



SWEET HOME CENTRAL SCHOOL DISTRICT  
OF AMHERST AND TONAWANDA  
BOARD OF EDUCATION

**VOTING MEETING**

**TUESDAY, JUNE 16, 2026**

**6:30 PM**

**A G E N D A**

**I. A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**II. APPROVAL OF AGENDA**

RESOLVED: That, the agenda set forth for the study session of the Board of Education held Tuesday, June 16, 2026 is hereby adopted in its entirety.

**III. MINUTES OF THE PREVIOUS MEETING**

RESOLVED: That, the reading of the minutes of the voting meetings held Tuesday, May 12, 2026 be waived and are hereby adopted in their entirety.

**IV. COMMUNICATIONS**

**V. UNFINISHED BUSINESS**

**VI. SUPERINTENDENT'S REPORT**

**A. Strategic Plan**

Toyia Wilson, Assistant Superintendent for Curriculum & Instruction, gave an update to the Board of Education at the study session on Tuesday, June 9, 2026.

**B. District Technology Plan**

Lindsey Harrington, Director of Instructional Technology and Data, and Elizabeth Kosakowski, Director of Curriculum and Instruction, gave an update to the Board of Education at the study session on Tuesday, June 9, 2026.

**C. Superintendent Update**

Michael Ginestre, Superintendent of Schools, gave an update to the Board of Education at the study session on Tuesday, June 9, 2026.

**D. Educator Spotlight**

Michael Ginestre, Superintendent of Schools, and the Board of Education, will recognize Dean Bavisotto at the voting meeting on Tuesday, June 16, 2026.

**E. Code of Conduct Public Hearing**

Toyia Wilson, Assistant Superintendent for Curriculum & Instruction, will give an update to the Board of Education at the voting meeting on Tuesday, June 16, 2026.

**F. Safety Plan Public Hearing**

Donald Feldmann, Assistant Superintendent of Finance and Plant Services, will give an update to the Board of Education at the voting meeting on Tuesday, June 16, 2026.

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**VI. SUPERINTENDENT'S REPORT-continued...**

**G. Superintendent Update**

Michael Ginestre, Superintendent of Schools, will give an update to the Board of Education at the voting meeting on Tuesday, June 16, 2026.

**H. Upcoming Events**

|                   |                                                                                                                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • June 15...      | HS: Senior Awards Night, 6:00 – 8:00 pm<br>WR: Field and Flag Day (Rain Date)                                                                                                                                                                     |
| • June 16...      | DO: Tenure Reception, 5:30 pm @ HS Aud<br>DO: Voting Meeting, 6:30 – 8:30 pm @ NVCC                                                                                                                                                               |
| • June 17 – 25... | HS: Regents Exams                                                                                                                                                                                                                                 |
| • June 17...      | HH: End of Year Kindergarten Celebration<br>DO: DEI Meeting, 4:15 – 6:15 pm @ NVCC                                                                                                                                                                |
| • June 18...      | HH: UPK End of Year Celebration<br>MM: 5 <sup>th</sup> Grade Moving Up Day<br>WR: 5 <sup>th</sup> Grade Moving Up Day, 9:00 – 10:30 am                                                                                                            |
| • June 19...      | <i>DO: Juneteenth Observation, No School Gr Pre-K-12</i>                                                                                                                                                                                          |
| • June 22...      | DO: Ready Academy Graduation                                                                                                                                                                                                                      |
| • June 23...      | HH: Friendship Day<br>MM: Kindergarten Graduation<br>GL: 5th Grade Moving Up Ceremony, 10:00 – 11:30 am                                                                                                                                           |
| • June 24...      | ES: Half Day<br>GL: Kindergarten Moving Up Ceremony, 10:00 – 11:00 am<br>WR: Kindergarten Moving Up Ceremony, 10:00 – 11:00 am<br>RA: Graduation Ceremony, 6- 7 pm                                                                                |
| • June 25...      | ES: Half Day/Last Day for ES Students<br>GL: UPK End of Year Celebration, 10:00 – 11:00 am<br>MM: PTA Staff Appreciation Luncheon<br>WR: UPK End of Year Celebration, 10:00 – 11:00 am<br>HS: Graduation, 6:00 – 8:30 pm @ UB Center for the Arts |
| • July 7...       | DO: BOE Reorganization & Regular Meeting, 6:30 pm @ NVCC                                                                                                                                                                                          |

**VII. OPEN SESSION – AGENDA TOPICS – POLICY 1510**

**VIII. NEW BUSINESS**

**A. Special Education**

**1. Class placements for 2025-2026 – Policy 7613**

WHEREAS, Public Law 94-142, the Individuals with Disabilities Act, and Chapter 853, Laws of 1976 (New York State Education Act), requires Board of Education approval for all placements of students with disabilities, and

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**VIII. NEW BUSINESS-continued...**

**A. Special Education**

**1. Class placements for 2025-2026 – Policy 7613**

WHEREAS, the District Committee on Special Education has reviewed all placements, and

WHEREAS, all parents have approved said special education class placements, now therefore be it

RESOLVED: That, the 2025-2026 placements for students with disabilities be approved as recommended in a memorandum to Michael V. Ginestre, Superintendent of Schools, dated June 2, 2026.

