ALLEN EAST BOARD OF EDUCATION

MINUTES

TUESDAY, JUNE 16, 2026

REGULAR SESSION

7:00 P.M. **Business Meeting**

This meeting is a meeting of the Board in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

1. CALL TO ORDER:

The Allen East Board of Education was called to order at 7:00 P.M. by President, Steve Emerick.

2. ROLL CALL:

Counts X Emerick X Mackey X McDorman X Werling X

3. PLEDGE OF ALLEGIANCE: Recited.

4. STUDENT RECOGNITION:

Track

*Delaney Neff - qualified for State and finished 16th w/ a Vault of 9'6".

*Dominic Burkett: 110 M Hurdles Qualifier, Finished 4th and was named All-Ohio in the 300M Hurdles

*Jackson Werling: State Champion Discus with a throw of 192'5" which is also a new school record. First ever Sophomore to win State title in Discus and the first ever Division 5 State Track Champion. His throw was good enough to win Division 2,3,4 & 5 and just short of winning all 5 divisions. Jackson also qualified for State in the Shot Put

*4x1 Relay Team: Cam Smith, Dominic Burkett, Ethan Hershberger and Deacon Jones finished 3rd and were named All-Ohio

*4x2 Relay Team: Cam Smith, Dominic Burkett, Ethan Hershberger and Deacon Jones finished 5th and were named All-Ohio

*All 6 Student Athletes Delaney Neff, Cam Smith, Dominic Burkett, Ethan Hershberger, Deacon Jones, and Jackson Werling were named Academic All-Ohio

5. REPORTS:

Laurie Manning – Hylant Insurance
Mr. Steve Shulaw – Roofing Discussion – Tremco, Damschroder Roofing

6. HEARING OF THE PUBLIC: NOT TO EXCEED THIRTY (30) MINUTES – THREE (3) MINUTES PER INDIVIDUAL COMMENT – PER BOARD POLICY O.R.C. 3313.20.

- Adam Hawk

7. ACCEPTANCE OF AGENDA: (#0626-2480)

Crosby McDorman moved and Casey Counts seconded.

Discussion:

Counts yea Emerick yea Mackey yea McDorman yea Werling yea

8. APPROVAL OF MINUTES: (#0626-2481)

The "Record of Proceedings" of the May 19, 2026 regular meeting have been read and distributed by the Treasurer:

Jason Werling moved and Claire Mackey seconded.

Discussion:

Emerick yea Mackey yea McDorman yea Werling yea Counts yea

9. TREASURER CONSENT AGENDA: (#0626-2482)

"Be it resolved by the Board of Education of the Allen East Local School District, a majority of its membership therein concurring, with the recommendation from the Treasurer, that the following items be approved."

A. MONTHLY BILLS: Reports: Checks

B. FINANCIAL REPORT: Reports: Appropriation Summary, Cash Reconciliation, Cash Summary Report, Outstanding Checks, Revenue Summary, and Spending Plan Summary

C. INVESTMENTS: Report: Investment Report

D. CAPITAL PROJECTS PLAN: Approve the ten-year Capital Projects Plan for Allen East Local Schools, that includes estimated revenue and spending for the Permanent Improvement Fund, Capital Maintenance Fund, and Capital Projects Fund.

E. TRANSFERS:

FROM	TO	AMOUNT
001-0000 General Fund	001-9916 Budget Stabilization Reserve	$41,664.00
001-0000 General Fund	070 Capital Projects	$1,000,000.00

F. CAPITAL PROJECT TRANSFERS:
The Treasurer recommends the Allen East School Board of Education approve the following transfers made from the General Fund (001) in accordance with R.C. 5705.13(C):

