

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION *VOTING* AGENDA
Monday, June 15, 2026 - 6:00 P.M.

An executive session was held immediately after the Workshop meeting on June 8, 2025 regarding the Annual School Safety and Security Coordinator Report.

1. Flag Salute.
2. Moment of Silence.
3. Roll call of members and recording names of directors present.
4. Consideration to waive and approve the minutes from May 11, 2026, Voting Meeting and the June 8, 2026, Workshop Meeting.

PUBLIC PARTICIPATION

PRESENTATIONS

- A. Jeff Fowler – Football Field
- B. Madi Myers- Student Representative
- C. Nancy Rounsley/Project Manager – Project Update
- D. Kelly Terwilliger and local ministers – Release Time program at A-C Valley

BOARD CONCERNS

- A. Consideration to approve advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.

CONSENT AGENDA

- A. Consideration to approve the conference and field trip requests, as presented, on the attached form.
- B. Consideration to approve the request from Chris Edmonds to be a volunteer with the Girls' Basketball Team.
- C. Consideration to approve the request from Dustin Kifer to be a volunteer with the Girls' Basketball Team.
- D. Consideration to approve the request from Zackary Lutz to be a volunteer with the Girls' Basketball Team.

FINANCE AND PURCHASE

- A. Approval and Authorization to paying bills for June, 2026
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for May, 2026.
- C. Cafeteria Finance Report for May, 2026.
- D. Activities Report for May, 2026.
- F. Elementary Activity Account for May, 2026.
- G. Elementary Yearbook Activity Account for May, 2026.

- H. Consideration to approve the 2026-2027 A- C Valley School budget in the amount of \$20,873.197.00 and raise the tax to the index of 4.7%.

- I. Consideration to approve the local portion of revenue to support the proposed budget resulting in the following tax levels in the four (4) counties:
 - Armstrong: 33.09 mills when compared to 2025-2026 (35.77 mills)
 - Butler: 111.08 mills when compared to 2025-2026 (97.76 mills)
 - Clarion: 4.84 mills when compared to 2025-2026 (54.46 mills)
 - Venango: 18.25 mills when compared to 2025-2026 (17.15 mills)
 - \$5.00 per capita – Section 679
 - \$5.00 per capita – Act 511
 - 1.00% Earned Income (shared with municipalities where applicable)
 - 1.00% Real Estate Transfer Tax (shared with municipalities where applicable)
 - 2.00% discount where applicable
 - 10.00% penalty where applicable (tbd)

- J. Consideration to approve the Homestead/Farmstead Tax Exclusion Resolution in the amount of \$456,599.41.

- K. Consideration to approve, as presented, the 2026-2027 fringe benefit costs as listed:

MEDICAL INSURANCE - Highmark Blue Cross/Blue Shield – July 1, 2026 – June 30, 2027
8.84% increase

PPOBLUE Plan (Contractually required to offer) **SUPPORT STAFF** (Group No. 46867-20)

INACTIVE SUPPORT STAFF (Group No. 12696-20)

Rates	Individual	Parent & Child	Parent & Children	Husband & Wife	Family
	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027
Medical	\$801.44 \$803.41	\$1,935.73 \$1,940.50	\$1,935.73 \$1,940.50	\$2,221.89 \$2,227.37	\$2,358.32 \$2,364.12
Drug	\$143.03 \$147.89	\$409.73 \$423.65	\$409.73 \$423.65	\$409.73 \$423.65	\$409.73 \$423.65
Total	\$944.47 \$951.30	\$2,345.46 \$2,364.15	\$2,345.46 \$2,364.15	\$2,631.62 \$2,651.02	\$2,768.05 \$2,787.77

PPOBLUE Plan (Contractually required to offer) **ADMINISTRATION** (Group 105352-52)
INACTIVE ADMINISTRATION (Group 105352-53)

Rates	Individual	Parent & Child	Parent & Children	Husband & Wife	Family
	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027
Medical	\$814.31 \$886.30	\$1,966.81 \$2,140.68	\$1,966.81 \$2,140.68	\$2,257.56 \$2,457.13	\$2,396.19 \$2,608.01
Drug	\$149.11 \$162.29	\$427.19 \$464.95	\$427.19 \$464.95	\$427.19 \$464.95	\$427.19 \$464.95
Total	\$963.42 \$1,048.59	\$2,394.00 \$2,605.63	\$2,394.00 \$2,605.63	\$2,684.75 \$2,922.08	\$2,823.88 \$3,072.96

