

## MINUTES

**REGULAR BOARD MEETING  
KEANSBURG BOARD OF EDUCATION  
JOSEPH R. BOLGER MIDDLE MEDIA CENTER  
MAY 19, 2026 - 7:00 P.M.**

- CALL TO ORDER** Christopher Hoff, President, called the Regular Meeting to order at 7:04 p.m.
- MEMBERS PRESENT** Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Michael Mankowski and Catherine Ryan
- MEMBERS ABSENT** Matthew Kitchen
- OTHERS PRESENT** Kathleen O'Hare, Superintendent, Michael Sette, Board Secretary, John O. Bennett, Attorney
- PLEDGE OF ALLEGIANCE** Mr. Hoff led the Pledge of Allegiance and pointed out the emergency exits.

**PRESENTATIONS/CORRESPONDENCES - Jeffery Johnson - Father Time Presentation**

**STUDENT REPRESENTATIVE REPORTS**

**Bolger Middle School - Chase Preston and Angelina Lamee:**

Bolger School recently completed the NJSLA assessments, while the softball and baseball teams concluded their seasons. During Teacher Appreciation Week, faculty and staff received travel mugs from the KEA, and the PTA hosted a luncheon in appreciation of all staff members. On May 12, Bolger held its Spring Concert, and on May 13, the eighth-grade class attended a trip to Medieval Times.

On May 21, members of the National Junior Honor Society will travel to St. John's Field to assist with the Caruso Field Day. On Friday, May 22, the school will host the Rock On Memorial Walk in honor of Ms. DiFilippo. On May 29, the Bolger Band will compete at Dorney Park, and on May 30, eighth-grade students will participate in the Butterfield Dance. June 2 will feature the

eighth-grade Poetry Slam as well as the induction ceremony for band students. Eighth-grade students will also take part in their annual trip to Oak Tree Lodge.

The school would also like to thank the Board of Education for allowing monthly presentations at each meeting.

**COMMITTEE REPORTS:**

**Finance Committee - Kenneth Cook:** During the Finance Committee meeting, we discussed the bill list, service contracts, and the resolution urging relief for the rising school health-care costs.

**COMMENTS AND QUESTIONS RELATING TO BOARD AGENDA ITEMS - None**

**EXECUTIVE SESSION**

BE IT RESOLVED that in accordance with the provisions of the Open Public Meetings Act ("Act"), the Keansburg Board of Education shall conduct a closed executive session pursuant to the Personnel and Legal exception(s) prescribed by N.J.S.A. 10:4-12 for the purpose of discussing:

- (1) Legal

It is anticipated that the length of time of this executive session will be 20 minutes and that action will not be taken in public after the executive session.

Be it further resolved that the minutes of the executive session will be released when the need for confidentiality in accordance with N.J.S.A. 10:4-12 no longer applies.

MOTION BY: Patricia Frizell

SECONDED BY: Kenneth Cook

IN: 7:41 pm OUT: 8:06 pm

<b>APPROVAL OF EXECUTIVE SESSION</b>	
<b>MOVED BY</b>	Catherine Ryan
<b>SECONDED BY</b>	Patricia Frizell
<b>AYE</b>	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Michael Mankowski and Catherine Ryan
<b>NAY</b>	
<b>ABSTAIN/RECUSE</b>	

**APPROVAL OF MINUTES**

RESOLVED, that the minutes of the following meeting be approved as submitted:

<b>MEETING</b>	<b>DATE</b>
<b>REGULAR MEETING</b>	April 28, 2026
<b>EXECUTIVE SESSION</b>	April 28, 2026
<b>SPECIAL MEETING - EXECUTIVE SESSION</b>	

<b>APPROVAL OF MINUTES</b>	
<b>MOVED BY</b>	Judy Ferraro
<b>SECONDED BY</b>	Kenneth Cook
<b>AYE</b>	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Kim Kelaher-Moran, Michael Mankowski and Catherine Ryan
<b>NAY</b>	
<b>ABSTAIN/RECUSE</b>	(A) Christopher Hoff

The Superintendent of Schools recommends positive action on the following items:

**PERSONNEL:**

**1. RETIREMENT-2025-2026-DISTRICT**

Approve the following retirement, as submitted:

Tonne, Sean                      Phys. Ed.                      Account # 15-140-100-101-40  
Eff. 11/1/26

Ref. Exhibit # 1

**2. RESIGNATION-2025-2026-DISTRICT**

Approve the following resignations, as submitted:

Henry, Sean                      Vice Principal                      Account # 15-000-240-103-20  
Eff. 07/01/26

Ref. Exhibit # 2

**3. RE-EMPLOYMENT OF PERSONNEL-ADMINISTRATOR- 2026-2027-DISTRICT**

Approve the re-employment of the following individuals for the 2026-2027 school year, at the salaries indicated.

**Administrator**

LAST NAME	FIRST NAME	SALARY
BIRD	JOHN	\$131,394.00
BROPHY	SEAN	\$168,970.00
FORMICA	CHRISTINE	\$186,162.00
HAZELDINE	ANNE	\$178,203.00
LAROCCA	JOSEPH	\$165,034.00
LILLIS	RYAN	\$129,587.00
MCMAHON	ELYSE	\$162,837.00
SMITH	TARA	\$132,471.00

**4. RE-EMPLOYMENT OF PERSONNEL-NON PROFESSIONAL-2026-2027-DISTRICT**

Approve the re-employment of the following individuals for the 2026-2027 school year at the salaries indicated.

