

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

- A. The Regular meeting of the Jackson Local School District Board of Education was held, Wednesday, May 20, 2026, at 5:00 pm at Jackson High School. The following members were present: Gindlesberger, Jones, Winkhart, and Wright. Goff was absent.
- B. President Lia Jones led the Pledge of Allegiance.
- C. President Lia Jones addressed the Board regarding consent agenda items: Before proceeding with the approval of any consent agenda items, the board members were asked if they would like to remove any items from the consent agenda to discuss separately or to consider for approval separately. Noting none, the meeting continued according to the agenda.
- 26.76 Moved by Winkhart, seconded by Wright, to approve the minutes of the April 30, 2026 Regular meeting as presented.
- Winkhart, yes; Wright, yes; Gindlesberger, yes; Jones, yes. Motion carried.
- 26.77 Moved by Gindlesberger, seconded by Winkhart to accept the April 2026 financial statements, account modifications and appropriation changes, as presented.

## April 2026

|                   | <i>FROM ACCOUNT</i>  | <i>TO ACCOUNT</i>      |
|-------------------|----------------------|------------------------|
| AMOUNT            | BUDGET KEY           | BUDGET KEY             |
| \$ 67,987.50      | 0012212000000020-525 | 0011249000000020-525   |
| \$ 25,000.00      | 0012240000000960-423 | 0012240000000960-517   |
| \$ 55,354.53      | 0012417000000090-111 | 0011930050119090-111   |
| \$ 884.64         | 0012500000000010-434 | 0012510000000010-573   |
| \$ 25,000.00      | 0011130000000020-112 | 0012932000000000-141   |
| \$ 30,000.00      | 0011247000000020-241 | 0014590000000020-241   |
| \$ 30,000.00      | 0035600000000050-640 | 0032760000000000-640   |
| \$ 32,000.00      | 0063190000000030-640 | 0063110000000000-419   |
| \$ 300.00         | 0063190000000030-640 | 0063190000000000-840   |
| \$ 178,000.00     | 0705600000000000-620 | 0705200000000070-630   |
| \$ 28,000.00      | 0705600000000000-620 | 0705300000000070-418   |
|                   |                      |                        |
| ADVANCES          |                      |                        |
| BACK              |                      |                        |
| NONE              |                      |                        |
|                   |                      |                        |
| ADVANCES          |                      |                        |
| IN                |                      |                        |
| \$ 3,080.99       | 0017410000000000 920 | 4990000000000990-R5210 |
| \$ 24,241.32      | 0017410000000000 920 | 5240000000000240-R5210 |
|                   |                      |                        |
| INCREASE/DECREASE |                      | BUDGET KEY-ACCOUNT     |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

| AMOUNT       |  | XXXXXXXXXXXXXXXXXX   |
|--------------|--|----------------------|
| \$ 695.00    |  | 0012290000000000-889 |
| \$ 1,500.00  |  | 0079002294000020-590 |
| \$ 50.00     |  | 0079003294000030-490 |
| \$ 150.00    |  | 0079003294000030-590 |
| \$ 500.00    |  | 0079004294000040-590 |
| \$ 100.00    |  | 0079005294000050-590 |
| \$ 480.00    |  | 0079007294000070-590 |
| \$ 50.00     |  | 0079093294000030-590 |
| \$ 500.00    |  | 0119005124000100-590 |
| \$ 36,000.00 |  | 0189002219000020-410 |
| \$ 2,400.00  |  | 0189002411000020-890 |
| \$ 50.00     |  | 0189005111000050-511 |
| \$ 80.00     |  | 0189005242100050-512 |
| \$ 500.00    |  | 0189009219000090-410 |
| \$ 9,637.00  |  | 0220000459000020-490 |
| \$ 31,051.95 |  | 0351110000000000-132 |
| \$ 1,976.59  |  | 0351130000000000-132 |
| \$ 2,362.23  |  | 0352416000000000-132 |
| \$ 587.66    |  | 0352421000000000-132 |
| \$ 532.94    |  | 0351120000000000-132 |
| \$ 994.99    |  | 0352630000000000-162 |
| \$ 353.39    |  | 0352222000000000-162 |
| \$ 1,246.48  |  | 0352822000000000-162 |
| \$ 4,101.55  |  | 0352422000000000-162 |
| \$ 114.24    |  | 0352190000000000-162 |
| \$ 17,922.59 |  | 0352720000000000-162 |
| \$ 500.00    |  | 2009010414100020-891 |
| \$ 3,000.00  |  | 2009018436000020-891 |
| \$ 700.00    |  | 2009021439017020-891 |
| \$ 50.00     |  | 2009027455900020-891 |
| \$ 500.00    |  | 2009028455900030-891 |
| \$ 28,000.00 |  | 2009031461000020-891 |
| \$ 5,000.00  |  | 2009036468000030-891 |
| \$ 100.00    |  | 2009048431002030-891 |
| \$ 2,300.00  |  | 2009051463000020-891 |
| \$ 150.00    |  | 2009052463000020-891 |
| \$ 250.00    |  | 2009055463000020-891 |
| \$ 600.00    |  | 2009059411500020-891 |
| \$ 256.00    |  | 2009062411300020-891 |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

