

**BOARD OF EDUCATION**  
**EGG HARBOR CITY PUBLIC SCHOOLS**  
**Egg Harbor City, New Jersey 08215**

**AGENDA**

Regular Meeting

June 10, 2026

Charles L. Spragg School

Library

601 Buffalo Avenue

6:00 PM

**I. Regular Meeting**

This is to advise those present at this meeting of the Board of Education of the Egg Harbor City School District, in the County of Atlantic, that adequate notice has been given of this meeting as required by the provision of Chapter 231 of the Laws of 1975; that notice thereof has been forwarded for publication in the District official newspapers, posted in the city Schools, and forwarded to the city Clerk within the time required by said Act.

The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

There are two opportunities to address the Board. The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, residents may address the Board on any school related issue. Once identified, a speaker is asked to limit their comments to three minutes. Yielding time is not permitted. The public comments portion of the meeting will not exceed 30 minutes total.

**II. Flag Salute**

**III. Roll Call**

Mr. Bouchard ('28)

Ms. Caudo ('28)

Ms. Cramer ('27)

Mrs. DiGiacomo ('26)

Mr. Guercioni ('26)

Mrs. Nava ('27)

Mrs. Ortiz ('28)

#### **IV. Executive Session**

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED:** At a public meeting of the Board of Education held on June 10, 2026 at \_\_\_\_\_ p.m. that pursuant to sections 7 and 8 of the “Open Public Meetings Act”, the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

#### **V. Presentation of EHC Chronic Absenteeism Plan, by Mr. Lerch**

#### **VI. Open Floor to Public**

The public is invited to comment on or question any topic related to the Board of Education agenda items.

#### **VII. Comments for the Good of the Board**

#### **VIII. Monthly Reports**

- a. Administrative Reports
  - i. Superintendent / Principal Report *Attachment*
  - ii. Business Administrator Report
  - iii. Director of Special Projects Report *Attachment*
  - iv. EHCCS Principal Report *Attachment*
  - v. Supervisor of Early Childhood/LDTC Report *Attachment*
  - vi. Board Solicitor’s Report
  
- b. Board Committee Reports
  - i. Personnel
  - ii. Curriculum/Programs
  - iii. Finance
  - iv. Policy
  - v. Buildings/Grounds

## **IX. Annual Appointments (Roll Call)**

- a. Business Administrator/Board Secretary  
Motion to appoint Patricia Palmieri
- b. Qualified Purchasing Agent  
Motion to appoint Patricia Palmieri
- c. Public School Auditor  
Motion to appoint Ford, Scott & Associates, L.L.C.
- d. Board Attorney  
Motion to appoint Sahli & Padovani
- e. Medical, Prescription and Dental Benefits Broker – My Benefit Advisor, LLC
- f. Authorization to Procure Goods and Services through State Contracts and various purchasing consortiums
- g. Motion to set the bid threshold at \$53,000
- h. Affirmative Action Officer N.J.A.C. 6:4-1.3(c)  
Motion to appoint the EHCCS Principal Gina Forester, School & Classroom Practices
- i. Practices & Public Agency Compliance Officer  
Motion to appoint Patricia Palmieri
- j. CEPA (Conscientious Employee Protection Act) Officer N.J.S.A. 34:19-1  
Motion to appoint Patricia Palmieri
- k. Executive Safety Committee  
Motion to appoint Steven Lerch, Lorie Walsh, Stacy Bagstrom, Ryan Heriegel and Patricia Palmieri
- l. Title IX Coordinator 34 CFR 106.8(c)  
Motion to appoint Adrienne Shulby
- m. Custodian of School Records  
Motion to appoint Patricia Palmieri
- n. Section 504 Compliance Officer – Grievance Procedure 34 CFR 104.7(a)  
Motion to appoint Steven Lerch
- o. ADA Coordinator 28 CFR 35.107(a)  
Motion to appoint Steven Lerch
- p. Homeless Liaison per N.J.S.A. 18A:39-1 et seq.; N.J.A.C. 6:20-3.1 et seq.  
Motion to appoint Jennifer Connelly
- q. Integrated Pest Management Coordinator  
Motion to appoint Ryan Heriegel
- r. Right to Know Officer  
Motion to appoint Ryan Heriegel
- s. Chemical Hygiene Officer  
Motion to appoint Ryan Heriegel
- t. AHERA Coordinator  
Motion to appoint Ryan Heriegel
- u. Bond Counsel  
Motion to appoint Wilentz, Goldman & Spitzer, P.A.