**2. Preschool class placements for 2025-2026 – Policy 7614**

WHEREAS, Public Law 94-142, the Individuals with Disabilities Act, as amended by P.L. 99-457, New York State Compliance, Chapter 243 of the Laws of 1989, requires Board of Education approval for all placements of preschool student with disabilities, and

WHEREAS, the District Committee on Preschool Special Education has reviewed all placements, and

WHEREAS, all parents have approved said preschool special education placements, now therefore be it

RESOLVED: That, the 2025-2026 placements for preschool students with disabilities be approved as recommended in a memorandum to Michael V. Ginestre, Superintendent of Schools, dated June 2, 2026.

**B. Monthly Financial Reports – Policy 2140**

RESOLVED: That, upon the recommendation of the Superintendent of Schools, the Board of Education accept the Investment Schedule, the Treasurer's Report, the Budget Appropriation Status Report, the Budget Transfer Report, the Revenue Budget Status, and the Extra Classroom Account report as provided.

**C. Bids – Policy 5410**

**1. Milk and Juice Bid**

RESOLVED: That, the Board of Education, upon the recommendation of the Superintendent of Schools, award the milk bid #2026-27-9 to **InstantWhip - Buffalo** for total bid of **\$191,136.84** for the 2026-2027 school year.

**A G E N D A**

**VIII. NEW BUSINESS-continued...**

**C. Bids – Policy 5410**

**2. Science Supplies Bid**

RESOLVED: That, the Board of Education, upon the recommendation of the Superintendent of Schools, award the science supplies bid #2026-27-11 to the following vendors at the unit price offered per item specified for a total bid of **\$10,623.78**.

|                                |                    |
|--------------------------------|--------------------|
| Bio Corp                       | \$62.00            |
| Fisher Scientific Company, LLC | \$803.36           |
| Pacific Star                   | \$4,142.00         |
| Parco                          | \$1,904.58         |
| Wards                          | \$3,711.84         |
| <b>Total</b>                   | <b>\$10,623.78</b> |

**3. School Bus Parts Bid**

RESOLVED: That, the Board of Education, upon the recommendation of the Superintendent of Schools, award the School Bus Parts Bid #2026-27-19 to the following vendors at the unit price offered per item specified for a total bid of **\$115,154.75**.

|                                        |                     |
|----------------------------------------|---------------------|
| Advanced Auto Parts                    | \$3,856.60          |
| Finger Lakes Castle                    | \$854.40            |
| Kenworth Northeast                     | \$4,264.20          |
| Leonard Bus Sales                      | \$7,874.55          |
| Matthews Buses                         | \$24,523.00         |
| NAPA Auto Parts                        | \$194.25            |
| Paddock Chevrolet                      | \$7,779.10          |
| Parmenter, Inc.                        | \$26,630.40         |
| Superior Lubricants                    | \$10,921.50         |
| Transport Services & Brake Sales, Inc. | \$9,276.22          |
| Truck Pro, Inc.                        | \$7,561.03          |
| Vehicle Maintenance Program            | \$11,419.50         |
| <b>Total</b>                           | <b>\$115,154.75</b> |

**D. Dispose of Obsolete Property – Policy 5250**

RESOLVED: That, the Board of Education, upon the recommendation of the Superintendent of Schools, authorize the district to participate in competitive bidding procedures for the disposal of obsolete property.

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**VIII. NEW BUSINESS-continued...**

**E. Funding of Reserve Funds**

WHEREAS, the District has previously established the following reserve funds pursuant to applicable provisions of the General Municipal Law and/or the Education Law of the State of New York:

1. Workman's Compensation Reserve Fund (General Municipal Law Section 6-j)
2. Unemployment Insurance Payment Reserve Fund (General Municipal Law Section 6-m)
3. Employee Benefit Accrued Liability Reserve Fund (General Municipal Law Section 6-p)
4. Retirement Contribution Reserve Fund (General Municipal Law Section 6-r)
5. Tax Certiorari Claim Reserve Fund (Education Law Section 3651, Paragraph 1-a)
6. Capital Reserve Fund (Education Law Section 3651, Paragraph 1)

The foregoing reserve funds collectively referred to as the "Reserve Funds"; and

WHEREAS, the Board of Education desires to make transfer surplus funds, if any, into the Reserve Funds out of revenues received during the 2026-2027 fiscal year of the District as are not otherwise appropriated or required by law to be paid into any other fund or account (the "Surplus").

NOW, THEREFORE, be it

RESOLVED, that the District shall make transfers into the Reserve Funds out of the 2026-2027 Surplus, if any; and it is further

RESOLVED, That the exact amount of each such transfer from Surplus, if any, into each such above-listed Reserve Fund shall be fixed by the Board of Education after determination by the District's outside auditors of the amount of the 2026-2027 Surplus, if any, not otherwise appropriated or required by law to be paid into any other fund or account; and be it further

RESOLVED, that in accordance with applicable law, interest earned on each such fund shall remain a part of said fund.

**F. Proclamation**

WHEREAS, the Sweet Home Central School District is located in the Towns of Amherst and Tonawanda, New York; and

WHEREAS, the employees listed below have announced their retirement from Sweet Home Central School District with a combined number of **689** years of service.

NOW, therefore: be it resolved that the Sweet Home Central School District wishes to express their sincere gratitude to the following employees for their dedicated service to the students of Sweet Home Central School District.

