

Saucon Valley School District

Regular Meeting of the Board of Education

June 23, 2026

High School Audition

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

Notice to Public - This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.

Agenda

6:30 pm – Executive Session to discuss evaluations of the Superintendent and Assistant Superintendent

- I. **Call to the Order** – *Vivian Demko, President, presiding*
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Wendy Weeast, Board Secretary*
- IV. **Motion to Approve Agenda**
- V. **Announcement of Executive Session** – June 23, to discuss evaluations of the Superintendent and Assistant Superintendent
- VI. **Approval of Minutes** – [June 9, 2026](#)
- VII. **Recognition** – None
- VIII. **High School SGA Representative's Report** - None
- IX. **Presentation** – None
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent*
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – *Visitors should state their name and address.*
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) - \$628,442.90
 - B. [Cafeteria Expenditures](#) - \$3,546.47
 - C. **Health Benefits** - None
 - D. **Capital Projects** - None

Recommendations for Approval**Presentation of Bills**

1. Approve the above Presentation of Bills.

Recommendation: To approve all motions and recommendations in the Presentation of Bills.

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. [Cash Investment and Bond Activity- May 31, 2026](#)
- B. [Condensed Board Summary Report - May 31, 2026](#)
- C. [Budget Transfers - \\$20,720.02](#)
- D. [Middle School Activity Report - May 31, 2026](#)
- E. [High School Activity Report - May 31, 2026](#)

Recommendations for Approval**Treasurer's Report**

1. Approve the above Treasurer's Report.

Recommendation: To approve all motions and recommendations in the Treasurer's Report.

XIV. Committee Reports

- A. **Academic & Personnel** - J. Christian Tatu [Summary June 17, 2026](#)
- B. **Facilities** - Laurel Erickson-Parsons [Summary June 10, 2026](#)
- C. **Finance** - Donald Carpenter [Summary June 10, 2026](#)

XV. Unfinished Business -**XVI. New Business -****A. Education****First Reading of Policies***

1. Approve the first reading of the following policies:
 - a) [Policy 718 Service Animals In Schools](#)
 - b) [718-AR-0-SvceAnmlsInSchl](#)
 - c) [718-AR-1-EvalOfReq](#)

Recommendation: To approve all motions and recommendations as listed above in Education

B. Personnel**Student Summer Workers**

1. Approve the following student summer workers.
Student Summer Supervisor \$25.00 per hour
Mason Stewart
Student Summer Workers \$13.00 per hour
Jackson Mascio Parker Trexler
Trenten Meilinger Peyton Weirbach

Board Secretary

2. Approve appointing Wendy Weeast as Board Secretary for the period July 1, 2026 to June 30, 2027 with a stipend of \$5,000.00 per year.

Elementary Teacher

3. Approve Maria Adamkovic as an Elementary Teacher for the 2026-2027 school year at Bachelors Step 6, \$69,833.

Recommendation: To approve all motions and recommendations as listed above in Personnel.

C. Facilities**2026-2027 District Maintenance Service Contracts***

1. Approve the [District Maintenance Service Contracts](#) for the 2026-2027 school year.

Recommendation: To approve all motions and recommendations as listed above in Facilities.

D. Finance**2026-2027 Final Budget**

1. Approve the 2026-2027 final budget, consistent with school code, in the amount of \$56,934,148 for the operation of schools with \$1,582,637 coming from fund balance. There will be a 1% tax increase. The millage rate will increase .5521 and the new millage rate will be 55.7576.

Homestead/Farmstead Exclusion Resolution*

2. Approve the [2026-2027 Homestead and Farmstead Exclusion Resolution](#) based on the school district real estate tax rate of 55.7576 with an exclusion for each approved homestead and farmstead in the amount of \$346.25

Tax Rebate Program Resolution

3. Approve the [Tax Rebate Program Resolution for 2026-2027](#).

Recommendation: To approve all motions and recommendations as listed above in Finance.

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
2. **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons*
3. **Northampton Community College** – *Susan Baxter*
(Meetings are on the first Thursday of every month)
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
(Meetings are on the first Tuesday of every month)
5. **Colonial Intermediate Unit** – *Meghan Lomangino*
(Meetings are on the fourth Wednesday of every month)

- 6. **PSBA Representative** – *Donald Carpenter & Jay Santos*
- 7. **Saucon Valley Partnership** - *William Broun & Jay Santos*

F. Board Director Initiated Items - None

- XVII. Citizens' Inquiries and Comments** – *Visitors should state their name and address.*
- XVIII. Board Comments -**
- XIX. Announcements -**
 - A. Business Meeting July 14, 2026 ~ 7:00 pm HS Audion**
 - B. Business Meeting July 28, 2026 ~ 7:00 pm HS Audion**
- XX. Adjournment**

The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.