UNION COUNTY PUBLIC SCHOOLS
TRANSPORTATION

3319 Goldmine Road
Monroe, NC 28110
704.296.3015
704.226.1895
www.ucpsnc.org

# Seating Chart

School: _____ Bus Number: _____

| Driver Side | | | | Door Side | | |
|---|---|---|---|---|---|---|
| | | | 1 | | | |
| | | | 2 | | | |
| | | | 3 | | | |
| | | | 4 | | | |
| | | | 5 | | | |
| | | | 6 | | | |
| | | | 7 | | | |
| | | | 8 | | | |
| | | | 9 | | | |
| | | | 10 | | | |
| | | | 11 | | | |
| | | | 12 | | | |

Driver Name: _____ Date: _____

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