PPOBLUE Plan (Contractually required to offer) **PROFESSIONAL STAFF/MEET AND DISCUSS**
 (Group No. 46867-21)

Rates	Individual	Parent & Child	Parent & Children	Husband & Wife	Family
	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027
Medical	\$801.44 \$803.41	\$1,935.73 \$1,940.50	\$1,935.73 \$1,940.50	\$1,983.30 \$2,227.37	\$2,105.08 \$2,364.12
Drug	\$143.03 \$147.89	\$409.73 \$423.65	\$409.73 \$423.65	\$409.73 \$423.65	\$409.73 \$423.65
Total	\$944.47 \$951.30	\$2,345.46 \$2,364.15	\$2,345.46 \$2,364.15	\$2,631.62 \$2,651.02	\$2,768.05 \$2,787.77

PPOBLUE Plan **PSEA/ESPA – TEACHERS** (Group No. 46867-21)

(Inactive **PSEA/ESPA – TEACHERS**) (Group No. 12696-21)

Rates	Individual	Parent & Child	Parent & Children	Husband & Wife	Family
	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027	2025-2026 2026-2027
Medical	\$801.44 \$803.41	\$1,935.73 \$1,940.50	\$1,935.73 \$1,940.50	\$1,983.30 \$2,227.37	\$2,105.08 \$2,364.12
Drug	\$143.03 \$147.89	\$409.73 \$423.65	\$409.73 \$423.65	\$409.73 \$423.65	\$409.73 \$423.65
Total	\$944.47 \$951.30	\$2,345.46 \$2,364.15	\$2,345.46 \$2,364.15	\$2,631.62 \$2,651.02	\$2,768.05 \$2,787.77

VISION INSURANCE - Vision Benefits of America

Group 050 (Faculty, Administrators, and Meet-and-Discuss Staff)

2025-2026	2026-2027
Single - \$ 8.48	Single - \$ 8.48
Family - \$17.86	Family - \$17.86

Group 051 (Support Staff)

2025-2026	2026-2027
Single - \$ 6.38	Single - \$ 6.38
Family - \$13.68	Family - \$13.68

DISABILITY INSURANCE – The Standard

Faculty - \$10.58
Administrators & Meet-and-Discuss - \$11.50

DENTAL INSURANCE – (Suggested rate) United Concordia (pay on claims only)
(Faculty, Administrators, and Meet-and-Discuss Staff)

(Professional)

2025-2026	2026-2027
Single - \$25.02	Single - \$25.66
Employee/Child - \$52.53	Employee/Child – \$53.87
Employee/Spouse - \$50.04	Employee/Spouse - \$51.32
Family - \$75.04	Family - \$76.95

COBRA DENTAL COVERAGE

2025-2026	2026-2027
Single - \$25.52	Single - \$26.17
Family - \$51.04	Family - \$52.35

(Non-Professional) (Support Staff)

2025-2026	2026-2027
Single – \$25.02	Single - \$25.66
Family – \$75.04	Family - \$75.04
Employee/Child - \$52.53	Employee/Child - \$53.87
Employee/Spouse - \$50.04	Employee/Spouse - \$51.32

COBRA DENTAL COVERAGE

2025 – 2026	2026-2027
Single - \$25.52	Single - \$26.17
Family - \$76.54	Family - \$78.49

LIFE INSURANCE (CM Regent Solutions-Sun Life)

Professional				Non-Professional			
2025-2026		2026-2027		2025-2026		2026-2027	
Single	\$ 9.75	Single	\$9.75	Single	\$9.75	Single	*\$9.75/*\$5.85
Dependent	\$ 3.40	Dependent	\$3.40	Dependent	\$3.40	Dependent	\$3.40
				They pay the difference of \$30,000 to \$50,000 coverage			
Administration – Act 93				Superintendent			
2025-2026		2026-2027		2025-2026		2026-2027	
Single	\$19.50	Single	\$19.50	Single	\$39.00	Single	\$39.00
Dependent	\$ 3.40	Dependent	\$ 3.40	Dependent	\$ 0.00	Dependent	\$ 0.00

