole Monheim
- b. Angela Dickson
- c. Emily Lenhart

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VII. ITEMS FOR INFORMATION

A. A.W. BEATTIE CAREER CENTER REPORT - Mrs. Lee / Dr. Bilski

B. LEGISLATIVE REPORT - Mr. Rajakovic

C. FOOD SERVICE/WELLNESS COMMITTEE REPORT - Ms. Pollanen

D. SUPERINTENDENT - Tenure (Mrs. Patalano)

The following teachers have attained Professional Employee Status as certified by the Superintendent to the Board Secretary, and this certification shall be recorded in the official minutes of this meeting:

Katie Blaney	Brittney DeFazio
Elesa DiBello	Moiria Folan
Tricia Schink	Austen Tarabay

VIII. OLD BUSINESS / NEW BUSINESS

PASA-PSBA 2026 School Leadership Conference (Oct. 18 - 20)

IX. VISITORS' COMMENTARY (Subject to time limitation or postponement at the board's discretion.) (Visitors: Please state your name and municipality; please limit your remarks to two (2) minutes or less. Please summarize your comments during this Visitors' Commentary time.)

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X. DATES TO REMEMBER

Mon., July 27	6:30 p.m.	Optional Board Mtg.
Mon., Aug. 10	5:30 p.m.	COW Board Mtg.

XI. ADJOURNMENT