



## HOLTVILLE UNIFIED SCHOOL DISTRICT

### Governing Board of Trustees

### Regular Board Meeting

June 17, 2026

#### Board of Trustees

Julie Duarte, President

Kevin Grizzle, Clerk

Larry Iten, Member

Jared Garewal, Member

Ben Abatti Jr., Member

#### Superintendent

Celso Ruiz

#### Assistant Superintendent

John Paul Wells



**REGULAR MEETING  
of the  
BOARD OF TRUSTEES  
HOLTVILLE UNIFIED SCHOOL DISTRICT**

*Wednesday, June 17, 2026*

**CLOSED SESSION 5:00 P.M., OPEN SESSION 6:00 P.M.**

*Holtville Unified School District, Board Room, 621 East 6<sup>th</sup> Street., Holtville, CA. 92250*

*From time-to-time writings that are public records, which are related to open session items on an agenda for a regular meeting, may be distributed to Trustees after the posting of the agenda. Whenever this occurs, such writings will be available for public inspection in the Office of the Superintendent located at 621 E. Sixth Street, Holtville, Ca. 92250*

*Members of the public who require disability accommodation in order to participate in the meeting should contact the Superintendent at (760)356-2974, or in writing, at least 24 hours prior to the meeting. (Government Code section 54954.2).*

**1. PRELIMINARY**

*Call to Order*

*Flag Salute*

*Roll Call*

*Present      Absent*

*Julie Duarte, President*

\_\_\_\_\_

*Kevin Grizzle, Clerk*

\_\_\_\_\_

*Larry Iten, Member*

\_\_\_\_\_

*Jared Garewal, Member*

\_\_\_\_\_

*Ben Abatti Jr., Member*

\_\_\_\_\_

**2. MODIFICATIONS OF THE ORDER OF THE AGENDA, IF ANY.**

*Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Ayes: \_\_\_\_ Nays: \_\_\_\_ Vote: \_\_\_\_ - \_\_\_\_*

**3. STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE  
CLOSED SESSION AGENDA.**

*At this time, members of the public may address the Board only as to items on the closed session agenda. If you wish to address the Board, please stand, give your name and address and proceed to the podium from which you will speak. Individual presentations shall not be for more than three (3) minutes and the total time for this purpose shall not exceed twenty minutes.*

**4. CLOSED SESSION**

*A) Conference with Labor Negotiator Pursuant to Government Code Section 54957.6: Agency  
Negotiator: Superintendent; Employee organization: Holtville Teachers Association*

**5. REPORTABLE CLOSED SESSION ACTIONS:**

**BOARD OF TRUSTEES**  
**HOLTVILLE UNIFIED SCHOOL DISTRICT**  
**REGULAR MEETING – June 17, 2026**  
**AGENDA PAGE 2**

**6. PUBLIC COMMENT ON ITEMS ON THE OPEN SESSION AGENDA AND ON NON AGENDA ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER**

**JURISDICTION OF THE BOARD.** At this time, members of the public may address the Board only as to items on the open session agenda or items within the subject matter jurisdiction of the Board. Public comment will not be taken during the Board's consideration of an item on the open session agenda. If you wish to address the Board, please stand, give your name and address and proceed to the podium from which you will speak. Individual presentations shall not be for more than three (3) minutes and the total time for this purpose shall not exceed twenty minutes. In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.

**7. CONSENT AGENDA**

All matters on the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. The Superintendent and staff recommend approval of all Consent Agenda items.

**A. GENERAL BUSINESS**

The Board is asked to approve the following items:

- |                                                                                |          |
|--------------------------------------------------------------------------------|----------|
| 1. 2026-27 Consolidated Application and Reporting System (CARS) Spring Release | Pg. **** |
| 2. 2026-27 Designation of CIF Representatives to League Form                   | Pgs. 3-4 |
| 3. Quarterly Report on Williams Uniform Complaints July 2026                   | Pg. 5    |

**8. INFORMATION ITEMS**

A) Report on Local Indicators – Mr. Velazquez

**9. ACTION/DISCUSSION ITEMS**

The Board is asked to approve the following items:

A) Approve the 2026-27 Local Control and Accountability Plan (LCAP)

(Mr. Velazquez) Pg. \*\*\*\*

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Vote: \_\_\_\_\_ - \_\_\_\_\_