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**VIII. NEW BUSINESS-continued...**

**F. Proclamation**

|                         |                                  |
|-------------------------|----------------------------------|
| Katherine VanVolkenburg | Art Teacher                      |
| Toyia Wilson            | Assistant Superintendent         |
| Kathryn Martinez        | Bus Driver                       |
| Gary Cox                | Bus Driver                       |
| Jeffrey Thomas          | Business Teacher                 |
| Robert Peters           | Cleaner                          |
| Angela Martinelli       | Cleaner                          |
| Carol Montanari         | Clerk Typist                     |
| Frank LiCausi           | Elementary Teacher               |
| Kirsten Baetzhold       | Elementary Teacher               |
| Michelle Iwankow        | Elementary Teacher               |
| Andrea Siwiec           | Guidance Counselor               |
| Collin Reid             | Guidance Counselor               |
| Francis Michaels        | Head Maintenance Mechanic        |
| William Roberts         | Maintenance Mechanic             |
| James Marone            | Music Teacher                    |
| David Graham            | Phys Ed Teacher                  |
| Dawn Kauderer           | Phys Ed Teacher                  |
| Marc Freda              | Science Teacher                  |
| Kathie Jarvis           | Senior Clerk Typist              |
| Sheryl Burke            | Senior Clerk Typist              |
| Debbie Opala            | Senior Clerk Typist              |
| Karen Young             | Speech Language Pathologist      |
| Stephen Rozler          | Supervisor of Building & Grounds |
| Diane Cielinski         | Teacher Aide                     |
| Margaret Desiderio      | Teacher Aide                     |
| Samuel Gonzalez         | Teacher Aide                     |
| Patricia Merrifield     | Teacher Aide                     |
| Kevin Schleicher        | Technology Teacher               |
| Michael Tojek           | Technology Teacher               |
| Michael Ball            | Transportation Mechanic          |

**G. District Technology Plan**

RESOLVED: That, upon the recommendation of the Superintendent of Schools, the Board of Education approve the Technology Plan for 2026-27 as presented.

**A G E N D A**

**VIII. NEW BUSINESS-continued...**

**H. Continuation of Combining of Schools**

RESOLVED: That, upon the recommendation of the Superintendent of Schools, the Board of Education approves the continuation of combining schools in the following sports for the 2026-27 school year:

|                  |                        |
|------------------|------------------------|
| Girls Gymnastics | Williamsville East     |
| Boys Ice Hockey  | Depew, North Tonawanda |
| Girls Ice Hockey | Amherst, Clarence      |
| Girls Wrestling  | Amherst                |

**I. Revised Policy – Policy 1410 – First Reading**

Board of Education By-Law #1410 states that “Board of Education policy and rules and by-laws shall be adopted, amended and/or suspended...only when the addition, amendments or suspension is first introduced in writing and is subsequently moved and seconded at a public meeting at least 27 calendar days prior to the time when such adoption, amendment and/or suspension may be voted upon.”

At the regular Board of Education meeting held on June 16, 2026, the Superintendent of Schools recommends the Board of Education accept the first reading of the following revised policies.

RESOLVED: That, upon the recommendation of the Superintendent of Schools, the Board of Education approves the following revised policies as provided in the June 16, 2026 presentation.

|           |                                                                     |
|-----------|---------------------------------------------------------------------|
| <b>a.</b> | <b>7316 – Use of Internet-Enabled Devices During the School Day</b> |
|-----------|---------------------------------------------------------------------|

A G E N D A

VIII. NEW BUSINESS-continued...

- J. A BOND RESOLUTION, DATED JUNE 16, 2026 OF THE BOARD OF EDUCATION OF THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE FIRST COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 1 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF, ALL AT AN ESTIMATED MAXIMUM COST OF \$55,200,000; (2) TO EXPEND OR APPLY TOWARD THE PROPOSITION NO. 1 PROJECT \$3,000,000 (DURING THE CURRENT FISCAL YEAR OF THE DISTRICT) FROM THE DISTRICT'S CAPITAL IMPROVEMENTS RESERVE FUND, 2017, AND BE IT FURTHER; AND (3) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$52,200,000) TO FINANCE THE BALANCE OF THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 1 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

WHEREAS, at a special meeting and vote of the qualified voters of the Sweet Home Central School District, Erie County, New York (the "District"), that was held on December 16, 2025, a proposition ("Proposition No. 1") was duly adopted authorizing the Board of Education of the District (the "Board") (1) to undertake, the first component of a proposed Two-Part "District-Wide Capital Improvements Project, 2025" (the "Proposition No. 1 Project") consisting of the reconstruction, rehabilitation and renovation of, and the construction of improvements and upgrades to, various District buildings and facilities and the sites thereof, all at an estimated maximum cost of \$55,200,000; (2) to expend or apply toward such Proposition No. 1 Project (during the current fiscal year of the District) \$3,000,000 from the District's Capital Improvements Reserve Fund, 2017; and be it further; and (3) to levy a tax to finance the balance of the estimated maximum cost of the Proposition No. 1 Project, such tax to be collected in annual installments, with obligations of the District (in an aggregate principal amount not to exceed \$52,200,00) to be issued in anticipation thereof; and

WHEREAS, it is now desired to authorize the expenditure of up to \$55,200,000 for such purpose, and to provide for the financing thereof in accordance with Proposition No. 1;

NOW, THEREFORE,

BE IT RESOLVED, by the Board (by a favorable vote of at least two-thirds of all of the members of the Board), as follows:

