

# **BOARD OF EDUCATION**

## **BUSINESS MEETING**

**JUNE 16, 2026**

### **AGENDA**

**WELLINGTON EXEMPTED VILLAGE SCHOOL DISTRICT  
BOARD OF EDUCATION**

**BUSINESS MEETING  
WELLINGTON HIGH SCHOOL**

**Tuesday, June 16, 2026  
6:00 PM**

#### **I. CALL TO ORDER - PRESIDENT**

**A. Pledge of Allegiance**

**B. Attendance Roll Call**

Moved by:\_\_\_\_\_ Seconded by:\_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_

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**C. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings. There is a time for public participation as indicated on the agenda. Those wishing to speak during the public participation portion of the meeting are required to sign in and agree to follow district procedures regarding the**

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“Hearing of the Public”. Patrons wishing to meet privately with the school board are asked to contact the Superintendent prior to the Board Meeting so that the agenda may be adjusted and a time can be arranged.

**D.** It is recommended that this agenda be approved as presented or approved as amended.

Moved by:\_\_\_\_\_ Seconded by:\_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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**E.** Approve the minutes of the Business Meeting conducted on Tuesday, May 19, 2026, and the Work Session conducted on Tuesday, June 2, 2026.

Moved by:\_\_\_\_\_ Seconded by:\_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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**F. Presentations**

1. Nutrition Services Update - Helton
2. Special Education Update - Rahm and Roush
3. OST Discussion - Peltz

**G. Administrative Reports (Superintendent will answer any questions by the board)**

1. Glasure - Director of Curriculum & Special Projects
2. Rahm - Director of Student Services
3. Roush - Special Education Coordinator
4. Bowman - Athletic Director & Student Life Coordinator
5. Sword - Communications Coordinator
6. Helton - Director of Nutrition Services
7. Heyd - Technology Coordinator
8. Milks - Principal, Westwood Elementary School
9. Figuly - Principal, McCormick Middle School
10. Urban - Principal, Wellington High School

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**H. Hearing of the Public**

The Hearing of the Public will last no longer than sixty minutes with each person having five minutes to speak.

Any person wishing to speak must sign in and be recognized by the chair to make statements relative to **current school-related issues**. The chair will limit remarks pursuant to the debate regulations of Robert’s Rules of Order.

After being called, persons wishing to speak should rise. When recognized by the chair, the individual recognized must state his/her name and address. The individual may then make a statement to the Board.

At no time may any person make slanderous, libelous, demeaning, or derogatory remarks about any individual. Such remarks would be unacceptable and will result in the person being ruled out of order and instructed to stop speaking. Speakers should not expect questions asked by them to be answered during the meeting, however, the Board, at its discretion, may respond to such questions.

**I. Reports**

1. Athletics – Mr. Brattoli
2. Facilities - Mr. Mohrman & Mrs. Shellhouse
3. Finance & Audit – Mrs. Kazmierczak & Mrs. Shellhouse
4. Policies - Mr. Mohrman & Mr. Ratliff
5. Communications – Mr. Brattoli & Mr. Ratliff
6. Endowment – Mrs. Kazmierczak
7. OSBA & Student Achievement Liaison – Mrs. Kazmierczak
8. J.V.S. Board – Mr. Brattoli

Moved by:\_\_\_\_\_ Seconded by:\_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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**II. TREASURER'S REPORT AND BUSINESS (As Presented in Attachment)**

**A.** It is recommended that the following financial items be approved:

1. Financial Statements for May 2026
2. Authorize the Treasurer to transfer \$30,000 from the General Fund (001) to the Athletics Fund (300-9500)

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3. Authorize the Treasurer to transfer \$96,824 from the General Fund (003) to the Maintenance Fund - McCormick Middle School (034) to meet our maintenance fund obligation
4. Authorize the Treasurer to transfer \$160,000 from the General Fund (001) to the Food Service Fund (006) to cover the negative balance and provide startup funds for FY26.
5. The Final Amended Appropriations and Estimated Resources for FY26 as presented
6. The FY27 Temporary Appropriations an estimated resources as presented

