

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CALL TO ORDER</b>                          | At 7:01 p.m., the May 18, 2026, meeting of the Susquehanna Township Board of School Directors was called to order by Board President Jesse Rawls, Sr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>SCHOOL BOARD MEMBERS PRESENT</b>           | Mr. Jesse Rawls, Sr., Ms. Tameka Hatcher, Ms. Elise LeMelle, Mrs. Jackie Hill, Mr. Jayonn Folks, Mr. Eric Hedenberg, Mr. Warren Enoch, Sr., Dr. Anita Mareno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>ABSENT</b>                                 | Keita Kalonji Johnson, Esq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>DISTRICT OFFICE PRESENT</b>                | Dr. Tamara Willis, Dr. Andrae Martin, Mrs. Kathy Ciaciulli, Dr. Erika Willis, Ms. Ann-Marie Rathmell, Mr. Justin Green, Mr. Jonathan Bishop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>SOLICITOR</b>                              | Eckert Seamans Cherin & Mellott, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>EXECUTIVE SESSION</b>                      | The Board President announced that executive session was held immediately prior to the meeting for the purpose of personnel and student matters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>INTRODUCTIONS/<br/>GUEST PRESENTATIONS</b> | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>REPORTS/<br/>ANNOUNCEMENTS</b>             | <p><b>Long Term Facilities Planning Committee:</b> Mr. Hedenberg reported that the Committee met on May 7, 2026. Several items discussed at that meeting are included on tonight’s agenda, including the middle school canopy repair, Mosser House demolition, and repaving at Thomas Holtzman.</p> <p><b>Education and Athletics Committee:</b> Ms. LeMelle reported that ShaQuan Chisholm, Coordinator of the Susquehanna Township Midget Football Association (STMFA), attended the meeting and shared his commitment to strengthening collaboration with the district, promoting shared values, increasing retention, and developing a pipeline for student athletes. The Committee also discussed new curriculum and course offerings, as well as upcoming contract renewals and new agreements. High School student Torin Evans was named a 2026 finalist for the John Travers Award. Planning has begun for the 2026–2027 Pink Out activities. Free physicals for student athletes are scheduled for May 28, 2026. The district also had several Mid-Penn/District Track qualifiers, and Daron Dickerson, girls’ basketball coach, was named PennLive Male Coach of the Year. Mr. Deane is working on having a Food Truck Day.</p> <p><b>Student Board Representatives:</b> Student Representatives Suha Rockwell and Amare Johnson presented a report highlighting recent activities and events across district buildings (attached to BoardDocs). Mr. Johnson also acknowledged Miss. Rockwell at her final meeting as Senior Representative. Miss. Rockwell thanked the Board and</p> |

administration and shared that the Susquehanna Township School District has prepared her well for her post-secondary endeavors.

**Alumni Association: Mr. Dwayne DeFoor** provided an update on the Hall of Fame, noting that the Association has received approximately 50 nominations to date. He also shared a presentation highlighting historical athletic accomplishments, noting that Boys Track and Field holds the most state championships of any sport.

**Capital Area Intermediate Unit (CAIU): Ms. Hatcher** reported that the CAIU graduation will be held on May 27, 2026.

**Superintendent's Report: Dr. Tamara Willis** reported that Daron Dickerson, girls basketball coach, was named PennLive District 3 Male Coach of the Year. She also shared that Torin Evans was named a finalist for the John Travers Award. Dr. Willis congratulated Senior Student Board Representative Suha Rockwell and thanked her for her service. She reminded attendees that Commencement will take place on June 4 at 10:00 a.m. at Roscoe Warner Field. Dr. Willis also thanked staff, community partners, and all who contribute to the success of district students. She highlighted the Hanna Foundation for its \$12,000 donation to support dual-enrollment scholarships and encouraged the community to visit the district's website and social media for additional updates.