**Non-Professional**

LAST NAME	FIRST NAME	SALARY	GUIDE	STEP	MISC.
AMBRUS	STEVEN	\$111,996.00	TEACHER/TECH	16	12-MONTH
ANDERSON	JAMES	\$44,011.00	-	-	-
ANDERSON	TAMMY	\$50,431.00	SEC	12	12-MONTH
ARGIRO	KERRIANNE	*\$72,068.00	-	-	12-MONTH *20-433-100-101-40 (100%)
BREHENY	JAIME	\$45,574.00	-	-	-
BREHENY	MICHAEL	\$89,196.00	TEACHER/TECH	9	12-MONTH
COONEY	MARYANN	\$57,281.00	SEC	17	Includes \$700.00 Longv.
DIMARTINO	LISA	\$49,231.00	SEC	3	12-MONTH
DUCSAI	JANIS	\$56,581.00	SEC	17	12-MONTH
ENGELMANN-LYNCH	MELISSA	\$57,281.00	SEC	17	Includes \$700.00 Longv.
ENRIGHT	EILEEN	\$57,281.00	SEC	17	Includes \$700.00 Longv.
FALDETTA	PATRICIA	\$85,141.00	-	-	Includes \$500.00 Longv.
FORNASH	BRIANNA	*\$50,082.00	-	-	12-MONTH *20-433-100-101-40 (100%)
FURNBACK	JOHN	\$120,000.00	-	-	Includes Master Trade License Stipend
HELMERS	JONATHAN	\$105,837.00	-	-	12-MONTH
HOFF	GEORGE	\$102,217.00	-	-	-
LA FOE	MARGARET ANN	\$95,487.00	-	-	Includes \$10,000.00 HR Stipend & \$500.00 Longv.
LAMBERT	SEAN	\$74,284.00	-	-	12-MONTH
MANDELL	JACOB	\$48,390.00	TECH	2	12-MONTH
MURRAY	NICOLA	\$49,231.00	SEC	9	12-MONTH
NELSON	DIANE	*\$76,341.00	-	-	Includes *\$7,100.00 Homeless/Titan Academy Stipend 20-231-200-101-60 (9.3%) &

**MAY 19, 2026**

					\$500.00 Longv. 11-000-251-105-55 (90.7%)
O'HARE	MAUREEN	\$57,281.00	SEC	17	Includes \$700.00 Longv.
PEDONE	WILLIAM	\$45,574.00	-	-	-
PICCIONE	NICOLE	\$63,489.00	-	-	12-MONTH
PIGOTT	MICHAEL	\$64,376.00	-	-	-
PUGLISI	JACLYN	*\$99,784.00	-	-	12-MONTH *20-433-100-101-40 (100%)
RUBAN	DONNA	\$45,574.00	-	-	-
RYAN	LORI	\$57,281.00	SEC	17	Includes \$700.00 Longv.
SETTE	MICHAEL	\$102,405.00	-	-	Includes \$12,855.00 Interim Board Secretary Stipend
SHEPPARD	MICHAEL	\$77,388.00	-	-	12-MONTH

\* Pending grant approval

**5. LEAVE OF ABSENCE-MEDICAL-INTERMITTENT**

Approve/ratify the following individual be granted an Intermittent Medical Leave of Absence for various dates during the period listed below, using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA and expanded sick leave under NJSA 18A:30-1 and NJSA 18A:30-4.

Name	Beginning	Ending
Drewes, Alyssa	05/01/2026	06/30/2026

**6. LEAVE OF ABSENCE-EXPANDED SICK LEAVE**

Approve/ratify the following individual be granted a paid Expanded Sick Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA and expanded sick leave under NJSA 18A:30-1 and NJSA 18A:30-4.

Name	Beginning	Ending
Enright, Eileen	07/01/2026	08/14/2026

**7. COACH/ADVISOR POSITION-FALL-2026-2027-JRB**

Approve the following individual for the position and salary as indicated for the 2026-2027 school year:

<u>NAME</u>	<u>POSITION*</u>	<u>SALARY</u>
Lee, Kimberly	Boys 7 & 8 Cross Country	\$5,337.00
Liantonio, Danielle	Girls 7 & 8 Cross Country	\$5,337.00

\*Note: Employer specifically reserves managerial prerogative to remove position as a reduction if position is not justified.

Account # 15-402-100-100-30

\*Note: Employer specifically reserves managerial prerogative to remove position as a reduction if position is not justified.

**8. COACH/ADVISOR POSITION-FALL-2026-2027-KHS**

Approve the following individual for the position and salary as indicated for the 2026-2027 school year:

<u>NAME</u>	<u>POSITION*</u>	<u>SALARY</u>
Bartucci, Shondell	Head Cheer Coach Football	\$ 4,939.00
Bird, John	Head Football Coach	\$11,312.00
Florio, Dana	Assistant Cheer Coach Football (Split Position, \$1,810.00 each)	\$ 3,620.00
Hoff, George	Head Tennis Coach	\$ 7,342.00
Maguire-Meditz, Tara	Head Cross Country Coach	\$ 7,542.00
Mission, Morgan	Assistant Cheer Coach Football (Split Position, \$1,810.00 each)	\$ 3,620.00
Morfin, Uriel	Assistant Head Football Coach	\$ 8,505.00
O'Keefe, Thomas	Assistant Football Coach	\$ 7,934.00
Sautner, Frank	Assistant Football Coach	\$ 7,934.00
Squeo, Richard	Assistant Football Coach	\$ 7,934.00
White, Daniel	Assistant Football Coach	\$ 7,934.00

Account # 15-402-100-100-40

\*Note: Employer specifically reserves managerial prerogative to remove position as a reduction if position is not justified.