- v. Financial Advisors of Record  
Motion to appoint Phoenix Advisors, LLC
- w. Issuing Officer  
Motion to appoint Gina Forester or designee as “Issuing Officer” of certificates or permits in accordance with the provisions of the Child Labor Act N.J.S.A 34:2-21.1 et seq. (working papers)
- x. Board Designee for Cash Reconciliations  
Motion to appoint Judith Millar

## **X. Annual Motions and Designations (Roll Call)**

- a. Motion to approve Depositories for School Funds  
Depositories: OceanFirst Bank or any GUDPA or federally approved depository in the State of New Jersey
- b. Motion to approve Tax Sheltered Annuity Administrator
  - i. TSA Consulting
- c. Motion to approve Tax Sheltered Annuity Companies
  - i. The Equitable
  - ii. Siracusa Benefits Program
  - iii. Lincoln Investment Planning, Inc.
  - iv. Metropolitan Life
- d. Motion to approve private insurance providers
  - i. Aflac
  - ii. Colonial
  - iii. Prudential
  - iv. American General
- e. Motion to approve Government Money Market Funds as permissible investments by the Egg Harbor City Board of Education, as outlined in N.J.S.A. 18A:20-37(d); and that the Business Administrator or the Board Secretary could transfer funds between the money market fund account and the general account.
- f. Motion to invest funds in the NJ Asset and Rebate Management Program (Capital Reserve Account and Savings Account).
- g. Motion to approve Newspaper/Community Sources for Notice of Public Meetings
  - i. The Press of Atlantic City
- h. Motion to approve district curriculum for all grades pending New Jersey Student Learning Standards adoptions/revisions.
- i. Motion to readopt District Bylaws and Policies.
- j. Motion to direct Administration to collect pupil information as permitted by N.J.A.C. 6A:32-7.
- k. Motion to recognize the EHCEA as Official Bargaining Unit for Egg Harbor City School Professional Staff.

**XI. Board Minutes**

- a. **APPROVE (roll call):**
  - i. May 6, 2026 - Public Hearing on the 2026-2027 Budget and Regular Meeting *Attachment*

**XII. Financial Items**

- a. **APPROVE (roll call):**
  - i. Board Secretary Report – April 2026 *Attachment*
  - ii. Report of Receipts and Disbursements – April 2026 *Attachment*

- b. **APPROVE (roll call):** Board Certification  
Pursuant to N.J.A.C. 6A:23A-16.10(c)3 The Egg Harbor City Board of Education certifies that as of 4/30/26 after review of the Board Secretary's monthly financial report (Revenue and Appropriation sections) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and there have been no changes in anticipated revenue sources and/or amounts so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- c. **APPROVE (roll call):** Monthly Purchase Orders/Bills *Attachment*

Bills to be Approved for Payment	\$ 377,458.11
Checks to be Ratified	\$ 313,408.85
Payroll to be Ratified	\$ 751,991.95

- d. **APPROVE (roll call):** Budget transfers for the 2025-2026 school year in accordance with N.J.A.C. 6:20-2:13 and Chapter 196 Laws of 1967, as follows:
  - i. June 10, 2026 Fund 10 - \$32,833.50 *Attachment*
- e. **APPROVE (roll call):** Approve District Cash Management Plan for the 2026-2027 school year. *Attachment*
- f. **APPROVE (roll call):** Accept donation of \$400 from IronClad Project, Inc.
- g. **APPROVE (roll call):** In accordance with recommendation by our district auditors, cancellation of checks that are a year or more outstanding. *Attachment*
- h. **APPROVE (roll call):** Contract with Wright Choice to provide substitute nursing services for the 2026-2027 school year. *Attachment*
- i. **APPROVE (roll call):** Agreement with Medford Family Psychiatry to provide psychiatric evaluations for the 2026-2027 school year. *Attachment*