|    |           |  |                      |
|----|-----------|--|----------------------|
| \$ | 150.00    |  | 2009064439017020-891 |
| \$ | 140.00    |  | 2009066411800020-891 |
| \$ | 88,228.19 |  | 2009081463000020-891 |
| \$ | 10,000.00 |  | 3000000276000020-490 |
| \$ | 1,850.00  |  | 3000000451500020-490 |
| \$ | 3,800.00  |  | 3000000451900020-490 |
| \$ | 8,530.42  |  | 3000000453500020-490 |
| \$ | 661.08    |  | 3000000455300020-490 |
| \$ | 4,841.05  |  | 3000000453300020-490 |
| \$ | 2,400.00  |  | 3000000453400020-490 |
| \$ | 3,900.00  |  | 3000000453900020-490 |
| \$ | 3,346.85  |  | 3000000454400020-490 |
| \$ | 4,900.00  |  | 3000000451100020-490 |
| \$ | 33,812.70 |  | 3000000451600020-490 |
| \$ | 87.00     |  | 3000000455800020-490 |
| \$ | 6,029.00  |  | 3000000451600030-490 |
| \$ | 2,750.00  |  | 3000000452600020-490 |
| \$ | 8,835.00  |  | 3000000452700020-490 |
| \$ | 1,610.42  |  | 3000000455200020-490 |
| \$ | (125.00)  |  | 3000000455300030-490 |
| \$ | 17,972.67 |  | 3000000451000020-490 |
| \$ | 122.67    |  | 3000000451000030-490 |
| \$ | 12,750.00 |  | 3000000451200020-490 |
| \$ | 4,841.05  |  | 3000000451300020-490 |
| \$ | 9,165.96  |  | 3000000452400020-490 |
| \$ | 9,129.99  |  | 3000000452800020-490 |
| \$ | 1,878.16  |  | 3000000452800030-490 |
| \$ | 9,412.75  |  | 3000000453200020-490 |
| \$ | 3,380.00  |  | 3000000453200030-490 |
| \$ | 3,987.00  |  | 3000000451200030-490 |
| \$ | 9,657.55  |  | 3000000452300020-490 |
| \$ | 10,834.00 |  | 3000000453500030-490 |
| \$ | 100.00    |  | 3009004413400020-640 |
| \$ | 10,000.00 |  | 3009028113006020-490 |
| \$ | 3,500.00  |  | 3009028113006020-590 |
| \$ | 500.00    |  | 3009030413900030-410 |
| \$ | 2,500.00  |  | 3009030413900030-510 |
| \$ | 21,000.00 |  | 3009034413000020-490 |
| \$ | 60,000.00 |  | 3009034413000020-590 |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

|    |           |  |                      |
|----|-----------|--|----------------------|
| \$ | 1,026.82  |  | 3009038467000000-590 |
| \$ | 39,000.00 |  | 3009051413000020-490 |
| \$ | 300.00    |  | 3009539453900020-490 |
| \$ | 1,000.00  |  | 3009545454500020-590 |

Gindlesberger, yes; Winkhart, yes; Wright, yes; Jones, yes. Motion carried.

D. Board members reviewed the list of expenditures paid in April 2026, which totaled \$6,768,873.37.

E. During the first hearing of visitors, no one wished to address the Board.

26.78 Moved by Gindlesberger, seconded by Wright, to establish a New Fund 505 Title I: Instructional Programs for Migrant Children, as presented.

Gindlesberger, yes; Wright, yes; Winkhart, yes; Jones, yes. Motion carried.

26.79 Moved by Wright, seconded by Winkhart, to approve the MOU with Jackson Township for the primary purpose of identifying the insurance responsibilities in the event an expended firework shell should land on the artificial turf and cause damage to the field during the Community Celebration fireworks display, as presented.

MEMORANDUM OF UNDERSTANDING between  
Jackson Township Board of Trustees and  
Board of Education of the Jackson Local School District

I. Introduction

The Memorandum of Understanding (MOU) between the Jackson Township Board of Trustees (further known as the "Township") and the Board of Education of the Jackson Local School District (further known as the "School") sets forth the agreement of the parties and establishes the partnership, roles and responsibilities of the parties.

II. Purpose

The Township annually sponsors and hosts the Community Celebration. As part of the Community Celebration, the Township has contracted with a company certified to provide the Jackson Community with a fireworks display on the Saturday night of the Community Celebration. The Township and School recognize the Community Celebration is an important community event. Likewise, the Township and School recognize the community has sponsored significant improvements to the boys' varsity baseball field, which is located close to the fireworks launch site. The Parties enter into this MOU for the primary purpose of identifying the insurance responsibilities in covering the artificial turf improvements in the event an expended firework shell should land on the artificial turf causing damage to the field.

III. Responsibilities of the Parties

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

The Parties agree to perform the following activities and provide the following resources in support of insuring the artificial turf at the boys' varsity baseball field (artificial turf):

a. The School: The School will maintain insurance coverage of the boys' varsity baseball field through Ohio Casualty and Liberty Mutual. Said coverage has a \$5,000.00, deductible. The School agrees to provide proof of the insurance and provide any additional documentation in order for Township to accomplish its responsibilities hereunder (Section III (b) and (c).

b. The Township: Will be responsible for obtaining additional insurance coverage that will cover a deductible of \$5,000.00, in the event a claim is made that is alleged to have occurred from the discharge of the Jackson Township Community Celebration's 5K barrage on Friday, June 26, 2026, and firework display on Saturday, June 27, 2026. Township shall name School as an additional insured and provide a certificate of insurance stating the same. Further, the Township agrees to undertake any additional reasonable safety precautions as recommended by the Jackson Township Fire Chief. The Township is not required to insure any additional property, assets or contingencies of the School during the term the agreement is in effect.

#### IV. Period of Agreement

This MOU will become effective June 24, 2026. The MOU will terminate on June 28, 2026. Either party may terminate this MOU by providing a thirty (30) day written notice to the other party. In the event this MOU is terminated, the Township may still proceed with the 5K barrage on Friday, June 26, 2026, and fireworks display on Saturday, June 27, 2026 at its own risk. This MOU is subject to the availability of insurance.

#### V. Sanctions for Non-compliance

Should either Township or School fail to fulfill any of its MOU duties in a timely manner, the party alleging non-compliance shall notify the other party in writing as to such deficiencies. Such notification shall be sent by certified mail, return receipt requested. The alleged non-compliant party shall have thirty (30) days to resolve such deficiencies, unless otherwise stated by the complaining party.

Wright, yes; Winkhart, yes; Gindlesberger, yes; Jones, yes. Motion carried.

#### 26.80 Moved by Winkhart, seconded by Gindlesberger, to approve the following field trips per their tentative schedules, as presented.

Jackson High School students Zach Campbell, Kai Nukuto, Noah Minard, Radha Kontamwar and Cole Hardesty along with their instructor Shawn Donaldson and Jenn Schesser of JANCO, the company program director will travel to Boston University in Boston, Massachusetts to compete in Future Bound National JA Event from June 7-11, 2026. The trip is funded by Junior Achievement.

The 6<sup>th</sup> grade students from JMMS along JMMS staff, school nurse and school counselors will travel by school bus to Camp Muskingum in Carrollton, Ohio to attend Outdoor Education Camp for three (3) days between September 9-18, 2026. The trip is funded by the families.

