



**Padilla School Based Planning Team - Rolling Agenda 25-26**

| Date   | Time  | Location   |
|--|---|--|
| 6/1/26   | 3:00-4:30   | Cyber Lounge Rm 362  |
| Facilitator(s)   | Notetaker   | Time Keeper  |
|  |   |  |
| Norms  |   |  |
| <ul style="list-style-type: none"> <li>Start and End on Time</li> <li>Be Present and Engaged</li> <li>Assume Positive Intent</li> <li>Be Solutions-Oriented</li> </ul> | <ul style="list-style-type: none"> <li>Stay Student-Centered</li> <li>Stick to Agenda</li> <li>Participate Fully and Equitably</li> <li>Expect Non-Closure</li> </ul>   | <ul style="list-style-type: none"> <li>Honor Confidentiality and Professionalism</li> <li>Follow Through on Action Items</li> <li>Reflect and Improve</li> </ul>   |
| Attendance:  | <input checked="" type="checkbox"/> A. Rodger<br><input checked="" type="checkbox"/> D. Groff<br><input checked="" type="checkbox"/> L. Dow<br><input type="checkbox"/> E. Obi<br><input checked="" type="checkbox"/> S. Andler<br><input checked="" type="checkbox"/> J. Smith<br><input checked="" type="checkbox"/> P. Carlton-Ferris<br><input type="checkbox"/> Alba Ortiz<br><input type="checkbox"/> Jocelyn Molina<br><input type="checkbox"/> Alvin Molina | <input checked="" type="checkbox"/> V. Crans<br><input checked="" type="checkbox"/> M. Conover<br><input checked="" type="checkbox"/> T. Onderdonk-Pritchard<br><input checked="" type="checkbox"/> M. Vargas-Perez<br><input checked="" type="checkbox"/> A. Schmitt<br><input type="checkbox"/> L. Crawford<br><input type="checkbox"/> Honesty Babers<br><input type="checkbox"/> Martez Martin<br><input type="checkbox"/> Johnasia Scott<br><input type="checkbox"/> Iza'nique Twyman |

| Time      | Min | Topic/Activity | Notes   | Action Items and Due Dates |
|-----------|-----|----------------|---|----------------------------|
| 3:00-3:02 | 2   | Celebrations   | <ul style="list-style-type: none"> <li>Prom was beautiful!</li> <li>Spring track team sectionals was VERY successful</li> </ul> |                            |

|            |   |  |   |   |
|------------|---|--|---|---|
| 3:02-3:32  | 5 | <p style="text-align: center;"><b>Clubs</b></p> <p>📁 Clubs 2025-2...</p> | <ul style="list-style-type: none"> <li>● Club Funding</li> <li>● Sub Committee Mtg 5/28</li> <li>● 📄 club info 2026</li> <li>● Eligibility</li> <li>● Team reviewed stipends as requested</li> <li>● Subcommittee will push forward</li> </ul>  | Action Item 1<br><input type="checkbox"/>           |
| 3:32-3:35  | 3 | <p style="text-align: center;"><b>PD Approval Process</b></p>            | <ul style="list-style-type: none"> <li>● 26-27 PD Approval Process submitted for approval <ul style="list-style-type: none"> <li>○ <a href="#">LINK TO DOCUMENT</a></li> </ul> </li> <li>● Unanimously approved as submitted</li> </ul>   | Action Item 1<br><input type="checkbox"/> Due Date  |
| 3:35-:3:40 | 2 | <p style="text-align: center;"><b>Parent Report</b></p>                  | <p>I. PTO Meeting</p> <ul style="list-style-type: none"> <li>· Meeting was held on May 20th</li> <li>· Next Meeting: June 10th (Guest speaker from Bivona)</li> </ul> <p>II. Self-Care Event: Painting With A Swoosh</p> <ul style="list-style-type: none"> <li>· Held on Wednesday, May 20th</li> <li>· Promotion of social/emotional wellbeing</li> </ul> <p>III. Housing Pathways Seminar</p> <ul style="list-style-type: none"> <li>· Home buying seminar (2 Sessions)</li> </ul> | Action Item 1<br><input type="checkbox"/> Due Date: |

