BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **June 22, 2026**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success.

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **North Branch Junior Equestrian Team**
7. **Board Committee Reports**
   a. **Finance Committee Meeting (06/18/2026)**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the June 8, 2026 Regular Meeting Minutes**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a Ruth Fox Middle School Assistant Principal**
    b. **Approval of the employment of a Business Office Administrative Assistant**
    c. **Approval of the 2026-2027 8th grade Washington DC trip**
    d. **Approval of Varsity Volleyball over night trip to Chicago, Illinois on October 2, 2026**
    e. **Approval of the 2025-2026 Final Budget**
    f. **Approval of the 2026-2027 Budget Adoption**
    g. **Acknowledge the Resolution to comply with the settlement terms of Batista v Office of Retirement Services and approval of the School District Administrator Salary Schedule**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**
12. **Items for Future Discussion/Action**
    a. **Designation of Financial Institutions as depositories for 2026-2027 (July 13)**
    b. **Designation of School Election Assistant & Recording Secretary for 2026-2027 (July 13)**
    c. **Designation of fees and rental charges for district facilities & grounds for 2026-2027 (July 13)**
    d. **Acknowledge the contract with the Firm of Anderson, Tuckey, Berhardt, & Doran P.C. (July 13)**
    e. **Approval of the 2026 Tax Rate Request Form (July 13)**
    f. **Approval of the 2026-2027 Parent/Student Handbooks for the North Branch High School, Quest High School, Ruth Fox Middle School, North Branch Elementary, North Branch Athletics (July 13)**
    g. **Superintendent Formal Update (July 13)**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

h. Approval of 2026-2027 NBAS Employee Handbook (July 13)

i. Schneider Electric Heating & Cooling Savings Presentation (July)

j. Adoption of District Continuous Improvement Plan 2026-2027 (August 10)

13. Comments from the Public

14. Comments from Board Members

15. Closed Session

16. Other Business

17. Adjournment

Next Meeting – July 13, 2026

2026 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.

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