9. **VOLUNTEERS-KHS-2026-2027**

Approve the following individuals as volunteers for Football for the 2026-2027 school year.

Flanzbaum, Brendan  
Gillen, Matthew

10. **ORTON GILLINGHAM-IMSE COMPREHENSIVE PLUS TRAINING-CARUSO-2025-2026**

Approve the following individuals to attend the IMSE Comprehensive Plus training for 30 hours at \$43.00 per hour not to exceed \$1,290.00.

Name
Albrecht, Lauren
Pigott, Megan

Account # 20-235-200-101-20

11. **ORTON GILLINGHAM-IMSE COMPREHENSIVE PLUS TRAINING-CARUSO-2025-2026**

Approve the following individuals to attend the following training throughout the 2025-2026 School year: IMSE Comprehensive Plus Training at Caruso School. These trainings cost \$1,500.00 per person.

Name
Albrecht, Lauren
Pigott, Megan

Account # 20-235-200-300-60

**12. KEANSBURG EXTENDED SCHOOL YEAR**

Approve all qualified district staff to work in the Keansburg Extended School Year Program from July 1, 2026, to July 29, 2026, at a salary of \$44.00 per hour for teachers and \$24.00 per hour for paraprofessionals. Staff will be responsible for planning, organizing, and implementing educational activities according to students' IEP at Keansburg Early Learning Center, Caruso Elementary School, and Bolger Middle School.

ESY Accounts #	15-216-100-101-10 Pre-k PSD -
	15-214-100-101-20 Elementary Autism
	15-204-100-101-20 Elementary LLD
	15-212-100-101-20 Elementary MD
	15-204-100-101-30 MS LLD
	15-214-100-101-30 MS Autism

**13. KEANSBURG SUMMER PROGRAMS-SUBSTITUTES-DISTRICT**

Approve all qualified district staff to work in the Keansburg Summer Programs from July 1, 2026, to August 10, 2026, at a salary of \$44.00 per hour for Teachers and \$24.00 per hour for Paraprofessionals.

Account #	15-216-100-106-10 Pre-k PSD Paras -
	15-214-100-106-20 Elementary Autism Paras
	15-204-100-106-20 Elementary LLD Paras
	15-212-100-106-20 Elementary MD Paras
	15-204-100-106-30 MS LLD Paras
	15-214-100-106-30 MS Autism Paras
	20-096-100-100-60 KAP Teachers
	20-096-200-100-60 KAP Site Coordinator
	15-422-100-101-40 KHS Credit Recovery Program

**DISCUSSION - nONE**

<b>APPROVAL OF PERSONNEL</b>	
<b>MOVED BY:</b>	Kenneth Cook
<b>SECONDED BY:</b>	Kim Kelaher-Moran
<b>AYE:</b>	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Michael Mankowski and Catherine Ryan
<b>NAY:</b>	
<b>ABSTAIN/RECUSE:</b>	Michael Mankowski; (R) #2, 3 & 8 (2nd name), Christopher Hoff; (R) #4 (16th name down) & #8 (4th name down), Judy Ferraro; (R) #4 (5th and 6th name down).

The Superintendent of Schools recommends positive action on the following items:

**GENERAL**

**14. DISTRICT H-I-B. REPORT-2025-2026**

Approve the monthly District H-I-B- Report for the month of April, 2026

Ref. Exhibit # 3

**15. DISPOSAL OF UNUSABLE/OUTDATED/BROKEN FURNITURE/EQUIPMENT-DISTRICT**

Approve the disposal of unusable/outdated/broken Furniture/Equipment in the Keansburg School District.

**16. IN-STATE CLASS TRIPS-2025-2026-DISTRICT**

Approve the following In-State Class Trip(s) for the 2025-2026 school year:

Date	Location	Grade(s)	Teacher
7/23/26	Lakewood Blueclaws	Grades 3-8 KAP	M. Rosenberg

**17. SCHOOL BUS EVACUATION DRILL 2025-2026**

In accordance with NJAC 6A:27-1.5 - A School Bus Evacuation Drill to be conducted for the following school(s):

Keansburg High School

April 28, 2026

9:00 am

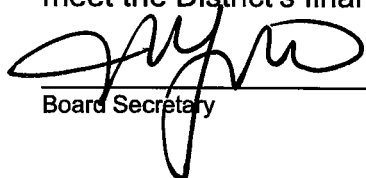
APPROVAL OF GENERAL	
<b>MOVED BY:</b>	Judy Ferraro
<b>SECONDED BY:</b>	Kenneth Cook
<b>AYE:</b>	
<b>NAY:</b>	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Michael Mankowski and Catherine Ryan
<b>ABSTAIN/RECUSE:</b>	

**DISCUSSION - None**

**SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

**BOARD SECRETARY'S MONTHLY CERTIFICATION - APRIL 2026**

I, Michael Sette, Board Secretary, certifies that no line item has been over expended in April 2026 in violation of N.J.A.C. 6A:23A-16.10(c)3, and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