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

The 8<sup>th</sup> grades students from JMMS along with Kacy Carter, Harold Fisher, JMMS staff and a Traveling Classroom representative will travel by charter bus to Washington DC for their annual trip from October 20-22, 2026. The trip is funded by the families.

JAGS Model UN and Speech and Debate students along with Kathryn Stone, Katy Morgan and possibly two other staff members will travel to Montreal, Quebec, Canada to attend the SSUNS (Secondary Schools' United Nations Symposium) Conference from November 10-15, 2026. The trip is funded by the students, parents and possible fundraising opportunities.

Winkhart, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried.

- 26.81 Moved by Wright, seconded by Gindlesberger, to approve the Summer Technology Interns pay rate which is tied to the custodial sub rate and is currently \$18.00 per hour, as presented.

Wright, yes; Gindlesberger, yes; Winkhart, yes; Jones, yes. Motion carried.

- 26.82 Moved by Gindlesberger, seconded by Wright, to accept the following retirements and resignations, as presented.

**Retirements:**

Bukosky, Greg - Retirement, Strausser Teacher, effective end of the 2025-2026 contract year  
Podnar, Jennifer - Retirement, Sauder Teacher, effective end of the 2025-2026 contract year  
Shafer, April - Retirement, Bus Driver, effective end of the 2025-2026 contract year

**Resignations:**

Cain-Fisher, Sarah - Resignation, Central Office Payroll Clerk, effective May 12, 2026  
Holmes, Kaitlynd - Resignation, Strausser Teacher, effective end of the 2025-2026 contract year  
Kuntzman, Kate - Resignation, Strausser Library Tech, effective May 22, 2026  
Mickley, Nicole - Resignation, JMMS Teacher, effective end of the 2025-2026 contract year

Gindlesberger, yes; Wright, yes; Winkhart, yes; Jones, yes. Motion carried.

- 26.83 Moved by Winkhart, seconded by Wright, to approve the Certified Non-renewals, as presented.

| Name             | Assignment                   |
|------------------|------------------------------|
| Molnar, Rachel   | Little Cub Tutor, Amherst    |
| Temple, Danielle | Little Cub Tutor, Amherst    |
| Ryan, Erin       | Little Cub Tutor, Lake Cable |
| Bryte, Emily     | Little Cub Tutor, Lake Cable |
| Hamstra, Heather | Little Cub Tutor, Sauder     |
| Hofner, Kelle    | Little Cub Tutor, Strausser  |

Winkhart, yes; Wright, yes; Gindlesberger, yes; Jones, yes. Motion carried.

- 26.84 Moved by Gindlesberger, seconded by Winkhart, to adopt the following resolution, as presented.

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

**Employment Resolution for Supplemental Contracts  
(Non-Teaching Staff)**

**WHEREAS**, the Board has posted the position(s) listed below as being available to employees of the District who hold teaching licenses or certificates, and no such employee who is qualified to fill the position has applied for, been offered and accepted such position; and

**WHEREAS**, this Board then advertised the above position(s) as being available to any individual with such a license or certificate who is qualified to fill it and who is not employed by the Board and no such person who is qualified to fill the position has applied for, been offered and accepted such position: and

**BE IT RESOLVED**, that the following non-licensed, non-certified person(s) be employed for a one-year personal service contract as indicated pending completion of all legal requirements.

**BE IT FURTHER RESOLVED**, to non-renew the personal service contract(s) at the conclusion of the 2026-2027 contract year of the following personnel as recommended by the Superintendent and direct the Treasurer to advise them by letter of the Board's intention to non-renew the contracts at the conclusion of the 2026-2027 contract year.

**Pupil Activity Program Contracts – 2026-2027**

| Name                 | Supplemental                                               | Index  |
|----------------------|------------------------------------------------------------|--------|
| <b>Athletics</b>     |                                                            |        |
| Clement, Martin      | Cross Country - Boys & Girls Assistant Coach               | 0.115  |
| Hmiel, Jason         | Football - 9th Grade Head Coach                            | 0.130  |
| Johnson, Taliyah     | Volleyball - Girls JV Assistant Coach                      | 0.110  |
| Kortis, Margaret     | Soccer - Girls JV Assistant Coach (.0866 of .26 Contract)* | 0.0866 |
| Minor, Hailey        | Cheer - Fall Middle School Coach (.0366 of .13 Contract)*  | 0.0366 |
| Minor, Hailey        | Cheer - Winter Middle School Coach (.0366 of .13 Contract) | 0.0366 |
| <b>High School</b>   |                                                            |        |
| Iceman, Lisa         | Content Specialist - Band                                  | 0.450  |
| Cates, Kylie         | Majorette Advisor                                          | 0.050  |
| Iceman, Lisa         | Marching Band Assistant Director                           | 0.120  |
| Lucas, Ryan          | Musical Set Designer                                       | 0.025  |
| <b>Middle School</b> |                                                            |        |
| Marchand, Haley      | Musical Choreographer - MS                                 | 0.020  |
| Marchand, Haley      | Musical Director Assistant - MS                            | 0.040  |

Gindlesberger, yes; Winkhart, yes; Wright, yes; Jones, yes. Motion carried.

- 26.85 Moved by Wright, seconded by Winkhart, to employ the following certified and classified personnel for the 2026-2027 contract years as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

**Special Programs Substitutes - Extended School Year – June, July, August 2026  
(hired at a rate previously established)**

Tina Gilbert – Speech &amp; Language Pathologist

**Administrator Contracts 2026-2027**

| <b>Name</b>           | <b>Contract Awarded</b> | <b>Expires</b> | <b>Days</b> | <b>Position</b>                   |
|-----------------------|-------------------------|----------------|-------------|-----------------------------------|
| Adolph, Christine     | 3 yr (1 <sup>st</sup> ) | 7/31/2029      | 226         | High School Assistant Principal   |
| Fontes, Brigitte      | 1 yr (2 <sup>nd</sup> ) | 7/31/2027      | 216         | Middle School Assistant Principal |
| Gindlesberger, Krista | 1 yr (2 <sup>nd</sup> ) | 7/31/2027      | 226         | Food Service Supervisor           |
| Gribble, Becky        | 3 yr (5 <sup>th</sup> ) | 7/31/2029      | 211         | Elementary Curriculum Coordinator |
| Jeffers, Donna        | 2 yr (3 <sup>rd</sup> ) | 7/31/2028      | 226         | High School Assistant Principal   |
| Krieg, Michelle       | 2 yr (3 <sup>rd</sup> ) | 7/31/2028      | 211         | Amherst Elementary Principal      |
| Leggett, Angela       | 3 yr (2 <sup>nd</sup> ) | 7/31/2029      | 211         | Strausser Elementary Principal    |
| McGugin, Benjamin     | 1 yr (2 <sup>nd</sup> ) | 7/31/2027      | 216         | Middle School Assistant Principal |
| Rodocker, Ryan        | 1 yr (1 <sup>st</sup> ) | 7/31/2027      | 211         | Network Administrator             |