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- J. THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE FIRST COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 1 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF, ALL AT AN ESTIMATED MAXIMUM COST OF \$55,200,000; (2) TO EXPEND OR APPLY TOWARD THE PROPOSITION NO. 1 PROJECT \$3,000,000 (DURING THE CURRENT FISCAL YEAR OF THE DISTRICT) FROM THE DISTRICT'S CAPITAL IMPROVEMENTS RESERVE FUND, 2017, AND BE IT FURTHER; AND (3) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$52,200,000) TO FINANCE THE BALANCE OF THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 1 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.**

**Section 1.** The class of objects or purposes to be financed pursuant to this resolution is the reconstruction, rehabilitation and renovation of, and the construction of improvements and upgrades to, various District buildings and facilities and the sites thereof, to implement various health, safety, accessibility and code compliance measures required by the State Education Department in connection with any significant capital project and various other measures that are generally described in (but are not to be limited by) the written plan for the Proposition No. 1 Project that was prepared by the District (with the assistance of Young + Wright Architectural) and is on file with the District Clerk, and being subject to the possibility of reallocation, deletion, revision or supplementation, as provided in the public notice of the vote on Proposition No. 1. The foregoing work shall include the purchase of original furnishings, equipment, machinery and apparatus required in connection with the purposes for which such buildings, facilities and sites are used, and all ancillary or related work required in connection therewith, including preliminary costs and costs incidental thereto and in connection with the financing thereof.

**Section 2.** The estimated maximum cost of such class of objects or purposes is determined to be \$55,200,000, which expenditure is hereby authorized. The plan for the financing of the Proposition No. 1 Project is (1) to expend or apply toward the Proposition No. 1 Project \$3,000,000 (during the current fiscal year of the District) from the District's Capital Improvement Reserve Fund, 2017 and (2) to issue up to \$52,200,000 of serial bonds or other obligations of the District that may be lawfully issued under the Local Finance Law (the issuance of which is hereby specifically authorized for the financing of the balance of the estimated maximum cost of the Proposition No. 1 Project), with such amount to be offset by any federal, state, county and/or local funds received by the District for the Proposition No. 1 Project. Unless paid from other sources or charges, such balance of the estimated maximum cost of the Proposition No. 1 Project is to be paid by the levy and collection of taxes on all the taxable real property in the District to pay the

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VIII. NEW BUSINESS-continued...

- J. THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE FIRST COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 1 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF, ALL AT AN ESTIMATED MAXIMUM COST OF \$55,200,000; (2) TO EXPEND OR APPLY TOWARD THE PROPOSITION NO. 1 PROJECT \$3,000,000 (DURING THE CURRENT FISCAL YEAR OF THE DISTRICT) FROM THE DISTRICT'S CAPITAL IMPROVEMENTS RESERVE FUND, 2017, AND BE IT FURTHER; AND (3) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$52,200,000) TO FINANCE THE BALANCE OF THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 1 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

principal of such bonds or other obligations, and the interest thereon, as the same shall become due and payable.

**Section 3.** It is hereby determined that the period of probable usefulness of the class of objects or purposes referred to in Section 1 hereof is thirty (30) years, pursuant to subdivision 97 of paragraph a of Section 11.00 of the Local Finance Law.

**Section 4.** Subject to the provisions of this resolution and of the Local Finance Law, and pursuant to the provisions of Section 21.00 relative to the authorization of the issuance of bonds with substantially level or declining annual debt service, Section 30.00 relative to the authorization of the issuance of bond anticipation notes and of Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 62.10, Section 63.00, and Section 164.00 of the Local Finance Law, the powers and duties of the Board pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and details as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of such bonds, and the renewals of such notes, are hereby delegated to the President of the Board, as the chief fiscal officer of the District. Without in any way limiting the scope of the foregoing delegation of powers, the President of the Board, to the extent permitted by Section 58.00(f) of the Local Finance Law, is specifically authorized to accept bids submitted in electronic format for any bonds or notes of the District.

**Section 5.** The temporary use of available funds of the District, not immediately required for the purpose or purposes for which the same were borrowed, raised or otherwise created, is hereby authorized pursuant to Section 165.10 of the Local Finance Law, for the purpose or purposes described in this resolution.

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VIII. NEW BUSINESS-continued...

- J. THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE FIRST COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 1 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF, ALL AT AN ESTIMATED MAXIMUM COST OF \$55,200,000; (2) TO EXPEND OR APPLY TOWARD THE PROPOSITION NO. 1 PROJECT \$3,000,000 (DURING THE CURRENT FISCAL YEAR OF THE DISTRICT) FROM THE DISTRICT'S CAPITAL IMPROVEMENTS RESERVE FUND, 2017, AND BE IT FURTHER; AND (3) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$52,200,000) TO FINANCE THE BALANCE OF THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 1 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

**Section 6.** This resolution shall constitute the declaration (or reaffirmation) of the District's "official intent" to reimburse the expenditures authorized in this resolution with the proceeds of the bonds, notes or other obligations authorized herein, as required by United States Treasury Regulations Section 1.150-2.

**Section 7.** Each of the obligations authorized by this resolution, and any notes issued in anticipation of the sale of such obligations, shall contain the recital of validity as prescribed by Section 52.00 of the Local Finance Law, and such obligations shall be general obligations of the District, payable as to both principal and interest by a general tax upon all the taxable real property within the District, without limitation as to rate or amount (subject to certain statutory limitations imposed by Chapter 97 of the 2011 Laws of New York). The faith and credit of the District are hereby irrevocably pledged for the payment of the principal of and interest on such obligations, and provision shall be made annually in the budget of the District by appropriation for (1) the amortization and redemption of any such obligations to mature in such year and (2) the payment of interest on any such obligations to be due and payable in such year.

