

# Principal Apportionment Data Collection (PADC)

Processing Cycle: 2025-26 P-2, Reporting Period: 2025-26 P-2

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## Attendance District Funded County Programs

Processing Cycle: 2025-26 P-2, Reporting Period: 2025-26 P-2

| Record Information |                                   |                      |                           |                                    |     |                                                                                                                                  |
|--------------------|-----------------------------------|----------------------|---------------------------|------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------|
| Entity Information |                                   | Details              |                           | Validation Information             |     | Certification Information                                                                                                        |
| County             | San Mateo                         | Last Saved By        | <a href="#">mmanio802</a> | Number of Records                  | 14  | <div>Approved for Transfer to CDE</div> <div>County Office of Education: <a href="#">mmanio802</a> - 4/23/2026 11:31:50 AM</div> |
| District           | San Mateo Co. Office of Education | Last Saved Date      | 4/17/2026 6:18:47 PM      | Number of Errors                   | 0   |                                                                                                                                  |
| CDS Code           | 41 10413 0000000                  | Last Validation By   | <a href="#">mmanio802</a> | Number of Warnings                 | 25  |                                                                                                                                  |
| Data ID            | 1FECFE6                           | Last Validation Date | 4/17/2026 6:19:11 PM      | Passed Data Validation             | Yes |                                                                                                                                  |
|                    |                                   |                      |                           | <div>View Validation Details</div> |     |                                                                                                                                  |

## ADA and Transfer Rates

Show All / Print

|        |    |       |       |          |      |      |         |        |
|--------|----|-------|-------|----------|------|------|---------|--------|
| Record | 13 | of 14 | First | Previous | Next | Last | Add New | Delete |
|--------|----|-------|-------|----------|------|------|---------|--------|

Data ID:

1FECFE6

County of Residence

San Mateo County

District of Residence

Sequoia Union High

### TRANSFER OF FUNDS

ADA reported on this screen is credited to the school district of residence. EC Section 2576 requires CDE to

transfer funds from the district of residence to the COE at the rate equal to the districts LCFF base, supplemental and concentration grant per ADA. To transfer district funds at a different rate, the COE must report the alternative rate by grade span and check the Alternative Rate box(es) on this screen; and, the district of residence must select the COE in the Transfer of Funds Alternative Rate Option screen

| NULL                                                         |     | TK/K-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 | Total | Alternative Rate |
|--------------------------------------------------------------|-----|--------|------------|------------|-------------|-------|------------------|
| Alternative Per-ADA Rate for District Funded County Programs | A-0 | \$     |            |            | 0           |       |                  |

AVERAGE DAILY ATTENDANCE

Report below ADA that is not eligible for funding through the COEs Alternative Education Grant pursuant to EC 2574(c)(4)(A) and (B).

|                                                                                                                                                                                                               |     |  |  |  |      |      |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|------|------|-------------------------------------|
| County Community Schools (Divisor 70/135/175)                                                                                                                                                                 | A-1 |  |  |  | 1.28 | 1.28 | <input checked="" type="checkbox"/> |
| Special Education - Special Day Class                                                                                                                                                                         | A-2 |  |  |  | 1.94 | 1.94 | <input checked="" type="checkbox"/> |
| Special Education - Nonpublic, Nonsectarian Schools [EC 56366(a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Childrens Institutions                                                                 | A-3 |  |  |  |      | 0.00 | <input type="checkbox"/>            |
| Extended Year Special Education - Special Education [EC 56345(b)(3)], Nonpublic, Nonsectarian Schools [EC 56366(a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Childrens Institutions (Divisor 175) | A-4 |  |  |  | 0.21 | 0.21 | <input checked="" type="checkbox"/> |
| Other County Operated Programs                                                                                                                                                                                | A-5 |  |  |  |      | 0.00 | <input type="checkbox"/>            |

Check the applicable box for the ADA reported on Line A-5:

Opportunity Schools and Full-Day Opportunity Classes [EC 48640-48641]

☐

Specialized Secondary Schools [EC 58801]

☐

|                                                                       |     |      |      |      |      |      |                          |
|-----------------------------------------------------------------------|-----|------|------|------|------|------|--------------------------|
| County School Tuition Fund (Out-of-State Tuition) [EC 2000 and 46380] | A-6 |      |      |      |      | 0.00 | <input type="checkbox"/> |
| ADA Totals (Sum of A-1 through A-6)                                   | A-7 | 0.00 | 0.00 | 0.00 | 3.43 | 3.43 |                          |

Independent Study Programs

|                                                                                                                                     |     |  |  |  |  |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|------|--|
| Full-Time Traditional Independent Study ADA, pursuant to EC 51747, included in Section A                                            | B-1 |  |  |  |  | 0.00 |  |
| Full-Time Traditional Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A | B-2 |  |  |  |  | 0.00 |  |

|                                                                                                                                                  |     |  |  |  |  |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|------|--|
| Course Based Independent Study ADA, pursuant to EC 51749.5, included in Section A                                                                | B-3 |  |  |  |  | 0.00 |  |
| Course Based Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A                       | B-4 |  |  |  |  | 0.00 |  |
| <b>Transitional Kindergarten</b>                                                                                                                 |     |  |  |  |  |      |  |
| Commencing with the 2025-26 school year and each school year thereafter, ADA may be generated by students who turn 4 by September 1st.           |     |  |  |  |  |      |  |
| ADA for Students in Transitional Kindergarten pursuant to EC 46300 included in Section A (Lines A-1 through A-6, TK/K-3 Column, First Year Only) | B-5 |  |  |  |  | 0.00 |  |
| <b>Attendance Recovery</b>                                                                                                                       |     |  |  |  |  |      |  |
| ADA for Students participating in Attendance Recovery pursuant to EC 46211 included in Section A                                                 | B-6 |  |  |  |  | 0.00 |  |