Moved by:\_\_\_\_\_ Seconded by:\_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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B. Operations Update - Attachment to be handed out at meeting

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**III. SUPERINTENDENT’S REPORT AND BUSINESS (As Presented in Attachment)**

**A. It is recommended that the following personnel items be approved:**

1. Transfers/Reassignments:
  - a) None
2. Retirements:
  - a) None
3. Disability Retirement:
  - a) None
4. Resignations:
  - a) Approve the resignation of Denise Whitesel from Cleaner at WHS effective June 5, 2026.
5. Terminations:
  - a) None

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- 6. Leave of Absence:
  - a) Jamie Bliss - Family Medical Leave effective August 25, 2026 - October 23, 2026. Sick leave to run concurrently with FMLA.
  - b) Kaitlin Sauernheimer - Family Medical Leave effective August 17, 2026 - October 26, 2026. Sick leave to run concurrently with FMLA.
  - c) Rebecca McGuire - Family Medical Leave effective September 2, 2026 - November 25, 2026. Sick leave to run concurrently with FMLA.
  
- 7. Unpaid Leave of Absence:
  - a) None
  
- 8. Absence Without Pay:
  - a) None
  
- 9. Salary/Hours Adjustments:
  - a) None
  
- 10. Employment:
  - a) Award Continuing Certified Employment Contracts to:
    - (1) Ericka Cole
    - (2) Kaitlin (Krajcik) Sauernheimer
  - b) Hire Kelsey Smith as On Board Instructor (OBI) to provide training for bus and van drivers for licensing and renewals on an as-needed basis for the 2026/2027 school year effective July 1, 2026.
  - c) Hire the following students as custodial interns on an as-needed basis at a rate of \$13.00 per hour with a weekly maximum of 28 hours per week for the summer of 2026 and the 2026/2027 school year:
    - (1) Koty Foster
    - (2) Jakob Gibbs
    - (3) Alex Lewis
    - (4) Brendon Moore
    - (5) Fynlee Morris
    - (6) Lillian Mull
  - d) Supplemental Contracts for the 2025/2026 school year:

SUPPLEMENTAL	NAME	DIFFERENTIAL
Pep Band Director	Tyler Lehman	EL1

e) Supplemental Contracts for the 2026/2027 school year:

SUPPLEMENTAL	NAME	DIFFERENTIAL
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**WELLINGTON EXEMPTED VILLAGE SCHOOLS**

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Varsity Boys Basketball Head Coach	Jim Baker	EL8+
Varsity Wrestling Head Coach	Dan McNeely	EL4
Varsity Wrestling Head Coach (HS/JH Girls)	Jason Robinette	EL1
Varsity Bowling Head Coach	Tim Rolfe	EL15
Head Cheer Coach H. S. (Basketball)	Catherine Selzer	EL7
Varsity Softball Head Coach	Michele Davison	EL6
Varsity Baseball Head Coach	Daniel Davison	EL7
Varsity Track Head Coach	Matt Kimmich	EL8+

f) Award the following Extended Service Contracts for the 2026/2027 school year:

<b>EXTENDED SERVICE CONTRACTS</b>	<b>NAME</b>
Social Emotional Learning & Mental Health Specialist - 10 Days	Jordan Burns
School Counselor - Wellington High School - 10 Days	Mary Claire Frantz
School Counselor - McCormick Middle School - 10 Days	Jamie Bliss
Media Specialist - District - 10 Days	Emily Campofredano
CTE Teacher - Wellington High School - 10 Days	Robert Howells
CTE Teacher - Wellington High School - 10 Days	Shannon Thome
CTE Teacher - McCormick Middle School - 10 Days	Alison Butler
Agriculture Education 5th Quarter - Grant Funded - 10 Days	Shannon Thome
Agriculture Education 5th Quarter - Grant Funded - 10 Days	Alison Butler
Teacher on Special Assignment - McCormick Middle School - 15 Days	Nathan Morris