## II. APPROVAL OF AGENDA ITEMS FOR MAY 18, 2026

### MOTION TO APPROVE

**2.A.** Moved by Ms. Hatcher, seconded by Mr. Folks to approve the meeting agenda for May 18, 2026.

#### ROLL CALL VOTE:

Aye: Dr. Mareno, Mr. Folks, Ms. Hatcher, Ms. LeMelle, Mrs. Hill,  
Mr. Hedenberg, Mr. Enoch, Mr. Rawls

Nay: None

Abstain: None

Absent: Mr. Johnson

**Motion passed 8-0, 0 abstentions, 1 absent (Mr. Johnson)**

## III. A. HEARING OF THE PUBLIC

### SPEAKER

None

## III. B. BOARD MEMBER COMMENTS

**SPEAKER** Ms. Hatcher thanked the student representatives for their service this year. She congratulated the Class of 2026 and expressed appreciation to staff and teachers for their dedication to educating students.

**SPEAKER** Mr. Rawls shared that board members may not attend conferences in the last year of their term. Ms. Hatcher offered a rebuttal stating that board members would not be in the last year of their term until December, as their term ends in December 2027.

**IV. PRESENTATIONS AND DISCUSSIONS**

**PRESENTATION** None

**V. MINUTES**

**MOTION TO APPROVE** None

**VI. PROGRAM**

**MOTION TO APPROVE** **6.A.B.** Moved by Ms. Hatcher, seconded by Mrs. Hill to approve Items 6.A.B.

**ROLL CALL VOTE:**

**Aye:** Dr. Mareno, Mr. Folks, Ms. Hatcher, Ms. LeMelle, Mrs. Hill,  
Mr. Hedenberg, Mr. Enoch, Mr. Rawls

**Nay:** None

**Abstain:** None

**Absent:** Mr. Johnson

**Motion passed 8-0, 0 abstentions, 1 absent (Mr. Johnson)**

**6.A.** Approve the creation of the HOSA Future Health Professionals Club at the Susquehanna Township High School.

**6.B.** Approve the creation of the Hispanic Leadership Association at the Susquehanna Township High School.

**VII. PERSONNEL**

**MOTION TO APPROVE** **7.A.B.C.D.E.F.G.** Moved by Mr. Folks, seconded by Mr. Hedenberg to approve Items 7.A.B.C.D.E.F.G.

**ROLL CALL VOTE:**

**Aye:** Dr. Mareno, Mr. Folks, Ms. Hatcher, Ms. LeMelle, Mrs. Hill,  
Mr. Hedenberg, Mr. Enoch, Mr. Rawls

Nay: None  
Abstain: None  
Absent: Mr. Johnson

Motion passed 8-0, 0 abstentions, 1 absent (Mr. Johnson)

**7.A. Employee Separations**

| Name             | Position                  | Location | Reason      | Agreement | Effective Date |
|------------------|---------------------------|----------|-------------|-----------|----------------|
| Beverly Hughes   | Food Service              | STHS     | Resignation | Teamsters | June 4, 2026   |
| Employee #101638 | District Courier          | DO       | Termination | Teamsters | April 30, 2026 |
| Sara Martin      | Emotional Support Teacher | TWH      | Resignation | STEPA     | June 4, 2026   |

**7.B. Transfers**

| Name                    | Position/Location       | To Position/Location                      | Reason | Agreement | Effective Date  |
|-------------------------|-------------------------|-------------------------------------------|--------|-----------|-----------------|
| Donna Buser             | SLAC - Paraprofessional | SLAC - Special Education Paraprofessional |        | STESPA    | August 17, 2026 |
| Joy Bechtel             | TWH - Paraprofessional  | SLAC - Special Education Paraprofessional |        | STESPA    | August 17, 2026 |
| Alan Carter             | STHS - Night Custodian  | STHS - Midshift Custodian                 |        | Teamsters | May 19, 2026    |
| Keishla Espiet de Jesus | SLAC - Paraprofessional | SLAC - Special Education Paraprofessional |        | STESPA    | August 17, 2026 |
| Jordan Heagy            | STMS - Paraprofessional | SLAC - Special Education Paraprofessional |        | STESPA    | August 17, 2026 |
| Abby Hockenberry        | SLAC - Paraprofessional | SLAC - Special Education Paraprofessional |        | STESPA    | August 17, 2026 |
| Lisa Jimenez            | SLAC - Paraprofessional | SLAC - Special Education Paraprofessional |        | STESPA    | August 17, 2026 |