**Section 8.** The President of the Board is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the obligations authorized by this resolution, and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and may designate the obligations authorized by this resolution, and any notes issued in anticipation thereof, as "qualified tax-exempt obligations" in accordance with Section 265(b) (3) of the Code.

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VIII. NEW BUSINESS-continued...

- J. THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE FIRST COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 1 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF, ALL AT AN ESTIMATED MAXIMUM COST OF \$55,200,000; (2) TO EXPEND OR APPLY TOWARD THE PROPOSITION NO. 1 PROJECT \$3,000,000 (DURING THE CURRENT FISCAL YEAR OF THE DISTRICT) FROM THE DISTRICT'S CAPITAL IMPROVEMENTS RESERVE FUND, 2017, AND BE IT FURTHER; AND (3) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$52,200,000) TO FINANCE THE BALANCE OF THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 1 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

**Section 9.** The President of the Board is further authorized to call in and redeem any outstanding obligations (at such times and in such amounts and maturities as may be deemed appropriate after consultation with District officials and the District's municipal advisor), to approve any related notice of redemption, and to take such actions and execute such documents as may be necessary to effectuate any such calls for redemption pursuant to Section 53.00 of the Local Finance Law, with the understanding that no such call for redemption will be made unless such notice of redemption shall have first been filed with the District Clerk.

**Section 10.** The President of the Board is further authorized to enter into a continuing disclosure agreement with the initial purchaser of the obligations authorized hereunder (or any bond anticipation notes issued in anticipation of the sale of such obligations), containing provisions that are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, as promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934, as amended.

**Section 11.** In the absence or unavailability of the President of the Board, the Vice President of the Board is hereby specifically authorized to exercise the powers delegated to the President of the Board in this resolution.

**Section 12.** The District Clerk is hereby authorized to publish this resolution, or a summary thereof, together with a notice in substantially the form provided by Section 81.00 of the Local Finance Law, in the official newspaper(s) of the District, or if no newspaper(s) have been so designated, then in a newspaper having general circulation in the District, which newspaper shall be designated by the Board in a separate resolution. The validity of the obligations authorized hereby, or of any bond anticipation notes issued in anticipation of the sale of such obligations, may be contested only if:

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VIII. NEW BUSINESS-continued...

J. THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE FIRST COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 1 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF, ALL AT AN ESTIMATED MAXIMUM COST OF \$55,200,000; (2) TO EXPEND OR APPLY TOWARD THE PROPOSITION NO. 1 PROJECT \$3,000,000 (DURING THE CURRENT FISCAL YEAR OF THE DISTRICT) FROM THE DISTRICT'S CAPITAL IMPROVEMENTS RESERVE FUND, 2017, AND BE IT FURTHER; AND (3) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$52,200,000) TO FINANCE THE BALANCE OF THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 1 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

(1) (a) such obligations are authorized for an object or purpose for which the District is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of publication of this resolution (or a summary thereof) are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within 20 days after the date of such publication; or

(2) such obligations are authorized in violation of the provisions of the Constitution of New York.

**Section 13.** This resolution is effective immediately and shall be placed in the official minutes of the Board as an official action of the Board.

A G E N D A

VIII. NEW BUSINESS-continued...

- K. A BOND RESOLUTION, DATED JUNE 16, 2026, OF THE BOARD OF EDUCATION OF THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE SECOND COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 2 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF AT AN ESTIMATED MAXIMUM COST OF \$35,300,000 AND (2) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$35,300,000) TO FINANCE THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 2 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

WHEREAS, at a special meeting and vote of the qualified voters of the Sweet Home Central School District, Erie County, New York (the "District") that was held on December 16, 2025 a proposition ("Proposition No. 2") was duly adopted authorizing the Board of Education of the District (the "Board") (1) to undertake, the second component of a proposed Two-Part "District-Wide Capital Improvements Project, 2025" (the "Proposition No. 2 Project") consisting of the reconstruction, rehabilitation and renovation of, and the construction of improvements and upgrades to, various District buildings and facilities and the sites thereof, all at an estimated maximum cost of \$35,300,000 and (2) to levy a tax to finance the estimated maximum cost of the Proposition No. 2 Project, such tax to be collected in annual installments, with obligations of the District to be issued in anticipation thereof; and

WHEREAS, it is now desired to authorize the expenditure of up to \$35,300,000 for such purpose, and to provide for the financing thereof in accordance with Proposition No. 2;

NOW, THEREFORE,

BE IT RESOLVED, by the Board (by a favorable vote of at least two-thirds of all of the members of the Board), as follows:

**Section 1.** The class of objects or purposes to be financed pursuant to this resolution is the reconstruction, rehabilitation and renovation of, and the construction of improvements and upgrades to, various District buildings and facilities and the sites thereof, to implement various health, safety, accessibility and Code compliance measures required by the State Education Department in connection with any significant capital project and various other measures that are generally described in (but are not to be limited by) the written plan for the Proposition No. 2 Project that was prepared by the District (with the assistance of Young + Wright Architectural) and is on file with the District Clerk, and being subject to the possibility of reallocation, deletion, revision or

A G E N D A

VIII. NEW BUSINESS-continued...

- K. A BOND RESOLUTION, DATED JUNE 16, 2026, OF THE BOARD OF EDUCATION OF THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE SECOND COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 2 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF AT AN ESTIMATED MAXIMUM COST OF \$35,300,000 AND (2) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$35,300,000) TO FINANCE THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 2 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

supplementation, as provided in the public notice of the vote on Proposition No. 2. The foregoing work shall include the purchase of original furnishings, equipment, machinery and apparatus required in connection with the purposes for which such buildings, facilities and sites are used, and all ancillary or related work required in connection therewith, including preliminary costs and costs incidental thereto and in connection with the financing thereof.