- j. **APPROVE (roll call):** Agreement with Neurabilities Healthcare to provide office-based neurological and developmental pediatric evaluations at a cost of \$870/student and office-based neuropsychological testing at a cost of \$3,670/student for the 2026-2027 school year. *Attachment*
- k. **APPROVE (roll call):** Contract with Evergreen Consolidated, LLC to provide lawn care for the Egg Harbor City Community School and the Charles L. Spragg Elementary School at a rate of \$450.00 per service and \$350.00 per service, respectively, plus weeding services for the 2026-2027 school year. *Attachment*
- l. **APPROVE (roll call):** Contract with Preferred Home Health Care and Nursing, Inc. d/b/a Care Options for Kids in the amount of \$69/hour for an LPN and \$74/hour for an RN to provide one-on-one nursing services to special education student #5161304106 attending Atlantic County Special Services during the 2026-2027 school year. *Attachment*
- m. **APPROVE (roll call):** Contract with Dr. Jeffrey Gong, MD, to provide services as the School Physician for the 2026-2027 school year for \$8,500. *Attachment*
- n. **APPROVE (roll call):** Agreement to provide Payroll Processing Services for Fiscal year 2026-2027 and ACA 1095-C Reporting Services for Calendar Year 2026 with CASA Payroll Services. *Attachment*
- o. **APPROVE (roll call):** Interlocal Services Agreement with City of Egg Harbor to provide services for a School Resource Officer for the 2026-2027 school year. *Attachment*
- p. **APPROVE (roll call):** Consulting Service Agreement with Educational Consortium for Telecommunications Savings to seek discounts and savings on telecommunications, internet services, and on internal connections through E-Rate and other means for the 2026-2027 school year. *Attachment*
- q. **APPROVE (roll call):** Services Agreement with Brookfield School Homebound Services for the 2026-2027 academic year for students who may be placed in Residential or State Facilities. *Attachment*
- r. **APPROVE (roll call):** Agreement with Hamilton Township Board of Education to provide a shared service of Master Teacher, Laurie Derringer, for consultation for the district's Preschool Program for two to three days per month (minimum of 20 days from September-June) at a cost of \$610 per day during the 2026-2027 school year (to be paid for with Preschool Education State Aid). *Attachment*
- s. **APPROVE (roll call):** Agreement with Laurie Derringer for beyond the school day hours to serve as Preschool Instructional Coach at a rate of \$516/per diem for no more than five days, Community & Family Involvement Specialist for a \$1,200 stipend, and Summer Screening/Family Meet & Greet Services for a

\$1,750 stipend for the 2026-2027 school year (to be paid for with Preschool Education State Aid). *Attachment*

- t. **APPROVE (roll call)**: Contract in the projected amount of \$2,879,564 with AmeriHealth as an Extraordinary Unspecifiable Service in accordance with N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b) to provide an Employee Medical Insurance Plan for the district during the 2026-2027 school year (estimated figure based on current enrollment; amount subject to change).
- u. **APPROVE (roll call)**: Contract in the projected amount of \$83,322 with Delta Dental of New Jersey as an Extraordinary Unspecifiable Service in accordance with N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b) to provide an Employee Dental Copayment Plan for the district during the 2026-2027 school year (estimated figure based on current enrollment; amount subject to change).
- v. **APPROVE (roll call)**: The in-house substitute rates for the 2026-2027 school year. *Attachment*
- w. **APPROVE (roll call)**: Motion to approve payment of claims and transfers in advance of the July 29th, 2026 Board of Education meeting as determined by the School Business Administrator to be urgent in nature and report said payments back to the Board at the next board meeting.
- x. **APPROVE (roll call)**: Motion to approve the submission of transfers in fund 10 or fund 20 Account 218- as of June 30, 2026 to the executive county superintendent for approval, if required.
- y. **APPROVE (roll call)**: Motion to approve the receipt of the following mini grants:
  - i. AtlantiCare's Turn Your School Wellness Into Wealth \$300;
  - ii. Atlantic County Utilities Authority \$200
- z. **APPROVE (roll call)**: WHEREAS NJAC 6A:23A-14.3 and 14.4 permit a Board of Education to establish and/or deposit into certain accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS the Board of Education of the Egg Harbor City School District wishes to deposit anticipated current year surplus into the Capital and Maintenance Reserve accounts at year end, June 30, 2026, and