  
\_\_\_\_\_  
Board Secretary

**PAYROLL CERTIFICATION**

The School Business Administrator/Board Secretary reported, in compliance with N.J.S.A. 18A:19-1B, he has certified the APRIL 15, 2026 in the amount of \$982,998.78 and the APRIL 30, 2026 in the amount of \$992,707.39 totaling \$1,975,706.17

The Superintendent of Schools recommends positive action on the following items:

1. **RECEIPT AND ACCEPTANCE OF APRIL 2026 BOARD SECRETARY'S REPORT**

Recommend the receipt of the Board Secretary Financial Reports as of April 2026 be accepted as filed, and

**BE IT FURTHER RESOLVED** that pursuant to N.J.A.C. 6A:23A-16.10©3 that no major account or Fund has been over expended as of April, 2026 based upon the Board Secretary's Certification and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

2. **APPROVE APPROPRIATION TRANSFERS**

Recommend that the Board of Education approve the following Transfers.

3. **APPROVE BILLS**

Recommend that the Board of Education approve the bills paid and checks issued at the Board meeting in the amount of \$1,795,047.09.

**4. 2025-2026 HOME INSTRUCTION**

Recommend the Board approve the following student to receive Home Instruction for the 2025-2026 school year:

Student I.D.	H.I.#	Tutor	Start	End	Hours
9191169231	26	Learnwell	4-21-26	5-5-26	10 per week
3260527001	27	Learnwell	4-20-26	5-20-26	10 per week
1944126559	28	Learnwell	4-24-26	5-24-26	10 per week
7140528509	29	Learnwell	4-27-26	5-1-26	10 per week

Account # 11-150-100-320-80

Account # 11-150-100-101-80

**5. 2026-2027 VISITING NURSE ASSOCIATION**

Recommend the Board of Education approves the nursing contract with the Visiting Nurse Association of Central New Jersey from September 1, 2026 to June 30, 2027 to provide nursing care to students at a rate of \$100.00 per house as not to exceed amount indicated:

<u>School</u>	<u>Hours Per Week</u>	<u>Not to Exceed</u>
KELC	3	\$ 9,497.00
Joseph C. Caruso	10	\$22,345.00
Joseph R. Bolger	5.5	\$13,966.00

Account # 11-000-213-300-80

Keansburg High School	7	\$10,055.00
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Account # 20-433-200-320-40

**6. APPROVE AGREEMENT WITH EDMENTUM DIGITAL CURRICULUM SOLUTIONS FOR 2026-2027- DISTRICT**

Recommend the Board approve the 2026-2027 contract agreement between the Keansburg School District and Edmentum Digital Curriculum Solutions in the amount of \$17,044.35. Edmentum provides digital curriculum solutions for secondary education and related services.

Account # 11-000-218-500-80

**7. 2026-2027 SCHOOL YEAR OUT OF DISTRICT TUITION**

Recommend the Board of Education approve the following students to attend the placement indicated for the 2026-2027 School Year:

Student I.D.	Class.	Placement	Start Date	Public/ Private	# of days	Tuition Per Diem
6820025262	AUT	Children's Ctr	7-2026	Private	218	\$422.97
2231447462	ED	Coastal L.C.	7-2026	Private	217	\$378.21
5819857336	ERI	Coastal L.C.	9-2026	Private	180	\$378.21
5881882560	OHI	Collier H.S.	7-2026	Private	210	\$406.24
7005980478	ED	Collier H.S.	7-2026	Private	210	\$406.24
3231533496	MCI	CPC	7-2026	Private	205	\$581.55
1021591324	AUT	CPC	7-2026	Private	205	\$581.55
2121538171	AUT	Deron	7-2026	Private	210	\$428.05
7965568493	OHI	Harbor Sch.	7-2026	Private	210	\$435.97
1273630169	AUT	Harbor Sch.	7-2026	Private	210	\$435.97
9810170017	AUT	Harbor Sch.	7-2026	Private	210	\$435.97
2139211411	AUT	Harbor Sch.	7-2026	Private	210	\$435.97
2880401166	AUT	Hawkswood	7-2026	Private	210	\$437.98
6286378542	AUT	Hawkswood	7-2026	Private	210	\$437.98
6731161548	MD	Lakeview	7-2026	Private	210	\$541.28

MAY 19, 2026

1815928285	ERI	Rugby	7-2026	Private	215	\$437.16
2041260674	MD	Schroth Sch.	7-2026	Private	223	\$418.63
9830495249	MD	Schroth Sch.	7-2026	Private	223	\$418.63
1053544520	AUT	Shore Center	7-2026	Public	202	\$647.00

Account # 11-000-100-562-80 Public  
Account # 11-000-100-566-80 Private

**8. 2025-2026 SCHOOL YEAR OUT OF DISTRICT TUITION**

Approve the following student to attend the Out of District School indicated for  
The 2025-2026 school year:

Student I.D.	Class.	Placement	Start	Public/ Private	# of days	Tuition
1053544520	AUT	Shore Center	4-27-26	Public	35	\$21,200.00 total

Account # 11-000-100-562-80

**9. NY GIANTS GRANT/DONATION ACCEPTANCE**

Approve the acceptance of a grant/donation from the NY Giants in the amount of  
\$2,000.00. Upon the terms and subject to the conditions set forth in this Agreement,  
TGF shall hereby donate the Donation to Grantee on or before December 31, 2026.