- L. Consideration to approve the fee letter from KnoxLaw (Knox McLaughlin Gornall & Sennett, P.C.) dated May 6, 2026 for General and Special Education Solicitor legal services to be provided to the District for the 2026-2027 School Year (beginning July 1, 2026) the rate for general solicitor services will be \$210/hour for shareholder attorneys and \$190/hour for non-shareholder. The rate for special education services will be \$245/hour for shareholder attorneys and \$215/hour for non-shareholder attorneys as attached.
- M. Consideration to approve the fee letter from Mark J. Kuhar, MacDONALD, ILLIG, JONES & BRITTON LLP dated May 8, 2026 for Rates for Fiscal Year July 1, 2026- June 30, 2027 for labor and employment legal services to be provided to the District for the 2026-2027 fiscal year. Mark's rate is \$265 per hour, associates rate is \$225.00 per hour, and paralegal's rate is \$175.00 per hour.
- N. Consideration to approve the letter from Zachary Shekell (LAW OFFICES OF GRECO, LANDER, AND SHEKELL, P.C) dated May 29, 2026 for Proposal for Solicitor of Allegheny-Clarion Valley School District. The district would pay a reduced rate of \$100 per hour for attorney time and \$30 per hour for legal assistants.
- O. Consideration to approve the invoice from Massaro CM Services, LLC in the amount of \$5,233.00 paid by the bond.
- P. Consideration to approve the School Wellness Day Program Proposal from the Flourish Group in the amount of \$5,000.00 for the 2026-2027 school year.
- Q. Consideration to approve the invoice from Dobil Laboratories Inc.in the amount of \$73,354.00, paid by the PA Smart Grant as attached.
- R. Consideration to approve Pay Application #3 from ATT Sports, Inc, in the amount of \$263,200.50, paid by the bond.
- S. Consideration to approve Pay Application #4 from ATT Sports, Inc. in the amount of \$6,750.00, paid by the bond.
- T. Consideration to approve Pay Application Final Retainage from ATT Sports, Inc. in the amount of \$53,151.00, paid by the bond.
- U. Consideration to approve the invoice from Deere & Company in the amount of \$37,538.39, paid by the bond as attached.

- V. Consideration to approve the donation from Central Electric Cooperative in the amount of \$5,000.00 for the A-C Valley Football Field Light Renovation.
- W. Consideration to approve the investment from United Way of Clarion County in the amount of \$1,000.00 as attached.
- X. Consideration to approve the Change Order from Fred L. Burns in the amount of \$1,320.00, paid by the bond as attached.
- Y. Consideration to approve Pay Application #4 from Right Electric, Inc. in the amount of \$329,610.78, paid by the bond.
- Z. Consideration to approve the invoice LandPro Equipment LLC in the amount \$951.00, paid by the bond as attached.
- AA. Consideration to approve the lunch prices for the 2026-2027 school year as follows:

	2025-2026	2026-2027
Student Breakfast	Free	Free
Student Lunch	\$2.85	\$2.95
Adult Breakfast	\$2.95	\$3.05
Adult Lunch	\$4.85	\$4.95
Pre-K Breakfast	\$3.05	\$3.20
Pre-K Lunch	\$4.95	\$5.00

VI. PERSONNEL

- A. Consideration to approve the 2025-2030 School Police Contract as attached.
- B. Consideration to approve the 2025-2030 Food Service Director Contract as attached.
- C. Consideration to approve the 2025-2030 Meet and Discuss Contract as attached.
- D. Consideration to approve hiring Carter McGarvey, upon receipt of all appropriate documentation, to perform Summer 2026 Mowing Services for the district at an hourly rate of \$15.00.
- E. Consideration to approve accepting the letter of resignation from Lee Anne Carr (Part-Time Cafeteria Worker), effective May 27, 2026.
- F. Consideration to approve advertising for a Part-Time Cafeteria Worker.
- G. Consideration to approve accepting the resignation from Austen Campbell (Full-Time Heavy Duty Custodian), effective May 22, 2026.
- H. Consideration to retroactively approve advertising “in-house” for a Full-Time Heavy Duty Custodian.