| Name                    | Position/Location                     | To Position/Location                       | Reason               | Agreement | Effective Date  |
|-------------------------|---------------------------------------|--------------------------------------------|----------------------|-----------|-----------------|
| Janeen Kime             | TWH - Interventionist                 | TWH - Elementary Teacher                   |                      | STEPA     | August 17, 2026 |
| Kemal Pegram            | STMS - Special Education Teacher      | STHS - Special Education Teacher           | Replacing Levi Moyer | STEPA     | August 17, 2026 |
| Leticia Navarrete Rosas | STHS - Food Service, \$15.50 per hour | STHS - Food Service Cook, \$16.25 per hour | New                  | Teamsters | May 18, 2026    |
| Kiri Schimmel           | SLAC - Paraprofessional               | SLAC - Special Education Paraprofessional  |                      | STESPA    | August 17, 2026 |
| Veaundrea Smith         | TWH - Interventionist                 | TWH- Elementary Teacher                    |                      | STEPA     | August 17, 2026 |
| Diana Smulkis           | TWH - Dean of Students                | TWH- Special Education Teacher (ES)        |                      | STEPA     | August 17, 2026 |
| Tamaura Woodson         | STMS - Dean of Students               | STMS - Middle School Teacher               |                      | STEPA     | August 17, 2026 |

**7.C. Eliminations**

| Position                           | Location      | Effective Date        | Agreement |
|------------------------------------|---------------|-----------------------|-----------|
| Kindergarten Paraprofessionals (5) | SLAC          | 2026-2027 School Year | STESPA    |
| District Courier                   | DO            | May 1, 2026           | Teamsters |
| Dean of Students (2)               | District-Wide | 2026-2027 School Year | STEPA     |
| Interventionist (2)                | District-Wide | 2026-2027 School Year | STEPA     |
| *Learning Support Teacher          | OAC           | 2026-2027 School Year | STEPA     |

| Position     | Location | Effective Date        | Agreement |
|--------------|----------|-----------------------|-----------|
| *Art Teacher | OAC      | 2026-2027 School Year | STEA      |

**7.D. Employment**

| Name             | Position                    | Location | Reason                                   | Salary/Rate      | Agreement | Effective Date  |
|------------------|-----------------------------|----------|------------------------------------------|------------------|-----------|-----------------|
| Richard Anderson | AS Learning Support Teacher | SLAC     | New                                      | \$60,000.00      | STEA      | August 17, 2026 |
| Colton Jones     | Social Studies Teacher      | STHS     | New                                      | \$60,000.00      | STEA      | August 17, 2026 |
| Luis Plaza       | Paraprofessional            | STMS     | Replacing <a href="#">Brianna Jerome</a> | \$22.23 per hour | STESPA    | May 19, 2026    |
| Hannah Zimmerman | AS Learning Support Teacher | SLAC     | New                                      | \$60,000.00      | STEA      | August 17, 2026 |

**7.E. Extensions and Supplementals**

| Name              | Position                        | Location | Salary/Rate                  | Effective Date        |
|-------------------|---------------------------------|----------|------------------------------|-----------------------|
| Brandy Brant      | Mentor for Colton Jones         | STHS     | \$1,000.00                   | 2026-2027 School Year |
| Kaitlyn McGovern  | Mentor for Richard Anderson     | SLAC     | \$1,000.00                   | 2026-2027 School Year |
| Kaitlyn McGovern  | Mentor for Hannah Zimmerman     | SLAC     | \$1,000.00                   | 2026-2027 School Year |
| Abby Hockenberry  | ESY Paraprofessional            | DW       | at their current hourly rate | 2025-2026 School Year |
| Donnie Johnson    | ESY Paraprofessional            | DW       | at their current hourly rate | 2025-2026 School Year |
| Jennifer Nolt     | ESY Teacher                     | DW       | \$40.00 per hour             | 2025-2026 School Year |
| John Kopack       | ESY Teacher                     | DW       | \$40.00 per hour             | 2025-2026 School Year |
| Mark Billante     | Summer School Teacher - Science | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Jaylen Hawthorne  | Summer School Teacher - Science | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Enjoli Edwards    | Summer School Teacher - Math    | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Michaela Spangler | Summer School Teacher - Math    | STHS     | \$40.00 per hour             | 2025-2026 School Year |