WHEREAS, the Board of Education of the Egg Harbor City School District has determined that an amount *not to exceed* \$1,500,000 for the Capital Reserve and

*not to exceed* \$500,000 for the Maintenance Reserve is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED by the Board of Education of the Egg Harbor City School District that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

- aa. **APPROVE (roll call):** Resolution Urging Relief from Rising Public School Employee Health-care Costs:

**WHEREAS**, At a time of continued fiscal uncertainty and mounting challenges, local boards of education from across the state of New Jersey continue to suffer under the growing crisis posed by the rising cost of health benefits and are desperate for relief; and

**WHEREAS**, Despite record levels of state investments in public education, school districts are facing increasing pressures, including the unsustainable growth in health-care premiums; and

**WHEREAS**, Year after year double-digit increases in health-care premiums are placing tremendous strain on district budgets and local taxpayers alike; and

**WHEREAS**, Governor Sherrill and legislative leadership have publicly acknowledged the urgent need to address rising health-care costs; and

**WHEREAS**, Active premium rates increased by double digits for 2026 and for 2027 are likely

to be in the double digits again; and

**WHEREAS**, This growth in health-care costs far exceeds inflation, state aid increases, and the fiscal capacity of local communities; and

**WHEREAS**, Rising health-care premiums are consuming an ever-larger portion of already constrained school district budgets, forcing difficult decisions that directly affect student staff, and educational quality; and

**WHEREAS**, These cost pressures also have significant consequences for taxpayers, as districts are often compelled to utilize the full extent of their available tax levy, even after which many districts remain unable to fully offset these increases due to the constraints of the property tax levy cap, despite the limited health-care exception; and

**WHEREAS**, For the families and students these districts serve, the downstream consequences – including staff cuts and program cuts – mean the loss of community stability, continuity of services; and

**WHEREAS**, These are also precisely the conditions that erode student achievement and weaken the family engagement that is central to strengthening New Jersey’s public schools; and

**WHEREAS**, Implementing real sustainable solutions to the rising costs of health benefits would demonstrate the Governor’s and Legislative’s leadership and continued commitment to New Jersey’s students, educators, and families, which directly advances our shared goal of affordability and effective, efficient government for all New Jerseyans.

**NOW, THEREFORE, BE IT RESOLVED**, that the Egg Harbor City Board of Education in the County of Atlantic call upon the Governor and State Legislature to provide immediate relief from the unsustainable increased health-care costs experienced by school districts in recent years; and

**BE IT FURTHER RESOLVED**, that the Egg Harbor City Board of Education in the County of Atlantic urges the Governor and State Legislature to engage in meaningful involvement with all affected stakeholders to develop and implement practical long-term solutions to healthcare premium costs in order to generate meaningful, long-term savings; and

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to Governor Mikie Sherrill, State Treasurer Aaron Binder, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, State Senator Latham Tiver, Assemblywoman Andrea Katz, Assemblyman Anthony Angelozzi and the New Jersey School Boards Association.

**XIII. Non-instructional Operations Items**

- a. **APPROVE (roll call):** The following facilities use request:
  - i. Participation in and the use of EHCCS facilities for the 2026 Summer Food Distribution Programs on the following dates:
    - 1. Let Us Eat Please
      - a. July 15, 2026
      - b. July 29, 2026
      - c. August 12, 2026
    - 2. Family Pack Box
      - a. July 15, 2026
      - b. August 12, 2026
- b. **APPROVE (roll call):** The following updated job description:
  - i. Accounting/Payroll Specialist *Attachment*
  - ii. Supervisor of Early Childhood *Attachment*

**XIV. Personnel Items – as recommended by the Superintendent of Schools**

a. **APPROVE (roll call):** The resignation/retirement of the following personnel:

