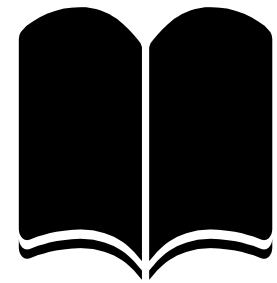


7th Grade Summer Reading 2026

Guided Book Report

First test grade of the new school year

Due: 1st Day of School Aug. 2026



Dear Students,

Welcome to 7th Grade! For your Language Arts assignment this summer, you will read one novel from a pre-selected list and take notes using this guided report (slides 7-11).

Please see the following 3 slides for a book to choose. CHOOSE ONLY 1 BOOK FOR YOUR ASSIGNMENT.

A digital copy of these slides has been posted in the Summer Reading Google Classroom. Please join the class in Google Classroom using the code:

khvjh5i4

If you have any questions, please email:

Mr. Brown—pbrown@mlvracs.org

Ms. Sullivan—mdullivan@mlvracs.org

The report must be turned in **by the first day of school. Please see rubric for grading details. If you have any questions, please email.**

Dear Students,

¡Bienvenidos a 7mo Grado! Para su tarea de artes del lenguaje este verano, leerá una novela de una lista preseleccionada y tomará notas usando este informe guiado (diapositivas 7-11).

Consulte las siguientes 3 diapositivas para elegir un libro. **ELIGE SOLO 1 LIBRO PARA TU ENCARGO.**

Se ha publicado una copia digital de estas diapositivas en Google Classroom de lectura de verano. Únase a la clase en Google Classroom usando el código: **khvjh5i4**

Si tiene alguna pregunta, envíe un correo electrónico a:

Sra. Hassert–rhassert@mlvracs.org

Sr. Brown–pbrown@mlvracs.org

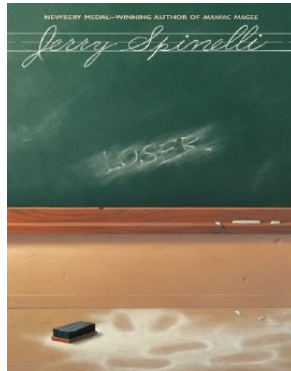
Sra. Sullivan–msullivan@mlvracs.org

El informe debe ser entregado antes del primer día de clases. Consulte la rúbrica para ver los detalles de calificación. Si tiene alguna pregunta, envíe un correo electrónico.

Loser

by Jerry Spinelli

DRA Level: 50 (below level)



Just like other kids, Zinkoff rides his bike, hopes for snow days, and wants to be like his dad when he grows up. But Zinkoff also raises his hand with all the wrong answers, trips over his own feet, and falls down with laughter over a word like "Jabip."

Other kids have their own word to describe him, but Zinkoff is too busy to hear it. He doesn't know he's not like everyone else. And one winter night, Zinkoff's differences show that any name can someday become "hero."

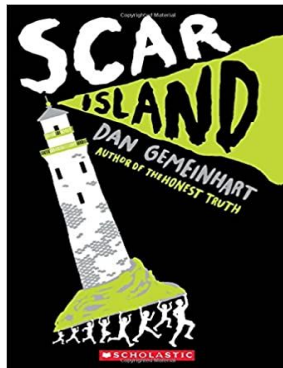
A PDF **IS** AVAILABLE for this novel

[Loser](#)

Scar Island

by Dan Gemeinhart

DRA Level: 60 (on level)



Jonathan Grisby is the newest arrival at the Slabhenge Reformatory School for Troubled Boys -- an ancient, crumbling fortress of gray stone rising up from the ocean. It is dark, damp, and dismal. And it is just the place Jonathan figures he deserves. Because Jonathan has done something terrible. And he's willing to accept whatever punishment he has coming.

Just as he's getting used to his new situation, however, a freak accident leaves the troubled boys of Slabhenge without any adult supervision. Suddenly the kids are free, with an entire island to themselves. But freedom brings unexpected danger. And if Jonathan can't come to terms with the sins of his past and lead his new friends to safety . . . then every boy on the island is doomed.

You can purchase this book here:

https://www.amazon.com/Scar-Island-Dan-Gemeinhart/dp/133805385X/ref=sr_1_1?dchild=1&keywords=scar+island&qid=1588379435&s=books&sr=1-1

or borrow it from the library. There is **NOT** a PDF available for this novel.

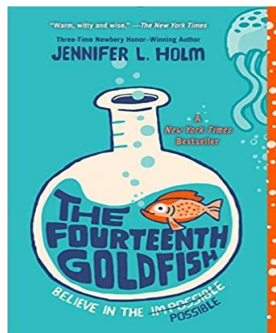
Audiobook:

Sign up for spotify if you do not already have an account to listen to the audiobook free -

<https://open.spotify.com/album/3Ma1Iq8N3wnbjnicsPh9Mm>

The Fourteenth Goldfish

by Jennifer L. Holm



**DRA Level: 70
(challenge)**

Galileo. Newton. Salk. Oppenheimer. Science can change the world . . . but can it go too far? Eleven-year-old Ellie has never liked change. She misses fifth grade. She misses her old best friend. She even misses her dearly departed goldfish. Then one day a strange boy shows up. He's bossy. He's cranky. And weirdly enough...he looks a lot like Ellie's grandfather, a scientist who's always been slightly obsessed with immortality. Could this pimply boy really be Grandpa Melvin? Has he finally found the secret to eternal youth?

A PDF **IS** AVAILABLE for this novel

https://drive.google.com/file/d/1-b_Deu8s1e78Gb4CbVE4pV57gxq0jovJ/view?usp=sharing

Audiobook available on YouTube

<https://www.youtube.com/watch?v=pkGEIu55qyA&t=3s>



Title:



Author:



Image:



**Protagonist
Description:**



**Antagonist
Description
:**



**Supporting
Characters
List:**



**Setting -
Time &
Place:**



Conflict:



**Rising
Action
Event 1:**



**Rising
Action
Event 2:**



**Rising
Action
Event 3:**





Climax:



**Falling
Action
Event 1:**



**Falling
Action
Event 2:**





Resolution:



Theme(s):



**Overall
Book
Review:**