INCOME ELIGIBILITY GUIDELINES

Effective from July 1, 2026 to June 30, 2027

HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS = 185%					FREE MEALS = 130%				
	ANNUAL	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES											
1	16,960	29,526	2,461	1,231	1,136	568	20,748	1,729	865	798	399
2	21,640	40,034	3,337	1,669	1,540	770	28,132	2,345	1,173	1,082	541
3	27,320	50,542	4,212	2,106	1,944	972	35,516	2,960	1,480	1,366	683
4	33,000	61,050	5,088	2,544	2,349	1,175	42,900	3,575	1,788	1,650	825
5	38,680	71,558	5,964	2,982	2,753	1,377	50,284	4,191	2,096	1,934	967
6	44,360	82,066	6,839	3,420	3,157	1,579	57,668	4,806	2,403	2,218	1,109
7	50,040	92,574	7,715	3,858	3,561	1,781	65,052	5,421	2,711	2,502	1,251
8	55,720	103,082	8,591	4,296	3,965	1,983	72,436	6,037	3,019	2,786	1,393
For each additional family member, add	5,680	10,508	876	438	405	203	7,384	616	308	284	142
ALASKA											
1	19,850	36,908	3,076	1,538	1,420	710	25,935	2,162	1,081	998	499
2	27,050	50,043	4,171	2,086	1,925	963	35,165	2,931	1,466	1,353	677
3	34,150	63,178	5,265	2,633	2,430	1,215	44,395	3,700	1,850	1,708	854
4	41,250	76,313	6,360	3,180	2,936	1,468	53,625	4,469	2,235	2,063	1,032
5	48,350	89,448	7,454	3,727	3,441	1,721	62,855	5,238	2,619	2,418	1,209
6	55,450	102,583	8,549	4,275	3,946	1,973	72,085	6,008	3,004	2,773	1,387
7	62,550	115,718	9,644	4,822	4,451	2,226	81,315	6,777	3,389	3,128	1,564
8	69,660	128,853	10,738	5,369	4,956	2,478	90,545	7,546	3,773	3,483	1,742
For each additional family member, add	7,100	13,135	1,095	548	506	253	9,230	770	385	355	178
HAWAII											
1	18,360	33,966	2,831	1,416	1,307	654	23,868	1,989	995	918	459
2	24,890	46,047	3,838	1,919	1,772	886	32,357	2,697	1,349	1,245	623
3	31,420	58,127	4,844	2,422	2,236	1,118	40,846	3,404	1,702	1,571	786
4	37,950	70,208	5,851	2,926	2,701	1,351	49,335	4,112	2,056	1,898	949
5	44,480	82,288	6,858	3,429	3,165	1,583	57,824	4,819	2,410	2,224	1,112
6	51,010	94,369	7,865	3,933	3,630	1,815	66,313	5,527	2,764	2,551	1,276
7	57,540	106,449	8,871	4,436	4,095	2,048	74,802	6,234	3,117	2,877	1,439
8	64,070	118,530	9,878	4,939	4,559	2,280	83,291	6,941	3,471	3,204	1,602
For each additional family member, add	6,530	12,081	1,007	504	465	233	8,489	708	354	327	164

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Patrick A. Penn,

Deputy Under Secretary, Food, Nutrition, and Consumer Services.

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