| Name                 | Position                                                         | Location | Salary/Rate                  | Effective Date        |
|----------------------|------------------------------------------------------------------|----------|------------------------------|-----------------------|
| Jordan Lynch-Rexroth | Summer School Teacher - Electives                                | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Tramayne Hawthorne   | Summer School Teacher - Electives                                | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Lauren Pettis        | Summer School Teacher - Electives                                | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Liliana Vargas       | Summer School Teacher - Arts & Humanities                        | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Arlene Fabre Soto    | Summer School Teacher - Arts & Humanities                        | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Amber Jackson        | Summer School Teacher - Special Education Math/Science           | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Emily Murray         | Summer School Teacher - Special Education English/Social Studies | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Emily Biedka         | Summer School Teacher - English                                  | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Amy Vaughn           | Summer School -Social Studies                                    | STHS     | \$40.00 per hour             | 2025-2026 School Year |
| Jaylyn Roberts       | Summer School - Support Staff                                    | STHS     | at their current hourly rate | 2025-2026 School Year |
| Kenneth Stone        | Summer School - Support Staff                                    | STHS     | at their current hourly rate | 2025-2026 School Year |
| Anthony Bui          | Summer Technology Help                                           | STHS     | \$15.00 per hour             | 2025-2026 School Year |
| Caleb Halfond        | Summer Technology Help                                           | STHS     | \$15.00 per hour             | 2025-2026 School Year |
| Torin Evans          | Summer Technology Help                                           | STHS     | \$15.00 per hour             | 2025-2026 School Year |

**7.F. Updates**

| Name                | From                            | To                                  | Location | Original Date | Effective Date |
|---------------------|---------------------------------|-------------------------------------|----------|---------------|----------------|
| Shannen DeLaurentis | Temporary Professional Employee | Professional Employee (Tenure) STMS | STMS     |               | May 14, 2026   |

| Name      | From       | To        | Location | Original Date | Effective Date |
|-----------|------------|-----------|----------|---------------|----------------|
| Kyla Duke | Kayla Duke | Kyla Duke |          |               | April 20, 2026 |

**7.G.**

| Position                        | Location | Agreement | Effective Date |
|---------------------------------|----------|-----------|----------------|
| AS Learning Support Teacher (2) | SLAC     | STE A     | May 13, 2026   |

**VIII. FINANCES**

**MOTION TO APPROVE**

**8.A.B.C.D.E.** Moved by Mrs. Hill, seconded by Mr. Folks, to approve Items 8.A.B.C.D.E.

**ROLL CALL VOTE:**

**Aye:** Dr. Mareno, Mr. Folks, Ms. Hatcher, Ms. LeMelle, Mrs. Hill, Mr. Hedenberg, Mr. Enoch, Mr. Rawls  
**Nay:** None  
**Abstain:** None  
**Absent:** Mr. Johnson

**Motion passed 8-0, 0 abstentions, 1 absent (Mr. Johnson)**

**8.A.** Approve the payment of Activity Fund bills from the First National Bank Activity Fund Checking, as listed on the Computer Check Summary, totaling \$11,764.06.

**8.B.** Approve the payment of First National General Fund Checking bills from the First National General Fund Checking, as listed on the Computer Check Summary, totaling \$2,915,644.99.

**8.C.** Approve the payment of Food Service bills from the Food Service Checking, as listed on the Computer Check Summary, totaling \$9,012.61.

**8.D.** Approve the Food Service Cash Balance of \$3,400,038.94.

**8.E.** Approve the General Fund Cash Balance of \$5,868,585.97.

**IX. CONTRACTS**

**MOTION TO APPROVE**

**9.A.B.C.D.E.F.G.H.I.J.K.L.M.N.O.** Moved by Mrs. Hill, seconded by Mr. Hedenberg to approve Items 9.A.B.C.D.E.F.G.H.I.J.K.L.M.N.O.

**ROLL CALL VOTE:**

**Aye:** Dr. Mareno, Mr. Folks, Ms. Hatcher, Ms. LeMelle, Mrs. Hill, Mr. Hedenberg, Mr. Enoch, Mr. Rawls

Nay: None  
Abstain: None  
Absent: Mr. Johnson

**Motion passed 8-0, 0 abstentions, 1 absent (Mr. Johnson)**

**9.A.** Approve the agreement with AIA Alera Group to provide third party employee benefit consulting services effective July 1, 2026.