B) Approve the 2025-26 Estimated Actuals/2026-27 July Budget

(Mr. Wells) Pgs. \*\*\*\*

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Vote: \_\_\_\_\_ - \_\_\_\_\_

C) Approve Board Resolution 2025/26-012 Regarding the 2025-26 Education Protection Account

(Mr. Wells) Pgs. 8-11

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Roll Call Vote: Duarte: \_\_\_\_\_ Grizzle: \_\_\_\_\_ Iten: \_\_\_\_\_ Garewal: \_\_\_\_\_ Abatti: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Vote: \_\_\_\_\_ - \_\_\_\_\_

D) Approve Board Resolution 2025/26-013 a Resolution Ordering an Election, Requesting County Elections to Conduct the Election, Requesting Consolidation of the Election, and Specifications of the Election Order

(Mr. Ruiz) Pgs. 12-14

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Roll Call Vote: Duarte: \_\_\_\_\_ Grizzle: \_\_\_\_\_ Iten: \_\_\_\_\_ Garewal: \_\_\_\_\_ Abatti: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Vote: \_\_\_\_\_ - \_\_\_\_\_

**BOARD OF TRUSTEES**  
**HOLTVILLE UNIFIED SCHOOL DISTRICT**  
**REGULAR MEETING – June 17, 2026**  
**AGENDA PAGE 3**

- 10. FUTURE BOARD MEETING DATE**  
*Monday, June 22, 2026, is the next Special Board Meeting (if needed)*
- 11. ADJOURNMENT**
- 12. CLOSED SESSION if needed**  
*A) Conference with Labor Negotiator Pursuant to Government Code Section 54957.6: Agency  
Negotiator: Superintendent; Employee organization: Holtville Teachers Association*
- 13. REPORTABLE CLOSED SESSION ACTIONS:**
- 14. ADJOURNMENT**

\*\*\*\* A copy is available at the District Office and/or online [www.husd.net](http://www.husd.net)

**MISSION STATEMENT**

The Mission of the Holtville Unified School District is to ensure a standards-based curriculum that promotes excellence in academic, social and emotional growth for every student through the establishment of strong parent/school/community partnerships in a stable and safe learning environment.

**HOLTVILLE UNIFIED SCHOOL DISTRICT**  
School Board Meeting Agenda

***CONSENT AGENDA***

**HOLTVILLE UNIFIED SCHOOL DISTRICT**  
School Board Meeting Agenda

***GENERAL BUSINESS***



TO: SUPERINTENDENT OF PUBLIC SCHOOLS  
PRINCIPAL OF PRIVATE SCHOOLS

FROM: RON NOCETTI, EXECUTIVE DIRECTOR

RE: FORM TO RECORD DISTRICT AND/OR SCHOOL REPRESENTATIVES TO

DATE: LEAGUES March 11, 2026

Enclosed is a form upon which to record your district and/or school representatives to leagues for the **2026-2027 school year**. It is a form sent annually to obtain the names of league representatives to every league in the state and to make sure that the league representatives are designated by the school district or school governing boards. **It is a legal requirement that league representatives be so designated.**

The education code gives the authority for high school athletics to high school governing boards. The code also requires that the boards, after joining CIF, designate their representatives to CIF leagues. This is a necessity! (Ed. Code 33353 (a) (1))

We request that, following action by your governing board, you **send the names of league representatives to your CIF Section office**. Obviously, the presumption behind this code section is that only the designated representatives of the boards will vote on issues at the league and section level that impact athletics. If a governing board does not take appropriate action to designate representatives or this information is not given to Section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2, Section 25, p. 18) for the affected schools.

At the State Federated Council level, we will be asking that Sections verify that their representatives are designated in compliance with this Ed. Code section.

I hope this gives you a bit of background. Thank you for all you do to help support high school athletics. It is a valuable program in all high schools, and we appreciate the support you give to the program and to CIF.

**Please return the enclosed form no later than August 14, 2026, directly to your CIF Section Office.**

### 2026-2027 Designation of CIF Representatives to League

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE** no later than **August 14, 2026**.