**Classified, Confidential, Non-Managerial Central Office Employees  
Central Office Staff Resolution**

RESOLUTION  
of the  
Jackson Local Board of Education  
May 20, 2026

WHEREAS, the Jackson Local Board of Education (hereinafter “Board”) has determined and ratified the compensation for its bargaining unit classified employees; and

WHEREAS, the Board desires to now ratify the compensation, in a similar manner, for its classified, confidential, non-managerial central office employees for the period of July 1, 2026 through and including June 30, 2029;

NOW THEREFORE BE IT RESOLVED THAT:

The classified, confidential, non-managerial central office employees shall be subject to the following changes in accordance with the Jackson Classified Personnel Association Tentative Agreement:

1. Article 3.01
2. Article 25
3. Article 34.01

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

The Board shall provide a one-time, non-recurring salary bonus equal to 1% of the employee's base salary, payable on September 11, 2026. This bonus shall not be added to the employee's base salary and shall have no impact on future salary calculations.

It is found and determined that all formal action of this Board concerning or related to the adoption of this Resolution was adopted in an open meeting of this Board, and all deliberations of this Board and any of its committees that resulted in such formal actions were adopted in meetings open to the public, in compliance with all applicable requirements of the Ohio Revised Code.

**Change in Responsibility Factor**

| <b>Name</b>        | <b>Position</b>        | <b>Responsibility Factor Change</b> |
|--------------------|------------------------|-------------------------------------|
| DiRuzza, Brenda    | Accounts Payable       | \$ 0.75                             |
| Montgomery, Monica | Assistant to Treasurer | \$ 0.50                             |
| Scali, Carla       | Secretary to Treasurer | \$ 0.50                             |

**Certified Employment – 2026-2027****New Continuing Contracts – 2026-2027**

| <b>Name</b>      | <b>Name</b>     | <b>Name</b>      |
|------------------|-----------------|------------------|
| Beery, Megan     | Jones, Tyler    | Tamburro, Daniel |
| Burgess, Brandon | Lyle, Robert    | Wiggins, Amanda  |
| Cochran, Michael | Morgan, Katy    | Williams, Sarah  |
| Fahrney, Libdsay | Preston, George | Yarnell, Sarah   |

**Limited Contracts – 2026-2027**

| <b>Name</b>              | <b>Name</b>        | <b>Name</b>         |
|--------------------------|--------------------|---------------------|
| Adams, Shannon           | Gabriele, Emmalee  | Moledor, Robert     |
| Ailiff, Morgan           | Gardner, Susan*    | Myers, Anna         |
| Andes, Deanna            | George, Alexa      | Nagy, Hannah        |
| Aowad, Ashley            | Gernert, Claire    | Newell, Jessalyn    |
| Ardman, Marcie           | Grasse, Taylor     | Nousek, Madison     |
| Ash, Melissa             | Gregory, Katherine | Pamer, Mary         |
| Baker, Larry             | Grubb, Bethany     | Pavichevich, Emily  |
| Barney, Rachel           | Hallgren, Tess     | Paxos, Leslie       |
| Bauer, Hayley            | Harper, Zataviah   | Perko, Jared        |
| Becerra, Sonia           | Helterbran, Lisa   | Poetter, Brian      |
| Beckett, Caitlin         | Hensel, Tiffany    | Richardson, Abigail |
| Beltowski, Yuanrui       | Hepner, Ronald     | Richardson, Thomas  |
| Bene, Nicholas           | Herbruck, Kelly    | Rissler, Hannah     |
| Biclawski, Michael       | Hippich, Katelyn   | Robinson, Hannah    |
| Blandine, Reid           | Hoffman, Timothy   | Robison, Stephen    |
| Blocher-Giannetti, Erica | Hoffner, Jalyn     | Rohr, Jerome        |
| Bordwell, Katelyn        | Howard, Samantha   | Romigh, Kathryn     |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

|                    |                    |                      |
|--------------------|--------------------|----------------------|
| Brown, Craig       | Hudec, Katie       | Roubic, Samuel       |
| Brown, Griffin     | Hudkins, Erin      | Ruggieri, Beth       |
| Brown, Sean        | Hunsicker, Amanda  | Schippert, Alyssa    |
| Buck, Sarah        | Huttner, Rachel    | Shanaberger, Destany |
| Bulgrin, Nicole    | Hynes, Jennifer    | Sharp, Kelly         |
| Bullach, Ashley    | Jacobs, Michelle   | Shatrich, Danielle   |
| Caldwell, Ginger   | Janaske, Allison   | Shirak, Sarah        |
| Campbell, Jeni     | Kent, James        | Sims, Lauren         |
| Campbell, Meg      | Kessler, Kristi    | Snyder, Sarah        |
| Caserta, Celeste   | Knoll, Ashley      | Sparling, Sarah      |
| Chung, Ann         | Koogle, Samuel     | Spencer, Stephanie   |
| Clark, Grace       | Korchnak, Amanda   | Spinelli, Erik       |
| Class, Hannah      | Kraft, Joseph      | Spuhler, Kirk        |
| Cochran, Alexandra | Kulich, Ethan      | Stanley, Michael     |
| Cole, Amber        | Kuty, Megan        | Suhy, Russell        |
| Conroy, Sarah      | Lantry, Neil       | Swift, Sheri         |
| Coon, Michael      | Laughlin, Jordyn   | Szink, Austin        |
| Cunningham, Staci  | Lenhart, Jaime     | Tan, Jenna           |
| Davide, Marc       | Lennon, Makeisha   | Tobin, Holly         |
| Delambo, Richard   | Lesco, Elizabeth   | Tyo, Stephanie       |
| Denham, Matthew    | Lesneski, Jill     | Vigars, Courtney     |
| Desantis, Maggie   | Levitsky, Emily    | Vukovich, Danielle   |
| Dickson, Blake     | Lippincott, Kendra | Walters, Leslie      |
| Drury, Joseph      | Lopez, Desiree     | Washburn, Alexsandra |
| Duffy, Catherine   | Loveless, Kelly    | Weaver, Taylor       |
| Egli, Emmalee      | Lovell, Baili-Dawn | Weber, Elizabeth     |
| Elsass, Averie     | Macura, Seth       | Wenning, Marie       |
| Ernst, Emily       | Magyar, Kristen    | Wiese, Bridget       |
| Evans, Tiffany     | Malloy, Alexandra  | Wohlheter, Nicole    |
| Fanning, Kaitlyn   | Marlowe, Brett     | Wunderle, Matthew    |
| Farrance, Mallory  | Marr, Tammy        | Wykoff, Benjamin     |
| Feielin, Emily     | Merry, Lydia       | Wyler, Nicole        |
| Finch, Jorden      | Miday, Oliver      | Yonders, Alyssa      |
| Freeman, Sophia    | Milton, Jaymie     | Zupp, Elizabeth      |

