



BOARD OF EDUCATION REGULAR MEETING

Monday, June 15, 2026

7:00 PM

Hillsdale Board Office Entryway

Mission: Hillsdale: focused on success through innovation, empowerment, and collaboration.

Vision: The Hillsdale Local Schools, in partnership with the community, will build character and expect excellence by providing a safe and challenging environment that prepares students to be successful in life.

School Board meetings are more than a simple vote or approval process. In the weeks leading up to each meeting, the Superintendent and Treasurer provide regular updates to Board members to ensure they are informed about district operations, finances, and upcoming items. An agenda review is held the week prior to the meeting with two Board members to clarify items and ensure materials are ready for public discussion. A comprehensive Board packet is then shared with all Board members in advance, giving them time to review the information and prepare any questions or concerns. While no decisions are made outside of the public meeting, these steps ensure Board members come to each meeting fully informed and prepared to engage in thoughtful, transparent decision-making on behalf of the district.

Tentative Agenda

I. **Call to Order**

_____ Mr. Burkholder

_____ Ms. Turk

_____ Mr. Hoffman

_____ Mr. Yeater

_____ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board would like to recognize and thank our visitors for being here this evening. We now invite public participation on agenda items. Individuals wishing to address the Board are asked to please state their name and the agenda item they wish to address. Comments are limited to five minutes per speaker, with a total of 30 minutes allotted for public participation on agenda items. Please understand that the Board may not be able to respond to comments or concerns immediately, as some matters may require further review or research. Public participation on non-agenda items will be heard following the conclusion of new business. Is there any public participation related to agenda items at this time?

A. Falcon Spotlight

1. Student Achievement Update - Ms. Turk
2. Report - Heartland Technical Education Center - Mr. Smith
3. FFA

IV. Administration Discussion Items

A. Lesa Deter

- End of June Special Board Meeting - time/date as close to June 30th as possible
- Review paving project at Bus Garage - estimated cost

B. Catherine Trevathan

- Curriculum Presentation/Dr. Baker

- V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

VI. Treasurer's Consent Agenda

May I have a motion to approve the Treasurer's Consent Agenda.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

- A. Approval of the May 18, 2026, Board Meeting Minutes as presented.
- B. Approval of the May 2026 Financial Reports as presented.
- C. Approve the following donations:
- \$50.00 from Kendra Carnegie in Memory of Mason Chandler to the Little Falcons PreSchool
- \$353.90 - Anonymous donor - for Student Lunch Accounts
- D. Approve Adrienne Kidwell to receive the AG 5th Quarter Grant for the 2025-26 school year - \$2,210.46 plus benefits \$300.00.

E. Approve the Student Activity Purpose and Goals Budget:

Fund	Title	Budget Requested Amount
018-9803	Elementary Principal	\$ 34,000.00
018-9804	7-12 Principal	\$ 5,500.00
018-9824	Principal Kindness Club	\$ 1,100.00
200-926A	Spanish	\$ 50.00
200-933A	FFA	\$ 109,000.00
200-961A	HS Student Council	\$ 1,800.00
200-961B	JH Student Council	\$ 1,000.00
200-9027	Class of 2027	\$ 2,438.50
200-9028	Class of 2028	\$ 13,000.00
200-9029	Class of 2029	\$ 00.00
200-9030	Class of 2030	\$ 00.00
200-971A	National Honor Society	\$ 2,000.00
300-940A	Music	\$ 1,000.00
200-913A	Thespians	\$ 7,500.00
300-968A	Yearbook	\$ 3,500.00
300-950A	Athletics	\$ 133,000.00

VII. Superintendent's Consent Agenda

May I have a motion to approve the Superintendent's Consent Agenda.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith

_____ Ms. Turk, _____ Mr. Yeater.

- A. Approve Rylan Felumlee to a one (1) year limited contract as teacher (Gr. 8 Social Studies) effective 2026-27 school year, Bachelors; experience 0.
- B. Approve Thor McDonald to a one (1) year limited contract as teacher, (7-12 Music) effective 2026-27 school year, Bachelors, experience 0.

- C. Approve Angel Stoner to a one (1) year contract as Full-Time School Bus/Van Relief Driver, experience 0 - effective 2026-27 school year.
- D. Accept the resignation of Nicole Holland, as Playground Aide, effective May 29, 2026.
- E. Approve the following volunteers:
Jackie Sours
- F. Accept the following resignations from Supplemental Contracts or Pupil Activity Contracts effective end of 2025-26 SY:

Supplemental Contracts:

Kyle Wissel - School without Failures (9-12)

Pupil Activity Contracts:

Amand Silva - Head Boys' Soccer Coach

Christopher Schwan - Assistant Boys' Soccer Coach

- G. Approve the following to Supplemental Contracts effective 2026-27 school year/season:

Sue Tibbs - Power of the Pen - Classification I; Experience 0

Allen Terwilliger - Department Chairperson (Fine Arts)-Classification H; Exp. 0

Kyle Wissel - Department Chairperson (Social Studies) - Classification H; Exp 0

Elizabeth Kohler-School without Failures/PBIS (Gr. 9-12)-Classification H; Exp 0

Carly Black - High School Talent Show - Classification J; Exp. 0

Melissa Abrams-Ruque - LPDC

Scott Frank - Co Team Leader (Gr. 8) - Classification H; Exp. 0

Brooke Fetzer - Co Team Leader (Gr. 8) - Classification H, Exp 0

Kent Hostetler - Co Team Leader (Gr. 8) - Classification H; Exp. 0

Kent Hostetler - Co Middle School Site Manager - Classification F; Exp.0

Lisa Bicker - Co Middle School Site Manager - Classification F; Exp.0

Elizabeth Kohler- E-Sports Coach- Class I; Exp. 0

Alyson Baker- E-Sports Coach- Class I; Exp. 0

- H. Approve the following to Supplemental Contract effective 2026-27 school year/season:

Christopher Shenberger - Head Girls' Basketball Coach- Class B; Exp. 15 (effective 10/30/2026)

- I. Approve the following to Pupil Activity Contracts effective 2026-27 school year/season:

Briar Funk - Co 7 & 8 Football Coach - Classification G; Experience 0

- J. Amend the Pupil Activity Contract of Garrett Goodwin to reflect Co 7 & 8 Football Coach effective 2026-27 school year/season.