	Name	Position	Location	Effective Date	Resignation / Retirement
i.	Chrystal Merrigan	Special Education Teacher	CLS	6/30/2026	Resignation

b. **APPROVE (roll call):** The appointment of the following staff to 21st CCLC REACH Program, July 6, 2026 to July 31, 2026, at the hourly rate as indicated in the grant application, funded by the 21st CCLC Grant:

	Name	Position	Number of Hours / Days
i.	Cindi Craig	Instructor	4 hours / 20 days
ii.	Jordan Melchionni	Instructor	4 hours / 20 days
iii.	Katherine Minutella	Instructor	4 hours / 20 days
iv.	Simon Mohr	Instructor	4 hours / 20 days
v.	Gia Murphy	Instructor	4 hours / 20 days
vi.	Sarah Saint Surin	Instructor	4 hours / 20 days
vii.	Leah Gaston-Mason	Counselor	4 hours / 2 days a week
viii.	Tina Hennaut	Substitute Counselor	4 hours / 2 days a week / as needed

c. **APPROVE (roll call):** 21st CCLC REACH staff to attend weekly preparation meetings for the REACH program, July 6, 2026 to July 31, 2026, not to exceed thirty (30) minutes each, at the hourly rate as indicated in the grant application, funded by 21st CCLC Grant.

d. **APPROVE (roll call):** Stipend/Extracurricular activity assignments for the 2026-2027 school year at the contractual rate:

District Stipends	
i. Registrar - Toni Michel	ii. Substitute Caller - Shannon Myers
iii. Free and Reduced Lunch App. Coordinator - Yvette Ortiz	iv. Homeless Liaison – Jennifer Connelly
v. Child Advocacy Liaison - Jennifer Connelly	vi. Public Relations - Gianna Miranda
CLS Extracurriculars	
vii. Art Club - Heather Grasso - prorated	viii. Reading Club - Heather Crosson
ix. Safety Patrol - Cindi Craig	

CLS After School Program (Instructional)		
x. Danielle Broomhead	xi. Heather Crosson	xii. Victoria Martinez
xiii. Cari Ragona	xiv. Emily Tomasello	xv. Deanna Walker
xvi. Pamela Clouser / Heather Haggerty Woolslayer (split)		
CLS After School Program (Non-Instructional)		
xvii. Cindi Craig		
EHCCS Extracurriculars		
xviii. Student Council - Patrick Barry	xix. Band Advisor - Linzie Salotti	xx. Office Detention - Thomas D'Attilio
xxi. Office Detention - Tina Scibilia	xxii. Long Detention - Thomas D'Attilio	xxiii. Long Detention - Tina Scibilia
xxiv. Yearbook Advisor - Andrew Ross	xxv. NJHS Advisor - Andrew Ross	xxvi. Athletic Coordinator - Thomas D'Attilio
xxvii. Art Club - Dylan Lee	xxviii. Media Club - Gia Murphy	xxix. Safety Patrol - Simon Mohr
xxx. Drama Advisor - Kimberly Weigle / Leah Gaston-Mason (split)		
EHCCS Coaches		
xxxi. Boys Basketball - Jordan Melchionni	xxxii. Girls Basketball - Simon Mohr	
xxxiii. Girls and Boys Cross Country - Katherine Minutella	xxxiv. Cheer - Alexandra Machinski	
EHCCS Athletic Chaperones		
xxxv. All staff		

- e. **APPROVE (roll call):** EHCCS School Management Team members for the 2026-2027 school year, twelve (12) certificated staff, not to exceed 30 hours (including summer) each at the contractual rate:

i. Patrick Barry	ii. Alexandra Boschetti	iii. Heather Cullen	iv. Gabrielle Elefante
v. Leah Gaston-Mason	vi. Dylan Lee	vii. Katherine Minutella	viii. Ashley Popa
ix. Andrew Ross	x. Lorie Walsh	xi. Kimberly Weigle	xii. Matthew Wira

- f. **APPROVE (roll call):** CLS Climate Committee members for the 2026-2027 school year, seven (7) certificated staff, not to exceed 30 hours (including summer) each, at the contractual rate:

i. Pamela Clouser	ii. Cindi Craig	iii. Tina Hennaut	iv. Rebecca Parker
v. Cari Ragona	vi. Deanna Walker	vii. Lauren Leising / Emily Tomasello (split)	