\*Rehired Retiree

**Certified Employment – New Hires – 2026-2027**

Helterbran, Lisa – High School – Clinical Healthcare Teacher

Fanning, Katelyn – JMMS – Band Director

Brown, Griffith – JMMS – Intervention Specialist

Grasse, Taylor – Elementary – K-5 Teacher

Egli, Emma – Lake Cable – K-5 Teacher

Moledor, Robert – Strausser – K-5 Teacher

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

**Certified Supplemental Contracts – 2026-2027**

| <b>Name</b>        | <b>Supplemental</b>                                                              | <b>Index</b> |
|--------------------|----------------------------------------------------------------------------------|--------------|
| <b>Athletics</b>   |                                                                                  |              |
| Akers, Darren      | Cross Country - Boys/Girls Assistant Head Coach                                  | 0.155        |
| Arter, Rebecca     | Cross Country - Boys & Girls Assistant Coach                                     | 0.115        |
| Macura, Seth       | Cross Country - Boys & Girls Assistant Coach                                     | 0.115        |
| Dillick, Paul      | Cross Country - Middle School Head Coach                                         | 0.115        |
| Converse, Jason    | Cross Country - Boys & Girls 7/8 Grade Coach                                     | 0.100        |
| Snow, Anne         | Cross Country - Boys & Girls 7/8 Grade Coach                                     | 0.100        |
| Elsass, Averie     | Volleyball - Girls Varsity/JV Coach                                              | 0.130        |
| Rohr, Jerome       | Football - Head Coach                                                            | 0.250        |
| Dickson, Blake     | Football - Offensive Coordinator/Assistant Coach (1/2 of Combined Full Contract) | 0.1475       |
| Kent, James        | Football - Offensive Coordinator/Assistant Coach (1/2 of Combined Full Contract) | 0.1475       |
| Pawlyk, James      | Football - Special Teams Coordinator                                             | 0.155        |
| Benson, Andrew     | Football - Director of Operations                                                | 0.180        |
| Davide, Marc       | Football - Assistant Coach                                                       | 0.140        |
| Richardson, Thomas | Football - Assistant Coach                                                       | 0.140        |
| Kraft, Joseph      | Football - Assistant Coach                                                       | 0.140        |
| Perko, Jared       | Football - 9th Grade Assistant Coach                                             | 0.125        |
| Kulich, Ethan      | Football - 8th Grade Assistant Coach                                             | 0.115        |
| Gamble, William    | Football - 8th Grade Assistant Coach                                             | 0.115        |
| Blandine, Reid     | Football - 8th Grade Assistant Coach                                             | 0.115        |
| Fisher, Michael    | Golf - Boys Head Coach                                                           | 0.180        |
| Burgess, Brandon   | Golf - Girls Assistant Coach                                                     | 0.115        |
| Weisburn, David    | Golf - Boys Assistant Coach                                                      | 0.115        |
| Roubic, Samuel     | Soccer - Boys Varsity Assistant Coach                                            | 0.130        |
| Rohr, Jerome       | Weight Room Supervisor (Aggregate)                                               | 0.200        |
| Lyle, Robert       | Weight Room Support                                                              | 0.060        |
| Pawlyk, James      | Weight Room Support                                                              | 0.060        |
| Hepner, Ronald     | Weight Room Support                                                              | 0.060        |
| Dickson, Blake     | Weight Room Support - 1/3 of Full Contract                                       | 0.020        |
| <b>High School</b> |                                                                                  |              |
| Robison, Stephen   | Academic Challenge Advisor                                                       | 0.050        |
| Dria, Aimee        | After Prom Advisor (1/2 of Full Contract)                                        | 0.020        |
| Dria, Roy          | After Prom Advisor (1/2 of Full Contract)                                        | 0.020        |
| Lippincott, Kendra | Annual - Yearbook Advisor                                                        | 0.095        |
| Suhy, Russell      | Art Club Advisor                                                                 | 0.015        |
| Piotrowski, Joseph | Art Department Head                                                              | 0.060        |
| Donaldson, Shawn   | Business Department Head                                                         | 0.060        |
| Whitacre, Kristine | Chemistry Club Advisor                                                           | 0.015        |
| Beltowski, Yuanrui | Chinese Club Advisor                                                             | 0.015        |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