**Section 2.** The estimated maximum cost of such class of objects or purposes is determined to be \$35,300,000, which expenditure is hereby authorized. The plan for the financing of the Proposition No. 2 Project is the issuance of up to \$35,300,000 of serial bonds or other obligations of the District that may be lawfully issued under the Local Finance Law (the issuance of which is hereby specifically authorized for the financing of the estimated maximum cost of the Proposition No. 2 Project), with such amount to be offset by any federal, state, county and/or local funds received by the District for the Proposition No. 2 Project. Unless paid from other sources or charges, the estimated maximum cost of the Proposition No. 2 Project is to be paid by the levy and collection of taxes on all the taxable real property in the District to pay the principal of such bonds or other obligations, and the interest thereon, as the same shall become due and payable.

**Section 3.** It is hereby determined that the period of probable usefulness of the class of objects or purposes referred to in Section 1 hereof is thirty (30) years, pursuant to subdivision 97 of paragraph a of Section 11.00 of the Local Finance Law.

**Section 4.** Subject to the provisions of this resolution and of the Local Finance Law, and pursuant to the provisions of Section 21.00 relative to the authorization of the issuance of bonds with substantially level or declining annual debt service, Section 30.00 relative to the authorization of the issuance of bond anticipation notes and of Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 62.10, Section 63.00, and Section 164.00 of the Local Finance Law, the powers and duties of the Board pertaining or incidental to

A G E N D A

VIII. NEW BUSINESS-continued...

- K. A BOND RESOLUTION, DATED JUNE 16, 2026, OF THE BOARD OF EDUCATION OF THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE SECOND COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 2 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF AT AN ESTIMATED MAXIMUM COST OF \$35,300,000 AND (2) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$35,300,000) TO FINANCE THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 2 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and details as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of such bonds, and the renewals of such notes, are hereby delegated to the President of the Board, as the chief fiscal officer of the District. Without in any way limiting the scope of the foregoing delegation of powers, the President of the Board, to the extent permitted by Section 58.00(f) of the Local Finance Law, is specifically authorized to accept bids submitted in electronic format for any bonds or notes of the District.

**Section 5.** The temporary use of available funds of the District, not immediately required for the purpose or purposes for which the same were borrowed, raised or otherwise created, is hereby authorized pursuant to Section 165.10 of the Local Finance Law, for the purpose or purposes described in this resolution.

**Section 6.** This resolution shall constitute the declaration (or reaffirmation) of the District's "official intent" to reimburse the expenditures authorized in this resolution with the proceeds of the bonds, notes or other obligations authorized herein, as required by United States Treasury Regulations Section 1.150-2.

**Section 7.** Each of the obligations authorized by this resolution, and any notes issued in anticipation of the sale of such obligations, shall contain the recital of validity as prescribed by Section 52.00 of the Local Finance Law, and such obligations shall be general obligations of the District, payable as to both principal and interest by a general tax upon all the taxable real property within the District, without limitation as to rate or amount (subject to certain statutory limitations imposed by Chapter 97 of the 2011 Laws of New York). The faith and credit of the District are hereby irrevocably pledged for the payment of the principal of and interest on such obligations, and provision shall be made annually in the budget of the District by appropriation for (1) the amortization and

A G E N D A

VIII. NEW BUSINESS-continued...

- K. A BOND RESOLUTION, DATED JUNE 16, 2026, OF THE BOARD OF EDUCATION OF THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE SECOND COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 2 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF AT AN ESTIMATED MAXIMUM COST OF \$35,300,000 AND (2) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$35,300,000) TO FINANCE THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 2 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

redemption of any such obligations to mature in such year and (2) the payment of interest on any such obligations to be due and payable in such year.

**Section 8.** The President of the Board is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the obligations authorized by this resolution, and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and may designate the obligations authorized by this resolution, and any notes issued in anticipation thereof, as "qualified tax-exempt obligations" in accordance with Section 265(b) (3) of the Code.

**Section 9.** The President of the Board is further authorized to call in and redeem any outstanding obligations (at such times and in such amounts and maturities as may be deemed appropriate after consultation with District officials and the District's municipal advisor), to approve any related notice of redemption, and to take such actions and execute such documents as may be necessary to effectuate any such calls for redemption pursuant to Section 53.00 of the Local Finance Law, with the understanding that no such call for redemption will be made unless such notice of redemption shall have first been filed with the District Clerk.

**Section 10.** The President of the Board is further authorized to enter into a continuing disclosure agreement with the initial purchaser of the obligations authorized hereunder (or any bond anticipation notes issued in anticipation of the sale of such obligations), containing provisions that are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, as promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934, as amended.