Holtville Unified School District School District/Governing Board at its June 17, 2026 meeting,  
(Name of school district/governing board) (Date)  
appointed the following individual(s) to serve for the 2026-2027 school year as the school's league representative:

#### **PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

NAME OF SCHOOL Holtville High School  
NAME OF REPRESENTATIVE Anthony Arevalo POSITION Principal  
ADDRESS 755 Olive Ave CITY Holtville ZIP 92250  
PHONE 760-356-2926 FAX 760-356-1206 E-MAIL aarevalo@husd.net

\*\*\*\*\*

NAME OF SCHOOL Holtville High School  
NAME OF REPRESENTATIVE Karla Soto POSITION Athletic Director  
ADDRESS 755 Olive Ave CITY Holtville ZIP 92250  
PHONE 760-356-2926 FAX 760-356-1206 E-MAIL ksoto@husd.net

\*\*\*\*\*

NAME OF SCHOOL \_\_\_\_\_  
NAME OF REPRESENTATIVE \_\_\_\_\_ POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

\*\*\*\*\*

NAME OF SCHOOL \_\_\_\_\_  
NAME OF REPRESENTATIVE \_\_\_\_\_ POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name Celso Ruiz Signature \_\_\_\_\_  
Address 621 East 6th Street City Holtville Zip 92250  
Phone 760-356-2974 Fax 760-356-4936

**PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE**

**Valenzuela/CAHSEE Lawsuit Settlement**  
**Quarterly Report on *Williams* Uniform Complaints**  
[Education Code § 35186(d)]

District: Holtville Unified School District

Person completing this form: Ann Garcia

Title: Administrative Assistant

Quarterly Report Submission Date: (check one)

☐ October 2025

Quarter Ending Sept. 30, 2025

☐ January 2026

Quarter Ending Dec. 31, 2025

☐ April 2026

Quarter Ending Mar. 31, 2026

☒ July 2026

Quarter Ending June 30, 2026

Date for information to be reported publicly at governing board meeting: 6/17/26

Please check the box that applies:

☐ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

| General Subject Area                  | Total # of Complaints | # Resolved | # Unresolved |
|---------------------------------------|-----------------------|------------|--------------|
| Textbooks and Instructional Materials | 0                     |            |              |
| Facilities Conditions                 | 0                     |            |              |
| Teacher Vacancy or Misassignment      | 0                     |            |              |
| TOTALS                                | 0                     |            |              |

Celso Ruiz

Print Name of District Superintendent

\_\_\_\_\_  
Signature of District Superintendent

\_\_\_\_\_  
Date

# **HOLTVILLE UNIFIED SCHOOL DISTRICT**

## School Board Meeting Agenda

***INFORMATION ITEMS***

**HOLTVILLE UNIFIED SCHOOL DISTRICT**  
School Board Meeting Agenda

***ACTION/DISCUSSION***

*HOLTVILLE UNIFIED SCHOOL DISTRICT  
RESOLUTION NO. 2025/26-012*

**REGARDING THE 2026-27 EDUCATION PROTECTION ACCOUNT**

WHEREAS, the voters approved temporary sales and income tax increases with Proposition 30 on November 6, 2012; and voters approved Proposition 55 on November 8, 2016 which allowed the sales tax increase to expire in 2016 while extending the increased income tax rates through 2030.

WHEREAS, Proposition 30 added Article XIII, Section 36 to the California Constitution effective November 7, 2012; and Proposition 55 amended Article XIII, Section 36 of the California Constitution effective November 8, 2016 and commencing on January 1, 2018.

WHEREAS, the provisions of Article XIII, Section 36(e) create in the State General Fund an Education Protection Account to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36(f) of the California Constitution;

WHEREAS, before June 30<sup>th</sup> of each year, the Director of Finance shall estimate the total amount of additional revenues, less refunds that will be derived from the incremental increases in tax rates made pursuant to Article XIII, Section 36(f) that will be available for transfer into the Education Protection Account during the next fiscal year;

WHEREAS, if the sum determined by the State Controller is positive, the State Controller shall transfer the amount calculated into the Education Protection Account within ten days preceding the end of the fiscal year;

WHEREAS, all monies in the Education Protection Account are hereby continuously appropriated for the support of school districts, county offices of education, charter schools and community college districts;

WHEREAS, monies deposited in the Education Protection Account shall not be used to pay any costs incurred by the Legislature, the Governor or any agency of state government;

WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction;

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board;

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost;

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how much money was received from the Education Protection Account and how that money was spent;

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution;

WHEREAS, expenses incurred by community college districts, county offices of education, school districts and charter schools to comply with the additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposes of Article XIII, Section 36.