|                         |                                           |        |
|-------------------------|-------------------------------------------|--------|
| Wykoff, Benjamin        | Choir Assistant Director                  | 0.090  |
| Eversdyke, David        | Choir Director                            | 0.160  |
| Converse, Jason         | Community Service Club Advisor            | 0.040  |
| Gregory, Lynn           | Computer Club Advisor                     | 0.015  |
| Lantry, Neil            | Concert Band Assistant Director           | 0.040  |
| Carlson, Joseph         | Concert Band Assistant Director           | 0.040  |
| Koogle, Samuel          | Concert Band Assistant Director           | 0.040  |
| Gleason, David          | Concert Band Head Director                | 0.050  |
| Morgan, Katy            | Debate Head Coach                         | 0.120  |
| Rissler, Hannah         | Drama Club Advisor                        | 0.015  |
| Rissler, Hannah         | Drama Costume Designer                    | 0.025  |
| Rissler, Hannah         | Drama Director                            | 0.060  |
| Gardner, Susan          | Drama Financial Director                  | 0.025  |
| Gardner, Susan          | Drama Production Mgr.                     | 0.038  |
| Cochran, Michael        | E-Sports Advisor                          | 0.015  |
| Anderson, Stephanie     | F.A.C.E.S. Advisor                        | 0.015  |
| Kunkel, Stephanie       | F.C.C.L.A. Advisor                        | 0.030  |
| Dria, Roy               | F.F.A. Advisor                            | 0.030  |
| Despot, Ryann           | Film Club Advisor                         | 0.015  |
| Munoz Rodriguez, Stella | Foreign Language Department Head          | 0.080  |
| Morgan, Katy            | Forensic Director                         | 0.125  |
| Krulock, Lindsay        | French Club Advisor                       | 0.015  |
| Dria, Aimee             | Freshman Mentors Advisor                  | 0.015  |
| Macdonald, Kristin      | Freshman Mentors Advisor                  | 0.015  |
| Benedict, Elisa         | FUSE Advisor (1/2 of Full Contract)       | 0.0075 |
| Schumann, Kristen       | FUSE Advisor (1/2 of Full Contract)       | 0.0075 |
| Cochran, Michael        | Gaming Club Advisor                       | 0.015  |
| Akers, Darren           | Health/Physical Education Department Head | 0.050  |
| Wunderle, Matthew       | History Club Advisor                      | 0.015  |
| Converse, Jason         | Industrial Tech Club Advisor              | 0.015  |
| Rozler, Zachary         | Interact Advisor                          | 0.020  |
| Wykoff, Benjamin        | Jacks-N-Jills Assistant Director          | 0.040  |
| Eversdyke, David        | Jacks-N-Jills Head Director               | 0.050  |
| Carlson, Joseph         | Jazz Band Director                        | 0.090  |
| Donaldson, Shawn        | Junior Achievement Advisor                | 0.030  |
| Macdonald, Kristin      | Junior Advisor/Prom Advisor               | 0.040  |
| Tolarchyk, Mistina      | Junior Advisor/Prom Advisor               | 0.040  |
| Jacobs, Michelle        | Key Club Advisor                          | 0.020  |
| Barnes, Carleyanne      | Language Arts Department Head             | 0.080  |
| Carlson, Joseph         | Marching Band Assistant Director          | 0.120  |
| Koogle, Samuel          | Marching Band Assistant Director          | 0.120  |
| Lantry, Neil            | Marching Band Assistant Director          | 0.120  |
| Gleason, David          | Marching Band Head Director               | 0.250  |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

|                         |                                                            |            |
|-------------------------|------------------------------------------------------------|------------|
| Tsarnas, Clarissa       | Marine Biology Advisor                                     | 0.050      |
| Fisher, Lori            | Marine Biology Advisor                                     | 0.050      |
| Hamm, Emily             | Math Club Advisor                                          | 0.015      |
| Macdonald, Kristin      | Math Department Head                                       | 0.080      |
| Conti, Christina        | Media Department Head                                      | 0.050      |
| Janaske, Allison        | Medical Club Advisor                                       | 0.015      |
| Wykoff, Benjamin        | Men's Chorus Assistant Director                            | 0.010      |
| Eversdyke, David        | Men's Chorus Head Director                                 | 0.015      |
| Clapper, Chelsea        | Mock Trial - Assistant Advisor                             | 0.015      |
| Stone, Kathryn          | Model U.N. Advisor                                         | 0.023      |
| Eversdyke, David        | Music Department Head                                      | 0.045      |
| Rissler, Hannah         | Musical Director                                           | 0.110      |
| Wykoff, Benjamin        | Musical Director/Music Assistant                           | 0.050      |
| Gardner, Susan          | Musical Financial Director                                 | 0.045      |
| Eversdyke, David        | Musical Music Director                                     | 0.085      |
| Despot, Ryann           | Musical Publicity, Ticketing, Program                      | 0.050      |
| Andes, Sara             | National Arts Honor Society Advisor                        | 0.015      |
| Amedeo, Christopher     | National Honor Society Advisor                             | 0.070      |
| Harp, Christy           | Outdoor Club Advisor                                       | 0.020      |
| Childers, Samuel        | People for Greener Planet Advisor                          | 0.015      |
| Koogle, Samuel          | Pep Band Director                                          | 0.040      |
| Despot, Ryann           | Polar Bear Backers Advisor                                 | 0.025      |
| Dillick, Paul           | Robotics Club Advisor                                      | 0.030      |
| Whitacre, Kristine      | Science Club Advisor                                       | 0.015      |
| Hull, Gretchen          | Science Department Head                                    | 0.080      |
| Gregory, Lynn           | Senior Advisor                                             | 0.030      |
| Hull, Gretchen          | Senior Advisor                                             | 0.030      |
| Harp, Christy           | Ski Club (students pay)                                    | 0.015      |
| Drury, Joseph           | Skills USA - Auto Advisor                                  | 0.015      |
| Kohmann, Keith          | Skills USA - Civil Engineering and Architectural Advisor   | 0.015      |
| Clevenger, Brian        | Skills USA - Construction Advisor                          | 0.015      |
| Helterbran, Lisa        | Skills USA - Health Sciences Advisor                       | 0.015      |
| Amedeo, Christopher     | Social Studies Department Head                             | 0.080      |
| Dria, Aimee             | Spanish Club - Advisor                                     | 0.015      |
| Munoz Rodriguez, Stella | Spanish Honor Society - Advisor                            | 0.015      |
| Benson, Andrew          | Special Education Department Head (1/2 of Full Contract)   | 0.040      |
| Mast, Aaron             | Special Education Department Head (1/2 of Full Contract)   | 0.040      |
| Merry, Lydia            | Speech Asst./Debate Assistant Coach                        | 0.110      |
| Gillette, Matthew       | Speech Asst./Debate Assistant Coach (1/2 of Full Contract) | 0.055      |
| Lantry, Neil            | Steel Drum                                                 | \$3,000.00 |
| Hull, Gretchen          | Student Council Advisor                                    | 0.075      |
| Pitzo, Jacquelyn        | Student Services Dept (Guidance) Department Head           | 0.080      |
| Clevenger, Brian        | Trade Industrial Department Head                           | 0.080      |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