- g. **APPROVE (roll call):** The appointment of the following personnel, pending proper certification, criminal history clearance, and onboarding documents as applicable:

	Name	Position	Location	Effective Date	Degree/Step	Salary	notes
i.	Jessica Feehan	Partial Year Leave Replacement Teacher	CLS	8/27/2026 - 1/8/2027	BA Step 1	\$61,772 prorated for length of leave	Pending onboarding documents
ii.	Geovanny Feliciano	.85 Aide	CLS	8/27/2026	Aide HS+60 Step 1	\$24,970	
iii.	Jordan Pursell	Speech Language Specialist	EHCCS	8/27/2026	MA Step 2	\$64,914	Pending onboarding documents
iv.	Sandra Zuluaga Montoya	Substitute Custodian	District	6/11/2026	N/A	\$140.00 per diem	Pending onboarding documents
v.	Kenneth Cirillo	.85 Aide	EHCCS	2026-2027	Aides BA Step 1	\$25,801	
vi.	Dorothy Gildiner	Substitute Teacher	District	2026-2027	N/A	\$150.00 per diem	
vii.	Alesha Longo	Substitute Teacher	District	2026-2027	N/A	\$150.00 per diem	
viii.	Christine Schrum	Substitute Teacher	District	2026-2027	N/A	\$150.00 per diem	
ix.	Victoria Entrekin	Substitute Custodian	District	2026-2027	N/A	\$140.00 per diem	
x.	Sandra Zuluaga Montoya	Substitute Custodian	District	2026-2027	N/A	\$140.00 per diem	
xi.	Jennifer Snyder	Substitute Nurse	District	2026-2027	N/A	\$200.00 per diem	
xii.	Rebecca VanFossen	Substitute Nurse	District	2026-2027	N/A	\$200.00 per diem	
xiii.	Yvette Ortiz	Substitute Secretary	District	2026-2027	N/A	\$140.00 per diem	
xiv.	Shannon Myers	Substitute Secretary	District	2026-2027	N/A	\$140.00 per diem	
xv.	Marie Hunter	Substitute Secretary	District	2026-2027	N/A	\$140.00 per diem	
xvi.	All district staff	Substitutes in all District Extra Curricular Activities and duties	District	2026-2027	N/A	Contractual Rate	

- h. **APPROVE (roll call):** The appointment of the following staff for Summer of 2026 work at the contractual rate:

	Name	Position	Location	Number of Hours
i.	Jordan Pursell	Speech Language Specialist	District	Up to 40 hours

- i. **APPROVE (roll call):** All certificated staff to attend Summer IEP meetings at the contractual rate.
- j. **RATIFY and AFFIRM (roll call):** Leaves of Absences for the following personnel:

	SMID#	Type Leave	Anticipated Start Date	Anticipated End Date	Notes	Initial approval if a revision
i.	97357248	NJFLA	9/2/2026	10/1/2026	Unpaid	12/10/2025

- k. **APPROVE (roll call):** The following staff for case management, to work up to ten (10) hours from June 11, 2026 to June 19, 2026, compensated at the non-instructional rate of \$40 per hour as per the EHCEA negotiated agreement:

i. Jen Connelly, Social Worker	ii. Gianna Miranda, LDTC
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- l. **RATIFY and AFFIRM (roll call):** Stacy Bagstrom, CLS Nurse, to work up to 10 additional hours per week beginning June 1, 2026 through June 19, 2026, at the non-instructional rate of \$40 per hour as per the EHCEA negotiated agreement.
- m. **APPROVE (roll call):** Authorization for the Superintendent to hire staff for all vacant positions for the 2026-2027 school year, subject to Board ratification.

## XV. Student Items

- a. **APPROVE (roll call):** Motion to affirm the Harassment, Intimidation, & Bullying (HIB) incidents as reported by the Superintendent and resolved by the building Principal, HIB Coordinator, or designee. *Handout*
- b. **APPROVE (roll call):** The following REACH student enrichment trips:

	Grade	Location	Address	Date	Funded From
i.	3rd through 8th Grade	Atlantic City Aquarium	Atlantic City, NJ	7/8/2026	21st CCLC Funding
ii.	3rd through 8th Grade	Egg Harbor City Lake	Egg Harbor City, NJ	7/31/2026	21st CCLC Funding

- c. **APPROVE (roll call):** The following student enrichment trips.
  - i. All walking field trips for the 2026-2027 school year.