Fund	Description	Transfer	Anticipated 10 Year Costs	Purpose
070-9103	Capital Projects – Technology	$650,000	$1,436,200	Purchase & repair of technology equipment & systems
070-9104	Capital Projects – Asphalt	$150,000	$1,006,590	Repair & replace asphalt, concrete & other exterior surfaces
070-9105	Capital Projects – Athletics	$150,000	$1,507,600	Repair & replace athletic facilities
070-9106	Capital Projects – Roofing	$50,000	$1,329,400	Repair & replace roof

G. PERMANENT APPROPRIATIONS FOR 2026-2027: As presented

H. BLANKET & SUPER BLANKET PURCHASE ORDERS 2026-2027:
The attached listed of blanket & super blanket certificates have been lawfully appropriated, authorized, or directed for such purpose and is in the treasury or in the process of the collection to the credit of the specified line item appropriation account, free of previous and then outstanding obligations or certificates.

I. UNCLAIMED FUNDS:
Approve 6/30/26 reconciliation of unclaimed fund checks over 90 days old, for a total fund balance of $1,969.86.

Crosby McDorman moved and Casey Counts seconded.

Discussion:

Mackey yea McDorman yea Werling yea Counts yea Emerick yea

10. REPORTS:

Mr. Rentschler – Superintendent's Report

11. PURCHASES AND/OR SERVICES AUTHORIZATION: (#0626-2483)

The superintendent recommends the Allen East Board of Education approve the following purchases and/or services:

• Blick Art – High & Middle School Art Supplies	$6,000.00
• Byrdseed, LLC – Gifted Curriculum for entire district	$5,500.00
• CDW-G – Microsoft EES Agreement 26-27	$5,100.40
• Harrod Nagel Electric, Inc. – install emergency power for freezer	$22,500.00
• Longmeier Flooring – New Flooring in four rooms	$6,785.00
• Shawnee Local Schools – SpEd Transportation	$8,100.00
• Terrian Asphalt, LLC – Crack filling and parking lot sealing for 2026	$48,276.15
• TouchMath – K-2 SpEd class resources and teacher manual	$6,064.80

Jason Werling moved and Crosby McDorman seconded.

Discussion:

McDorman yea Werling yea Counts yea Emerick yea Mackey yea

12. ANNUAL ADOPTION CONSENT AGENDA: (#0626-2484)

"Be it resolved by the Board of Education of the Allen East Local School District, a majority of its membership therein concurring, with the recommendation from the Superintendent, that the following items be approved."

A. Recognition of the following district support organizations for the 2026-2027 school year:
   a. Allen East Youth Sports Alliance
   b. Allen East Music Association
   c. Allen East Mom's and Dad's Club

With each organization being responsible for following Allen East Board Policy 9211 whereas:

- School employees and Board-approved school volunteers may not be directly compensated in any manner by District support organizations.
- It shall be the responsibility of each District support organization to monitor its activities to assure compliance with Board Policy.

- The organization shall permit the Board to review all financial books and documentation upon request, and shall conduct a financial audit upon request of the Board. In addition, organizations must produce the following documents to the Superintendent and/or Treasurer upon request:
    - A determination letter from the Internal Revenue Service that verifies the organization is a tax-exempt organization in good standing as described in Section 501(c)(3) of the Internal Revenue Code (if applicable).
    - A copy of the support organization's Bylaws and any amendments are on file with the Treasurer.
    - A current list of names, addresses and titles of each officer of the organization. No administrative employee of the School District may be an officer of the booster organization for the organization to obtain Board recognition.
    - A description of the projects or activities the organization intends to undertake during the ensuing school year and the objective and goals of such projects or activities.
- Donations from District support organizations must be made in accordance with Board Policy 7230 and any accompanying guidelines. Donations shall become the property of the Board and used in a manner determined by the Board, in accordance with its policies and administrative guidelines.
- The activities of District support organizations shall not involve the use of public funds and the District shall not assume responsibility for any purchases made on behalf of any support organization governed by this policy. The school district tax identification number shall not be used for District support organization purchases.

Each District support organization must abide by the policies and guidelines established for the use of District facilities and grounds. Projects that require any modification or alteration to District property must be pre-approved by the Superintendent.