|                       |                                                                   |       |
|-----------------------|-------------------------------------------------------------------|-------|
| Gleason, David        | Tri-M Advisor                                                     | 0.015 |
| Szink, Austin         | Varsity J Club Advisor                                            | 0.015 |
| Wykoff, Benjamin      | Women's Chorus Assistant Director                                 | 0.010 |
| Eversdyke, David      | Women's Chorus Head Director                                      | 0.015 |
| Despot, Ryann         | Yearbook Proofreader                                              | 0.015 |
| <b>Middle School</b>  |                                                                   |       |
| Danko, Shannon        | 8th Grade Mentor - MS                                             | 0.015 |
| Dimengo, Lyndsay      | Academic Challenge - MS                                           | 0.015 |
| Washburne, Alexsandra | Annual Yearbook - MS                                              | 0.050 |
| Hoffman, Timothy      | Art Club - MS                                                     | 0.015 |
| Poetter, Brian        | Art Club - MS                                                     | 0.015 |
| Poetter, Brian        | Art Department Head - MS                                          | 0.035 |
| Carlson, Joseph       | Band - MS                                                         | 0.020 |
| Gleason, David        | Band - MS                                                         | 0.020 |
| Lantry, Neil          | Band - MS                                                         | 0.020 |
| Koogle, Samuel        | Band - MS                                                         | 0.020 |
| Fanning, Kaitlyn      | Band - MS                                                         | 0.020 |
| Vaughn, Jennifer      | Chamber Ensemble - MS                                             | 0.030 |
| Vaughn, Jennifer      | Choir Director - MS                                               | 0.020 |
| Murphy, Julianne      | Cubs Columns - MS                                                 | 0.030 |
| Fisher, Harold        | Faculty Advisor/Athletics - MS                                    | 0.300 |
| Jones, Tyler          | Gaming Club - MS                                                  | 0.015 |
| Robinson, Hannah      | Greater Canton Council of Math Algebra, Data,<br>Probability - MS | 0.015 |
| Putney, Kelly         | Greater Canton Council of Math Geometry/Measurement<br>- MS       | 0.015 |
| Laverick, Laura       | Greater Canton Council of Math Mental Computation -<br>MS         | 0.015 |
| Billig, Stacey        | Greater Canton Council of Math Number Sense - MS                  | 0.015 |
| Smith, Katrina        | Greater Canton Council of Math Team Problem Solving -<br>MS       | 0.015 |
| Gangel, Laura         | Language Arts Department Head - MS                                | 0.065 |
| Carter, Seana         | Math Department Head - MS                                         | 0.050 |
| Vaughn, Jennifer      | Music Department Head - MS                                        | 0.035 |
| Vaughn, Jennifer      | Musical Director - MS                                             | 0.090 |
| Snow, Anne            | Musical Publicity and Tickets - MS                                | 0.020 |
| Snow, Anne            | Musical Stage Crew - MS                                           | 0.020 |
| Ruggieri, Beth        | Physical Education Department Head - MS                           | 0.035 |
| Cole, Amber           | Power of the Pen - MS                                             | 0.020 |
| Billig, Stacey        | Running Club - MS                                                 | 0.015 |
| Kohli, Michelle       | Science Department Head - MS                                      | 0.050 |
| Dimengo, Lyndsay      | Ski Club - MS                                                     | 0.015 |
| Nousek, Madison       | Ski Club - MS                                                     | 0.015 |
| Johnson, Erin         | Social Studies Department Head - MS                               | 0.050 |

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

|                         |                                                          |       |
|-------------------------|----------------------------------------------------------|-------|
| Fentner, Lindsey        | Special Education Department - MS (1/2 of Full Contract) | 0.025 |
| Shaheen, Monica         | Special Education Department - MS (1/2 of Full Contract) | 0.025 |
| Danko, Shannon          | Spelling Bee - MS                                        | 0.015 |
| Dimengo, Lyndsay        | Student Council - MS                                     | 0.020 |
| Gillette, Tonya         | Student Services (Guidance) Department - MS              | 0.050 |
| Fanning, Kaitlyn        | Summer Band/Activities - MS                              | 0.030 |
| <b>Amherst</b>          |                                                          |       |
| Gowins, Karri           | Grade Level Chairperson K-2                              | 0.040 |
| Brown, Stacy            | Grade Level Chairperson 3-5                              | 0.040 |
| Class, Hannah           | Content Specialist Elementary- Music/Amherst             | 0.020 |
| <b>Lake Cable</b>       |                                                          |       |
| Cochran, Alexandra      | Grade Level Chairperson K-2                              | 0.040 |
| Geisberger, Kristine    | Grade Level Chairperson 3-5                              | 0.040 |
| Denham, Matthew         | Greater Canton Council of Math                           | 0.015 |
| Weber, Elizabeth        | Content Specialist Elementary- Music/Lake Cable          | 0.020 |
| <b>Sauder</b>           |                                                          |       |
| Wenning, Marie          | Grade Level Chairperson K-2                              | 0.040 |
| Adams, Wendy            | Grade Level Chairperson 3-5                              | 0.040 |
| Blackstock, Bret        | Greater Canton Council of Math                           | 0.015 |
| Potts, Amanda           | Content Specialist Elementary- Music/Sauder              | 0.020 |
| Romigh, Kathryn         | Content Specialist Elementary- Music/Sauder-Strausser    | 0.010 |
| <b>Strausser</b>        |                                                          |       |
| Morton, Scott           | Grade Level Chairperson K-2                              | 0.040 |
| Crewse, Shannon         | Grade Level Chairperson 3-5                              | 0.040 |
| Caldwell, Colleen       | Greater Canton Council of Math                           | 0.015 |
| Bullach, Ashley         | Content Specialist Elementary- Music/Strausser           | 0.020 |
| <b>Special Programs</b> |                                                          |       |
| Marlowe, Brett          | Content Specialist - 10% of Salary Base                  | 0.100 |
| Pemberton, Anna         | Content Specialist - 10% of Salary Base                  | 0.100 |
| Yarberry, Karen         | Content Specialist - 10% of Salary Base                  | 0.100 |
| Markino, Amanda         | Content Specialist - 10% of Salary Base                  | 0.100 |