Account # 20-055-200-600-55

**10. APPROVE FOOD SERVICE MANAGEMENT COMPANY- MASCHIO'S**

WHEREAS, the Board has concluded that the proposal submitted by Maschio's Food  
Service Inc. is the most advantageous to the School District, price and other factors  
considered; NOW, THEREFORE, BE IT RESOLVED that the Keansburg Board of  
Education approve and award a contract for School Food Service Management for the  
2026-2027 school year, with an option for four (4) one (1) year extensions thereafter at  
the Board's discretion, to Maschio's Food Service Inc., located at 525 E. Main Street,  
Chester, New Jersey 07930. It is the recommendation of the Business Administrator that  
the Keansburg Board of Education award the contract to Maschio's Food Service Inc.  
(hereinafter referred to as the "FSMC"), subject to the following contractual provisions:

The FSMC shall receive, in addition to the costs of operation, a fee of \$0.1950 per  
reimbursable meal and meal equivalent to compensate the Food Service Management

Company for administrative and management costs. This fee shall be billed monthly as the cost of operation. The district guarantees the payment of such costs and fees to the FSMC. The 2026-2027 Total Cost of the Contract is projected to be \$1,040,838.00, as found on the Response and Projected Operating Statement (Form 23)

The number of National School Lunch Program, and if applicable, Breakfast Program, At-Risk Afterschool Meals Program and After School Snacks Programs, meals served to children shall be determined by actual count. A "Meal Equivalent" provided by the FSMC is determined by dividing the total of cash receipts, other than from sales of National School Lunch Program, and if applicable, Breakfast Program, At-Risk Afterschool Meals Program and After School Snacks Programs, meals, or Cash Equivalents, by the Equivalency Factor. The Equivalency Factor used to determine the number of Meal Equivalents served by the FSMC shall be the amount of \$5.065.

The per meal management fee of \$0.1950 will be multiplied by total meals.

The FSMC guarantees that the return to the District from the Food Service Program for the school year will be \$108,000. If the annual operating statement shows a return of less than \$108,000, the FSMC will pay the difference between the actual and the guaranteed amount. Financial terms of the Contract are based upon the assumptions as stated in Section II A, Paragraph 8, and Section BBB (Guarantee Conditions and Assumptions) in the Contract. If there is a change in conditions, including, without limitation, changes to the preceding assumptions, the parties agree to enter negotiations concerning the impact of such changes, and the financial terms of the Contract, including any guarantee, shall be adjusted accordingly.

**11. APPROVAL OF DENTAL RATES FOR THE 2026-2027 SCHOOL YEAR**

Recommend that the Keansburg Board of Education approve the monthly dental insurance rates as listed for the 2026-2027 school year:

<b>DELTA DENTAL - 01</b>	
<b>7/1/2026 - 6/30/2027</b>	
<b>Coverage Status</b>	<b>Renewal Rates</b>
<b>One Party</b>	<b>\$52.43</b>
<b>Two Party</b>	<b>\$105.19</b>
<b>Three Party</b>	<b>\$172.82</b>

<b>DELTA DENTAL - 02</b> <b>7/1/2026 - 6/30/2027</b>	
<b>Coverage Status</b>	<b>Renewal Rates</b>
<b>One Party</b>	<b>\$62.38</b>
<b>Two Party</b>	<b>\$125.17</b>
<b>Three Party</b>	<b>\$205.65</b>

**12. APPROVAL OF VISION RATES FOR THE 2026-2027 SCHOOL YEAR**

Recommend that the Keansburg Board of Education approve the monthly vision insurance rates as listed for the 2026-2027 school year:

<b>NVA VISION</b> <b>7/1/2026 - 6/30/2027</b>	
<b>Coverage Status</b>	<b>Renewal Rates</b>
<b>Single</b>	<b>\$4.70</b>
<b>Family</b>	<b>\$12.83</b>

**13. RECEIPT OF PROPOSALS AND AWARD OF CONTRACT FOR APPLIED BEHAVIORAL ANALYSIS AND BEHAVIORAL CONSULTANT SERVICES, RFP 01-202627 FOR THE 2026- 2027 SCHOOL YEAR**

WHEREAS, the Keansburg School District Board of Education (the "Board") prepared a Request for Proposal for Applied Behavioral Analysis and Behavioral Consultant Services, or the 2026-2027 school year (hereinafter the "Work"); and

WHEREAS, the Board subsequently solicited bid proposals for the Work; and

WHEREAS, on May 13, 2026, the following proposals were received and publicly read:

VENDOR NAME
Oxford
First Children Services
Graham Behavior Services
Progressive Therapy

WHEREAS, the respondents' proposals were reviewed and evaluated by an Evaluation Committee using the following criteria:

EVALUATION CRITERION	WEIGHING FACTOR PERCENTAGE
Technical	20%
Managerial	40%
Cost	40%
<b>Weighing Total</b>	100%

NOW, THEREFORE BE IT RESOLVED that the Board of Education hereby awards the following as stated below. The following met all the requirements of the RFP and provided all of the necessary documents. The term of the contract will be from July 1, 2026 through June 30, 2027.

