

REQUEST FOR BID

BID NUMBER DATE
26-020-MA 6-22-2026

LAWRENCE COUNTY BOARD OF EDUCATION
14131 MARKET ST.
MOULTON, ALABAMA 35650

THIS IS NOT AN ORDER: The bid number must appear on all bids and related correspondences. BIDS ARE DUE NO LATER THAN: JULY 7, 2026 10:00 AM

		DESCRIPTION	AMOUNT		
		<p style="text-align: center;"><u>Lawrence County School System</u></p> <p>Misc. HVAC purchases. Bid awarded will run for <u>3 months</u> beginning on the date of board approval. During any point in the bid time frame, if prices change, documentation will need to be provided. The gross profit that the winning bidder makes will stay the same throughout the bid length.</p> <p><u>*Please Note:</u> Purchase quantity unknown and all items listed in bid may not be purchased during the bid time frame. Price quoted should be honored for purchases made from the date of board approval until the bid expiration (3 months from the approval date).</p> <p><u>Bid info attached.</u></p>			

			<u>PRICE TODAY</u>	<u>COST TO LCBE</u>	<u>GROSS PROFIT</u>
		10 ton 3 phase 208/230V H.P. Condenser			
		12.5 ton 3 phase 208/230V S.C. Condenser			
		7.5 ton 3 phase 208/230V H.P. Condenser			
		7.5 ton 3 phase 208/230 Straight Cooling Condenser			
		5 ton 3 phase 460V H.P. Condenser			
		5 ton 3 phase 208/230V H.P. Condenser			
		5 ton single phase 208/230V H.P. Condenser			
		5 ton single phase Straight Cooling condenser			
		5 ton Gas Pack 208/230V 1 phase			

		<p>5 ton Heat Pump pack 208/230V 1 phase, 20 KW Heat</p> <p>4 ton single phase 208/230V H.P. Condenser</p> <p>4 ton single phase 208/230 Straight Cooling Condenser</p> <p>3 ton 3 phase 460V H.P. Condenser</p> <p>3 ton 1 phase 208/230V H.P. Condenser, 10 KW Heater</p> <p>3 ton 1 phase 208/230V Straight Cooling Condenser</p> <p>2 ton 1 phase 208/230V H.P. Condenser</p> <p>2 ton 1 phase 208/230V Straight Cooling Condenser</p> <p>3 ton 1 phase 208/230V Gas Pack</p> <p>3 ton 1 phase 208/230V Package H.P.</p> <p>4 ton multi-head Mini Split Condenser H.P. Single phase 208/230V</p>				
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3 ton Mini Split Condenser H.P. 1 phase
208/230V