- K. Approve the following Service Agreements effective 2026-27 SY:
Rumpke of Ohio, Inc.
ChanceLight - Mansfield Ohio

- L. Second reading and Approval of the AI in Education:
Model Policy for Ohio Districts and Schools.

- M. Approve the Substitute Employee Rates effective July 1, 2026.

- N. Approve the following changes to the 2026-27 Gr. 7-12 Student Handbook:

Dress Code Philosophy

Students and their parent(s)/guardian(s) are primarily responsible for student attire. The district ensures that clothing does not compromise health or safety, or distract from or disrupt the learning environment. Attire should be age-appropriate, clean, and suitable for school. Clothing must fully cover the chest, stomach, buttocks, and genitals with opaque material.

The principal will make final decisions regarding dress code compliance. Enforcement will be applied equitably and without discrimination based on race, gender, ethnicity, religion, sexual orientation, socioeconomic status, gender identity, or cultural observance.

Course-Specific Attire

Certain classes may require attire for safety, participation, or professionalism (e.g., science labs, physical education, presentations).

Enforcement

Students in violation will be asked to change, contact home, or may be sent home. In some cases, students may remain in the office until arrangements are made. Absences resulting from dress code violations are considered unexcused.

Dress Code Expectations

- Footwear must be worn at all times; no spikes.
- Clothing must be intact, appropriate, and provide proper coverage
- Clothing may not display profane, obscene, sexual, violent, or graphic (including scary or gory) images or language, nor advertise drugs, alcohol, or tobacco.
- No revealing clothing (e.g., halter tops, spaghetti straps, backless tops, midriffs, see-through items).
- Undergarments must not be visible; bottoms must be worn at the natural waist; skirts, dresses, and shorts must be mid-thigh or longer.
- No hats, sunglasses, or outdoor apparel inside during the school day.
- Jewelry and accessories must not pose a safety risk; spikes, chains, and similar items are prohibited.
- For grades 7 and 8, spillproof water bottles are permitted.

For safety reasons, book bags must be stored in lockers during the school day, as they can create tripping hazards in classrooms. ~~Students may bring their book bags to their final period only if that class is held in the choir, band, wood shop, or agriculture rooms. This allows students to head directly to their buses at dismissal without delay.~~

VIII. Treasurer's New Business

- A. May I have a motion to approve amended appropriations and estimated resources for fiscal year end 2026.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,

_____ Ms. Turk, _____ Mr. Yeater.

- B. May I have a motion to approve Temporary Appropriations for FY27.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- C. May I have a motion to approve the following:

RESOLUTION: ESTABLISHING THE HILLSDALE EDUCATION
FOUNDATION FUND (USAS 029), TRANSFERRING MONIES FROM
THE GENERAL FUND (USAS 001) INTO SUCH FUND AND
APPOINTING A COMMITTEE OF ADMINISTRATORS FOR SUCH
FUND.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- D. May I have a motion to approve the following Transfers:

\$4,000,000.00 from 001 (General Fund) to 070 (Capital Projects)
\$200,000.00 from 001 (General Fund) to 035 (Severance Fund)
\$65,000.00 from 001 (General Fund) to 029 (Educational Foundation)
\$20,000.00 from 001 (General Fund) to 022 (Board Service Fund)

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- E. Approved the following estimated premium with SORSA (School of Ohio Risk Sharing Authority) for property, fleet, cyber, and liability insurance for the period July 1, 2026 - June 30, 2027: Estimated Premium - \$103,520.00. SORSA is endorsed by OSBA, OASBO and BASA.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms.Turk, _____ Mr. Yeater.

- F.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms.Turk, _____ Mr. Yeater.

IX. Superintendent's New Business

- A. May I have a motion to approve a Memorandum of Agreement (MOA) between the Hillsdale Local School District Board of Education and the Hillsdale Education Association.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms.Turk, _____ Mr. Yeater.

B. May I have a motion for a first reading of the following policies:

7DHJ JHCD
JED JHCD-R (3)
JEDA

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

C. May I have a motion for approval of the novels sent to the Board on 06/02/26 starting with A Dog's Life and ending with You'll Like it Here (Everybody does).

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

D. May I have a motion to approve a Supplemental Contract, effective for the 2026-27 school year/season for Tom Williams - Assistant Football Coach Classification D; Exp. 21 (effective 8/1/2026).

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- E. May I have a motion to approve the addition of a second-grade teacher for the 2026-2027 school year.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- F.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name before speaking. Comments are limited to five minutes per speaker, with a total of 30 minutes allotted for public participation on non-agenda items. Please note that the Board may not be able to respond to comments or concerns at this time, as some matters may require additional review or research. Is there any public participation related to non-agenda items at this time?

XI. Discussion/Information Items

A. Items from the Board

XII. Adjournment

A. May I have a motion to adjourn the Board Meeting.

Moved by _____, seconded by _____ to adjourn the
Board meeting at _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.