NOW, THEREFORE, IT IS HEREBY RESOLVED:

1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will be spent shall be made in open session of a public meeting of the governing board of June 17, 2026;

2. In compliance with Article XIII, Section 36(e), of the California Constitution, the governing board of the Holtville Unified School District has determined to spend the monies received from the Education Protection Act as attached.

DATED: \_\_\_\_\_, 2026

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

Model OB27-01 2026-27 July 1 Budget

Fiscal Year 2026/27

## Fund 010 General Fund

| Revenue       | Description             | Amount       | Percentage of Sources |
|---------------|-------------------------|--------------|-----------------------|
| 8000          | Revenue Limit (Summary) | 4,035,056.00 | 100.00%               |
| Total Revenue |                         | 4,035,056.00 | 100.00%               |

| Expenditure                       | Description                    | Amount       | Percentage of Sources |
|-----------------------------------|--------------------------------|--------------|-----------------------|
| <b>1000 Certificated Salaries</b> |                                |              |                       |
| 1100                              | Certificated Teachers' Salarie | 2,998,574.82 | 74.31%                |
| Total 1000                        |                                | 2,998,574.82 | 74.31%                |

|                               |  |              |         |
|-------------------------------|--|--------------|---------|
| <b>3000 Employee Benefits</b> |  |              |         |
| 3100                          |  | 537,676.11   | 13.33%  |
| 3200                          |  | 23,249.37    | .58%    |
| 3300                          |  | 44,390.82    | 1.10%   |
| 3400                          |  | 380,173.59   | 9.42%   |
| 3500                          |  | 1,359.65     | .03%    |
| 3600                          |  | 28,662.56    | .71%    |
| 3700                          |  | 20,969.08    | .52%    |
| Total 3000                    |  | 1,036,481.18 | 25.69%  |
| Total Expenditure             |  | 4,035,056.00 | 100.00% |

|                                |              |
|--------------------------------|--------------|
| Starting Balance               | .00          |
| + Revenues                     | 4,035,056.00 |
| - Expenditures                 | 4,035,056.00 |
| - Budgeted Reserves & Fund Bal | .00          |
| = Unappropriated Balance       | .00          |

|                  |              |
|------------------|--------------|
| Starting Balance | .00          |
| + Total Revenues | 4,035,056.00 |
| = Total Sources  | 4,035,056.00 |

| Expenditure                                | Description           | Amount       | Percentage of Sources |
|--------------------------------------------|-----------------------|--------------|-----------------------|
| 1000                                       | Certificated Salaries | 2,998,574.82 | 74.31%                |
| 2000                                       |                       |              | %                     |
| 3000                                       | Employee Benefits     | 1,036,481.18 | 25.69%                |
| 4000                                       |                       |              | %                     |
| 5000                                       |                       |              | %                     |
| 6000                                       |                       |              | %                     |
| 7000                                       |                       |              | %                     |
| - Total Expenditures                       |                       | 4,035,056.00 | 100.00%               |
| - Total Budgeted Reserves and Fund Balance |                       | .00          | .00%                  |
| = Unappropriated Balance                   |                       | .00          | .00%                  |

Selection Grouped by Account Type, (Org = 30, Restricted? = Y, Control? = N, Object = 1-8, Resource = 1400, Object Digit = 2)

ERP for California

Page 1 of 1

**Resolution No. 2025/26-013**

**RESOLUTION ORDERING AN ELECTION,  
REQUESTING COUNTY ELECTIONS TO CONDUCT THE ELECTION,  
REQUESTING CONSOLIDATION OF THE ELECTION, AND  
SPECIFICATIONS OF THE ELECTION ORDER**

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**Holtville Unified School District**

**WHEREAS**, pursuant to Education Code Section 5322, whenever a school district election is ordered, the governing board of the district or the board or officer authorized to make such designation shall, concurrently with or after the order of an election, but not less than 123 days prior to the date set for the election in the case of an election for governing board members, or at least 88 days prior to the date of the election in case of an election on a measure, including a bond measure, by resolution delivered to the county superintendent of schools and the officer conducting the election specify the date of the election and the purpose of the election;

**WHEREAS**, pursuant to Elections Code Section 10002, the governing body of any city or district may by resolution request the Board of Supervisors of the county to permit the county elections official to render specified services to the city or district relating to the conduct of an election;