B. Participation in the National Lunch, Milk and Commodity Distribution programs for the 2026-2027 school year.

C. Approve the following student activity funds for 2026-2027 in accordance with Board policy 6610:

Fund	Name	Purpose
007-9440	Band Horn Rental	To properly maintain all instruments owned by the Allen East Board of Education.
007-9444	Band Uniform Rental	To properly maintain all uniforms of the Marching Brass & Auxiliary Units, including purchasing of additional uniforms, accessories, and equipment.
007-9448	Choir Robe Rental	To promote proper concert attire for competitions at the high school level. Funds will be used to clean, purchase, and repair costumes/robes.
018-9005	Library Fund	To promote & encourage reading through community programs, provide resources for the library, and support the students, staff & community.
200-9026	Senior Class	To support senior class and community at Allen East in their various activities
200-9027	Junior Class	To promote student leadership in and ownership for one's class and school by raising funds for and hosting the Junior/Senior Prom
200-9028	Sophomore Class	To support the sophomore class in their various activities and to fundraise money for prom
200-9029	Freshman Class	To support the freshman class in their various activities and to fundraise money for prom
200-9425	French Club	To promote French culture outside of the classroom and discover it in our community.
200-9428	Spanish Club	To promote Spanish culture outside of the classroom and discover it in our community
200-9430	SADD	To support the student body & staff concerning decision making regarding student safety and well-being, and to train the SADD team in those areas
200-9435	FFA	To make a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education and to support the community.
200-9455	Weight Room	To promote the sport of weight lifting and enhancement of athletic performance through weight training

200-9461	JH Student Council	To provide services to the Allen East Community via the efforts of the Junior High students
200-9462	HS Student Council	To serve the student body and staff concerning events and projects in our community.
200-9463	Gatekeepers	To use education to spread awareness about mental health and suicide awareness in our community and beyond
200-9468	Yearbook	To fund the annual Allen East High School Yearbook, provide education publication opportunities for participating students, and support the Allen East student community in chronicling the pride of Allen East by maintaining an identifiable and unified yearbook staff.

D. Approve payment to the November 15-17, 2026, OSBA Conference for the registration fees for up to ten (10) people and appoint Claire Mackey as delegate and Crosby McDorman as alternate to the business meeting.

E. Approve services with the Wood County Educational Service Center for the Wood County Juvenile Detention Center and The Juvenile Residential Center of Northwest Ohio for FY 2026-2027. Fees are as follows: Per student per day for students assigned to JDC $88.00 per diem. Per student per day for students assigned to JRC $96.00 per diem.

F. Approve an overnight trip for the 8th grade students from May 3-5, 2027 to Washington, D.C.

G. Approve the three-year agreement with Touch Math for Student Licenses Tiers 2 & 3 for $26,932.50

H. Approve the following substitute rates effective July 1, 2026:

Sub Position	Rate	Per
Bus Driver	$22.85	Hour
Cook	$15.72	Hour
Custodian	$18.67	Hour
Secretary	$16.04	Hour
Special Education Aide	$16.60	Hour
Educational Aide	$15.60	Hour
Teacher	$120.00	Day

I. Approve the following cafeteria prices for 2026-2027:

LUNCH	2025 - 2026	2026 - 2027		A LA CARTE	2025 - 2026	2026 - 2027
K-4	$3.25	$3.25		Milk	$0.75	$0.75
5-12	$3.50	$3.50		Drinks/Water	$1.50	$1.50
"Mustang Meal" (larger portion)	$4.00	$4.00		Chips	$1.00	$1.00
Adult	$5.00	$5.00		Ice Cream	$1.00	$1.00
Reduced	$0.40	$0.40*		Grandma Cookie (2/pkg)	$1.00	$1.00
				Veggies	$0.75	$0.75
BREAKFAST				Salad - Type A Lunch	$3.25 / $3.50	$3.25 / $3.50
Student (K-12)	$2.00	$2.00		Extra sandwich/entrée/pizza	$2.25	$2.25
Adult	$2.50	$2.50		** Misc. a la carte items $.050 - $2.00 based on Food Directors discretion**	$.50 - $2.00	
Reduced	$0.30	$0.30*				

This school year (2026-2027) all reduced meals wills be free to the students that qualify for reduced meals.