**Classified Employment – 2026-2027****New Continuing Contracts – 2026-2027**

| <b>Name</b>       | <b>Name</b>      | <b>Name</b>     |
|-------------------|------------------|-----------------|
| Adams, Kimberly   | Kovalchik, Jill  | Snyder, Debra   |
| Alderman, Teresa  | Morrison, Randy  | Sonnhalter, Amy |
| Conway, Gary      | Newman, Angela   | Sturm, Debora   |
| Dillon, Steven    | Pich, Julie      | Watts, Gary     |
| Eberhardt, Connie | Scott, Elbert    | Wright, Diana   |
| Fisher, Alice     | Shelton, Melissa |                 |

**One-Year Limited Contracts – 2026-2027**

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

| <b>Name</b>         | <b>Position</b>                       | <b>Name</b>           | <b>Position</b>   |
|---------------------|---------------------------------------|-----------------------|-------------------|
| Adams, Renee        | Monitor                               | Myers, Sara           | Building Aide     |
| Baker, Shane        | Custodian                             | Myers, Sara           | Library Tech      |
| Boone, Fred         | Bus Driver                            | Neal, David           | Custodian         |
| Brumfield, Jaden    | Custodian                             | Newton, Erica         | Food Service      |
| Buzzelli, Holly     | Food Service                          | O'Brien, Kelly        | Bus Driver        |
| Childers, Nita      | Food Service                          | O'Brien, Kelly        | Tr. Monitor       |
| Clark, Kent         | Bus Driver                            | O'Dell, Kristina      | Monitor           |
| Coyne, John         | Performing Arts<br>Center Coordinator | Palky, Garrett        | Custodian         |
| Curati, Ronald      | Bus Mechanic                          | Phillabaum, Stephanie | Secretary         |
| Dimauro, Martha     | Monitor                               | Piotrowski, Malinda   | Monitor           |
| Drury, Suzann       | Monitor                               | Powell, Naimeh        | Monitor           |
| Dunn, Jodi          | Custodian                             | Rankin, Gary          | Bus Driver        |
| Evans, Melinda      | Food Service                          | Renz, Christina       | Building Aide     |
| Floom, Jessica      | Monitor Attendant                     | Rodriguez, Ramon      | Bus Driver        |
| Gleason, Andrea     | Secretary                             | Ross, Melinda         | Food Service      |
| Greathouse, Matthew | Custodian                             | Ross, Melinda         | Bus Driver        |
| Greathouse, Ronald  | Custodian                             | Sanders, Kenneth      | Bus Driver        |
| Green, Deborah      | Monitor                               | Sanders, Kenneth      | Monitor           |
| Green, Deborah      | Tr. Monitor                           | Santos Yambo, Julio   | Custodian         |
| Hamrock, Stephen    | Tr. Monitor                           | Schuller, Todd        | Monitor Attendant |
| Harmon, Tyler       | Tech Intern                           | Scott, Vase           | Monitor           |
| Harper, Alycia      | Bus Driver                            | Sherer, Linda         | Secretary         |
| Holbrook, Jessica   | Monitor Attendant                     | Simon, Maria          | Food Service      |
| Horvath, Teresa     | Tr. Monitor                           | Smith, Tracy          | Food Service      |
| Humbert, Melissa    | Monitor                               | Smith, Tracy          | Tr. Monitor       |
| Huston, Jennifer    | Food Service                          | Stine, Jennifer       | Food Service      |
| Ignacio, Stacy      | Food Service                          | Tavernaris, Leann     | Secretary         |
| Jakovljevic, Milan  | Tech Intern                           | Tokie, Tyler          | Food Service      |
| Komula, Katherine   | Library Tech                          | Trescott, Megan       | Secretary         |
| Krzynowek, Walter   | Bus Driver                            | Waugh, Ellie          | Monitor Attendant |
| Lane, Stacy         | Monitor Attendant                     | Wayt, Jennifer        | Tr. Monitor       |
| Laubacher, Theodore | Custodian                             | Weaver, Rebecca       | Custodian         |
| Leslie, Melva       | Bus Driver                            | Welch, Heather        | Building Aide     |
| Leslie, Melva       | Food Service                          | Werstler, Jerod       | Custodian         |
| Losey, Stacy        | Bus Driver                            | White, Samuel         | Monitor Attendant |
| Losey, Stacy        | Tr. Monitor                           | Wilson, David         | Bus Driver        |
| May, Cody           | Custodian                             | Wilson, David         | Monitor           |
| McCully, Madison    | Monitor Attendant                     | Wise, Ryne            | Custodian         |
| McDaniel, Denise    | Monitor Attendant                     | Woods, Kristen        | Food Service      |
| McGrew, Mason       | Tech Intern                           | Yonders, Deborah      | Monitor Attendant |
| Milakovic, Tanja    | Food Service                          | Young, Joanne*        | Monitor Attendant |
| Morris, Todd        | Monitor                               | Zadra, Brittany       | Monitor Attendant |
| Morris, Todd        | Bus Driver                            | Zupp, Jason           | Security          |

\*Rehired Retiree

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 20, 2026

**Substitutes – 2025-2026**

Smith, Tracy – Bus Driver  
Carrion, Desiree – Custodian  
Fierro, Carlo – Custodian  
Floom, Tracy – Custodian  
Lucas, Ryan – Custodian  
Zupp, Elizabeth – Custodian  
Strub, Julian – Summer Student Technology Assistant

Wright, yes; Winkhart, yes; Gindlesberger, abstained w/conflict; Jones, yes. Motion carried.

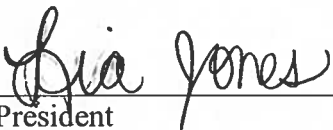
- F. The next board of education meeting is scheduled for Monday, June 15, 2026, at 5:00 pm at Jackson High School.
- G. Board President Lia Jones recognized Jackson Memorial Middle School Principal Kacy Carter for being chosen as the Ohio Associations of Secondary School Administrators Zone 8 Middle School Principal of the Year.

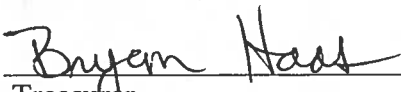
High School Principal Matt Ziders gave a weather update for graduation on Saturday. Communications will be ongoing if anything changes.

- H. During the second hearing of visitors, no one wished to address the board.

26.86 Moved by Winkhart, seconded by Gindlesberger to adjourn the meeting at 5:23 pm.

Winkhart, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried.

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Treasurer