A G E N D A

VIII. NEW BUSINESS-continued...

- K. A BOND RESOLUTION, DATED JUNE 16, 2026, OF THE BOARD OF EDUCATION OF THE SWEET HOME CENTRAL SCHOOL DISTRICT, ERIE COUNTY, NEW YORK (THE "DISTRICT") AUTHORIZING THE DISTRICT (1) TO UNDERTAKE THE SECOND COMPONENT OF AN APPROVED TWO-PART "DISTRICT-WIDE CAPITAL IMPROVEMENTS PROJECT, 2025" (THE "PROPOSITION NO. 2 PROJECT") CONSISTING OF THE RECONSTRUCTION, REHABILITATION AND RENOVATION OF, AND THE CONSTRUCTION OF IMPROVEMENTS AND UPGRADES TO, VARIOUS DISTRICT BUILDINGS AND FACILITIES AND THE SITES THEREOF AT AN ESTIMATED MAXIMUM COST OF \$35,300,000 AND (2) TO ISSUE SERIAL BONDS OR OTHER OBLIGATIONS OF THE DISTRICT (IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$35,300,000) TO FINANCE THE ESTIMATED MAXIMUM COST OF THE PROPOSITION NO. 2 PROJECT, AND DELEGATING THE POWER TO ISSUE BOND ANTICIPATION NOTES (IN ANTICIPATION OF THE SALE OF SUCH OBLIGATIONS) TO THE PRESIDENT OF THE BOARD OF EDUCATION OF THE DISTRICT.

**Section 11.** In the absence or unavailability of the President of the Board, the Vice President of the Board is hereby specifically authorized to exercise the powers delegated to the President of the Board in this resolution.

**Section 12.** The District Clerk is hereby authorized to publish this resolution, or a summary thereof, together with a notice in substantially the form provided by Section 81.00 of the Local Finance Law, in the official newspaper(s) of the District, or if no newspaper(s) have been so designated, then in a newspaper having general circulation in the District, which newspaper shall be designated by the Board in a separate resolution. The validity of the obligations authorized hereby, or of any bond anticipation notes issued in anticipation of the sale of such obligations, may be contested only if:

(1) (a) such obligations are authorized for an object or purpose for which the District is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of publication of this resolution (or a summary thereof) are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within 20 days after the date of such publication; or

(2) such obligations are authorized in violation of the provisions of the Constitution of New York.

**Section 13.** This resolution is effective immediately and shall be placed in the official minutes of the Board as an official action of the Board.

**A G E N D A**

**VIII. NEW BUSINESS-continued...**

**L. Strategic Plan**

RESOLVED: That, the Board of Education, upon the recommendation of the Superintendent of Schools, approves the Strategic Plan as presented at the June 16, 2026 meeting.

**M. Settlement Agreement**

RESOLVED: That, the Board of Education, upon the recommendation of the Superintendent of Schools, authorizes the Superintendent to enter into a settlement with employee #04769 and carry out the terms of its agreement.

**IX. INFORMATIONAL ITEMS**

**X. OPEN SESSION – Policy 1510**

**XI. PERSONNEL**

**I. Teaching and Administrative**

**A. Regular**

**1. Discontinuance**

**a. Retirement**

RESOLVED: That, the *retirement*, in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|               |  |  |
|---------------|--|--|
| Michael Tojek |  |  |
|---------------|--|--|

**b. Resignation**

RESOLVED: That, the *resignation*, in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                |                 |                      |
|----------------|-----------------|----------------------|
| John Kensinger | Rachel Campbell | Nicole Perry         |
| Alison Jackson | Emma Mulcahy    | Robert Ehlenfield II |

A G E N D A

XI. PERSONNEL-continued...

I. Teaching and Administrative

A. Regular

2. Appointment

a. Tenure

RESOLVED: That, the *tenure* in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                      |                |                   |
|----------------------|----------------|-------------------|
| Lauren Killian       | Lauren Wills   | Brigid Kennedy    |
| Sarah Koslowski-Reed | Clare Jaskolka | Brooke Bainbridge |
| Evelyn Stewart       | Emma Ruggiero  | Finune O. Shaibi  |
| Karen DeLaPlante     |                |                   |

b. Regular

RESOLVED: That, the *regular appointment* in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                  |                 |                   |
|------------------|-----------------|-------------------|
| Stephen Shepherd | Leah Czechowski | Riley Connors     |
| Paige Bressett   | Terjuana Teruel | Sarah Acero-Grant |

e. Continuing Activities

**Continuing Activities – Middle School 2025-2026**

RESOLVED: That, the *continuing activities* in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                      |            |  |
|----------------------|------------|--|
| Sarah Koslowski-Reed | Megan Hamm |  |
|----------------------|------------|--|

**Continuing Activities – Music 2025-2026**

RESOLVED: That, the *continuing activities* in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|              |              |  |
|--------------|--------------|--|
| Daniel White | Daniel White |  |
|--------------|--------------|--|

**Building Leadership Team – High School 2025-2026**

RESOLVED: That, the *continuing activities* in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                     |                        |  |
|---------------------|------------------------|--|
| Debbie Opala (Chg.) | Cassandra Solis (Chg.) |  |
|---------------------|------------------------|--|