|           |    |                                 |  |  |
|-----------|----|---------------------------------|--|--|
|           |    |                                 | <ul style="list-style-type: none"> <li>· Sponsored by the Office of Parent Engagement</li> <li>· Held on May 19th &amp; June 9th from 6pm-7:30pm</li> <li>· Location: School #22 ( 595 Upper Falls Blvd</li> </ul>   |  |
| 3:40-3:45 | 8  | <b>Staffing 26-27</b>           | <ul style="list-style-type: none"> <li>● Updates</li> <li>● Transfer days are this week, will have more updates after those</li> <li>● Will continue to provide timely updates regarding SLLC proposal vote - currently waiting for approval from supt. downtown</li> </ul>  | Action Item 1<br><input type="checkbox"/> Due Date |
| 3:45-3:50 | 5  | <b>SCEP Plan (Rodger)</b>       | <ul style="list-style-type: none"> <li>● Updates</li> <li>● Meeting Thursday 6/4 to write 26-27 SCEP</li> </ul>  |  |
| 3:50-3:55 | 10 | <b>June Testing</b>             | <ul style="list-style-type: none"> <li>● <a href="#">June 2026 Regents E...</a></li> <li>● Updates</li> <li>● Staff meeting Weds 6/3 to present proctoring operations for Regents exams</li> <li>● Proctor assignments are complete at this time and will be communicated by Rodger via email on Weds AM</li> <li>● Calculator procedures will be clarified to prioritize usage of the chargeable calculators first</li> </ul> | Action Item 1<br><input type="checkbox"/> Due Date |
| 3:55-4:00 | 5  | <b>Honors &amp; CTE Classes</b> | <ul style="list-style-type: none"> <li>● <u>Course Request</u> ppwk</li> <li>● MCC Dual Credit courses for 2026-2027</li> <li>● Exploring options for AP Global A and AP Global</li> </ul>   | Action Item 1<br><input type="checkbox"/> Due Date |

|                          |   |                            |   |   |
|--------------------------|---|----------------------------|---|---|
|                          |   |                            | <p>B as a response to the discontinuation of the Honors Global exam</p> <ul style="list-style-type: none"> <li>● Considering additional options for enrollment timelines for AP history classes (i.e. - mixed grade level classes)</li> <li>● <a href="#">CTE Options</a></li> </ul>                  |   |
| 4:00-4:10                | 5 | Questions & Clarifications | <ul style="list-style-type: none"> <li>● Set summer dates for July &amp; August- include new people (Goff) <ul style="list-style-type: none"> <li>○ Set short meeting for 2nd week of Regents during the low exam day</li> </ul> </li> </ul>  | Action Item 1<br><input type="checkbox"/> Due Date                          |
| 4:10-4:12                | 2 | Parking Lot                | <ul style="list-style-type: none"> <li>●</li> </ul>   | <input type="checkbox"/> Action Item 1<br><input type="checkbox"/> Due Date |
| 4:12-4:15                | 4 | Approve minutes            | <ul style="list-style-type: none"> <li>● V Crans</li> <li>● L Dow</li> <li>● J Smith</li> <li>● D. Groff-McNulty</li> <li>● A. Rodger</li> <li>● P. Carlton-Ferris</li> <li>● T. Onderdonk-Pritchard</li> <li>● S. Andler</li> <li>● A. Schmitt</li> <li>● M. Perez</li> <li>● M. Conover)</li> </ul> | <input type="checkbox"/> Action Item 1<br><input type="checkbox"/> Due Date |
| <b>NEXT MEETING DATE</b> |   | ???<br>???<br>Library      |   | <b>Agenda: Crans/OP</b><br><b>Notetaker:</b><br><b>Timekeeper:</b>          |