BUTLER COUNTY AREA VOCATIONAL-TECHNICAL SCHOOL
JOINT OPERATING COMMITTEE
REGULAR MEETING AGENDA

June 11, 2026 ▪ 7:00 p.m.
Large Conference Room
210 Campus Lane ▪ Butler, Pennsylvania 16001-2664

CALL TO ORDER BY CHAIRPERSON ..... Mr. John Conrad
PLEDGE OF ALLEGIANCE ..... Mr. John Conrad
MOMENT OF SILENCE ..... Mr. John Conrad
ROLL CALL BY RECORDING SECRETARY ..... Mrs. Ashlee Lamenza

√	Members	Officers-Term	School District	3-YR JOC Term Expires
☐	Mr. Nick Brower		Seneca Valley	December 2026
☐	Mr. John Conrad	Chairperson-1 YR	Butler Area	December 2027
☐	Ms. Jennifer Daniels		Butler Area	December 2026
☐	Mr. Phil Heasley		Butler Area	December 2028
☐	Mr. Tim Hester	Vice-Chairperson-1YR	Seneca Valley	December 2026
☐	Mr. Dennis Kelly		Karns City Area	December 2027
☐	Mr. Justin Kovach		Knoch	December 2027
☐	Ms. Brittney Larimore		Moniteau	December 2028
☐	Mr. David McRandal		Knoch	December 2026
☐	Mr. Justin Miller		Mars Area	December 2027
☐	Mr. Mark Taylor	Secretary-6/30/2030	Slippery Rock Area	December 2028
☐	Mrs. Nina Teff	Treasurer-1 YR	Butler Area	December 2028

√	Alternates	School District
☐	Mrs. Leslie Colosimo	Slippery Rock Area
☐	Mrs. Jennifer Cummings	Butler Area
☐	Mr. Anthony DePretis	Mars Area
☐	Mr. Eric DiTullio	Seneca Valley
☐	Mrs. Donna Eakin	Knoch
☐	Dr. Brenda Ealey	Karns City Area
☐	Ms. Susan Harrison	Seneca Valley
☐	Mrs. Kathy McBride	Moniteau
☐	Mr. Gary Shingleton	Butler Area
☐	Mr. Terry Stivason	Butler Area
☐	Mrs. Cecilia Tomko	Butler Area
☐	Mr. Alvin Vavro	Butler Area
☐	Mr. Jake Weidner	Knoch

√	Others	Officer-Term	Title
☐	Dr. Aubrie Schnelle		Superintendent of Record
☐	Dr. Regina Hiler		Executive Director
☐	Mrs. Rebekah Davis	Asst. Secretary-6/30/2030	Business Manager
☐	Mrs. Ashlee Lamenza		Recording Secretary
☐	Attorney Thomas Breth		Solicitor

REPORTS

1. **Hearing of Public**
2. **Director's Report** **Exhibit 1-6**

Recommend approval of the Director's Report

Motion by:_____ Seconded by:_____ Voice Vote:_____

MINUTES

1. **Regular Meeting Minutes of May 7, 2026** **Exhibit 7**

Recommend approval of:

1. **Regular Meeting Minutes**

Motion by:_____ Seconded by:_____ Voice Vote:_____

NEW BUSINESS

1. **State and National Conferences**

   Recommend approval for the Administration and Staff to travel to State and National Conferences for the 2026-2027 school year as authorized by the Executive Director.

2. **Donation(s)**

   Recommend approval of the Donation(s) of 144 bottles of nail polish and 12 foot files from Beauty by Kadence.

3. **Award Bids** **Exhibit 8**

   Recommend approval to Award Bids for 2026-2027 supplies/equipment.

4. **Insurances** **Exhibit 9**

   Recommend approval of the 2026-2027 Insurances with Arthur J. Gallagher as outlined in exhibit.

5. **Auction Item(s)** **Exhibit 10**

   Recommend approval of the 2025-2026 Obsolete Equipment/Supply Auction Item(s) as outlined in exhibit.

6. MOU – Butler Township Police **Exhibit 11**

Recommend approval of the Memorandum of Understanding with Butler Township Police from June 2026 through June 30, 2027.

7. Agreement – PSBA Policy Services **Exhibit 12**

Recommend approval of the Policy Services Agreement between Pennsylvania School Boards Association, Inc. and Butler County AVTS as outlined in exhibit.

8. Agreement – Pittsburgh Chapter National Tooling & Machining Foundation **Exhibit 13**

Recommend approval of the Pittsburgh Chapter National Tooling & Machining Foundation (NTMF) Apprenticeship Program Agreement from August 1, 2026 through August 1, 2028, as outlined in exhibit.