Moved by:\_\_\_\_\_ Seconded by:\_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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**B. It is recommended that the Wellington Exempted Village School District Board of Education approve the following items:**

**WELLINGTON EXEMPTED VILLAGE SCHOOLS**  
**Board of Education - Business Meeting - June 16, 2026 - 6:00 P.M.**

1. Resolutions:

- a) Approve the 2026/2027 Student Handbook and Code of Conduct (see attachment).
- b) Approve the 2026/2027 Student Fee Schedule (see attachment).
- c) Approve the 2026/2027 Meal Pricing (see attachment).

2. Contracts:

- a) Approve the Interpreting Services Agreement with Cross Thread Solutions LLC effective July 1, 2026 to June 30, 2027 (see attached).
- b) Approve the Contract with Natalie Saylor as On Board instructor (OBI) to provide training and recertification for bus drivers as required for licensing and renewals on an as-needed basis at a rate of \$25.00 per hour effective July 1, 2026 through June 30, 2027.
- c) Approve the Participation Agreement and Proposal from Schools of Ohio Risk Sharing Authority (SORSA) to provide insurance coverage for the 2026/2027 school year effective July 1, 2026 through June 30, 2027 at a cost of \$88,287 (see attachment).
- d) Approve the Agreement for Guardian to Transport Student to Pep Prentiss for the 2025/2026 Extended School Year (see attachment).

3. Field Trips:

- a) Approve the Off-Campus Educational Experience for the FFA Officers to attend a Retreat in Hocking Hills Ohio from June 9, 2026 through June 11, 2026 (see attachment).

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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C. It is recommended that the following sales projects/donations/grants be approved and if necessary the establishment of fund, appropriation, budget, and revenue accounts:

1. Grants:

- a) NORSC AEOP Junior Solar Sprint Grant - Jacob Walters - \$1,500

2. Sales Projects:

- a) Freshmen Class - Pepperoni Rollers
- b) Sophomore Class - Football Concession Stand
- c) Junior Class - Wreath Fundraiser

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- d) Junior Class - Boys Basketball Concession Stand
- e) Junior High Student Council - Sweetest Day Carnation Sale
- f) Junior High Student Council - 6th-8th Grade Winter Dance
- g) Junior High Student Council - Try Your Luck
- h) Junior High Student Council - 7th & 8th Grade Spring Formal

3. Donations:

- a) None

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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- b) Ayers Ratliff donated a gift of flowers to Mrs. Kurtz for her retirement from K-Kids for a total donation of \$100.00.
- c) Ayers Ratliff donated the engraving of fourteen plates for WHS band awards valued at \$56.00.
- d) Ayers Ratliff donated three clocks for additional graduates valued at \$134.85 in total.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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Total Donations = \$290.85  
Year-to-Date Total of Donations for 2025/2026 School Year = \$117,836.89

**IV. OLD BUSINESS**

- A. None

**V. NEW BUSINESS**

- A. None

**VI. MOTION TO MOVE TO EXECUTIVE SESSION - To request an Executive Session as authorized under the Ohio Revised Code 121.22(G)(1).**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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**WELLINGTON EXEMPTED VILLAGE SCHOOLS**  
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**VII. MOTION TO RETURN TO REGULAR SESSION**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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**VIII. COMMENTS OR STATEMENTS FROM BOARD MEMBERS**

**IX. FUTURE BOARD OF EDUCATION MEETINGS**

- A. Tuesday, July 21, 2026, Business Meeting, 6:00 PM, Wellington High School & via Zoom
- B. Tuesday, August 4, 2026, Board & Admin Retreat, 8:30 AM, Wellington High School Library

**X. MOTION TO ADJOURN**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call: Mr. Mohrman\_\_\_ Mrs. Kazmierczak\_\_\_ Mr. Brattoli\_\_\_ Mr. Ratliff\_\_\_ Mrs. Shellhouse\_\_\_  
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