- I. Consideration to approve hiring of Ronald Cotherman, upon receipt of all appropriate documentation, as a Full-Time (7:00 A.M. – 3:00 P.M. / 3:00 P.M. – 11:00 P.M.) Heavy-Duty Custodian, contingent upon a sixty (60) work day probationary period, at an hourly rate of \$17.30. Upon completion of the sixty (60) work day probationary period, the hourly rate will be \$18.30 per hour.
- J. Consideration to approve hiring Bella Kennedy, upon receipt of all appropriate documentation, as Summer 2026 Help, at an hourly rate of \$13.00.
- K. Consideration to approve hiring Rick Atzeni, upon receipt of all appropriate documentation, as the Girls' Junior-Varsity Coach, at a supplemental salary of \$2,278.00.
- L. Consideration to approve hiring Tracie Bowser, upon receipt of all appropriate documentation, as the Girls' Junior-High Head Coach, at a supplemental salary of \$1,854.00.
- M. Consideration to approve hiring Amy Wilson, upon receipt of all appropriate documentation, as the Girls' Junior-High Assistant Coach, at a supplemental salary of \$1,882.00.
- N. Consideration to approve voluntarily transferring Deryk Herold from First Grade into the 7-12 Social Studies position and other courses to be taught within his certification areas.
- O. Consideration to approve Cortney Chalmers as the Acting Business Manager/Transportation Director for the 2026-2027 school year at a salary of \$55,000.00.
- P. Consideration to approve James Best, Director of Buildings and Grounds 2026-2029 Contract at a starting salary of \$70,000.00 as attached.
- Q. Consideration to accept the Letter of Retirement from Mr. Jeff Raybuck, dated May 30, 2026, Jeff has been an employee with the District since November 2005, with his retirement date being June 30, 2026.
- R. Consideration to approve Kristin Thurber as the Elementary Principal and Federal Program Coordinator starting with the 2026-2027 school year at a salary of \$95,000.00.
- S. Consideration to approve advertising for a Boys' Junior-High Head Coach and a Boys' Junior-High Assistant Coach.

VII. INSTRUCTIONAL SERVICES

- A. Elementary Report
- B. Secondary Report
- C. Athletic Report
 - a. Consideration to approve removing Dr. Bill Jordan as the Chair of the Athletic Committee.
 - b. Consideration to approve adding Mrs. Kendall Hickman as the Chair of the Athletic Committee.
- D. Western Secure Treatment Unit Report

E. Federal Programs ReportF. District Report

- a. Consideration to approve the list of Graduating Seniors of the A-CV Class of 2026 and WSTU as attached.
- b. Consideration to approve removing Dr. David McDeavitt as the Safety and Security Coordinator for the District, effective June 30, 2026.
- c. Consideration to approve Mr. Cory Hake as the Safety and Security Coordinator for the District, effective July 1, 2026, to provide leadership, coordination, and oversight of the District's comprehensive safety, security, and emergency preparedness programs. The role will be responsible for supporting compliance with applicable federal and Pennsylvania school safety requirements; coordinating emergency management planning, training, and drills; serving as the District's liaison with law enforcement, emergency responders, Safe to Say Something Point of Contact, and community partners; overseeing safety and security initiatives; and performing such other duties as assigned by the Superintendent.
- d. The Act 44 of 2018 Annual Report for the 2025-2026 school year will be provided to the Allegheny-Clarion Valley School Board during an executive session on June 8, 2026 by the School Safety Coordinator, Dr. David McDeavitt.

G. School Police ReportH. Special Education ReportVIII. POLICYIX. FACILITIESA. Maintenance ReportX. TRANSPORTATION

- A. Consideration to approve the request from Bobbert Busing to add a 2019 International IC School Bus (#3235) to their fleet to replace Bus 5.
- B. Consideration to approve the request from Bobbert Busing to add a 2018 Blue Bird Vision School Bus (#7189) to their fleet to replace Bus 10.
- C. Consideration to approve the request from Bobbert Busing to add a 2018 Blue Bird Vision School Bus (#7190) to their fleet to replace Bus 2.

XI. MISCELLANEOUSA. Career Center Report.

B. Intermediate Unit Report.

- a. Board Meeting Minutes from the May meeting are attached.

C. Correspondence.

- A. Foxburg Water testing notifications.

D. Technology Committee update.

E. Athletic Committee update.

F. Finance Committee update.

G. Football Field Committee update.

H. Auditorium Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

CONFERENCES AND FIELD TRIPS FOR 2025-2026 (June 2026 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
David McDevitt, Cory Hake, Megan Geffel, Kendall Hickman, and Kristin Thurber	PA Principals Association; Research and Based Instruction, Supervision, and Evaluation Strategies to Improve Student Learning	07/07/2026	Northwest Tri-County IU5, Edinboro, PA	\$0.00	\$1,625.00	\$567.00	\$0.00	\$0.00	\$0.00	\$2,192.00 \$1,217.00 paid by WSTU \$975.00 paid by the district

District costs to date:

July 2025	\$2,752.64
August 2025	\$1,647.78
September 2025	\$6,403.62
October 2025	\$12,650.44
November 2025	\$1,326.10
January 2026	\$7,625.72
February 2026	\$2,839.20
March 2026	\$1,343.51
April 2026	\$6,401.13
May 2026	\$5,921.00
June 2026	\$975.00