VENDOR	TOTAL FACTOR SCORE
Progressive Therapy	68.05%

**14. RECEIPT OF PROPOSALS AND AWARD OF CONTRACT FOR OCCUPATIONAL THERAPY, RFP 02-202627 FOR THE 2026- 2027 SCHOOL YEAR**

WHEREAS, the Keansburg School District Board of Education (the “Board”) prepared a Request for Proposal for Occupational Therapy for the 2026-2027 school year (hereinafter the “Work”); and

WHEREAS, the Board subsequently solicited bid proposals for the Work; and

WHEREAS, on May 13, 2026, the following proposals were received and publicly read:

VENDOR NAME
Kaleidoscope
Garden State School Staffing
CCL Therapy
Interim Health Care
Therascend
Oxford

WHEREAS, the respondents’ proposals were reviewed and evaluated by an Evaluation Committee using the following criteria:

EVALUATION CRITERION	WEIGHING FACTOR PERCENTAGE
Technical	20%
Managerial	40%
Cost	40%
<b>Weighing Total</b>	100%

NOW, THEREFORE BE IT RESOLVED that the Board of Education hereby awards the following as stated below. The following met all the requirements of the RFP and provided all of the necessary documents. The term of the contract will be from July 1, 2026 through June 30, 2027.

VENDOR	TOTAL FACTOR SCORE
Garden State School Staffing	67.60%

**15. RECEIPT OF PROPOSALS AND AWARD OF CONTRACT FOR PHYSICAL THERAPY SERVICES, RFP 03-202627 FOR THE 2026- 2027 SCHOOL YEAR**

WHEREAS, the Keansburg School District Board of Education (the "Board") prepared a Request for Proposal for Physical Therapy for the 2026-2027 school year (hereinafter the "Work"); and

WHEREAS, the Board subsequently solicited bid proposals for the Work; and

WHEREAS, on May 13, 2026, the following proposals were received and publicly read:

VENDOR NAME
Oxford
Therascend Services
FT Partners LLC
Garden State School Staffing, LLC
Kaleidoscope

WHEREAS, the respondents' proposals were reviewed and evaluated by an Evaluation Committee using the following criteria:

EVALUATION CRITERION	WEIGHING FACTOR PERCENTAGE
Technical	20%
Managerial	40%
Cost	40%
<b>Weighing Total</b>	100%

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby awards the following as stated below. The following met all the requirements of the RFP and provided all of the necessary documents. The term of the contract will be from July 1, 2026, through June 30, 2027.

VENDOR	TOTAL FACTOR SCORE
Garden State School Staffing, LLC	67.60%

**16. RECEIPT OF PROPOSALS AND AWARD OF CONTRACT FOR NURSING SERVICES, RFP 04-202627 FOR THE 2026- 2027 SCHOOL YEAR**

WHEREAS, the Keansburg School District Board of Education (the "Board") prepared a Request for Proposal for Comprehensive in School Therapeutic Program Services for the 2026-2027 school year (hereinafter the "Work"); and

WHEREAS, the Board subsequently solicited bid proposals for the Work; and

WHEREAS, on May 13, 2026, the following proposals were received and publicly read:

VENDOR NAME
ET Partners
ATC Healthcare Services
Carnegie Healthcare
Care Options for Kids
Homecare Therapies

WHEREAS, the respondents' proposals were reviewed and evaluated by an Evaluation Committee using the following criteria:

EVALUATION CRITERION	WEIGHING FACTOR PERCENTAGE
Technical	20%
Managerial	40%
Cost	40%
<b>Weighing Total</b>	100%

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby awards the following as stated below. The following met all the requirements of the RFP and provided all of the necessary documents. The term of the contract will be from July 1, 2026, through June 30, 2027

VENDOR	TOTAL FACTOR SCORE
ATC Healthcare Services	65.91%

**17. APPROVE RENEWAL WITH SYSTEMS 3000 INC. FOR 2026-2027 - ACCOUNTING, PAYROLL AND PERSONNEL SOFTWARE**

Recommend the Board of Education approve the attached agreement with Systems 3000 Inc. for Accounting, Payroll, and Personnel Software, commencing on July 1, 2026 through June 30, 2027 for a fee NTE \$39,151.80

**18. SHARED SERVICES CONTRACT-2026-2027-DISTRICT**

Approve the Shared Services Contract Agreement with Matawan-Aberdeen Regional School District.

**19. 2026-2027 APPOINTMENT PUBLIC SCHOOL ACCOUNTANT/AUDITOR**

Recommend that the Board of Education, pursuant to NJSA 18A-18A-5(a)(1), approve the firm of Holman, Frenia, & Allison, PC be awarded a professional services Contract to provide audit services to the Keansburg Board of Education for the 2025-2026 School Year audit, totaling \$91,350.00.

**20. 2026-2027 ATTENDANCE AT NJSBA WORKSHOP**

Recommend the Board approve attendance of the following Board members and administrators at the New Jersey School Boards Association Workshop on Monday, October 19, 2026 through Thursday, October 22, 2026 in Atlantic City at the cost of \$101.00 per night lodging plus Resort fee (\$27.00), mileage at \$0.47 per mile plus tolls And parking, and meals at the GSA rate of \$68.00 per person, per full day, not to exceed total costs of \$700.00 per person, and an early group registration fee (by July 1) of \$2,300.00.