## XVI. Program Items

- a. **APPROVE (roll call):** Submission of the School Security Drill Statement of Assurance to the Atlantic County Office of Education. *Attachment*
- b. **RATIFY and AFFIRM (roll call):** Submission of the 2025-2026 Statement of Assurance Submission for Lead in School Drinking Water.

- c. **APPROVE (roll call):** The submission of the Annual Toilet Room Facilities for Pre-Kindergarten Classrooms to the County Office for alternate method of compliance of toilet room facilities at the Charles L. Spragg Elementary School for the 2026-2027 school year. *Attachment*
- d. **APPROVE (roll call):** The submission of the Annual Dual Use Application for two small simultaneous instruction groups (Speech & ELL) at the Charles L. Spragg Elementary School for the 2026-2027 school year. *Attachment*
- e. **APPROVE (roll call):** The submission of the Chapter 27 Emergency Virtual or Remote Instruction Programs to the Atlantic County Office of Education. *Attachment*
- f. **RATIFY and AFFIRM (roll call):** Submission of the Bilingual Program Waiver Request for the 2026-2027 school year.
- g. **APPROVE (roll call):** CLS Intermediate Fieldwork placements from September 14, 2026 to December 18, 2026 and Full-Time Student Teaching / Final Clinical Practice Placements from January 4, 2027 to May 1, 2027 for Stockton University students:
  - i. Gianna Manganiello - Katelyn Ip (Kindergarten)
- h. **APPROVE (roll call):** EHCCS Introductory 50-Hour Clinical Experience (CX) placement from September 14, 2026 to December 18, 2026 for Stockton University students:
  - i. Olivia Eggie - Jordan Melchionni (7th Grade ELA)

## **XVII. Professional Development**

Professional development activities have been recommended by building Principals, approved by the Director of Special Projects and the Superintendent as directly related to the fulfillment of individual professional improvement plans and/or required by the New Jersey Department of Education, Every Student Succeeds Act (ESSA), local student Individual Education Plans, or entitlement/discretionary grants. Adequate funds have been appropriated.

- a. **APPROVE (roll call):** Professional Development Workshops for the 2025-2026 school year. *Attachment*

## **XVIII. Policies / Regulations Items**

- a. **APPROVE (roll call):** First reading of New/Revised Policies/Bylaws/Regulations as follows:
  - i. Policy 4111 Recruitment, Selection, and Hiring *Attachment*

- |      |               |                         |                   |
|------|---------------|-------------------------|-------------------|
| ii.  | Policy 5127   | Commencement Activities | <i>Attachment</i> |
| iii. | Policy 6163.1 | Media Center/Library    | <i>Attachment</i> |

**XIX. New Business**

**XX. Informational Items**

- 12/22/25 Acceptance of the Bilingual Program Waiver Letter for the 2025-2026 school year. *Attachment*
- 6/12/26 CLS Kindergarten & Ms. Roger’s Field Trip to Cape May Zoo
- 6/12/26 EHCCS Grade 8 Dance - 4:00 PM
- 6/16/26 CLS Field Day (rain date 6/17/26)
- 6/18/26 CLS Preschool “Caps Off to Kindergarten” Celebration
- 6/19/26 EHCCS Grade 8 Graduation - 4:00 PM

**XXI. Open to Public**

**XXII. Calendar Dates**

June 18, 2026	Staff Development, 12:50 Dismissal
June 19, 2026	Last Day Students, 12:20 Dismissal
July 3, 2026	Independence Day (observed), Buildings Closed
July 29, 2026	Regular Board of Education Meeting

**XXIII. Executive Session**

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED:** At a public meeting of the Board of Education held on June 10, 2026 at \_\_\_\_\_ p.m. that pursuant to sections 7 and 8 of the “Open Public Meetings Act”, the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

**XXIV. Adjournment Time**

Time: \_\_\_\_\_