The board had discussion on item 9.A. The Solicitor explained the role of a benefit consultant to the board.

**9.B.** Approve the agreement with Caring Foundation to provide grief support services for grieving children, teens, and their families through the program known as "Highmark Caring Place" for the 2026-2027 school year.

**9.C.** Approve the agreements with Central PA Therapy Connections, LLC to provide speech and occupational therapy services in all Susquehanna Township School Buildings for the 2026-2027 school year.

**9.D.** Approve the Consulting Services Agreement with Daniel Malinich to provide communications, media, photography and videography services for Susquehanna Township School District for the 2026-2027 school year.

**9.E.** Approve the extension of the MOU and License Agreement between the Susquehanna Township School District and the City of Harrisburg.

**9.F.** Approve the Agreement with PSBA to provide Policy Services and Keystone Agenda for the 2026-2027 school year.

**9.G.** Approve Change Order #CO1 from Terracon in the amount of \$30,850.00 for additional building enclosure consulting services. Terracon will develop the repair design, procure services, and provide construction administration for the exterior mold remediation work.

**9.H.** Approve Change Order #CO2 from Terracon in the amount of \$16,950.00 for additional consulting services, including weekly facility and environmental meetings, consulting support, and post-remediation verification sampling.

**9.I.** Approve the proposal with Builders Specialty Service, Inc. for \$ 2,342.00 to perform our yearly preventative maintenance and safety inspection on the Wrestling Mat Lifts in both the large and small gyms at the High School. This is a required

inspection as presented at our most recent Long Term Facility Committee meeting. Builders Specialty Services Inc. is an approved COSTARS vendor.

**9.J.** Approve the proposal with Lobar Associates for \$5,982.00 to repair the front canopy at the bus drop off area where a delivery truck struck the roof. Details of the incident were provided at the most recent Long Term Facility Planning Committee meeting.

**9.K.** Approve the proposal with Patriot Wrecking LLC for \$ 51,500.00 to demolish the "Mosser House" at 3550 Elmerton Avenue. This is located on the east end of the High School property. The proposal includes all asbestos abatement, utility disconnects and permits. Details of this project were presented at the most recent Long Term Facility Planning Committee meeting.

**9.L.** Approve the proposal with Parvin Inc. for \$2,420.00 to replace the damaged asphalt from the car fire in March 2026. Details of the incident were provided at the most recent Long Term Facility Planning Committee meeting.

**9.M.** Approve the proposal with Builders Specialty Service, Inc. totaling \$5,842.00 to perform our yearly preventative maintenance and safety inspection on the stage rigging, curtains, and lighting at both our high school and middle school auditoriums. This is a mandated inspection as presented at our most recent Long Term Facility Committee meeting. Builders Specialty Services Inc. is an approved COSTARS vendor.

**9.N.** Approve the agreement with Thomson Reuters to provide CLEAR, an online platform for residency verification.

**9.O.** Approve the Letter of Re-Engagement to allow Brooke E.D. Say, Esquire, of Saxton & Stump, to serve as solicitor to support the District's Special Education Department.

**X. POLICY**

None

**XI. OTHER**

**MOTION TO APPROVE**

**11.A.B.** Moved by Mr. Folks, seconded by Ms. Hatcher, to approve Items 11.A.B.

**ROLL CALL VOTE:**

**Aye:** Dr. Mareno, Mr. Folks, Ms. Hatcher, Ms. LeMelle, Mrs. Hill,  
Mr. Hedenberg, Mr. Enoch, Mr. Rawls

**Nay:** None

Abstain: None  
Absent: Mr. Johnson

**Motion passed 8-0, 0 abstentions, 1 absent (Mr. Johnson)**

**11.A.** Appoint STSD Board of School Director Eric Hedenberg, as the second representative for the Dauphin County Technical School (DCTS) Joint Operating Committee (JOC) Board. (3-year term)

**11.B.** Approval of the Susquehanna Township High School musical for the 2026-2027 School Year.

**XII. NEW BUSINESS**

None

**XIII. ADJOURNMENT**

**MOTION TO ADJOURN**

Moved by Mr. Hedenberg, seconded by Mr. Folks, to adjourn the meeting.  
Motion passed: 8-0, 0 abstentions, 1 absent (Mr. Johnson)

Meeting adjourned 7:44 p.m.