9. Terms & Conditions – Penn State University Supplier **Exhibit 14**

Recommend approval of the Penn State University Supplier Terms and Conditions Insurance Requirements as outlined in exhibit.

10. Master Energy Purchase Agreement – Electric Commodity Sales w/ AEP **Exhibit 15**

Recommend approval of the Master Energy Purchase Agreement for Electric Commodity Sales with AEP Energy as outlined in exhibit, upon Solicitor's review.

Recommend approval of:

1. **State and National Conferences**
2. **Donation(s)**
3. **Award Bids**
4. **Insurance**
5. **Auction Item(s)**
6. **MOU-Butler Township Police**
7. **Agreement - PSBA Policy Services**
8. **Agreement – Pittsburgh Chapter National Tooling & Machining Foundation**
9. **Terms & Conditions – Penn State University Supplier**
10. **Master Energy Purchase Agreement – Electric Commodity Sales w/ AEP**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

EXECUTIVE SESSION, if requested.

PERSONNEL

1. Superintendent of Record

Recommend approval to appoint Butler Area School District Superintendent Dr. Brian White as the Superintendent of Record July 1, 2026, through June 30, 2027, with a two-month advisory term to conclude August 31, 2026. Salary is $6,660.00, plus the cost of living capped at 3% per year. Cost of living percentage will be the Consumer Price for All Urban Consumers (CPI-U) per the U.S. Bureau of Labor Statistics for the month of July 2026.

2. Curriculum Development

Recommend approval for the following teachers to work on curriculum development for a maximum of 80 hours each from July 1, 2026, through June 30, 2027, at a rate of $30/hour as per the teachers' contract:

A. Carpentry-Scott McKee
B. Cosmetology-Ashley Rocco & Amy Ellison
C. Graphic Design-Lee Ann Clutter
D. Health Assistant-Tonya Blank
E. Air Conditioning-Mike Barnes

3. Advisors

Recommend approval to appoint the following 2026-2027 Advisors at the rate in the teachers' contract:

Club	**Advisor(s)**
National Technical Honor Society (NTHS)	Taylor Gall-Ruggiero/Kirby Kegel
SkillsUSA	Lee Ann Clutter Ron Sankey Tonya Blank Barry Marcella
Yearbook	Lee Ann Clutter

4. Substitute Teacher Rate

Recommend approval of the 2026-2027 Substitute Teacher Rate of $120/day with no benefits.

5. Maintenance-Staff

Recommend approval for Staff to perform 2026-2027 Maintenance, on an as needed basis:

A. Amy Ellison (wages per teachers' contract)
B. George Petronelis (wages per teachers' contract)
C. Jacob Hughes (wages per teachers' contract)
D. Tim McLaughlin (wages per teachers' contract)
E. Michael Barnes (wages per teachers' contract)

F. Eric Collins (wages per teachers' contract)
G. Bill Rearick (wages per teachers' contract)
H. Ron Sankey (wages per teachers' contract)
I. Barry Marcella (2026-2027 hourly rate)
J. Gigi Krause (2026-2027 hourly rate)
K. Kirby Kegel (2026-2027 hourly rate)
L. Dave Hockenberry (wages per teachers' contract)

6. Resignation – Supplemental School Nurse **Exhibit 16**

Recommend approval of the Resignation of the Supplemental School Nurse, Tara Hunstman, as outlined in exhibit.

7. Stipend – Custodial Supervisor

Recommend approval for Nick Colonello, Facility Supervisor, to receive a $2,500.00 Stipend for Custodial Supervisor duties, which is separate from his regular salary, in the 2025-2026 school year.

Recommend approval of:

1. **Superintendents of Record**
2. **Curriculum Development**
3. **Advisors**
4. **Substitute Teacher Rate**
5. **Maintenance-Staff**
6. **Resignation – Supplemental School Nurse**
7. **Stipend – Custodial Supervisor**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

FINANCE

1. Financial Reports **Exhibit 17**

2. Bill List **Exhibit 18**

3. July Check Signing

Recommend approval to authorize payment of general operating bills and contracted expenses for July 2026 with details provided at the August meeting.

4. End of Year Transfers

Recommend approval of any budget transfers as of June 30, 2026, which may arise from the local auditor's reclassification and/or adjustments, details will be provided at a later date.

5. Adult Education Funds

Recommend approval to carry over 2025-2026 Adult Education Funds to 2026-2027.

6. Budget Transfers **Exhibit 19**

Recommend approval of the Budget Transfers listed in exhibit.

Recommend approval of:

1. **Financial Reports**
2. **Bill List**
3. **July Check Signing**
4. **End of Year Transfers**
5. **Adult Education Funds**
6. **Budget Transfers**

Motion by: _____ Seconded by: _____ Voice on Roll Call: _____

ADJOURNMENT

Motion by: _____ Seconded by: _____