

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, June 15, 2026

6:30 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

- I. OPEN SESSION**
- I. EXECUTIVE SESSION**
RIGL 42-46-5 sections:
(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.
- II. OPENING BUSINESS**
 - A. Pledge of Allegiance
- III. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 6/15/26)**
- IV. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- V. ACCOLADES**
 - A. BWRSD Retirees
- VI. CONSENT AGENDA**
All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.
 - A. Approval of Minutes
 - a. 5/18/26 School Committee Meeting
 - B. School Property Disposals
 - C. Raises for Non-union Staff/Administrators FY27
 - D. Donation KMS PTO - Bridge Program \$1500
- VII. DISCUSSION AND/OR POSSIBLE ACTION**
 - A. [Parent appeal of Policy IKF Graduation Requirements](#)
 - B. Standardized Monthly Financial Reports
 - a. [Monthly Financial Report with Variance Analysis](#)
 - b. [PMA/Perkins Eastman Payments](#)
 - c. [Monthly BAN Statement and BAN Update](#)
 - C. [Approval of the FY26-27 School Improvement Plans](#)
 - D. [Approval of Food Service Management Contract continuation](#)
 - E. [Approval of Henneous Carroll New Terms of Engagement as recommended by Budget Subcommittee](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

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- F. [Approval negative lunch balance write off as recommended by Budget Subcommittee](#)
- G. [Quarterly gate receipts](#)
- H. [Approval of year 2 of auditing services contract as recommended by Budget Subcommittee](#)
- I. [Rejection of Bid for Sound, Safety and Intercom System - no successful bidder](#)
- J. [Approval of Bid for electrical upgrades at Colt Andrews](#)
- K. Approval of Bid for cabling at Colt Andrews for Intercom System
- L. [Approval of Bid for before and after school program](#)
- M. [Approval of Capital Fund Expenses for Blinds at Hugh Cole](#)
- N. [Approval of Request to Utilize Colt Fund for Door Replacement as recommended by Budget Subcommittee](#)
- O. [ILA- Comprehensive Assessment System-\(Review\)- Final Read](#)
- P. [JIH- Student Interrogations, Search and Seizure- \(Review\)- Final Read](#)
- Q. [BDE- Subcommittees of the School Committee- \(Review\)- Final Read](#)
- R. [BDE-R- Subcommittees of the School Committee- \(Review\)- Final Read](#)

VIII. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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