J. Accept the quotation from Hylant Administrative Services for the participation in the Ohio School Plan for the term of July 1, 2026 – June 30, 2027 for:

Cyber	$3,802
Property	$57,768
Liability	$9,197
Violence	$663
Auto/Fleet	$8,495
Pollution	$401
TOTAL	**$80,326** (prior year $76,263)

K. Approve professional services & imaging software agreement with SC Strategic Solutions, LLC for SCView software and scanning services for 2026-2027 for $17,795 plus $0.01 per upload image.

Casey Counts moved and Jason Werling seconded.

Discussion:

Werling yea Counts yea Emerick yea Mackey yea McDorman yea

13. PURDUE PHARMA RESOLUTION FOR ATTORNEY FEES (#0626-2485)

WHEREAS, the Board of Education has been utilizing the legal services of Scott Scriven LLP to litigate its rights as a claimant in the Purdue Pharma L.P. bankruptcy litigation; and

WHEREAS, consistent with the settlement plan approved by the Court, the Board wishes to petition the Court to reimburse all legal fees spent in pursuit of this litigation; and

NOW THEREFORE, the Board hereby authorizes Scott Scriven LLP to take all necessary and reasonable actions to petition the Court for a reimbursement of its legal fees associated with the Purdue Pharma L.P. bankruptcy litigation. Furthermore, the Board explicitly waives its attorney-client privilege with regard to those Scott Scriven LLP's bills and invoices pertaining to the Purdue Pharma L.P. bankruptcy litigation for the sole purpose of pursuing a reimbursement of said legal fees.

Jason Werling moved and Claire Mackey seconded.

Discussion:

Counts yea Emerick yea Mackey yea McDorman yea Werling yea

14. ATHLETIC TICKET PRICES: (#0626-2486)*

~~The superintendent recommends the Allen East Board of Education approve the following ticket prices for the 2026-2027 school year:~~

~~HS Varsity Boys - Football/Boys Basketball Only*~~	
~~Adult~~	~~$8~~
~~Student~~	~~$7~~
~~Reserved seat for Family Pass, Employee Pass, or Mustang Senior pass/per person~~	~~$10~~
~~HS - Volleyball, Girls/Boys Soccer, Girls Basketball, & Wrestling~~**	
~~Adult~~	~~$6~~

Student	$4
JV, Freshman, Junior High (All Sports)**	
Adult	$6
Student	$3
All Sports/Levels Included Passes	
Family Pass	$275
1 Adult Pass	$125
1 Student Pass	$50
1 Adult Pass - Reserved Seat Football/Boys Basketball	$135
Mustang Senior Pass - obtain in office	Free
Employee Pass - obtain in office	Free
*Tickets will be sold at the gate as well as online for Varsity Football & Boys Basketball.	
**All Volleyball, Girls/Boys Soccer, Girls Basketball, Wrestling, JV, Freshmen & All JH Sports will be cash at the door only.	
***Everyone must have a ticket/pass. No charge for Spring events, unless Track Invite or OHSAA Tournament.	
Explanation of Passes:	
Family Pass - For immediate family, children 1st grade through college students supported by their parents up to age 22. This pass is good for all regular season home athletic events.	
Mustang Senior Pass - MUST RESIDE IN ALLEN EAST SCHOOL DISTRICT. This pass can be obtained with a Driver's License at age 62. With this pass, you can get into all AE athletic events free. If you currently have a card, please stop in and have it updated with the new card.	