**WHEREAS**, the resolution of the governing body of the city or district shall specify the services requested; and

**WHEREAS**, pursuant to Elections Code Section 10400, whenever two or more elections, including bond elections, of any legislative or congressional district, public district, city county, or other political subdivision are called to held on the same day, in the same territory, or in territory that is in part the same, they may be consolidated upon the order of the governing body or bodies or officer or officers calling the elections; and

**WHEREAS**, pursuant to Elections Code Section 10403, whenever an election called by a district, city or other political subdivision for the submission of any question, proposition, or office to be filled is to be consolidated with a statewide election, and the question, proposition, or office to be filled is to appear upon the same ballot as that provided for that statewide election, the district, city or other political subdivision shall, at least 88 days prior to the date of the election, file with the Clerk of the Board of Supervisors, and a copy with the elections official, a resolution of its governing board requesting the consolidation, and setting forth the exact form of any question, proposition, or office to be voted upon at the election, as it is to appear on the ballot. Upon such request, the Board of Supervisors may order the consolidation; and

**WHEREAS**, the resolution requesting the consolidation shall be adopted and filed at the same time as the adoption of the ordinance, resolution, or order calling the election; and

**WHEREAS**, pursuant to Education Code Section 5342 and Elections Code Section 10400, such election for school districts may be either completely or partially consolidated;

**WHEREAS**, various district, county, and statewide and other political subdivision elections have been or may be called to be held on November 3, 2026;

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED THAT** the Governing Board/Board of Trustees of the Holtville Unified School District hereby orders an election to be called and consolidated with any and all elections also called to be held on November 3, 2026 insofar as said elections are to be held in the same territory or in territory that is in part the same as the territory of the School District requests to the Board of Supervisors of the County of Imperial to order such consolidation under Elections Code Section 10400; and

**BE IT FURTHER RESOLVED AND ORDERED** that said school board hereby requests the Board of Supervisors to permit the Imperial County Elections Department to provide any and all services necessary for conducting the election and agrees to pay for said services, and

**BE IT FURTHER RESOLVED AND ORDERED** that pursuant to Elections code Section 5322, the authority for the specifications of the election order, the governing body of the Holtville Unified School District hereby orders an election to be held with the following specifications:

The election shall be held on Tuesday, November 3, 2026

**Check the following that apply:**

**BE IT FURTHER RESOLVED AND ORDERED** that the Imperial County Elections Department conduct the election for the following Offices on the November 3, 2026 ballot.

| SEATS OPEN | OFFICE              | TERM    | DIST/DIV          |
|------------|---------------------|---------|-------------------|
| Three (3)  | School Board Member | 4 years | Holtville Unified |

**No election will be held if there are an insufficient number of nominees.**

The qualifications of a nominee of an elective officer of the school district are as follows (i.e. a registered voter in the district, trustee area, etc.)

The Candidate's Statement of Qualifications shall be limited to (    ) **200 words** or (    ) **400 words** and will be paid for by the (    ) **district** or (    ) **candidate**.

Date of last map change: \_\_\_\_\_

A current map showing the boundaries within the County of the school district and the divisions of the school district, if any, is attached.

**BE IT FURTHER RESOLVED AND ORDERED** that the Imperial County Elections Department shall conduct the election following MEASURE(S) to be voted on at the November 3, 2026 election:

(insert 75-word ballot question here or attach, if more than one)

**BE IT FURTHER RESOLVED AND ORDERED THAT** Imperial County Elections Department is requested to: (Check one of the following)

- ☐ Print the attached measure text exactly as filed or indicated on the document in the Voter's Information Pamphlet section of the Sample Ballot for the November 3, 2026 election. Cost of printing and distribution of the measure text will be paid for by the city/district.
- ☐ Not to print the measure text in the Voter's Information Pamphlet of the Sample Ballot but send a copy to voters upon request at the cost of said city/district.

**BE IT FURTHER RESOLVED AND ORDERED** that the Imperial County Elections Department is ordered that in the event of a tie vote, the candidate will be selected by Ed. Code 5016(b):

- ☐ Run-off election
- ☐ By lot

**PASSED AND ADOPTED** by the Holtville Unified School District, County of Imperial, State of California, this 17<sup>th</sup> day of June 2026, by the following vote:

AYES:

NOES:

ABSTENTIONS:

ABENT:

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CHAIRPERSON OF SAID SCHOOL DISTRICT BOARD

Attested: \_\_\_\_\_  
Secretary