**Board of Education Members**

Kenneth Cook	Christopher Hoff
Brooke Clayton	Matthew Kitchen
Judy Ferraro	Michael Mankowski
Patricia Frizell	Catherine Ryan
Kim Kelaher-Moran	

**Administrators**

Kathleen O'Hare, Superintendent  
Christine Formica, Director of Curriculum & Instruction  
Michael Sette, Assistant Business Administrator/Board Secretary  
Tara Smith, Supervisor of Special Services

**District Staff**

John Furnback, Supervisor of Buildings and Grounds  
George Hoff - Conference only

**21. APPROVAL OF THE FOLLOWING 403B PROVIDERS FOR 2026-2027**

Recommend the Board of Education approve the following 403B Providers for the 2026-2027 School Year:

AXA  
MetLife  
Putnam  
Equitable  
Valic  
National Life  
Lincoln Financial

**22. HEALTH INSURANCE CONSULTANT 7/1/2026 - 6/30/2027**

Recommend that the Board of Education approve an agreement not to exceed \$40,000 with Brown & Brown Benefit Advisors Inc. as consultants for Health, Dental, and Vision.

**23. APPROVE THE EDVOCATE AGREEMENT FOR 2026-2027**

This Agreement, dated July 1, 2026, is between the Keansburg Board of Education, a public school district (hereafter District), and Edvocate Inc., a New Jersey corporation (hereafter Edvocate).

WITNESSETH:

Whereas, the District and Edvocate entered into a consulting agreement on July 1, 2026, to provide consulting services for the District's Food Services Program. The parties now desire to further amend the aforesaid Agreement.

Now, therefore, in consideration of the promises herein contained and for other good and valuable consideration, the parties hereto agree as follows:

1. Renew the agreement from July 1, 2026, to June 30, 2027.

2. Paragraph 5.1 Agreement Price is hereby deleted in its entirety, and the following is substituted therefore:

5.1 Agreement Price: In consideration of Edvocate's performance of its obligations under this

Agreement, District shall pay Edvocate Fourteen Thousand Nine Hundred Twenty-Eight Dollars (\$14,928.00) for the term of this Agreement. The Agreement Price shall be paid in twelve (12) equal monthly installments ("Installment Payments") of One Thousand Two

**MAY 19, 2026**

Hundred Forty-Four Dollars (\$1,244.00). This Agreement price covers the services as outlined above.

3. This Agreement is effective July 1, 2026, and thereafter, unless amended. All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect. IN WITNESS WHEREOF, the parties have executed this Amendment as of the date indicated in the first paragraph of this Amendment.

**24. APPROVE THE EDVOCATE AGREEMENT FOR 2026-2027**

This Agreement, dated July 1, 2026, is between the Keansburg Board of Education, a public school district (hereafter District), and Edvocate Inc., a New Jersey corporation (hereafter Edvocate).

WITNESSETH:

Whereas, the District and Edvocate entered into a consulting agreement on July 1, 2026 to provide consulting services for the District's Facilities Services Program. The parties now desire to further amend the aforesaid Agreement.

Now, therefore, in consideration of the promises herein contained and for other good and valuable consideration, the parties hereto agree as follows:

1. Renew the agreement from July 1, 2026, to June 30, 2027.

2. Paragraph 5.1 Agreement Price is hereby deleted in its entirety and the following is substituted therefore:

5.1 Agreement Price: In consideration of Edvocate's performance of its obligations under this

Agreement, District shall pay Edvocate Fourteen Thousand Nine Hundred Twenty-Eight Dollars (\$14,928.00) for the term of this Agreement. The Agreement Price shall be paid in twelve (12) equal monthly installments ("Installment Payments") of One Thousand Two Hundred Forty-Four Dollars (\$1,244.00). This Agreement price covers the services as outlined above.

3. This Amendment is effective July 1, 2026, and thereafter, unless amended. All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect. IN WITNESS WHEREOF, the parties have executed this Amendment as of the date indicated in the first paragraph of this Amendment.

**25. APPROVE RESOLUTION URGING RELIEF FROM RISING PUBLIC SCHOOL  
EMPLOYEE HEALTH-CARE COSTS**

**WHEREAS**, At a time of continued fiscal uncertainty and mounting challenges, local boards of education from across the state of New Jersey continue to suffer under the growing crisis posed by the rising cost of health benefits and are desperate for relief; and

**WHEREAS**, Despite record levels of state investments in public education, these school districts are facing fiscal pressures similar to those confronting the state budget, including the unsustainable growth in health-care premiums and the mounting insolvency of the state's public employees health benefits programs; and

**WHEREAS**, Both within the School Employees' Health Benefits Program (SEHBP) and the private market, year-over-year double-digit increases are placing tremendous strain on district budgets and local taxpayers alike; and

**WHEREAS**, Governor Sherrill and legislative leadership have publicly acknowledged the urgent need to address rising health-care costs and the challenges facing the state's health benefits plans, including both the state and local portions of the State Health Benefits Program and the SEHBP; and

**WHEREAS**, The seriousness of this issue is underscored by the mid-year SEHBP analysis released by the Treasury Department in March 2026, which concluded that "based on these projected losses and building in future trends, active premium rate increases for 2027 are likely to be in the double digits," and

**WHEREAS**, These projected increases would follow the 31.9 percent premium increase that took effect in January 2026, further exacerbating an overall premium increase of nearly 74 percent in the preceding five years; and

**WHEREAS**, This growth in health-care costs far exceeds inflation, state aid increases and the fiscal capacity of local communities; and

**WHEREAS**, Rising health-care premiums are consuming an ever-larger portion of already constrained school district budgets, forcing difficult decisions that directly affect students, staff and educational quality; and