Crosby McDorman moved to table the motion and Jason Werling seconded to table the motion

Discussion: **Resolution tabled until July Meeting*

Emerick yea Mackey yea McDorman yea Werling yea Counts yea

15. POLICY REVIEW & APPROVAL - SECOND READING: (#0626-2487)

The superintendent recommends the Allen East Board of Education review and approve the following policy and bylaw changes on the second reading:

Revised	Replacement	New
1422	7540.09	2431.05
1623	8650	4162.01
2260		6425
2260.01		6465
2266		

2430
3122
3123
3440
4122
4123
4162
4440
5112
5421
5430
5517
6220
6320
6325
6423
6424
6460
8500
8600
8600.04
8640

Jason Werling moved and Crosby McDorman seconded.

Discussion:

Mackey yea McDorman yea Werling yea Counts yea Emerick yea

16. EXECUTIVE SESSION: (#0626-2488)

Pursuant to Ohio Revised Code Section 121.22 (G), the superintendent recommends that the Allen East Board of Education move that the Board adjourn to executive session for the following reason(s):

a. To consider the appointment ____, employment X, dismissal ___, discipline __promotion ___, demotion _, or compensation ___ of a public employee or official; (check one or more of the purposes for which the executive session is to be held);

b. Investigation of charges or complaints against a public employee, official, licensee or student requests a public meeting except that consideration of the discipline of an Allen East Board member for conduct related to the performance of his/her duties of his/her removal from office shall not be held in executive session;

c. To consider the purchase of property for public purposes or the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest;

d. Conference with the Board's attorney concerning disputes involving the Board that are the subject of pending or imminent court action;

e. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment;

f. Matters required to be kept confidential by federal law or regulations or state statutes;

g. Details relative to the security arrangements and emergency response protocols for the District where disclosure of the matters discussed could reasonably be expected to jeopardize the security of the District.

h. Consideration of confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic

development assistance, or to negotiations with other political subdivisions respecting requests for economic development assistance, provided that both of the following conditions apply:

1. The information is directly related to a request for economic development assistance that is to be provided or administered under one of the statutes referenced in R.C. 121.22(G)(8)(1), or that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project, and

2. A unanimous quorum of the Board or its subcommittee determines, by a roll call vote, that the executive session is necessary to protect the interests of the applicant or the possible investment or expenditure of public funds to be made in connection with the economic development project.

* Collective bargaining meetings and Audit conferences are exempt from ORC 121.22

Casey Counts moved and Jason Werling seconded.

Discussion:

McDorman yea Werling yea Counts yea Emerick yea Mackey yea

Adjourned 10:06 P.M.

Reconvened 10:49 P.M.

17. SUPERINTENDENT CONSENT AGENDA: (#0626-2489)

The superintendent recommends the Allen East Board of Education hire the following candidates contingent upon BCII clearance, FBI clearance, and all proper ODE licenses and/or certifications.

A. CERTIFIED:

1. RESIGNATIONS:

- Amanda Geiger, Intervention Specialist – effective 8/15/2026
- Katrina Meyer, Assistant Special Education Director – effective 7/31/2026 / School Psychologist
- Kelly Prichard, Intervention Specialist – effective 8/17/2026
- Emely Walters, Substitute Teacher – effective 8/15/2026

2. EMPLOYMENT – REGULAR:

NAME	POSITION	SALARY	YEAR
Ashley Nickles	Teacher	15 @ MA+15	2026-2027

3. STAFF ADVANCES:

NAME	FROM	TO	TERM
Kelsey Hillard	BA 150hrs	MA	2026-2027
Kelly Jameson	BA	MA	2026-2027

4. EMPLOYMENT – SUPPLEMENTAL:

NAME	POSITION	SALARY	YEAR
Brittany Billings	Extended Days	5 Days	2026-2027
Tabitha Casey	Freshman Class Advisor	0 @ 3%	2026-2027
Alexa Chung	Soccer Coach, Asst. JV HS Girls	1 @ 8%	2026-2027
Branden Nickles	Wrestling Coach, Asst. HS	3 @ 8%	2026-2027

