ASHBY ISD #261 REGULAR SCHOOL BOARD MEETING

Ashby School Media Center

300 Birch Ave, Ashby, MN 56309

Wednesday, June 17th 2026, 7:30 am

Our Mission Statement: *Our Mission is to provide a safe, inclusive, and nurturing environment that fosters academic excellence, social responsibility, and community engagement.*

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Amend/Adopt Agenda**

4. **Recognition of Visitor**
   - **4.1** Ehlers - Project Planning and Financial Impact
     Tax impact
     Seasonal TBRA
     Debt Plan

5. **Approve Consent Agenda**
   - **5.1** *Minutes from: May 20th 2026*
   - **5.2** **Financial Reports**
     - ***5.21*** *May 2026 Financial Report*
     - ***5.22*** *May 2026 Revenue Reports*
     - ***5.23*** *May 2026 Expenditure Reports*
     - ***5.24*** *May 2026 Handpayables and Wire Payments*
     - ***5.25*** *May 2026 Student Activity Balances*
     - ***5.26*** *June 2026 Bills*
   - **5.3** ***Approve Personnel Changes***
     - ***5.31*** *Approve the hiring of Mary Hokanson for the Middle School Long-Term Substitute*
     - *5.32* *Approve the hiring of Bethany Hellum for a Long-Term Elementary Substitute*
     - *5.33* *Approve the hiring of Karla Larson for a Long-Term Elementary Substitute*
   - **5.4** ***Acknowledge Donations***
     - ***5.41*** *Rylander Insurance $4,500.00 for Scoreboard Project*
     - ***5.42*** *Lakeside Lumber $100.00 for Supermileage Program*
     - ***5.43*** *Western Prairie Human Services (WPHS) $765.00 for School Supplies*
     - ***5.44*** *Ashby Legacy Fund (ALF) $143.55 for Penny Wars Celebration*
     - ***5.45*** *Lakes Country Service Cooperative (LCSC) $841.10 to the Ag Department for the Growing Grant County Grant*

6. **Communications/Delegations**
   - **6.1**

7. **Reports**
   - **7.1** ***Board Member(s)***
     - ***7.11*** *Wing - Lakes Country Service Coop* Cooperative Resources
     - ***712*** *Anderson - Region 1*

7.2 **Principal Report -** *Mrs. Peterson*

7.3 **Superintendent Report/HS Principal Report** - *Fergus Fall Area Special Education, Mr. Moore*

7.4 **Teacher Representatives**

7.41 *Cindy Welch*

7.42 *Elise LeMay*

7.43 *Kerri Bilben*

8. Discussion Items

8.1 *Sports discussion*

8.2 *Ehlers and Building Projects*

8.3 Budget for Fiscal Year 2027

9. Action Items

9.1 *Consider approving the Budget for Fiscal Year 2027*

9.2 *Consider moving forward with facility projects discussed with Ehlers*

10. Adjourn