A G E N D A

XI. PERSONNEL-continued...

I. Teaching and Administrative

A. Regular

2. Appointment

g. Leave of Absence

RESOLVED: That, the *leave of absence*, in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                     |                 |  |
|---------------------|-----------------|--|
| Jennifer DePasquale | Michelle Miller |  |
|---------------------|-----------------|--|

h. Reinstatement from Leave

RESOLVED: That, the *reinstatement from leave*, in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                  |           |               |
|------------------|-----------|---------------|
| Patricia Miranda | Lori Roth | Sarah English |
| Jessica Greco    |           |               |

i. Salary Adjustment

(1) Administrative

(b) RESOLVED: That, the Superintendent of the Sweet Home Central School District be and hereby is authorized to enter into the revised Employment Agreements for the 2026-27 school year with the following:

Assistant Superintendent of Finance & Plant Services – Donald Feldmann  
Assistant Superintendent for Human Resources – Finune O. Shaibi

I. Summer School, 2026

RESOLVED: That, the *summer school appointments*, in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                   |                    |                   |
|-------------------|--------------------|-------------------|
| Ajani Wall        | Caitlin Rizzo      | Steven Becker     |
| Michelle Marczak  | Jordan Martin      | Kelly Corcoran    |
| Claire Cavarello  | James Martino      | Patricia Reich    |
| Jenine Nowakowski | Samantha Dean      | Bennett Granieri  |
| Ashley Shutt      | Jennifer Schneider | Stacey Trznadel   |
| Lee Sanchez       | Crystal Carlson    | Janinna Farragher |
| Kelly Gravel      | Catherine Olczak   | Meghan Mann       |
| Raymond Bailey    | Karen DeLaPlante   | Marissa Dauria    |
| Natasa Popovic    | Jon Campolo        | Jane Woloss       |

A G E N D A

XI. PERSONNEL-continued...

I. Teaching and Administrative

B. Substitutes

2. Appointments

b. Substitute teachers for 2025-2026 school year

RESOLVED: That, the *substitutes* in the **TEACHING AND ADMINISTRATIVE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

II. Service

A. Regular

1. Discontinuance

a. Retirement

RESOLVED: That, the *retirement* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|              |                  |  |
|--------------|------------------|--|
| Michael Ball | Francis Michaels |  |
|--------------|------------------|--|

b. Resignation

RESOLVED: That, the *resignation* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                     |                |                      |
|---------------------|----------------|----------------------|
| Anjum Qadri         | Charley Giglia | Terrance Cullen-Ball |
| Mary Grace Garguilo | Saydie Baldwin | Mackenna Cowden      |
| Stephanie Denman    |                |                      |

2. Appointment

a. Regular

RESOLVED: That, the *regular* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|              |                 |  |
|--------------|-----------------|--|
| Nga Yin Wong | Jennifer Keller |  |
|--------------|-----------------|--|

b. Temporary

RESOLVED: That, the *temporary* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|             |  |  |
|-------------|--|--|
| Devon Perri |  |  |
|-------------|--|--|

A G E N D A

XI. PERSONNEL-continued...

II. Service

A. Regular

2. Appointment

b. Temporary – Summer School 2026

RESOLVED: That, the *temporary – summer school 2026* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                  |                   |                        |
|------------------|-------------------|------------------------|
| Melissa Poirier  | Afrusa Sultan     | Aki Davis              |
| Roxanne Genau    | Lauren Morreale   | Melissa Hale-Watson    |
| Peter Korte      | Syeda Khan        | Damarion Stone         |
| Brittany Murray  | Krista Zimmerman  | Khushboo No Name Given |
| Firoza Chamely   | Katherine Smyser  | Amy Yung               |
| Kristine Piper   | Maria Ginsburg    | Donna Dayfert          |
| Allison Williams | Leah Patti        | Julia Notaro           |
| Sherri Consola   | Jolene Panzarella | Jill Gradle            |
| Pamela Licht     | Annette Townsend  | Jennifer Smardz        |
| Connie Aarum     | Elizabeth Barbato | Erica Duerr            |
| Ashley Neuman    | Yelena Suffoletto | Amzad Khan             |
| Martha Certo     |                   |                        |

c. Permanent Civil Service

RESOLVED: That, the *permanent civil service* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                |               |  |
|----------------|---------------|--|
| Christine Lyle | Nagham ArRawi |  |
|----------------|---------------|--|

e. Transfer

RESOLVED: That, the *transfer* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|             |                |  |
|-------------|----------------|--|
| Andrew Herb | Ayana Campagna |  |
|-------------|----------------|--|

f. Leave of Absence

RESOLVED: That, the *leave of absence* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|              |                          |               |
|--------------|--------------------------|---------------|
| Lisa Goodwin | Nicole Flanagan          | Toniya Khatun |
| Erica Duerr  | Cynthia Milazzo-Schwartz |               |

**A G E N D A**

**XI. PERSONNEL-continued...**

**II. Service**

**A. Regular**

**2. Appointment**

**g. Reinstatement from Leave**

RESOLVED: That, the *reinstatement from leave* in the **SERVICE SECTION OF THE PERSONNEL MEMORANDUM NO. 750 dated June 16, 2026** be approved as recommended by the Superintendent of Schools.

|                   |                          |                  |
|-------------------|--------------------------|------------------|
| Lisa Maurin       | Cynthia Milazzo-Schwartz | Jennifer Rogers  |
| Elizabeth Barbato | Cassandra Solis          | Anthony Williams |
| Lori Varney       | Cynthia Nixon            | Lauren Webber    |

**XII. ADJOURN TO EXECUTIVE SESSION**

**XIII. ADJOURNMENT**

**XIV. ITEMS OF INFORMATION**

- a. Field Trip Requests Through June 12.
- b. BOE Committee Tally Sheet.