  
Elise LeMelle  
Board Secretary

## **SUSQUEHANNA TOWNSHIP SCHOOL DISTRICT Education and Athletics Committee Meeting Minutes**

**Meeting Date:** May 12, 2026

**Meeting Time:** 5:00 PM – 6:00 PM

**Location:** District Office Board Room

**Committee Members:** Ms. LeMelle (Chair), Mr. W. Enoch, Mr. E. Hedenberg, (absent), Mr. J. Rawls,

**Administrative Liaisons:** Dr. A. Martin and Lance Deane

### **I. Call to Order**

The meeting was called to order by Ms. LeMelle (Chair) at 5:00 PM.

### **II. Public Comment**

Mr. ShaQuan Chisholm, Coordinator of STMFA. Mr. Chisholm joined us this evening to formally introduce himself to the school district. Mr. Chisholm has taken on this role in the last couple of months and would like to work closely with the district to set expectations, create formal contracts for the use of the facilities, and request a formal point of contact.

Dr. Martin and Mr. Deane explained that there was a delayed response due to a retirement, and Mr. Chisholm was provided with the proper forms on how to request the use of our facilities and the process. The contact person for the district is Casey Hayth. Mr. Chisholm was also instructed on how to share program information in print and electronic formats.

Mr. Chisholm is committed to instilling shared values, increasing retention, and creating a pipeline for the talented players that Susquehanna Township continues to develop through the various youth sports leagues.

### **III. Approval of Meeting Minutes**

There were no suggestions and/or corrections to the April 14<sup>th</sup>, 2026 minutes. The minutes were approved.

### **IV. Administrative Reports**

#### **Education**

- a. CTE courses/curriculum through Path Ed Grant – (A. Martin)** There will be approximately 7 courses that will be specific to this program. The courses are in the latest course catalog. Dr. Martin will share the exact course listings with the Board at the Monday, May 18<sup>th</sup>, 2026, meeting. Mr. Rawls mentioned that the changes related to the reduction of required credits to graduate did not equate to a less rigorous academic program.
- b. PD Plan Presentation June 9<sup>th</sup>, 2026.**

**c. Contracts**

- (A. Martin) Contract renewals: Acadience, MAP, SEESAW, Wonders, Smart Futures, Wayground (quizzes), 95%, Navigate 360, Clear. These contracts are headed to the full Board for discussion and/or action.
- (A. Martin) Special Education – These are new contracts.
  1. Caring Place
    - (a) Mental Health Services
  - (2) Central OA Therapy Connections
    - (a) Speech, OT

**Athletics Report (Lance Deane)**

**a. Travers Award**

The John Travers Award honors the top male and female athletes from Central Pennsylvania. Honorees are selected based on athletic performance, academic achievement, and a commitment to community service. Torin Evans (QB) has been named a 2026 finalist. Dr. Martin believes that Torin has a very strong resume, both on and off the field. This could be the first year that a Susquehanna Township student is named as a recipient of the award.

**b. Pink Out Day**

Work continues to bridge the gap between the Alumni Association and the Student Government Association to grow this event. Students have already created designs for this year's Pink Out Day.

**c. Physicals**

The district will continue to offer free physicals to our student athletes. An athletic trainer will come into the high school and middle school to perform the physicals on-site. The physicals have been scheduled for May 28<sup>th</sup>, 2026 (HS) and May 29<sup>th</sup>, 2026 (MS). Families have been notified and provided with the appropriate forms to have their student-athlete participate in this free service.

**d. Mid Penn/District Track Qualifiers**

Male athletes have qualified in the 4 x 1 relay, high jump, and 110-meter hurdles this year.

**e. PennLive Male Coach of the Year**

Daron Dickerson (girls' head basketball coach) has been named PennLive Male Coach of the Year. Mr. Dickerson will be honored at the end of the month.

f. Mr. Deane will follow up about the possibility of having a food truck day.

## **V. Adjournment**

The meeting was adjourned at approximately 5:28 PM.

## **VI. Next Meeting**

The next Education and Athletics Committee meeting is scheduled for **June 9th, 2026**