**WHEREAS**, These cost pressures also have significant consequences for taxpayers, as districts are often compelled to utilize the full extent of their available tax levy, even after which many

districts remain unable to fully offset these increases due to the constraints of the property tax levy cap, despite the limited health-care exception; and

**WHEREAS**, For the families and students these districts serve, the downstream consequences — including district deficits, program cuts and school closures — mean the loss of community stability, continuity of services, and in many cases, access to the specialized supports that our most vulnerable students depend on; and

**WHEREAS**, These are also precisely the conditions that erode student achievement and weaken the family engagement that is central to strengthening New Jersey's public schools; and

**WHEREAS**, Implementing real, sustainable solutions to the rising cost of health benefits and reforming how benefits are delivered through the SEHBP would demonstrate the Governor's and Legislature's leadership and continued commitment to New Jersey's students, educators and families, which directly advances our shared goal of affordability and effective, efficient government for all New Jerseyans.

**NOW, THEREFORE, BE IT RESOLVED**, that the *Keansburg Board of Education*, in the county of Monmouth calls upon the Governor and State Legislature to provide immediate, short-term relief from the unsustainable increased health-care costs experienced by school districts in recent years; and

**BE IT FURTHER RESOLVED**, that the *Keansburg Board of Education* in the county of Monmouth urges the Governor to engage in meaningful engagement with all affected stakeholders to develop and implement practical long-term reforms to the state's system of delivering health care to its public employees in order to generate meaningful, long-term savings; and

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to Governor Mikie Sherrill, State Treasurer Aaron Binder, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, State Senator Declan J. O'Scanlon Jr., Assemblywoman Victoria A. Flynn, Assemblyman Gerry Scharfenberger and the New Jersey School Boards Association.

## **26. APPROVE NJSIAA CERTIFICATIONS - 2026-2027**

Approve the submission of the required certifications to the New Jersey State Interscholastic Athletic Association by the Principal, Athletic Director, and Board of Education for the 2026-2027 school year, confirming compliance with all NJSIAA rules, regulations, eligibility requirements, coaching certifications, sportsmanship policies, and spectator code of conduct requirements. The Board further agrees to be governed by the Constitution, Bylaws, Rules, and Regulations of the NJSIAA.

**DISCUSSION**

<b>APPROVAL OF BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT</b>	
<b>MOVED BY:</b>	Brooke Clayton
<b>SECONDED BY:</b>	Kenneth Cook
<b>AYE:</b>	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Michael Mankowski and Catherine Ryan
<b>NAY:</b>	Patricia Frizel #10
<b>ABSTAIN/RECUSE:</b>	Patricia Frizel; (R) #20, Michael Mankowski; (R) #11, #12, #20 & #21, Kenneth Cook; (R) #20, Christopher Hoff; (R) #20, Judy Ferraro; (R) #20, Catherine Ryan; (R) #20

**PUBLIC COMMENTS AND QUESTIONS RELATING TO ADDITIONAL CONCERNS -**

Parent Crystal S. Patient - 360 Main Street - Student received detention due to clothing. She does not believe that it was inappropriate.

**OLD/NEW COMMUNICATIONS**

**Patricia Frizell:** Thank you to Father Time.

**Judy Ferraro:** Thank you to Father Time and congratulations to Sean Tonne.

**Catherine Ryan:** I enjoyed the Father Time presentation and learned a lot from it.

**Brooke Clayton:** Congratulations to Mr. Tonne, Good luck to Mr. Henry, Good Luck to Jeff Johnson, and Father Time.

**Kenneth Cook:** Congratulations to Father Time, Good luck to Sean Tonne and Sean Henry. Have fun at Prom.

**Kim Kelaher-Moran:** Father Time's presentation was great. I wish Sean Tonne a happy retirement and good luck to Sean Henry.

**John Bennett:** Thank you for coming tonight.

**Kathleen O'Hare:** The district calendar has all the dates of events you have read and heard about tonight.

**Michael Mankowski:** Thank you to Father Time, I participated in many of their events, I wish Sean Tonne the best in his retirement and best of luck to Sean Henry.

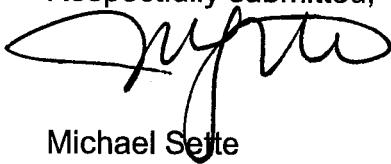
**Christopher Hoff:** Apologized for missing the April meeting and extended his best wishes to Sean Tonne on his retirement, as well as Sean Henry in his future endeavors. He praised Father Time for its continued impact on the community and commended the recent school play and the successful spring sports season. He also recognized the dedication and hard work of the district staff. In addition, he thanked the Key Club for volunteering at both the parade and the Food Truck Festival and expressed appreciation to everyone who attended the meeting.

**ADJOURNMENT OF MEETING**

<b>MOTION TO ADJOURN</b>	
<b>MOVED BY:</b>	Kenneth Cook
<b>SECONDED BY:</b>	Catherine Ryan
<b>AYE:</b>	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Michael Mankowski and Catherine Ryan
<b>NAY:</b>	
<b>ABSTAIN/RECUSE:</b>	

Moved by Kenneth Cook, seconded by Catherine Ryan, and unanimously carried, the meeting adjourned at 8:27 pm.

Respectfully submitted,



Michael Sette  
Assistant Business Administrator/Board Secretary