5. EMPLOYMENT – SUBSTITUTE:

NAME	POSITION	SALARY	YEAR
David Lawrence	Substitute Teacher	as per salary schedule	2026-2027

**List as attached from Allen County Educational Service Center*

6. VOLUNTEER:

B. CLASSIFIED:

1. RESIGNATIONS:

- Christina Black, Special Education Aide – 8/15/2026
- Kelly Coble, HS Girls Softball Coach – effective immediately

2. EMPLOYMENT – REGULAR:

NAME	POSITION	SALARY	YEAR
Morgan Baker	Special Education Aide (as needed)	5 @ $18.70/hr	2026-2027
Tracy Bolender	Special Education Aide (as needed)	6 @ $19.00/hr	2026-2027
Susan Burkett	Special Education Aide (as needed)	18 @ $20.50/hr	2026-2027
Melissa Evans	Special Education Aide (as needed)	17 @ $20.50/hr	2026-2027
Megan Phillips	Special Education Aide (as needed)	0 @ $17.20/hr	2026-2027
Grace Raines	Special Education Aide (as needed)	6 @ $19.00/hr	2026-2027
Thomas Schultz	Special Education Aide (as needed)	3 @ $18.10/hr	2026-2027
Courtney Stebleton	Special Education Aide (as needed)	0 @ $17.20/hr	2026-2027
Lisa Winegardner	Special Education Aide (as needed)	26 @ $21.10/hr	2026-2027

3. EMPLOYMENT – SUPPLEMENTAL:

NAME	POSITION	SALARY	YEAR
Scott Beach	Soccer Coach, Head HS Girls	1 @ 10%	2026-2027
Chloe Lawrence	Softball Coach, Head HS	0 @ 10%	2026-2027
Scott Miller	Basketball Coach, JV Boys	3 @ 10%	2026-2027
Elle Richardson	Basketball Coach, Asst. HS Girls	0 @ 10%	2026-2027
Nicholas Thomas	Golf Coach, Head	3 @ 7%	2026-2027

4. EMPLOYMENT – SUBSTITUTE:

NAME	POSITION	SALARY	YEAR

5. VOLUNTEER:

- Timothy Griggs, JH Football

Jason Werling moved and Casey Counts seconded.

Discussion:

Werling yea Counts yea Emerick yea Mackey yea McDorman yea

18. PERSONNEL ADMINISTRATIVE: (#0626-2490)

The superintendent recommends the Allen East Board of Education approve the employment of the following:

NAME	POSITION	SALARY	TERM
Joseph Wermert	Special Education Director	Step 4 & Step 5	2026-2027, 2027-2028

Casey Counts moved and Crosby McDorman seconded.

Discussion:

Counts yea Emerick yea Mackey yea McDorman yea Werling yea

19. UNPAID LEAVE OF ABSENCE: (#0626-2491)

The superintendent recommends the Allen East Board of Education approve unpaid leave of absence for Maureen Vorhees from April 28, 2026 until the end of the school year on an as needed basis.

Jason Werling moved and Claire Mackey seconded.

Discussion:

Emerick yea Mackey yea McDorman yea Werling yea Counts yea

20. SUPERINTENDENT CONSENT AGENDA: (#0626-2492)

The superintendent recommends the Allen East Board of Education accept the following resignation.

A. CERTIFIED:

1. RESIGNATION:

- Amanda Fetter, Special Programs Director – effective July 31, 2026

Claire Mackey moved and Crosby McDorman seconded.

Discussion:

Mackey yea McDorman yea Werling yea Counts yea Emerick yea

21. QUESTIONS/DISCUSSION: Discussed roofing presentations.

22. ADJOURNMENT: There being no further business, meeting adjourned at 11:04 P.M.