2 ton Mini Split Condenser H.P. 1 phase
208/230V

1 ton Mini Split Condenser H.P. 1 phase
208/230V

10 ton 3 phase 208/230V H.P.
Condenser

10 ton 3 phase 208/230V Straight
Cooling Condenser

10 ton 3 phase 208/230V Air Handler

7.5 ton 3 phase 208/230V Air Handler

12.5 ton 3 phase 208/230V Air Handler

5 ton 3 phase 460V Air Handler, Heat
Kit

5 ton 1 phase 208/230V Air Handler

4 ton 1 phase 208/230V Air Handler

		<p>3 ton 3 phase 460V Air Handler</p> <p>3 ton 1 phase 208/230V Air Handler</p> <p>2 ton 3 phase 460V Air Handler</p> <p>2 ton 1 phase 208/230 Air Handler</p> <p>3 ton Mini Split Evaporator 1 phase 208/230V</p> <p>2 ton Mini Split Evaporator 1 phase 208/230</p> <p>1 ton Mini Split Evaporator 1 phase 208/230V</p> <p>25KW Strip Heater 3 phase 208/230V</p> <p>20KW Strip Heater 3 phase 208/230V</p> <p>20KW Strip Heater 1 phase 208/230V</p> <p>15KW Strip Heater 1 phase 208/230V</p> <p>10KW Strip Heater 3 phase 460V</p> <p>10KW Strip Heater 1 phase 208/230V</p>				
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		<p>150K BTU Gas Furnace 110V 1 phase</p> <p>135K BTU Gas Furnace 110V 1 phase</p> <p>110K BTU Gas Furnace 110V 1 phase</p> <p>90K BTU Gas Furnace 110V 1 phase</p> <p>70K BTU Gas Furnace 110V 1 phase</p> <p>45K BTU Gas Furnace 110V 1 phase</p> <p>15000 BTU PTAC 1 phase 208/230V H.P.</p> <p>25 ton 3 phase 208/230 Gas Pack</p> <p>12.5 ton 3 phase 208/230 Gas Pack</p> <p>7.5 ton 3 phase 208/230 Gas Pack</p> <p>7.5 ton 3 phase 208/230 Heat Pump</p> <p>5 ton single phase 208/230 Split Condenser H.P.</p> <p>60,000 BTU Hanging Heater</p>				
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		<p>60K Infrared heater</p> <p>4.0 Ton 3 Phase 460 Volt HP Cond.</p> <p>5.0 Ton 3 Phase 460 Volt HP Cond.</p> <p>4.0 Ton 3 Phase 460 Volt Air Handler</p> <p>12,500 BTUH PTAC 1 Phase 208/230 Volt HP</p> <p>1.5 Ton Mini-split Evaporator 1 Phase 208/230 Volt</p> <p>2.5 Ton Mini-split Evaporator 1 Phase 208/230 Volt</p> <p>1.5 Ton Mini-split Condenser HP 1 Phase 208/230 Volt</p> <p>2.5 Ton Mini-split Condenser HP 1 Phase 208/230 Volt</p> <p>2.0 Ton Multi-head Mini-split HP Condenser 1 Phase 208/230 Volt</p> <p>3.0 Ton Multi-head Mini-split HP Condenser 1 Phase 208/230 Volt</p>				
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		<p>1.0 Ton Floor Console Mini-split Evaporator 1 Phase 208/230 Volt</p> <p>1.5 Ton Floor Console Mini-split Evaporator 1 Phase 208/230 Volt</p> <p>2.0 Ton Floor Console Mini-split Evaporator 1 Phase 208/230 Volt</p> <p>40,000 BTUHS 92% Gas Furnace</p> <p>60,000 BTUHS 92% Gas Furnace</p> <p>80,000 BTUHS 92% Gas Furnace</p> <p>100,000 BTUHS 92% Gas Furnace</p> <p>120,000 BTUHS 92% Gas Furnace</p> <p>L.P. Conversion Kit 80% Furnaces</p> <p>L.P. Conversion Kit 90% Gas Furnaces</p> <p>Wired Controllers (Thermostats)</p> <p>Wi-Fi Kits for thermostats</p>				
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Please explain any differences from specs requested.

Please list and/or attach all warranty information.

(Feel free to include any additional information, flyers, etc...)

Price should include all materials and all charges.

For any questions, please call Adam Daniel, Maintenance Manager, 256-612-4204.

Lawrence County Board of Education reserves the right to refuse any bid.

Dear Vendor:

Sealed bids shall be received by the Lawrence County Board of Education (Moulton, Alabama), until **10:00 AM, 7/07/2026**, and then, publicly opened, for furnishing the items/services listed on the enclosed bid quotation form. The Lawrence County Board of Education reserves the right to reject any and all bids, to waive any formality in bids received, and to accept or reject any items of any bid.

Envelopes containing bids must be sealed. Envelope must be marked on the lower left hand corner with name and address of bidder and identified as follows:

The bid number must appear with date and time in the lower left hand corner of envelope and on any/all quotations and related correspondences: Bids should be sealed and addressed to:

LAWRENCE COUNTY BOARD OF EDUCATION
ATTN: Bid Quotes
14131 Market Street
Moulton, AL 35650

Enclosures

BID #: 26-020-MA

INFORMATION TO BIDDER

Sealed bids will be received by the Lawrence County Board of Education, at the Department of Business, 14131 Market Street Moulton, AL 35650. Bids should be addressed to: **Lawrence County Board of Education.**

The Board of Education reserves the right to reject any and/or all bids and waive all formalization in bidding.

It is not the policy of the Lawrence County Board of Education to purchase on the basis of low bid alone. Quality and suitability to purpose will also be controlling factors, with the further understanding that the purchaser reserves the right to determine such quality or suitability by whatever means may be determined.

Contract for purchase will be put into effect by means of purchase order after tabulations are compiled.

All proposals shall include the cost of transportation to the point of delivery as specified.

Lawrence County Board of Education reserves the right to refuse any bid.

PLEASE COMPLETE AND RETURN WITH INVITATION TO BID FORM

In compliance with the invitation for bids and subject to all the conditions thereof, the undersigned offers and agrees to furnish any or all of the items/services upon which prices are quoted at the price set opposite each item for length of contract as specified. Items/services will be delivered within a reasonable time frame (maximum of 15 working days), **or, as agreed between vendor and Lawrence County School System, Moulton, Alabama, after receipt of a purchase order (if required).** It is agreed that if delivery has not been completed by the time specified (and, no extension of time is granted by the Lawrence County School System), the purchase order will be cancelled and award of bid will be made to the next responsible low bidder.

The Lawrence County Board of Education reserves the right to reject any and/or all bids. The Board also reserves the option of extending any and/or all approved bids for a period of three (3) years, beginning with date of approval.

****All bidders must be E-Verified and have supporting documentation.** Your W9 and E-Verify documentation should be included with your bid.**

NAME & ADDRESS OF COMPANY: _____

COMPANY TELEPHONE #: _____

COMPANY REPRESENTATIVE: _____